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CATALOGUE
OF THE
CUNEIFORM TABLETS
IN THE
KOUYUNJIK COLLECTION
OF THE
BRITISH MUSEUM.

CATALOGUE
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CUNEIFORM TABLETS
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KOUYUNJIK COLLECTION
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BY
C. BEZOLD.

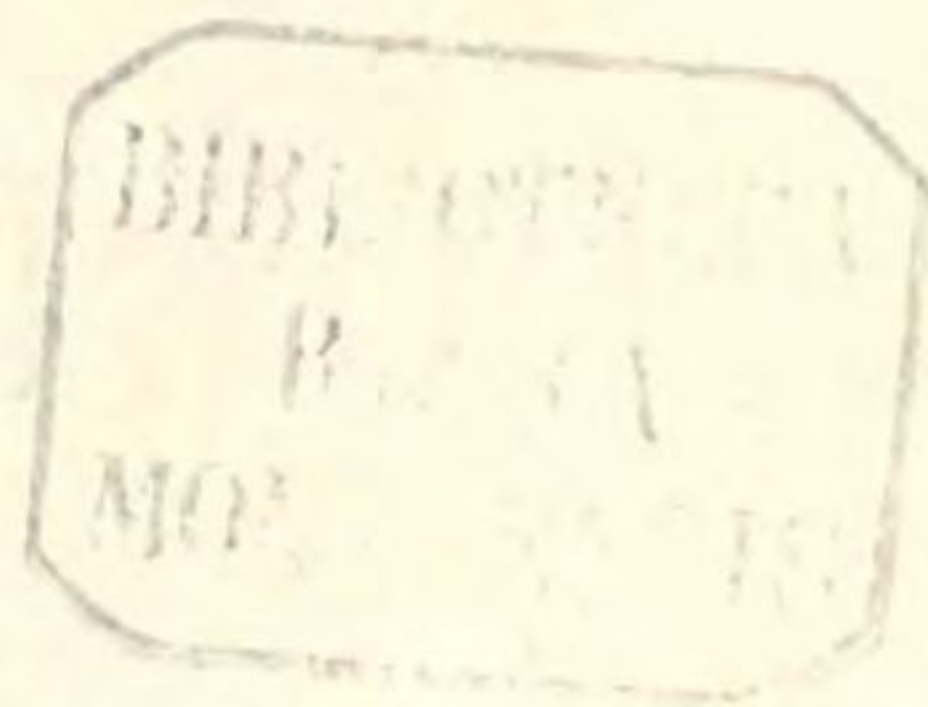


VOLUME II.

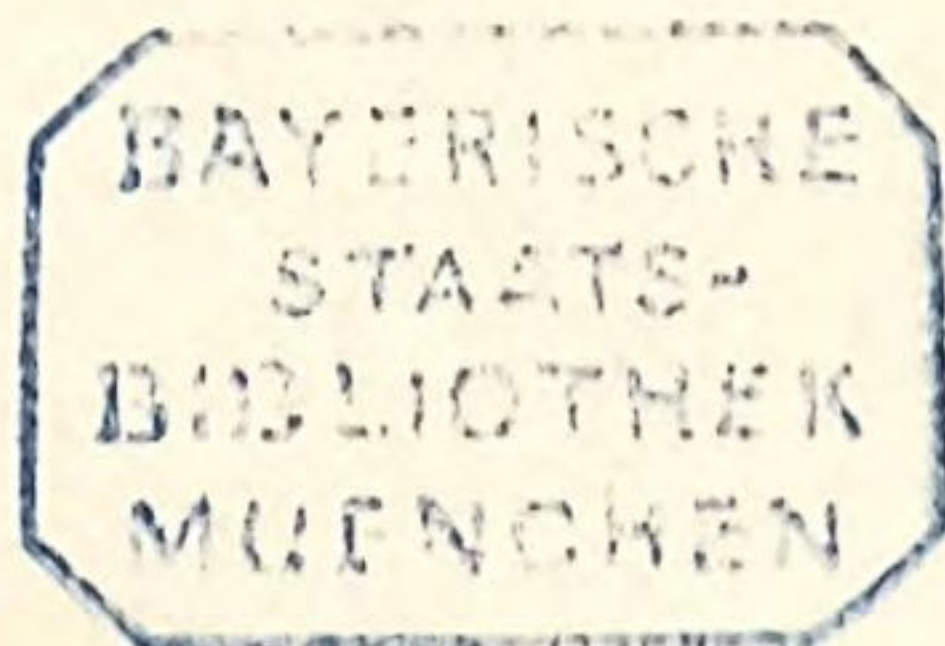
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ST. MARTIN'S LANE.



THE Second Volume of the "Catalogue of the Cuneiform Tablets in the Kouyunjik Collection" contains the description of 5971 tablets and fragments (K. 2191-8162), and is the work of DR. BEZOLD.

P. LE PAGE RENOUF.

13th October, 1891.

PREFACE.

—o—

IN the preparation of this Volume of the "Catalogue of the Cuneiform Tablets in the Kouyunjik Collection," the plan followed in the first Volume has been somewhat modified:—

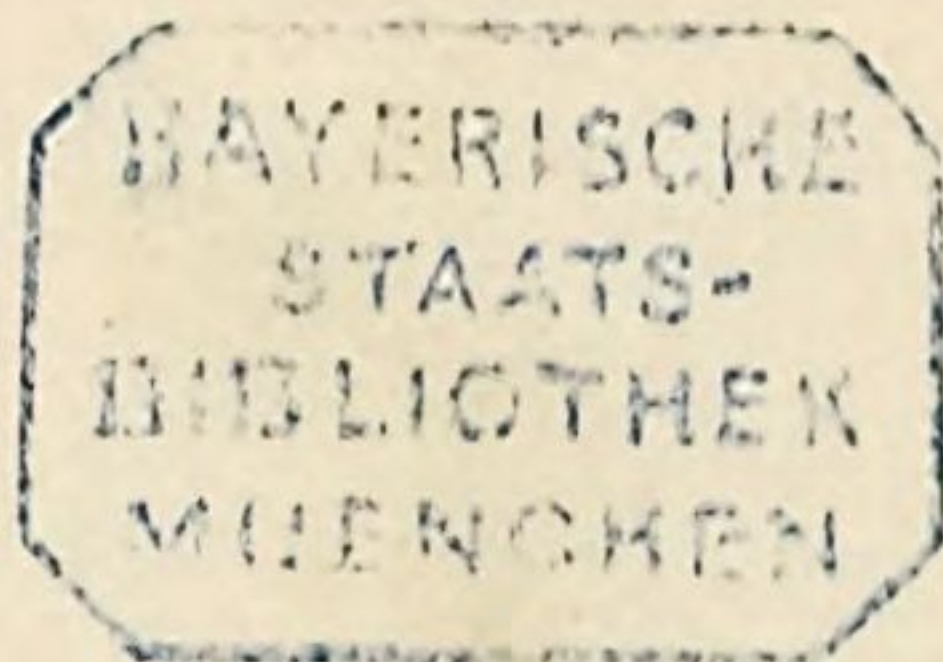
1. The details of form and state of preservation of the tablets and the writing have been omitted, and unless otherwise stated the writing is Assyrian.
2. To indicate the number of lines and columns on the tablets a special system has been adopted, *e.g.*—
 - a.* "12 + 11 lines," *i.e.*, 12 lines on obverse and 11 on reverse;
 - b.* "32 + 32 + 31 + 17 + 12 + 16 lines," *i.e.*, the number of lines in a tablet of six columns, three on each side;
 - c.* "10 + lines," *i.e.*, 10 lines on obverse, the reverse lost;
 - d.* "9 lines," *i.e.*, 9 lines on obverse; the reverse blank;
 - e.* 5 ± 7 lines," *i.e.*, 5 lines on obverse and 7 on reverse; but the minus sign is added to indicate the possibility of the 7 lines being on the obverse and the 5 on the reverse;
 - f.* ".," *i.e.*, the loss of two or more columns.

The entire collection of tablets from Kouyunjik has been carefully examined, and parallel texts, duplicates and completing portions have been indicated.

The "Index to the *Cuneiform Inscriptions of Western Asia*," with additional and revised register-numbers, has been appended.

C. BEZOLD.

LONDON, 9th October, 1891.



INDEX TO THE

“CUNEIFORM INSCRIPTIONS OF WESTERN ASIA.”

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* *I.e.*, “Nimroud Central Saloon.”

† The inscriptions, the numbers of which are printed in parentheses, are probably not duplicates, although they contain a text similar to that given in the printed edition.

VOL. II.

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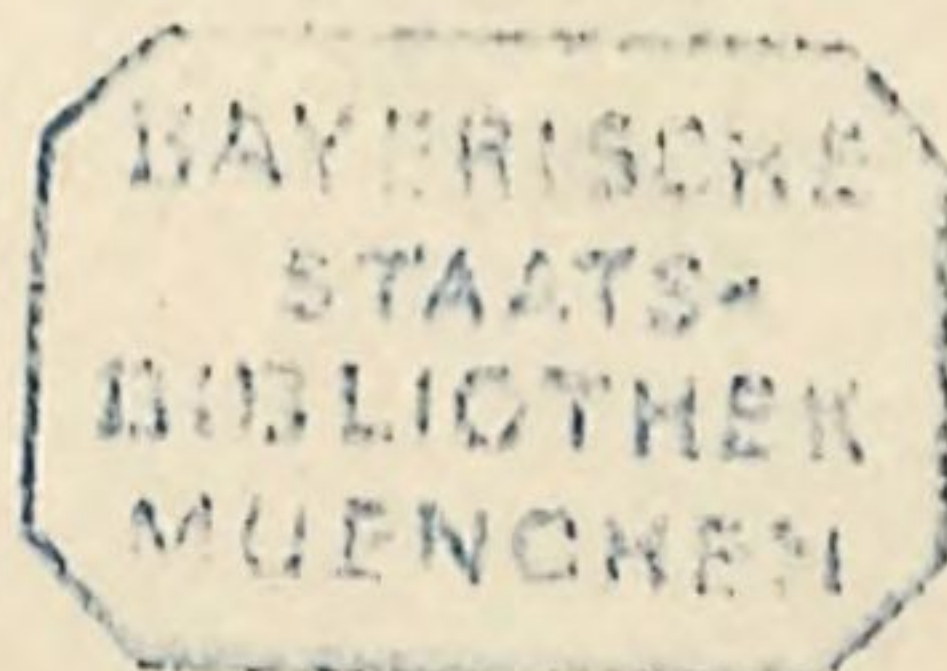


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* The asterisk implies that the *Additions* to Volume I. are also to be consulted.† The dagger implies that the *Additions* to this Volume are also to be consulted.

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27	l. 92-108	K. 1700	335	47	1	K. 404	100
27	l. 111-114	K. 8537	—	47	2	K. 374	94
27	l. 116-124	K. 1848	359	47	3	K. 344	88
27	l. 127-134	K. 1794	351	47	4	K. 364	92
28		K. 228	60	47	5	K. 350	89
29	1	K. 228	60	47	6	K. 342	87
29	2	K. 1828	356	47	7	K. 337	86
29, No. 3-34 a		K. 2732	470	47	8	K. 370	93
34	l. 33-80 b	K. 1794	351	47	9	K. 309 b	79 f.
34	l. 82-91 b	K. 2732	470	47	10	K. 287	74 f.
34	l. 93-95 b	K. 1729	340	47	11	K. 360	91
34	l. 96-97 b	K. 1741	343	48	1	K. 326	84
35	1	K. 3101 a	503	48	2	K. 316	81
35	2	K. 2664	463 f.	48	3	K. 294	76
35	3	K. 3083	501	48	4	K. 346	88
35	4	K. 3082	501	48	5	K. 430	106
35	5	K. 3402	530	48	6	K. 352	89*
35	6	K. 2802	477	49	1	K. 383	96
36	1	K. 2802	477	49	2	K. 296	76 f.
36	2	K. 2628	460	49	3	K. 295	76
36	3	K. 3065	500	49	4	K. 416	102
36	4	K. 3062	500	49	5	K. 334	85f.*
36	5	K. 3096	502	50	1	K. 367	93*
36	6	K. 3043	498	50	2	K. 400	99 f.
36	7	K. 3040	498	50	3	K. 330	85*
37	l. 1-40 a	Kouy. Gall., Nos. 45-50.	—	50	4	K. 285	74
37	l. 42-64 a	K. 2674	464 f.	51	1	K. 15	4
37	l. 66-78 a	K. 2637	461	51	2	K. 709	158
37	l. 1-35 b	K. 4457	634	51	3	K. 716	159
37	l. 39-62 b	K. 359	91	51	4	K. 720	160
37	l. 67-76 b	K. 2825	479	51	5	K. 78	21
38	1	K. 2631	460	51	6	K. 297	77
38	2	K. 2654	462	51	7	K. 88	23
39-40		K. 2660	463	51	8	K. 1408	284
41-42		Rock of Behistun, Persia.	—	51	9	K. 480	114
43-44		Assyrian Room, No. 106.	—	51	I	K. 692	155
45	1	53, 8-25, 2.	—	51	II	K. 693	155
45	2	Assyrian Room, No. 106.	—	51	III	K. 729	161
46	1	53, 8-25, 2.	—	51	IV	K. 706	157
46	2	K. 309 a	79	51	V	K. 779	169
46	3	K. 320	82 f.	51	VI	K. 741	163
46		K. 329	84 f.	51	VII	K. 778	168 f.
				51	VIII	K. 696	156
				51	IX	K. 701	157
				52	1	K. 710	158
				52	2	K. 2330	433

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52	3	K. 2848	481	58	12	K. 703	157
53	1	K. 4292	614	58	13	K. 727	161
53	2	K. 5990	754	58	14	K. 752	165
53	3	K. 685	154	59	1	K. 699	156
54	1	K. 711	158	59	2	K. 86	23
54	2	K. 2073	401	59	3	K. 742	163
54	3	K. 3559	544	59	4	K. 747	164
54	4	K. 2068	400	59	5	K. 702	157
54	5	K. 120 a	31	59	6	K. 739	163
54	6	K. 712	158 f.	59	7	K. 864	181 f.
54	7	K. 2068	400	59	8	K. 748	164
54	8	K. 713	159	59	9	K. 781	169
54	9	K. 714	159	59	10	K. 728	161
54	10	K. 706	157	59	11	K. 731	161
55	1	K. 3775	563	59	12	K. 740	163
55	2	K. 234	62	59	13	K. 704	157
55	3	K. 2074	401	59	14	K. 780	169
55	4	K. 717	159	59	15	K. 3763	562
55	5	K. 3769	563	60		K. 270	71*
56	1	K. 3912	576	61	1	K. 270	71*
56	2	K. 273	72	61	2	K. 3766	562
56	3	K. 3768	562 f.	62		K. 2048	394
56	4	K. 6012	755	63		K. 160	42
56	5	K. 2685	466	64		K. 4024	588
56	6	K. 3765	562	65	1	K. 2007	384
57	1	K. 2064	399	65	2	K. 3171	510
57	2	K. 8000	888	66		K. 252	66
57	3	K. 2065	399	67	1	K. 4349	622
57	4	K. 35	8	67	2	K. 4349	622
57	5	K. 2079	402	68	1	K. 4333	619
57	6	K. 2067	400	68	2	K. 2597	457
57	7	K. 42	10 f.	68	3	K. 2597	457
57	8	K. 2071	400	69	1	K. 4340	620
57	9			69	2	K. 4349	622
58	1	K. 694	155	69	3	K. 4434 a	632
58	2	K. 695	156	69	4	K. 215	56
58	3	K. 705	157	69	5	K. 4343	621
58	4	K. 733	162			K. 4141	598
58	5	K. 92	24			K. 4146	599
58	6	K. 697	156			K. 4151	600
58	7	K. 736	162	70		K. 6016	756
58	8	K. 865	182			K. 7623	863
58	9	K. 866	182			K. 7689	868
58	10	K. 698	156			K. 7692	868
58	11	K. 700	156			K. 7761	873

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1-2		K. 2507	449	26	7	K. 4611	647
3-4		K. 3169	510	26	8	K. 4934	676
5-6	{	K. 4870	670	27	1	K. 4950	678
		K. 2968	493	27	2	K. 4898	672
7-8		K. 65	17 f.	27	3	K. 4899	673
9		K. 2861	482 f.	27	4	K. 4980	680
10		K. 2811	478	27	5	K. 4938	676
11		K. 4613	647	27	6	K. 3118	504
12		K. 4807	664	28	1	K. 4803	664
13	1	K. 2862	483	28	2	K. 4614	647
13	2	K. 2569	454 f.	28*	3	K. 4994	681
13	3	K. 3280	519	28*	4	K. 2003	383
14	1	K. 4628	649	29	1	K. 2962	493
14	2	K. 44	11	29	2	K. 3126	505
14	3	K. 4902	673	29	3	K. 2770	474
15, 15*		K. 111	28 f.	29*	4 A	{ K. 2573	455
16	1	K. 3586	546			{ K. 5000	682
16	2	K. 1283	258	29*	4 B	K. 2970	493
17		K. 256	67	29*	4 C	K. 2573	455
18	1	K. 3723	558	29**	5	K. 101	26
18	2	K. 4933	676	30	1	K. 4618	648
18-18*	3	K. 4624	648	30	2	K. 4903	673
18*	4	Sm. 1140		30*	3	K. 3152	508
18*	5	Sm. 33		31		K. 162	42 f.
18*	6	Sm. 1708		32-33		K. 4231	608
19	1	K. 136	35	33	2	K. 2049	395
19	2	K. 2860	482	33*		K. 3269	518
19	3	K. 4608	646	34	1	K. 2130	411
20	1	K. 3444	534	34	2	K. 212	55
20	2	K. 3343	524	35	1	Ass. Basement, No. 164.	—
20	3	K. 3130	506	35	2	67, 11-15, 1.	—
21	1 A	K. 4644	650	35	3	51, 1-1, Nos. 167, 168; 82, 5-22, 356.	—
21	1 B	K. 3197	512			Assyrian Room, No. 843.	—
21*	1 C	K. 2538	452			51, 10-9, 76.	—
21*	2	K. 1296	262			59, 10-14, Nos. 81, 83.	—
22	1	K. 2869	484	35	4	K. 4755	659
22	2	K. 4837	667	35	5	K. 4709	656
23	1	K. 4806	664	35	6	K. 4248	610
23	2	K. 2863	483			59, 10-14, 82.	—
23	3	K. 4819	666	35	7	Assyrian Room, No. 800.	—
23	4	K. 4811	665	35	8	No. 12136 (Assyrian Room.)	—
24	1	K. 4809	665	36 [38-39]	1	K. 3168	510
24	2	K. 2870	484	36 [38-39]	2	D.T. 383	—
24	3	K. 4942	677	36 [38-39]	3	No. 12111 (Assyrian Room.)	—
25		K. 63 a	16 f.				
26	1	K. 5137	691	37 [40]	1		
26	2	K. 5017	683	37 [40]	2		
26	3	K. 222	58	38 [41-43]			
26	4	K. 3132	506	39 [44-45]			
26	5	K. 4949	678				
26	6	K. 5139	692				

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40 [46-47]	1	D.T. 15				81, 2-4, 282	
40 [46-47]	2	D.T. 114				K. 6028	757
41 [48]		K. 231	61			K. 5137	691
42 [49]	1	K. 231	61	5		K. 3132	506†
42 [49]	2	K. 2589	456†			K. 5139	692
43-44 [50-51]		K. 2252	426			K. 5317	707
45 [52]	1	K. 84	23			K. 4859	669
45 [52]	2	K. 13	3			K. 4611	647†
45 [52]	3	K. 647	146			K. 4950	678
46 [53]	1	K. 114	29	6		K. 4898	672
46 [53]	2	K. 31	7			K. 4980	680
46 [53]	3	K. 79	121 f.			K. 4938	676
47 [54]	1	K. 562	129			Sm. 1061	
47 [54]	2	K. 528	23	7		K. 3118	504†
47 [54]	3	K. 181	47 f.			K. 2970	493
47 [54]	4	48,7-20,115				K. 2573	455
48 [55]		D.T. 1				K. 5000	682
49 [56]		K. 43	11	8		K. 2970	493
50 [57]		K. 2728	470			K. 2573	455
51-52 [58-59]		K. 150	39	9		D.T. 42	
53 [60]		K. 2529	451			K. 5495	725
54 [61]	1	K. 3158	509			K. 6423	786
54 [61]	2	K. 2549	453	10		K. 2549	453†
55 [62]	1	K. 132	34			K. 3377	527†
55 [62]	2	K. 66	18			K. 3377	527†
56 [63]		K. 2971	493	11		79, 7-8, 81	
57 [64]		K. 163	43			K. 2379	438†
58 [65]		K. 2423	442				
59 [66]	1	K. 72	20				
59 [66]	2	K. 254	66				
60 [67]		K. 2587	456				
60* [67]	A	D.T. 151					
60* [67]	B	K. 2518	450				
60* [67]	C	K. 3972	582				
61 [68]		K. 4310	616				
62-3 [69-70]		D.T. 40					
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				36-7	3	B. 34 a	—
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				36-7	5	B. 108	—
				36-7	6		
				36-7	7	B.38, 38a	—
				36-7	8	B. 50	—
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				36-7	11	B. 37, 37 a	—
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				36-7	17	B. 48, 48 a	—
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3	{	82, 3-23, 11					
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		Sm. 1228					

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36-7	20	B. 39 a	—	36-7	45	B. 102	—
36-7	21	B. 64	—	36-7	46	B. 85	—
36-7	22	B. 53	—	36-7	47	B. 88	—
36-7	23	B. 60	—	36-7	48	B. 99	—
36-7	24	B. 67	—	36-7	49	B. 81	—
36-7	25	B. 66	—	36-7	50	B. 95	—
36-7	26	B. 63	—	36-7	51	B. 80	—
36-7	27	B. 72	—	36-7	52	B. 92	—
36-7	28	B. 57	—	36-7	53	B. 86	—
36-7	29	B. 54	—	36-7	54	B. 93	—
36-7	30	B. 56	—	36-7	55	B. 101	—
36-7	31	B. 74	—	36-7	56	B. 97	—
36-7	32	B. 69	—	36-7	57	B. 98	—
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36-7	35	B. 62	—	36-7	60	B. 89	—
36-7	36	B. 73	—	36-7	61	B. 84	—
36-7	37	B. 65	—	36-7	62	B. 87	—
36-7	38	B. 75	—	36-7	63	B. 94	—
36-7	39	B. 77	—	36-7	64	B. 79 a	—
36-7	40	B. 71	—	36-7	65	B. 96	—
36-7	41	B. 76	—	36-7	66	B. 83	—
36-7	42	B. 55	—	36-7	67	B. 78	—
36-7	43	B. 70, 70 a	—	36-7	68	B. 100	—
36-7	44	B. 58	—	36-7	69	B. 91	—

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1-10		Rm. 1		21	2	K. 4213	606
11		K. 4319	617	21	3	Rm. 366	
12	1	K. 4319	617	21	4	Sm. 11	
12	2	K. 5423 b	717	22	1	S.† 2325	—
12	3	K. 4645	651	22	2	79,7-8,300	
12	4	K. 4244	609	22	3	K. 4196	604
12	5	Sm. 304		23	1	Sm. 1300	
12	6	K. 4312	616	23	2	K. 4148	599
13		Sm. 12		24	1	K. 251	65 f.
14-15		Sm. 13		24	2	K. 4190	603
16		K. 2021 a	388	25		K. 251	65 f.
17	1	K. 4230	607	26	1	K. 4403	629
17	2	K. 4194	604	26	2	Rm. 367	
18		K. 4230	607	26	3	Rm. 608	
19	1	K. 2041	393	27	1	Rm. 2,583	
19	2	K. 4589	644	27	2	K. 4572	643
19	3	K. 4685	654	27	3	Sm. 995	
19	4	K. 4230	607	27	4	K. 4330	619
20	1	D.T. 44		27	5	K. 5423a	717
20	2	Rm. 609		27	6	K. 4552	641
20	3	Rm. 351		27	7	Rm. 2, 41	
20	4	K. 5672	736	28	1	K. 169	45
20	5	K. 5688	737	28	2	D.T. 58	
21	1	Rm. 2, 429		28	3	K. 3906	575

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28	4	K. 3906	575	42	2	80, 7-19, 193	
29	1	K. 8521		42	3	80, 7-19, 192	
29	2	K. 2059	398	42	4	K. 2037 a	392
29	3	Sm. 463		43		K. 104	27
29	4	Sm. 25		44		K. 4426	631
29	5	K. 4377	626	45		K. 253	66
29	6	Rm. 604		46	1	81, 7-1, 4.	—
30	1	K. 2054	396 f.	46	2	K. 29	7
30	2	K. 5316	707	47		K. 3291	520
30	3	K. 5425 b	718			76, 11-17, 2389.	—
30	4	K. 4548	641			K. 4872	670
30	5	Sm. 914		48-49		Rm. 132	
31	1	K. 2895	487	50-51		79, 7-8, 28	
31	2	K. 1	1	52	1	K. 186	48 f.
31	3	Rm. 855		52	2	K. 175	46
31	4	K. 36	9	53	1	K. 618	140
31	5	K. 118	30 f.	53	2	K. 512	120
31	6	K. 103	26	53	3	Rm. 2, 2	
32	1	K. 4400	628	54	1	K. 613	139
32	2	Sm. 1288		54	2	K. 678	152
32	3	K. 4759	660	54	3	K. 537	125
32	4	K. 208	54	54	4	K. 620	140
33		K. 4149	599	54	5	Assyrian Room, No. 100.	—
34		68, 7-9, 1.	—	55-59		81, 4-28, 34.	—
35		No. 12049 (Assyrian Room).	—	60-61		82, 7-14, 1043.	—
36-37		83, 1-18, 1336.	—	62	1	82, 7-14, 1038.	—
38	1	80, 11-12, 158.	—	63		81, 7-1, 28.	—
38	2	Sm. 23		64		82, 7-14, 1025.	—
38	3	Sp. 157	—	65		81, 4-21, 3 & Imperial Museum Constantinople.	—
38	4	D.T. 16		66		80, 6-17, 1.	—
39	1	80, 11-12, 1.	—	67	1	81, 6-25, 10.	—
39	2	80, 11-12, 520.	—	67	2	S. † 35	—
39	3	Rm. 3, 3	—	67	3	S. † 17	—
39	4	80, 11-12, 2.	—	67	4	S. † 326	—
40	1	79, 7-8, 253		68	1	77, 4-9, 1.	—
40	2	Rm. 2, 479		68	2	77, 11-15, 2.	—
40	3	K. 4142	598	69-70		Nos. 12113, 12114 (Assyrian Room).	—
40	4	K. 8687					
40	5	K. 4218 a	606				
41	1	Rm. 349					
41	2	K. 73	20				
41	3	K. 264	69 f.				
42	1	D.T. 52					

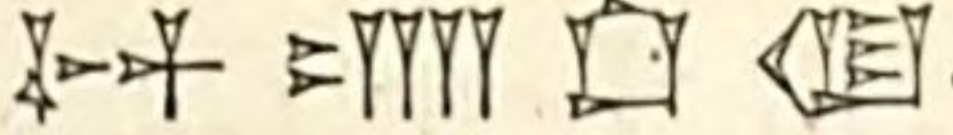
A LIST OF FRAGMENTS IN THE KOUYUNJIK COLLECTIONS
WHICH HAVE BEEN JOINED SINCE THE SHEETS OF
THIS CATALOGUE HAVE BEEN PRINTED.

Registration numbers.	Present size.	Present numbers of lines.
K. 46 + K. 1699 + K. 7084	9¼ in. by 5¼ in.	66 + 70 + 57 + 56
K. 47 + K. 8164	8½ in. by 5½ in.	65 + 33 + 68 + 54
K. 53 + K. 6827	5½ in. by 4½ in.	30 + 25
K. 56 + K. 3195	7¾ in. by 6 in.	54 + 43 + 56 + 48
K. 111 + K. 5295 + K. 7525 + K. 7632 + K. 7633 ..	9½ in. by 6 in.	38 + 68 + 67 + 33
K. 134 + K. 4128	6½ in. by 3½ in.	38 + 26
K. 135 + K. 2989	7 in. by 4¾ in.	10 + 16 + 14 + 17 + 25 + 17 + +
K. 235 + K. 3334	5½ in. by 3½ in.	30 + 20
K. 262 + K. 4145 b	4½ in. by 3¾ in.	36 + 36 + + + +
K. 1667 + K. 6387	2¾ in. high, one side of the base 3 in.	12 + 13 + 9 +
K. 1813 + K. 3749	4 in. by 2½ in.	27 + 5
K. 2011 + K. 6354	5¾ in. by 3 in.	3 + 39*
K. 2018 a + Sm. 544	7½ in. by 3¼ in.	24 + 28 + 20 + + +
K. 2035 a + K. 4337.. ..	5 in. by 4¾ in.	38 + 32 + 34 + 37
K. 2041 + K. 7891 †.. ..	6¾ in. by 5 in.	 + + 36 + 19
K. 2107 + K. 6086	5¾ in. by 4 in.	15 + 36 + 35 + 15
K. 2168 + K. 5054	3½ in. by 2½ in.	8 + 8 ‡
K. 2175 + K. 2475	5¾ in. by 2¾ in.	 + 19 ± 21 +
K. 2311 + K. 3624	4½ in. by 3¼ in.	36 +
K. 2410 + K. 5242	5¾ in. by 4½ in.	6 + + 21 + 21

* According to the colophon this fragment belongs to a tablet of the Series 𐎶 𐎶𐎶 𐎶 𐎶𐎶𐎶. The catch-line corresponds with K. 47, Column I, line 1.

† Cf. p. 384, note †.
‡ According to the colophon this fragment belongs to the 1st tablet of the Series 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶; cf. line 1 of obverse.

Registration numbers.	Present size.	Present numbers of lines.
K. 2455 + K. 3936	7 $\frac{5}{8}$ in. by 3 in.	8 + 57 + 57 + 6
K. 2507 + K. 4647 + K. 10124	8 $\frac{1}{4}$ in. by 5 $\frac{5}{8}$ in.	51 + 48 + 35 + 45 + 41 + 24
K. 2518 + D.T. 358	6 $\frac{1}{4}$ in. by 3 $\frac{1}{8}$ in.	47 + 35
K. 2708 + K. 7168	4 in. by 2 $\frac{3}{8}$ in.	15 + 10 + + 7
K. 2723 + K. 3872 + K. 4051	8 $\frac{3}{8}$ in. by 1 $\frac{3}{4}$ in.	71 + 59
K. 2832 + K. 6680	4 $\frac{1}{8}$ in. by 3 $\frac{5}{8}$ in.	18 + 8 + + *
K. 2952 + K. 3678	3 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.	17 + 17
K. 2959 + K. 2972 + Bu. 91, 5-9, 1	5 $\frac{7}{8}$ in. by 4 $\frac{7}{8}$ in.	45 + 26 + 28 + 22
K. 2967 + Rm. 240	4 $\frac{1}{4}$ in. by 2 $\frac{3}{4}$ in.	traces of 11 + 28 + 25 + traces of 5
K. 3077 + K. 6361	3 $\frac{3}{8}$ in. by 1 $\frac{3}{4}$ in.	25
K. 3182 + K. 5459	9 in. by 5 $\frac{1}{2}$ in.	36 + 24 + 52 + 26
K. 3189 + K. 7014	3 $\frac{3}{4}$ in. by 2 $\frac{7}{8}$ in.	7 + 23 + +
K. 3245 + K. 7813	5 $\frac{7}{8}$ in. by 5 $\frac{1}{8}$ in.	32 + 32 + 31 + 17 + 12 + 16
K. 3343 + K. 5002	6 in. by 3 $\frac{1}{2}$ in.	21 + 38
K. 3436 + K. 4218 b	6 $\frac{1}{2}$ in. by 6 $\frac{1}{2}$ in.	17 + 57 + 51 + + 27 + 3
K. 3612 + K. 8010	4 $\frac{3}{8}$ in. by 4 in.	29 + 19 + 13 + 27
K. 3671 + K. 6242	4 $\frac{3}{8}$ in. by 3 $\frac{7}{8}$ in.	34 + 21
K. 3689 + K. 3871 + 81, 7- 27, 133	6 $\frac{3}{4}$ in. by 2 $\frac{3}{4}$ in.	44 + 31
K. 3836 + K. 6479 + K. 7211	6 $\frac{3}{8}$ in. by 3 $\frac{7}{8}$ in.	40 +
K. 3843 + K. 4105	3 $\frac{5}{8}$ in. by 3 $\frac{3}{8}$ in.	22 + 23
K. 3854 + K. 7089	4 $\frac{1}{8}$ in. by 2 $\frac{5}{8}$ in.	18 + 30
K. 3886 + K. 6819	4 $\frac{3}{4}$ in. by 3 $\frac{1}{2}$ in.	18 + 33
K. 3903 + K. 11554	3 $\frac{1}{8}$ in. by 2 in.	28 +
K. 3945 + K. 6909	5 $\frac{3}{4}$ in. by 2 $\frac{5}{8}$ in.	 + 44 + 30 +
K. 3946 + K. 4013	5 in. by 3 in.	21 + + + 28
K. 3951 + K. 4050	5 $\frac{5}{8}$ in. by 3 $\frac{1}{8}$ in.	traces of 16 + 43 + 41 + traces of 6
K. 3952 + K. 6285	5 $\frac{1}{2}$ in. by 5 in.	27 + 27 + 27 + 32
K. 3957 + K. 6347	2 $\frac{1}{4}$ in. by 1 $\frac{3}{4}$ in.	 + + 13 + 5
K. 3985 + K. 6690 + Sm. 241	6 $\frac{1}{2}$ in. by 3 $\frac{3}{8}$ in.	61 + 46
K. 4005 + K. 6394 + K. 8295	5 $\frac{1}{2}$ in. by 2 $\frac{1}{2}$ in.	 + 40
K. 4097 + Rm. 93	6 in. by 3 $\frac{5}{8}$ in.	56 + 50
K. 4129 + K. 7046	5 $\frac{1}{4}$ in. by 1 $\frac{5}{8}$ in.	 + 41
K. 4133 + K. 6803	3 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in.	24 + 7

* Part of a list of the first lines of various incantations. It begins: .

Registration numbers.		Present size.	Present numbers of lines.
K. 4140 b + K. 4202	..	5 in. by 2 $\frac{5}{8}$ in.	21 + 4 + 4 + 15
K. 4180 a + K. 8797	..	6 in. by 2 $\frac{1}{2}$ in.	53 ±
K. 4241 + K. 4556	..	4 $\frac{1}{4}$ in. by 4 $\frac{1}{4}$ in.	15 + 18 + 20 + 8 in three columns
K. 4424 + K. 4590	..	3 $\frac{1}{4}$ in. by 2 $\frac{1}{2}$ in.	14 + 27 + +
K. 4429 + K. 8818	..	3 $\frac{5}{8}$ in. by 1 $\frac{1}{8}$ in.	 + 28
K. 4453 + K. 4515	..	5 in. by 2 $\frac{1}{8}$ in.	27 + 14
K. 4565 + K. 4601 b	..	3 $\frac{1}{2}$ in. by 2 in.	14 + 28 +
K. 4566 + K. 8651	..	3 $\frac{5}{8}$ in. by 2 $\frac{1}{8}$ in.	(..... +) 31 +
K. 4570 + K. 7251	..	4 $\frac{3}{4}$ in. by 3 $\frac{1}{4}$ in.	25 + 26 + 11 +
K. 4626 + K. 5115 + K. 12000 aa	..	3 $\frac{5}{8}$ in. by 3 $\frac{1}{4}$ in.	26 + 15 ±
K. 4943 + K. 6043	..	3 $\frac{3}{8}$ in. by 1 $\frac{5}{8}$ in.	26 +
K. 5014 + K. 6038	..	3 in. by 3 in.	27 + 9 + + traces of 2
K. 5419 b + 82, 3-23, 150	..	3 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in.	25 +
K. 5692 + Rm. 531	..	2 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in.	20 +
K. 6246 + K. 8157	..	4 $\frac{1}{8}$ in. by 4 in.	26 + 18
K. 6429 + K. 8132	..	4 $\frac{3}{8}$ in. by 3 $\frac{1}{8}$ in.	13 + 34 + 26 + 2
K. 6697 + K. 8069	..	7 $\frac{3}{8}$ in. by 5 $\frac{3}{8}$ in.	52 + 53 + traces of 23 + 12
K. 6833 + K. 7948	..	3 $\frac{1}{8}$ in. by 2 $\frac{3}{4}$ in.	 ± 29

ADDITIONS TO VOLUMES I. AND II.

Volume I., p. 9, l. 12 *leg.*: “2917,” for “2817.”—P. 13, l. 19 *leg.*: “Astrological forecasts,” for “omens.”—P. 14, l. 27 *leg.*: “𐎶𐎶𐎶𐎶,” for “𐎶𐎶𐎶𐎶.”—P. 43 *del.* note*.—P. 61, l. 7 *leg.*: “Astrological forecasts,” for “omens.”—P. 63, l. 35 *leg.*: “[𐎶]𐎶𐎶𐎶,” for “[𐎶]𐎶𐎶𐎶.”—P. 64, l. 6, after “895,” *add.*: “945.”—P. 67, l. 13 *leg.*: “𐎶𐎶𐎶,” for “𐎶𐎶𐎶.”—*Ibid.*, l. 30, after “68,” *add.*: “For a duplicate see Bu. 91, 5-9, 180.”—P. 69, l. 28, after “characters,” *leg.*: “Prescriptions.”—P. 79, ll. 11 and 12 *leg.*: “Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people.”—P. 81, l. 22 *leg.*: “Fragment of a Sumero-Akkadian religious text.”—P. 137, l. 19, after “834,” *add.*: “854.”—P. 142, l. 4 *leg.*: “religious,” for “military.”—P. 143, ll. 7 and 8 *leg.*: “Omens concerning the state of, or events in, a city, *etc.*”—P. 153, l. 7, after “left,” *leg.*: “Directions for ceremonies.”—Pp. 171, ll. 17. 26; 177, l. 26; 208, l. 31; 227, l. 27; 230, l. 21; 261, l. 9; 307, l. 5; 361, l. 7 *leg.*: “liquids,” for “vessels.”—P. 179, l. 33 *leg.*: “𐎶𐎶𐎶,” for “𐎶𐎶𐎶.”—P. 180, l. 3 *leg.*: “𐎶𐎶𐎶,” for “𐎶𐎶𐎶.”—P. 186, l. 25 *leg.*: “𐎶𐎶𐎶,”

for “𐎶𐎶𐎶.”—P. 187, l. 3 *leg.*: “Part of a mythological text including a prayer,” for “Part of a hymn.”—P. 198, l. 16 *leg.*: “(horses),” for “(offerings?).”—P. 233, l. 5 *del.*: “Uncertain, perhaps.”—Pp. 253, l. 4; 255, l. 31; 259, l. 9 *leg.*: “𐎶𐎶,” for “𐎶𐎶.”—P. 253, ll. 16 and 17 *leg.*: “Forecasts.”—P. 256, l. 24 and p. 257, l. 1 *leg.*: “objects,” for “stones.”—Pp. 290, l. 32; 297, ll. 4. 11. 19f. 27; 298, l. 26; 299, l. 10 *leg.*: “private contract,” for “legal decision.”—P. 309, l. 13, after “side,” *leg.*: “Fragment of a religious(?) text.”—P. 330, l. 19 *leg.*: “Part of an incantation-text,” for “Uncertain.”—P. 338, l. 18 *leg.*: “Part of a religious text with an interlinear Assyrian version,” for “Uncertain.”—P. 341 *del.* lines 27 and 28.—P. 352, l. 21 *leg.*: “genitive,” for “subject.”—P. 359, l. 16 *leg.*: “Fragment of an astrological text, partly relating to public affairs,” for “Uncertain.”—P. 377, l. 19 *leg.*: “Part of a report(?),” for “Uncertain.”—P. 385, l. 27 *leg.*: “Part of a religious text,” for “Uncertain.”—P. 396, l. 10 *leg.*: “Part of an omen-text,” for “Uncertain.”—P. 397, l. 1, after “982,” *add.*: “DELITZSCH, *W.B.*, p. 207.”—P. 419, l. 9 *leg.*: “𐎶𐎶,” for “𐎶.”

Volume II., p. 421, l. 11 *del.*: “K. 3852.”—P. 425, ll. 34 f. and 38 may be restored from K. 3547.—P. 435, l. 30 *leg.*: “𐎶𐎶,” for “𐎶𐎶.”—P. 438, l. 5 *add.*: “It is published W.A.I. IV, 2nd ed., *Additions*, p. 11.”—P. 445, l. 1 *leg.*: “26 ± 22,” for “22 ± 26.”—P. 447, l. 16, after “xxxvi;”, *add.*: “*Am. J. of Philol.*, Vol. V, p. 74;”.—P. 449, line 25, after “10124,” *add.*: “K. 12000 k; K. 12000 n; 81, 7–28, 21.”—P. 451, l. 13, after “1547,” *add.*: “(duplicate).”—P. 453, l. 11, after “below,” *add.*: “K. 8495 and.”—*Ibid.*, l. 25, after “79,” *add.*: “The text of reverse is published W.A.I. IV, 2nd ed., *Additions*, p. 10.”—P. 456, l. 36, after “published,” *inser.*: “W.A.I. IV, 42 [49], No. 2; by BOSCAWEN, *T.S.B.A.*, Vol. IV, pp. 293 ff.; and.”—*Ibid.*, l. 37, after “318 f.”, *add.*: “For a transliteration and translation see HALÉVY, *Mél.*, pp. 170 f., 366 f.”—P. 459, l. 21 *leg.*: “8571,” for “6471.”—P. 470, l. 34 *leg.*: SCHRADER’S, for SCHRADER’S.—P. 477, l. 39, after “194,” *add.*: “For a duplicate see Bu. 91, 5–9, 196.”—P. 504, l. 28, after “1028,” *add.*: “and published W.A.I. IV, 2nd ed., *Additions*, p. 7.”—P. 506, l. 20, after “182,” *add.*: “and W.A.I. IV, 2nd ed., *Additions*, p. 5.”—P. 512, l. 10 *del.*: “K. 5322 and K. 10615.”—P. 518, l. 27 *leg.*: “8372,” for “3872.”—P. 522, l. 26 *add.*: “This fragment appears to continue the text of Bu. 91, 5–9, 101.”—*Ibid.*, l. 33 *leg.*: “Mythological legend Duplicate of K. 2518,” for “prayer.”—P. 527, l. 28 *add.*: “Portions of the text are published W.A.I. IV, 2nd ed., *Additions*, pp. 10 and 11.”—P. 553, l. 36 *leg.*: “8061,” for “8130.”—P. 561, l. 32 *del.*: “when praying.”—P. 578, l. 17 *leg.*: “𐎶𐎶,” for “𐎶𐎶.”—P. 579, l. 9 *leg.*: “6649,” for “6350 (?)”.—P. 582, l. 30 *del.*: “7066.”—P. 585, l. 24, after “4065,” *add.*: “A portion of the text is published W.A.I. II, 61, No. 4.”—P. 641, l. 35 *leg.*: “various kinds of wood,” for “plants”; *cf. supra*, p. xxiii, l. 4.—P. 646, l. 22, after “179;”, *add.*: “W.A.I. IV, 2nd ed., *Additions*, p. 4;”.—P. 647, l. 9, after “also,” *add.*: “W.A.I. IV, 2nd ed., *Additions*, p. 6; and.”—P. 654, l. 10 *leg.*: “Rm. 1,” for “K. 2732.”—P. 711, l. 33 *leg.*: “𐎶𐎶,” for “𐎶𐎶.”—P. 782, l. 26, before “𐎶𐎶,” *inser.*: “𐎶.”

- Right-hand corner, $2\frac{1}{8}$ in. by 2 in.; 12 lines. Astrological forecasts. [K. 2199]
- Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; short beginnings of 10 + 9 lines. Astrological forecasts. [K. 2200]
- Fragment of the right half, $2\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; ends of 19 + 17 lines. Omens, concerning houses. [K. 2201]
- Fragment of the left half, $2\frac{3}{4}$ in. by 2 in.; 20 + lines. Astrological forecasts, taken from the observation of various stars. The lines begin throughout with $\nabla \Rightarrow \nabla \Rightarrow \nabla$. [K. 2202]
- Right-hand corner, 3 in. by $2\frac{3}{16}$ in.; 19 lines. Probably forecasts. [K. 2203]
- Right-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 15 + lines. Astrological forecasts, concerning eclipses. [K. 2204]
- Upper portion, right half, $1\frac{3}{16}$ in. by $1\frac{3}{4}$ in.; beginnings of 12 + lines. Omens, concerning stars. [K. 2205]
- Fragment of the left half, 5 in. by $2\frac{3}{8}$ in.; 26 + short beginnings of 18 lines. Astrological forecasts taken from observations of the wind. Each section of obverse begins with $\nabla \Rightarrow \Rightarrow \Rightarrow \nabla \Rightarrow \nabla \Rightarrow \nabla \Rightarrow \nabla \Rightarrow \nabla$. For similar texts *see supra*, pp. 18, 33, 183, 417, KK. 68, 129, 872, 2169 (and its duplicate K. 5989); and *infra*, p. 423 f., etc., KK. 2227, 2233, 3002, 3590, 7665, 7941, 8007, 10734, 11047, 11089; Sm. 1669; D.T. 157; Rm. 104; Rm. 531; 79, 7-8, 111; 79, 7-8, 179, etc. [K. 2207]
- Upper portion, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 12 + very short ends of 8 lines. Astrological forecasts, concerning eclipses, etc. [K. 2208]
- Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 11 + 2 + 9 + 1 lines. Astrological forecasts, taken from the observations of various stars. [K. 2209]
- Upper portion, $2\frac{9}{16}$ in. by $1\frac{7}{8}$ in.; 13 + lines. Omens. [K. 2210]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 12 + 11 lines. Remains of a bilingual text. [K. 2211]
- Fragment of the right half, $3\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; + 27 lines. Forecasts. [K. 2212]
- Fragment of the right half, 3 in. by $2\frac{5}{8}$ in.; 17 + 16 lines. Astrological (?) forecasts. [K. 2213]
- Fragment of the left half, 2 in. by $\frac{7}{8}$ in.; short beginnings of 16 + lines. Astrological forecasts. Section II begins with: $\nabla \Rightarrow \Rightarrow \Rightarrow \nabla \Rightarrow \nabla \Rightarrow \nabla \Rightarrow \nabla \Rightarrow \nabla$ $\Rightarrow \nabla \nabla \nabla \nabla$ [K. 2214]
- Fragment of the left half, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 21 lines. Omens. Line 8 forms a colophon-line. [K. 2215]
- Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 5 + 11 lines. Omens. [K. 2216]

[K. 2217]

[K. 2218]

The reverse begins: 𐎶 𐎠 𐎡 𐎢 𐎣 𐎤 𐎥 𐎦 𐎧 𐎨 𐎩 𐎪 𐎫 𐎬 𐎭 𐎮 𐎯 𐎰 𐎱 𐎲 𐎳 𐎴 𐎵 𐎶 𐎷 𐎸 𐎹 𐎺 𐎻 𐎼 𐎽 𐎾 𐎿 𐏀 𐏁 𐏂 𐏃 𐏄 𐏅 𐏆 𐏇 𐏈 𐏉 𐏊 𐏋 𐏌 𐏍 𐏎 𐏏 𐏐 𐏑 𐏒 𐏓 𐏔 𐏕 𐏖 𐏗 𐏘 𐏙 𐏚 𐏛 𐏜 𐏝 𐏞 𐏟 𐏠 𐏡 𐏢 𐏣 𐏤 𐏥 𐏦 𐏧 𐏨 𐏩 𐏪 𐏫 𐏬 𐏭 𐏮 𐏯 𐏰 𐏱 𐏲 𐏳 𐏴 𐏵 𐏶 𐏷 𐏸 𐏹 𐏺 𐏻 𐏼 𐏽 𐏾 𐏿 𐐀 𐐁 𐐂 𐐃 𐐄 𐐅 𐐆 𐐇 𐐈 𐐉 𐐊 𐐋 𐐌 𐐍 𐐎 𐐏 𐐐 𐐑 𐐒 𐐓 𐐔 𐐕 𐐖 𐐗 𐐘 𐐙 𐐚 𐐛 𐐜 𐐝 𐐞 𐐟 𐐠 𐐡 𐐢 𐐣 𐐤 𐐥 𐐦 𐐧 𐐨 𐐩 𐐪 𐐫 𐐬 𐐭 𐐮 𐐯 𐐰 𐐱 𐐲 𐐳 𐐴 𐐵 𐐶 𐐷 𐐸 𐐹 𐐺 𐐻 𐐼 𐐽 𐐾 𐐿 𐑀 𐑁 𐑂 𐑃 𐑄 𐑅 𐑆 𐑇 𐑈 𐑉 𐑊 𐑋 𐑌 𐑍 𐑎 𐑏 𐑐 𐑑 𐑒 𐑓 𐑔 𐑕 𐑖 𐑗 𐑘 𐑙 𐑚 𐑛 𐑜 𐑝 𐑞 𐑟 𐑠 𐑡 𐑢 𐑣 𐑤 𐑥 𐑦 𐑧 𐑨 𐑩 𐑪 𐑫 𐑬 𐑭 𐑮 𐑯 𐑰 𐑱 𐑲 𐑳 𐑴 𐑵 𐑶 𐑷 𐑸 𐑹 𐑺 𐑻 𐑼 𐑽 𐑾 𐑿 𐒀 𐒁 𐒂 𐒃 𐒄 𐒅 𐒆 𐒇 𐒈 𐒉 𐒊 𐒋 𐒌 𐒍 𐒎 𐒏 𐒐 𐒑 𐒒 𐒓 𐒔 𐒕 𐒖 𐒗 𐒘 𐒙 𐒚 𐒛 𐒜 𐒝 𐒞 𐒟 𐒠 𐒡 𐒢 𐒣 𐒤 𐒥 𐒦 𐒧 𐒨 𐒩 𐒪 𐒫 𐒬 𐒭 𐒮 𐒯 𐒰 𐒱 𐒲 𐒳 𐒴 𐒵 𐒶 𐒷 𐒸 𐒹 𐒺 𐒻 𐒼 𐒽 𐒾 𐒿 𐓀 𐓁 𐓂 𐓃 𐓄 𐓅 𐓆 𐓇 𐓈 𐓉 𐓊 𐓋 𐓌 𐓍 𐓎 𐓏 𐓐 𐓑 𐓒 𐓓 𐓔 𐓕 𐓖 𐓗 𐓘 𐓙 𐓚 𐓛 𐓜 𐓝 𐓞 𐓟 𐓠 𐓡 𐓢 𐓣 𐓤 𐓥 𐓦 𐓧 𐓨 𐓩 𐓪 𐓫 𐓬 𐓭 𐓮 𐓯 𐓰 𐓱 𐓲 𐓳 𐓴 𐓵 𐓶 𐓷 𐓸 𐓹 𐓺 𐓻 𐓼 𐓽 𐓾 𐓿 𐔀 𐔁 𐔂 𐔃 𐔄 𐔅 𐔆 𐔇 𐔈 𐔉 𐔊 𐔋 𐔌 𐔍 𐔎 𐔏 𐔐 𐔑 𐔒 𐔓 𐔔 𐔕 𐔖 𐔗 𐔘 𐔙 𐔚 𐔛 𐔜 𐔝 𐔞 𐔟 𐔠 𐔡 𐔢 𐔣 𐔤 𐔥 𐔦 𐔧 𐔨 𐔩 𐔪 𐔫 𐔬 𐔭 𐔮 𐔯 𐔰 𐔱 𐔲 𐔳 𐔴 𐔵 𐔶 𐔷 𐔸 𐔹 𐔺 𐔻 𐔼 𐔽 𐔾 𐔿 𐕀 𐕁 𐕂 𐕃 𐕄 𐕅 𐕆 𐕇 𐕈 𐕉 𐕊 𐕋 𐕌 𐕍 𐕎 𐕏 𐕐 𐕑 𐕒 𐕓 𐕔 𐕕 𐕖 𐕗 𐕘 𐕙 𐕚 𐕛 𐕜 𐕝 𐕞 𐕟 𐕠 𐕡 𐕢 𐕣 𐕤 𐕥 𐕦 𐕧 𐕨 𐕩 𐕪 𐕫 𐕬 𐕭 𐕮 𐕯 𐕰 𐕱 𐕲 𐕳 𐕴 𐕵 𐕶 𐕷 𐕸 𐕹 𐕺 𐕻 𐕼 𐕽 𐕾 𐕿 𐖀 𐖁 𐖂 𐖃 𐖄 𐖅 𐖆 𐖇 𐖈 𐖉 𐖊 𐖋 𐖌 𐖍 𐖎 𐖏 𐖐 𐖑 𐖒 𐖓 𐖔 𐖕 𐖖 𐖗 𐖘 𐖙 𐖚 𐖛 𐖜 𐖝 𐖞 𐖟 𐖠 𐖡 𐖢 𐖣 𐖤 𐖥 𐖦 𐖧 𐖨 𐖩 𐖪 𐖫 𐖬 𐖭 𐖮 𐖯 𐖰 𐖱 𐖲 𐖳 𐖴 𐖵 𐖶 𐖷 𐖸 𐖹 𐖺 𐖻 𐖼 𐖽 𐖾 𐖿 𐗀 𐗁 𐗂 𐗃 𐗄 𐗅 𐗆 𐗇 𐗈 𐗉 𐗊 𐗋 𐗌 𐗍 𐗎 𐗏 𐗐 𐗑 𐗒 𐗓 𐗔 𐗕 𐗖 𐗗 𐗘 𐗙 𐗚 𐗛 𐗜 𐗝 𐗞 𐗟 𐗠 𐗡 𐗢 𐗣 𐗤 𐗥 𐗦 𐗧 𐗨 𐗩 𐗪 𐗫 𐗬 𐗭 𐗮 𐗯 𐗰 𐗱 𐗲 𐗳 𐗴 𐗵 𐗶 𐗷 𐗸 𐗹 𐗺 𐗻 𐗼 𐗽 𐗾 𐗿 𐘀 𐘁 𐘂 𐘃 𐘄 𐘅 𐘆 𐘇 𐘈 𐘉 𐘊 𐘋 𐘌 𐘍 𐘎 𐘏 𐘐 𐘑 𐘒 𐘓 𐘔 𐘕 𐘖 𐘗 𐘘 𐘙 𐘚 𐘛 𐘜 𐘝 𐘞 𐘟 𐘠 𐘡 𐘢 𐘣 𐘤 𐘥 𐘦 𐘧 𐘨 𐘩 𐘪 𐘫 𐘬 𐘭 𐘮 𐘯 𐘰 𐘱 𐘲 𐘳 𐘴 𐘵 𐘶 𐘷 𐘸 𐘹 𐘺 𐘻 𐘼 𐘽 𐘾 𐘿 𐙀 𐙁 𐙂 𐙃 𐙄 𐙅 𐙆 𐙇 𐙈 𐙉 𐙊 𐙋 𐙌 𐙍 𐙎 𐙏 𐙐 𐙑 𐙒 𐙓 𐙔 𐙕 𐙖 𐙗 𐙘 𐙙 𐙚 𐙛 𐙜 𐙝 𐙞 𐙟 𐙠 𐙡 𐙢 𐙣 𐙤 𐙥 𐙦 𐙧 𐙨 𐙩 𐙪 𐙫 𐙬 𐙭 𐙮 𐙯 𐙰 𐙱 𐙲 𐙳 𐙴 𐙵 𐙶 𐙷 𐙸 𐙹 𐙺 𐙻 𐙼 𐙽 𐙾 𐙿 𐚀 𐚁 𐚂 𐚃 𐚄 𐚅 𐚆 𐚇 𐚈 𐚉 𐚊 𐚋 𐚌 𐚍 𐚎 𐚏 𐚐 𐚑 𐚒 𐚓 𐚔 𐚕 𐚖 𐚗 𐚘 𐚙 𐚚 𐚛 𐚜 𐚝 𐚞 𐚟 𐚠 𐚡 𐚢 𐚣 𐚤 𐚥 𐚦 𐚧 𐚨 𐚩 𐚪 𐚫 𐚬 𐚭 𐚮 𐚯 𐚰 𐚱 𐚲 𐚳 𐚴 𐚵 𐚶 𐚷 𐚸 𐚹 𐚺 𐚻 𐚼 𐚽 𐚾 𐚿 𐛀 𐛁 𐛂 𐛃 𐛄 𐛅 𐛆 𐛇 𐛈 𐛉 𐛊 𐛋 𐛌 𐛍 𐛎 𐛏 𐛐

[K. 2219]

[K. 2220]

𐤃 𐤁𐤏 𐤁𐤏𐤁 𐤁𐤏𐤁𐤏 𐤁𐤏𐤁𐤏𐤁. The catch-line reads:

For similar texts, concerning sunrise and sunset, *etc.*, see above, p. 71, K. 270, and below, KK. 2932, 3774, 6167, 6454, 7042, 7849, 7902, 7960; SSm. 430 and its duplicate 1303; 2189; RRm. 123, 304, 471, 592; 81, 2-4, 139, *etc.* [K. 2221]

[K. 2221]

[K. 2222]

[K. 2223]

[K. 2224]

[K. 2225 + Sm. 629]

[K. 2226]

The lines begin throughout with either $\Upsilon \rightarrow \Upsilon \triangle \rightarrow \Upsilon \Upsilon$, or $\Upsilon \rightarrow \Upsilon \Upsilon \nrightarrow \Upsilon \Upsilon \rightarrow \Upsilon \triangle \rightarrow \Upsilon \Upsilon$. For a duplicate *see* below, K. 3590. [K. 2227]

[K. 2227]

† Partly effaced, but fairly certain.

[K. 2238]

read :

[K. 2239]

[K. 2240]

[K. 2241 + K. 2704]

[K. 2242]

[K. 2243]

[K. 2244]

[K. 2245]

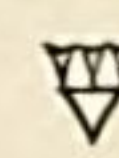
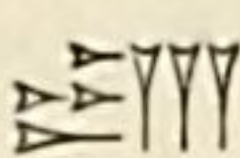
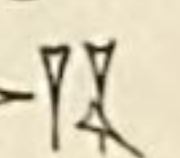
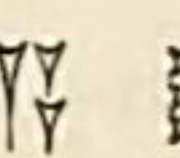
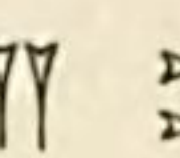
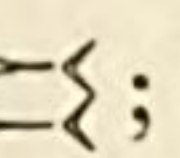
The obverse begins:

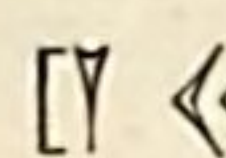
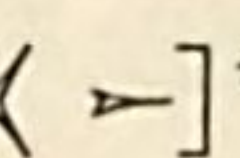
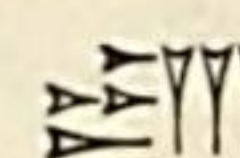
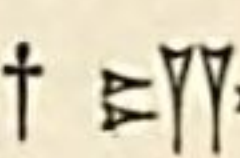
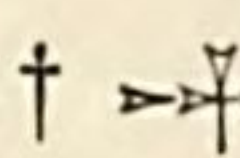
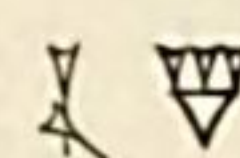
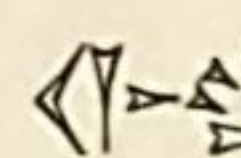
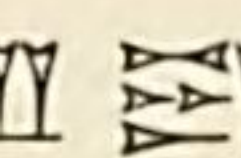
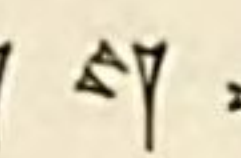
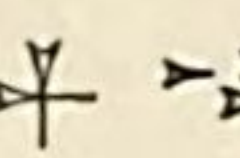
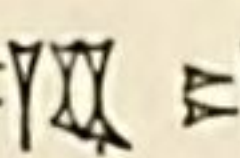
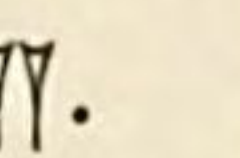
{                                

[K. 2246 + K. 2994 + K. 3578 + K. 3605 + K. 3614]

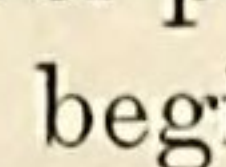
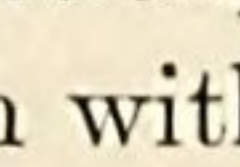
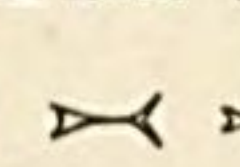
† Partly effaced, but fairly certain.

Right-hand corner, 3in. by 2½in.; 16 + 15 lines. Astrological forecasts, partly relating to public affairs. The obverse begins:

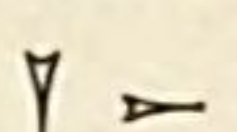
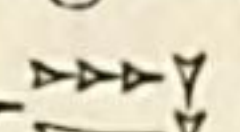
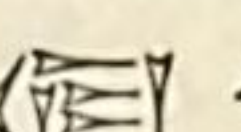
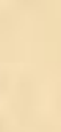
      ;
the catch-line reads:

[           ].

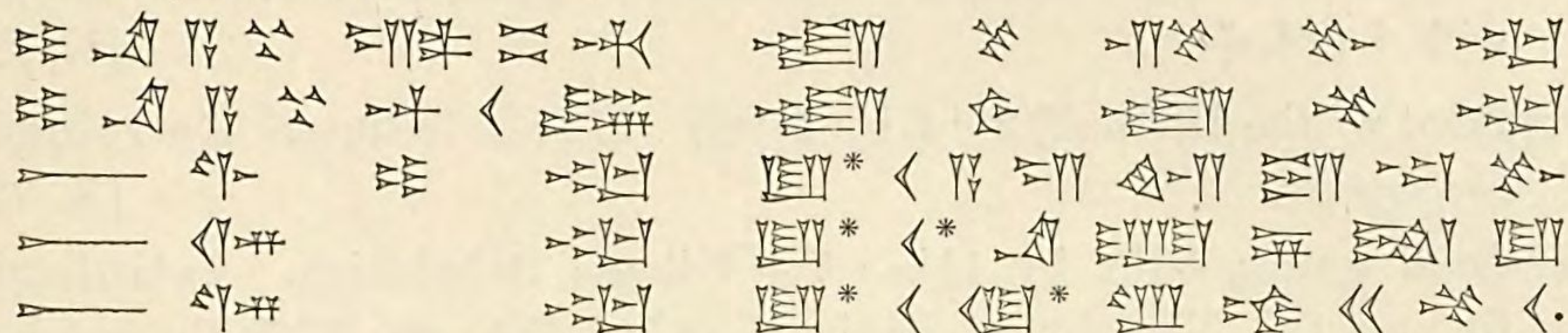
[K. 2254]

Lower portion, 2in. by 2in.; 14 + 4 remains of lines. Omens. The sentences begin with   .

[K. 2255]

Lower portion of obverse, 2½in. by 2¼in.; 18 + 16 lines. Astrological forecasts. The lines of Column II begin throughout:        

Lower portion, $4\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; 29 + 32 lines. Incantations. *See, e.g.,*
reverse, lines 5 ff:



[K. 2279 + Sm. 675 + Sm. 2152]

Fragment out of the middle, 4in. by $2\frac{1}{8}$ in.; 14 + 15 lines. Omens. *Cf.*
supra, p. 425, K. 2242. [K. 2280]

Upper portion of obverse, $4\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 21 + 19 lines. Astrological
forecasts, taken from observations of various stars; partly relating to
public affairs. Glosses are sometimes added by the scribe. It probably
belongs to the same tablet as K. 2256 (*see above*, p. 427), but does not
join it. *Cf.* STRASSMAIER, *A.V.*, pp. 646, 676; DELITZSCH, *W.B.*, pp. 312,
315. [K. 2281]

Lower portion, $2\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; 6 + 11 lines. Astrological forecasts,
partly relating to public affairs. [K. 2282]

Lower portion, $3\frac{3}{4}$ in. by $3\frac{3}{8}$ in.; 17 + ends of 30 lines. Omens. [K. 2284]

Fragment of the right half, $5\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 30 + 30 lines; Babylonian.
Omens, concerning houses, *etc.* Obverse, lines 5, 24, and reverse,
line 26, form colophon-lines. [K. 2285 + K. 3717]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 + 6 lines. Astrological forecasts,
taken from observations of various stars. [K. 2286]

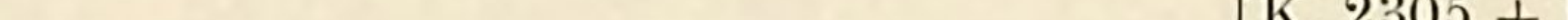
Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; remains of 8 + 8 lines. Pro-
bably forecasts. [K. 2287]

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; traces of 7 + 9 lines. Forecasts.
Of the catch-line, []  is visible. [K. 2288]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; + 10 lines. Forecasts.
[K. 2289]

Fragment of the right half, $4\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 22 + 23 (partly traces of) lines.
Apparently belongs to a series of incantations to be performed for the
benefit of sick people. For similar texts *cf. supra*, pp. 16, 18, 20, 50,
338, 358 f., 418 f., KK. 61, 67, 71 b, 191, 1714, 1845, 1847, 2175, 2183;
and *infra*, pp. 435 ff., KK. 2352, 2357 a, 2358, 2385, 2386, 2405,
2408, 2412-15, 2417-9, 2421-2, 2431, 2433, 2439-40, 2443-4, 2449,
2456-8, 2461-3, 2465, 2471, 2477-9, 2491-2, 2494, 2497-8, 2500-1, 2508,
2510, 2521, 2531-32, 2539, 2545, 2557, 2561, 2566, 2575, 2584, 2590,
2607, 2609, 2611, 2614, 2762, 2767, 2782, 2788, 2849, 2901, *etc.* [K. 2290]

Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 8 + 11 lines. Part of a mythological
text. [K. 2291]



 [K. 2305 + K. 2320]

口、△₁△₂△₃△₄△₅△₆△₇△₈△₉△₁₀△₁₁△₁₂△₁₃△₁₄△₁₅△₁₆△₁₇△₁₈△₁₉△₂₀△₂₁△₂₂△₂₃△₂₄△₂₅△₂₆△₂₇△₂₈△₂₉△₃₀△₃₁△₃₂△₃₃△₃₄△₃₅△₃₆△₃₇△₃₈△₃₉△₄₀△₄₁△₄₂△₄₃△₄₄△₄₅△₄₆△₄₇△₄₈△₄₉△₅₀△₅₁△₅₂△₅₃△₅₄△₅₅△₅₆△₅₇△₅₈△₅₉△₆₀△₆₁△₆₂△₆₃△₆₄△₆₅△₆₆△₆₇△₆₈△₆₉△₇₀△₇₁△₇₂△₇₃△₇₄△₇₅△₇₆△₇₇△₇₈△₇₉△₈₀△₈₁△₈₂△₈₃△₈₄△₈₅△₈₆△₈₇△₈₈△₈₉△₉₀△₉₁△₉₂△₉₃△₉₄△₉₅△₉₆△₉₇△₉₈△₉₉△₁₀₀△₁₀₁△₁₀₂△₁₀₃△₁₀₄△₁₀₅△₁₀₆△₁₀₇△₁₀₈△₁₀₉△₁₁₀△₁₁₁△₁₁₂△₁₁₃△₁₁₄△₁₁₅△₁₁₆△₁₁₇△₁₁₈△₁₁₉△₁₂₀△₁₂₁△₁₂₂△₁₂₃△₁₂₄△₁₂₅△₁₂₆△₁₂₇△₁₂₈△₁₂₉△₁₃₀△₁₃₁△₁₃₂△₁₃₃△₁₃₄△₁₃₅△₁₃₆△₁₃₇△₁₃₈△₁₃₉△₁₄₀△₁₄₁△₁₄₂△₁₄₃△₁₄₄△₁₄₅△₁₄₆△₁₄₇△₁₄₈△₁₄₉△₁₅₀△₁₅₁△₁₅₂△₁₅₃△₁₅₄△₁₅₅△₁₅₆△₁₅₇△₁₅₈△₁₅₉△₁₆₀△₁₆₁△₁₆₂△₁₆₃△₁₆₄△₁₆₅△₁₆₆△₁₆₇△₁₆₈△₁₆₉△₁₇₀△₁₇₁△₁₇₂△₁₇₃△₁₇₄△₁₇₅△₁₇₆△₁₇₇△₁₇₈△₁₇₉△₁₈₀△₁₈₁△₁₈₂△₁₈₃△₁₈₄△₁₈₅△₁₈₆△₁₈₇△₁₈₈△₁₈₉△₁₉₀△₁₉₁△₁₉₂△₁₉₃△₁₉₄△₁₉₅△₁₉₆△₁₉₇△₁₉₈△₁₉₉△₂₀₀△₂₀₁△₂₀₂△₂₀₃△₂₀₄△₂₀₅△₂₀₆△₂₀₇△₂₀₈△₂₀₉△₂₁₀△₂₁₁△₂₁₂△₂₁₃△₂₁₄△₂₁₅△₂₁₆△₂₁₇△₂₁₈△₂₁₉△₂₂₀△₂₂₁△₂₂₂△₂₂₃△₂₂₄△₂₂₅△₂₂₆△₂₂₇△₂₂₈△₂₂₉△₂₃₀△₂₃₁△₂₃₂△₂₃₃△₂₃₄△₂₃₅△₂₃₆△₂₃₇△₂₃₈△₂₃₉△₂₄₀△₂₄₁△₂₄₂△₂₄₃△₂₄₄△₂₄₅△₂₄₆△₂₄₇△₂₄₈△₂₄₉△₂₅₀△₂₅₁△₂₅₂△₂₅₃△₂₅₄△₂₅₅△₂₅₆△₂₅₇△₂₅₈△₂₅₉△₂₆₀△₂₆₁△₂₆₂△₂₆₃△₂₆₄△₂₆₅△₂₆₆△₂₆₇△₂₆₈△₂₆₉△₂₇₀△₂₇₁△₂₇₂△₂₇₃△₂₇₄△₂₇₅△₂₇₆△₂₇₇△₂₇₈△₂₇₉△₂₈₀△₂₈₁△₂₈₂△₂₈₃△₂₈₄△₂₈₅△₂₈₆△₂₈₇△₂₈₈△₂₈₉△₂₉₀△₂₉₁△₂₉₂△₂₉₃△₂₉₄△₂₉₅△₂₉₆△₂₉₇△₂₉₈△₂₉₉△₃₀₀△₃₀₁△₃₀₂△₃₀₃△₃₀₄△₃₀₅△₃₀₆△₃₀₇△₃₀₈△₃₀₉△₃₁₀△₃₁₁△₃₁₂△₃₁₃△₃₁₄△₃₁₅△₃₁₆△₃₁₇△₃₁₈△₃₁₉△₃₂₀△₃₂₁△₃₂₂△₃₂₃△₃₂₄△₃₂₅△₃₂₆△₃₂₇△₃₂₈△₃₂₉△₃₃₀△₃₃₁△₃₃₂△₃₃₃△₃₃₄△₃₃₅△₃₃₆△₃₃₇△₃₃₈△₃₃₉△₃₄₀△₃₄₁△₃₄₂△₃₄₃△₃₄₄△₃₄₅△₃₄₆△₃₄₇△₃₄₈△₃₄₉△₃₅₀△₃₅₁△₃₅₂△₃₅₃△₃₅₄△₃₅₅△₃₅₆△₃₅₇△₃₅₈△₃₅₉△₃₆₀△₃₆₁△₃₆₂△₃₆₃△₃₆₄△₃₆₅△₃₆₆△₃₆₇△₃₆₈△₃₆₉△₃₇₀△₃₇₁△₃₇₂△₃₇₃△₃₇₄△₃₇₅△₃₇₆△₃₇₇△₃₇₈△₃₇₉△₃₈₀△₃₈₁△₃₈₂△₃₈₃△₃₈₄△₃₈₅△₃₈₆△₃₈₇△₃₈₈△₃₈₉△₃₉₀△₃₉₁△₃₉₂△₃₉₃△₃₉₄△₃₉₅△₃₉₆△₃₉₇△₃₉₈△₃₉₉△₄₀₀△₄₀₁△₄₀₂△₄₀₃△₄₀₄△₄₀₅△₄₀₆△₄₀₇△₄₀₈△₄₀₉△₄₁₀△₄₁₁△₄₁₂△₄₁₃△₄₁₄△₄₁₅△₄₁₆△₄₁₇△₄₁₈△₄₁₉△₄₂₀

Fragment of the left half of obverse, $3\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; 29 + short beginnings of 2 lines. Astrological forecasts for the various months, taken from observations of the moon, and partly relating to public affairs.

[K. 2308]

Fragment out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 14 + 15 lines; Babylonian. Astrological forecasts, taken from observations of various stars. Published by BEZOLD, *P.S.B.A.*, Vol. X, pt. 5, pl. III. For duplicates *see* below, K. 2894 and Sm. 1317; for similar texts also above, p. 426, K. 2253. [K. 2310]

Fragment out of the middle, 3 $\frac{5}{8}$ in. by 3 $\frac{1}{4}$ in.; 25 + 9 lines; Babylonian.
Omens. The text, according to the colophon,[‡] forms the 17th tablet of
the Series which begins: 𐎶 𐎵𐎠𐎶𐎶 𐎶𐎵𐎠𐎶𐎶 𐎶𐎵𐎠𐎶𐎶 𐎶𐎵𐎠𐎶𐎶. [K. 2312 + K. 3572]

‡ Cf. *infra*, K. 9704.

Copy of a text containing astrological forecasts for the various months and days, forming, according to the colophon (reverse, line 18), the 32nd tablet of a series. A comparison of the catch-line:

with K. 10340 (*cf. supra*, p. 272), line 1, shows that the Series in question apparently is the work 𐎶 𐎠𐎺𐎧 𐎶𐎵𐎫𐎡𐏀𐎥𐎲𐎢𐏁𐎣𐎪𐎠𐎤𐎩𐎦𐎰𐎥𐎴𐎡𐎹. [K. 2348]

* Cf. obverse, line 21 :

[K. 2365 + K. 2525]

[K. 2366]

[K. 2367]

[K. 2368]

[K. 2369]

[K. 2370]

[K. 2371]

[K. 2372 + K. 2464]

catch-line reads:

[K. 2373]

begins:

[K. 2374]

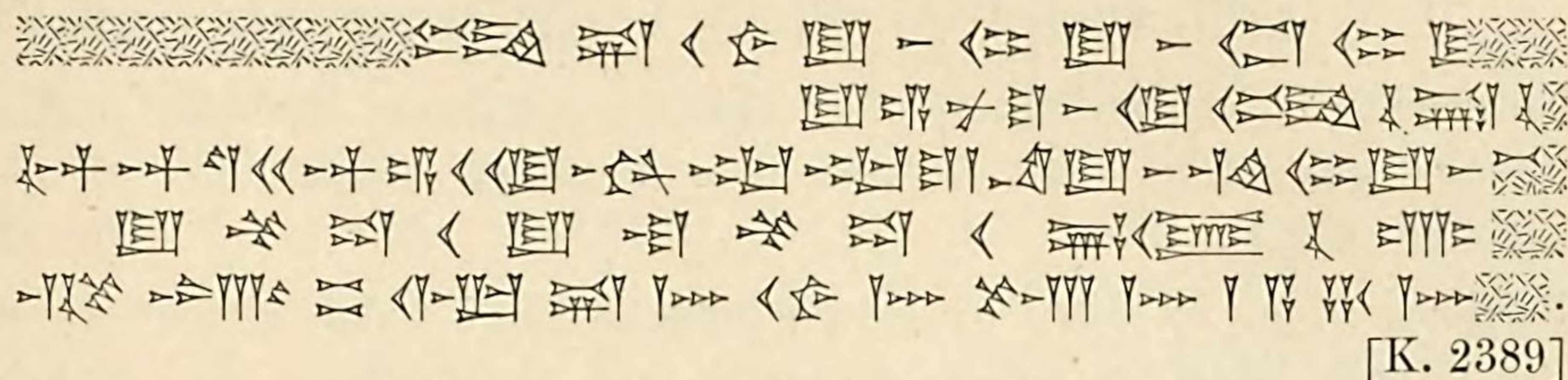
 Begins:

[K. 2375]

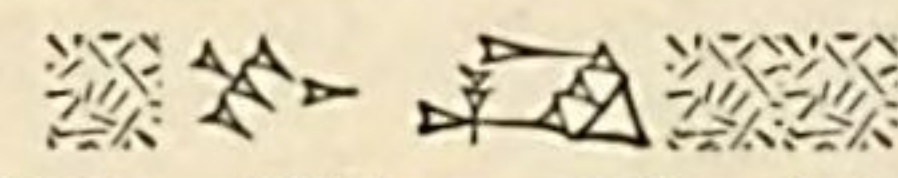
[K. 2376]

† Cf. *supra*, p. 430, K. 2299.

Left-hand corner, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 15 ± 13 lines. Admonitions against acts of sexual impurity (?), etc. One side begins:



[K. 2389]

Left-hand corner, $3\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; $31 + 5$ lines. Incantations. A comparison of obverse, line 1, with the catch-line of K. 150 (see above, p. 39) proves K. 2390 to be the 3rd tablet of the $\text{𒀭} \text{𒀭}$ -Series. Of the catch-line, only * is visible. For duplicates see below, KK. 2959, 2972; SSm. 79, 143, 239, 308; Rm. 2, 294; 79, 7-8, 74; and for a similar text K. 12000 z; cf. also BEZOLD, *Sitzber. Preuss. Ak. d. W.*, 1888, p. 762, n. 1.

[K. 2390]

Upper portion, $4\frac{1}{8}$ in. by $3\frac{7}{8}$ in.; $26 + \dots + 3 + 4$ lines. Incantations, forming, according to the colophon, a tablet of the Series $\text{𒀭} \text{𒀭}$ [$\text{𒀭} \text{𒀭}$].† A comparison of Column I, line 1, $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, with K. 2436 (see below, p. 443), catch-line, proves K. 2391 to be the 6th tablet of that Series.

[K. 2391]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $9 + \dots$ lines. Grammatical paradigms, probably belonging to a tablet of the Series $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. The paragraphs begin with $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$.

[K. 2392]

Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; $\dots + 13$ lines. Incantations. One section begins: $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$.

[K. 2393]

Left-hand corner, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $\dots \pm 8$ lines. Part of a mythological text probably concerning religious ceremonies.

[K. 2394]

Fragment of the left half, $2\frac{1}{16}$ in. by 2 in.; $14 \pm \dots$ lines. Incantations and ceremonies. One section begins: $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$.

[K. 2395]

Fragment of the left half, $3\frac{1}{4}$ in. by $2\frac{7}{16}$ in.; $20 + \dots$ lines. Prayers, addressed to the goddess *Ištar* (cf. line 12: $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, etc.), and incantations. One section begins: $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. Lines 14-16 are quoted by STRASSMAIER, *A.V.*, p. 737.

[K. 2396]

Right-hand corner, 4 in. by $2\frac{5}{16}$ in.; $11 + 15$ lines. Omens, concerning houses.

[K. 2398]

* To be restored after K. 2959, and Sm. 308.

† Attempted restoration after similar texts; cf. *supra*, p. 11, and n. *.

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 17 ± 6 lines. Incantations and ceremonies. The sections begin with $\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶}$, $\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶}$, and $\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶}$ [K. 2399]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $8 + 4$ lines. Probably part of a mythological text. Reverse, line 3, forms a catch-line: $\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶}$ [K. 2400]

Portions, $5\frac{3}{8}$ in. by 3 in.; $31 + 36 + 36 + 33$ lines. Addresses to king Esarhaddon, purporting to come from the goddess Ištar of Arbela. Two sections begin:

$\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶}$
 $\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶}$ [K. 2401]

Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 17 ± 16 lines. Incantations. Obverse, lines 8 ff., forms a parallel text to K. 2869, obverse, lines 48 ff. [K. 2402]

Left-hand corner, $1\frac{3}{8}$ in. by 1 in.; short beginnings of $9 + 7$ lines. Astrological forecasts for the months of *Simānu* and *Dūzu*. [K. 2403]

Fragment of the right half, $5\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; very short ends of $27 + 32$ lines. Forecasts. [K. 2404]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $8 \pm \dots$ lines. Probably part of a text containing incantations to be performed for the benefit of sick people. [K. 2405]

Upper portion, $4\frac{1}{4}$ in. by 3 in.; $\dots + \dots + \dots + 14 + 19 + \dots$ lines. Incantations, forming part of the 16th tablet of the Series $\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶}$ $\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶}$. Duplicate of K. 4870 (*q.v.*), Columns IV and V. [K. 2406]

Left-hand corner, $2\frac{7}{8}$ in. by $2\frac{3}{16}$ in.; $16 + 13$ lines. Fragment of a mythological text, concerning the god $\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶}$, etc. The obverse has been translated by G. SMITH, *Chald. Gen.*, p. 156 f.; G. Ed., pp. 130 f.; 317, n. 2. [K. 2407]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 14 ± 2 lines. Incantations to be performed for the benefit of sick people. [K. 2408]

Lower portion, 4 in. by 4 in.; $19 + 26 + 14 + \dots + 23 + 23$ lines. Incantations and ceremonies. Mentions various stones having magical (?) properties. [K. 2409]

Upper portion, left half, $5\frac{3}{4}$ in. by $3\frac{7}{16}$ in.; $6 + \dots + \dots + 19$ lines. Incantations, belonging to the 4th tablet of the Series $\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶}$ $\text{𒌦} \text{𒌶} \text{𒌦} \text{𒌶}$; duplicate of K. 4632, etc., *q.v.* [K. 2410]

* Restoration based on following lines.

[K. 2430]

[K. 2431]

; and Section II:

[K. 2432]

[K. 2433]

[K. 2434]

[K. 2435]

[K. 2436]

[K. 2437]

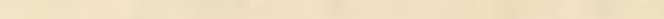
[K. 2438]

[K. 2439]

* Restoration based on K. 4013 (*q.v.*), catch-line.

- Fragment of the right half, $3\frac{5}{8}$ in. by 2 in.; 21 + 20 lines. Incantations to be performed for the benefit of sick people; they probably belong to the Series $\nabla \rightarrow \Delta \rightarrow \nabla \nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$. [K. 2440 + K. 2504]
- Upper portion, $2\frac{1}{2}$ in. by 2 in.; . . . + 12 $\pm$. . . + . . . lines. Prescriptions (?). The paragraphs begin throughout with $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. [K. 2441]
- Fragment of the left half, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; . . . $\pm$ 19 lines. Fragment of a hymn, part of which has an interlinear Assyrian version. It forms a duplicate of K. 4629 (*q.v.*), Column IV, lines 17 ff. Cf. DELITZSCH, *W.B.*, pp. 72, 219, 252. [K. 2442]
- Fragment of the left half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 17 + . . . + . . . + 6 lines. Incantations to be performed for the benefit of sick people. [K. 2443]
- Left-hand corner, $4\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; 4 + . . . + . . . + 13 lines. Incantations to be performed for the benefit of sick people. [K. 2444]
- Upper portion, 3 in. by $2\frac{3}{8}$ in.; . . . + 18 + 10 + 4 lines. Prayers and incantations, having an interlinear Assyrian version. [K. 2445 + K. 2975]
- Lower portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; . . . + . . . + 10 + 6 lines. Incantations. [K. 2446]
- Left-hand corner, $3\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 20 + . . . + 12 lines. Part of a hymn, having an interlinear Assyrian version. Duplicate of part of K. 3197 (*q.v.*). [K. 2447]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 6 + . . . lines. Fragment of a hymn, having an interlinear Assyrian version. Duplicate of part of K. 3197 (*q.v.*). [K. 2447a]
- Portions, $6\frac{1}{4}$ in. by $4\frac{3}{4}$ in.; 22 + . . . + 22 + 22 lines. Incantations, prayers and ceremonies, forming, according to the colophon, the 3rd tablet of the Series which begins with $\nabla \rightarrow \Delta \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. The catch-line begins: $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. [K. 2448]
- Portion of the left half, $4\frac{3}{4}$ in. by $4\frac{5}{8}$ in.; 31 + . . . + . . . + . . . lines. Incantations to be performed for the benefit of sick people. The fragment probably belongs to the same tablet as K. 2431, *q.v.* [K. 2449]
- Right-hand corner, $3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.; . . . + 20 + . . . + . . . lines. Incantations, prayers and ceremonies. Sections II and IV end with $\rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. [K. 2450]
- Fragment of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 13 + . . . lines. Probably part of an incantation-text, having an interlinear Assyrian version. [K. 2451]
- Fragment out of the middle, $3\frac{3}{4}$ in. by $3\frac{3}{16}$ in.; . . . + 31 lines. Incantations. They belong to the 5th tablet of the $\rightarrow \nabla \rightarrow \nabla$ -Series. Duplicate of K. 2333 (*see above*, p. 434), reverse, lines 13 ff. [K. 2452 + K. 2705]

Incantations, prayers and ceremonies. The colophon-lines read throughout:

Portions, 4½ in. by 4 in.; 31 + 19 + 17 + 23 lines. Incantations, forming, according to the colophon, the 4th tablet of the Series ; *cf. supra*, p. 11, n.* The catch-line reads:

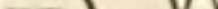
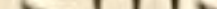
Column I is to be restored and continued from the duplicate, 81, 2-4, 217 (*q.v.*). [K. 2454 + K. 2984]

Fragment of the left half, $2\frac{3}{4}$ in. by 2 in.; $9 \pm \dots$ lines. Incantations
to be performed for the benefit of sick people. [K. 2456]

Fragment of the left half, $2\frac{3}{4}$ in. by $2\frac{1}{16}$ in.; 19 + lines. Incantations, apparently to be performed for the benefit of sick people. [K. 2457]

Upper (?) portion, 3in. by 2½in.; ends of 10 + 17 ± 12 + traces of 2 lines.
Incantations to be performed for the benefit of sick people. [K. 2458]

Right-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; + 12 + 15 + lines. Prayers (?).
[K. 2459]

Fragment out of the middle, $4\frac{7}{8}$ in. by $2\frac{7}{8}$ in.; $\pm$ 36 lines. Prayers and incantations. The colophon-lines read:     
(or  , or   respectively)   [K. 2460]

Left-hand corner, 3 in. by $2\frac{3}{4}$ in.; 19 + + + 8 lines. Incantations to be performed for the benefit of sick people. Of the colophon, only  is visible. [K. 2461]

Fragment of the left half, 2½ in. by 2 in.; 9 + . . . + . . . + 10 lines. Portion
of the 3rd tablet of a series of incantations to be performed for the
benefit of sick people. The catch-line reads: 𐎶 𐎠𐎵𐎲𐎫𐎧𐎺𐎠𐎥𐎢𐏀 𐎶 𐎡𐎹𐎮𐎽𐎷𐎴𐎥𐎢𐏀
𐎶𐎡𐎹𐎮𐎽𐎷𐎴𐎥𐎢𐏀 𐎶 𐎠𐎵𐎲𐎫𐎧𐎺𐎠𐎥𐎢𐏀.

[K. 2462]

* Restored after similar texts, *cf. infra*, pp. 446 f., 453, K. 2473, K. 2483, K. 2551, *etc.*

† Partly effaced, but to be restored according to the broken lines on the duplicate of this colophon, Sm. 1914, and to K. 2436 (*supra*, p. 443), obverse, line 1.

Lower portion, $4\frac{3}{4}$ in. by $3\frac{3}{4}$ in.; 13 + 16 + 24 + 16 lines. Incantations to be performed for the benefit of sick people. [K. 2463]

Portions, $5\frac{3}{4}$ in. by $3\frac{1}{2}$ in.; ends of 8 + 9 + 33 + 19 lines. Incantations to be performed for the benefit of sick people. [K. 2465]

Left-hand corner, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 26 + + + 14 lines. Incantations. They begin: $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ 𐎶 $\text{𐎶} \rightarrow \text{𐎶}$ 𐎶 𐎶 . [K. 2466]

Fragment of the upper portion, 2 in. by $1\frac{3}{8}$ in.; 8 + 6 ± + lines. Incantations. [K. 2467]

Fragment of the left half, $2\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 14 + 13 lines. Incantations, prayers and ceremonies. [K. 2468]

Fragment of the left half, 6 in. by $3\frac{1}{4}$ in.; 25 + ± + 21 lines. Incantations, prayers and ceremonies. A colophon-line reads:

$\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ 𐎶 𐎶 $\text{𐎶} \rightarrow \text{𐎶}$ [𐎶?]. [K. 2469 + K. 2480]

Left-hand corner, $3\frac{1}{4}$ in. by $2\frac{7}{8}$ in.; 25 + + + 21 lines. Incantations, having an interlinear Assyrian version. They apparently belong to the Series $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ 𐎶 $\text{𐎶} \rightarrow \text{𐎶}$ [𐎶 𐎶 $\text{𐎶} \rightarrow \text{𐎶}$]. Three sections begin with $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ 𐎶 $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ 𐎶 . [K. 2470]

Fragment of the left half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 10 ± lines. Portion of a text which probably contained incantations to be performed for the benefit of sick people. [K. 2471]

Fragment out of the middle, $3\frac{3}{4}$ in. by $3\frac{5}{8}$ in.; 25 ± lines. List of incantations. The sections generally begin with $\text{𐎶} \rightarrow \text{𐎶}$ and end with $\text{𐎶} \rightarrow \text{𐎶}$ 𐎶 . [K. 2472]

Left-hand corner, $2\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; 20 + + + 18 lines. Incantations, prayers and ceremonies. One section begins: [𐎶 $\text{𐎶} \rightarrow \text{𐎶}$] $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ 𐎶 . The colophon-lines read: $\text{𐎶} \rightarrow \text{𐎶}$ $\text{𐎶} \rightarrow \text{𐎶}$ 𐎶 𐎶 [𐎶 $\text{𐎶} \rightarrow \text{𐎶}$ 𐎶].* [K. 2473]

Fragment of the right half, $4\frac{1}{2}$ in. by 4 in.; short ends of 4 + 23 + 25 + short ends of 6 lines. Incantations to be performed for the benefit of sick people. [K. 2477]

Left-hand corner, $2\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; 9 + + + 13 lines. Incantations to be performed for the benefit of sick people. [K. 2478]

Fragment of the left half, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 11 + ± + lines. Incantations to be performed for the benefit of sick people. [K. 2479]

Fragment out of the middle, $4\frac{1}{2}$ in. by $4\frac{1}{16}$ in.; 25 + 16 lines. Prayers and rites. Obverse, line 14, is quoted by STRASSMAIER, A. V., p. 869. [K. 2481]

* Attempted restoration based on K. 2453, etc.; see p. 445, and note *.

[K. 2482]

tations, prayers and ceremonies. A colophon-line reads:

[K. 2483]

[K. 2484]

contains an Assyrian translation of the second:—

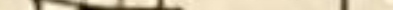
[illegible]

DELITZSCH, W.B., 309; and *The Expos.*, 1888, p. 236. [K. 2485 + K. 3898]

[K. 2486 + K. 4364]

texts, *supra*, p. 43, K. 163, *etc.*; also *infra*, p. 454, K. 2567.

[K. 2487 + K. 2502 + K. 2591]

 Cf. *supra*, p. 442, K. 2418.

[K. 2488]

Accadian hymn, beginning:

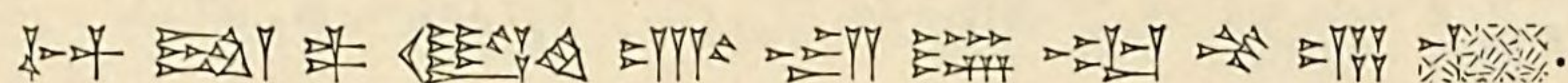
[K. 2489]

see p. 445, and note *.

† Restored after line 4.

‡ Cf. *infra*, K. 6110.

Fragment out of the left half, $2\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; short beginnings of 13 + + + 18 lines. Incantations and prayers. The catch-line reads:



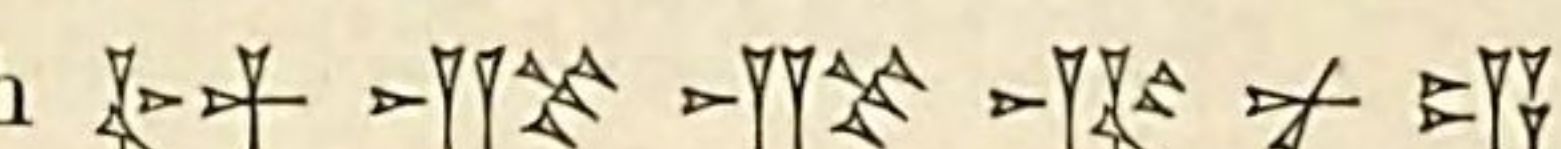
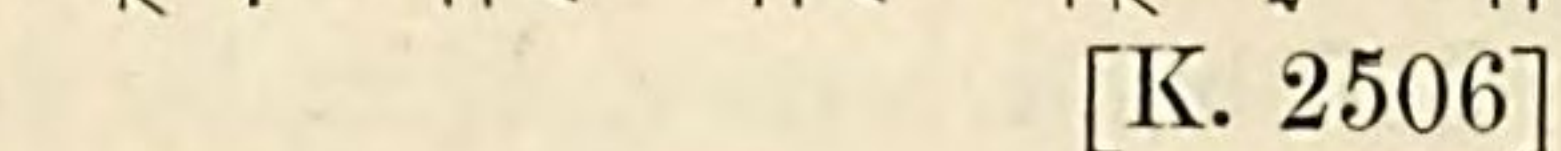
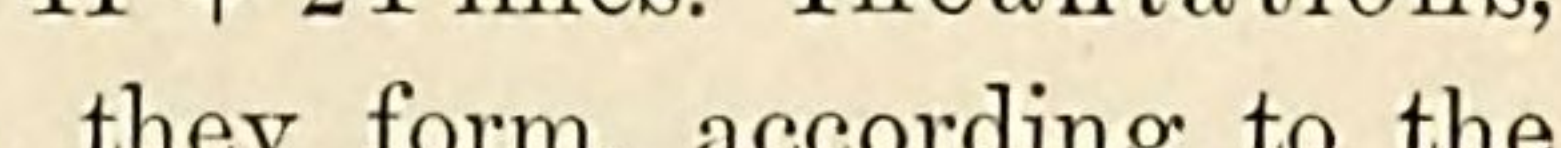
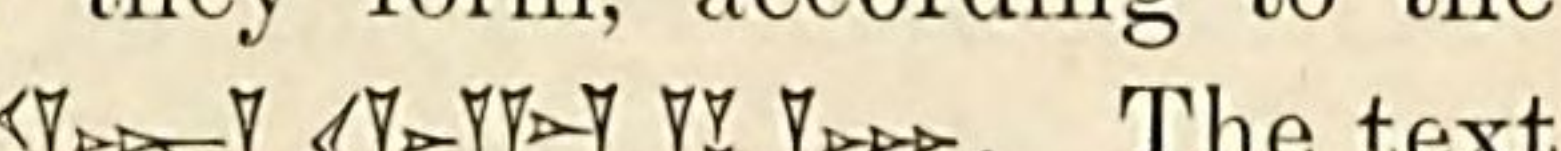
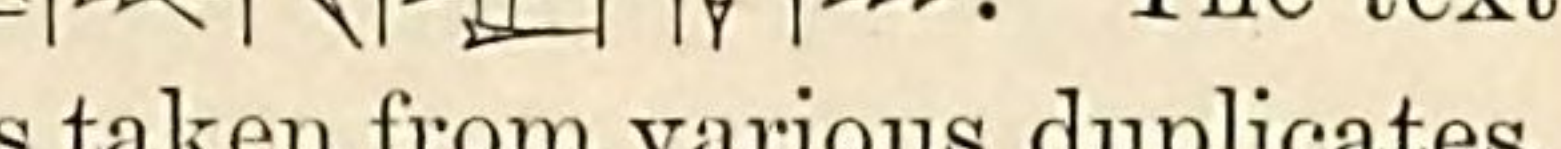
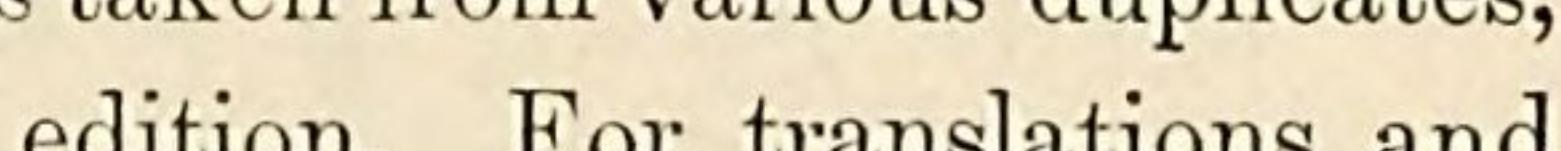
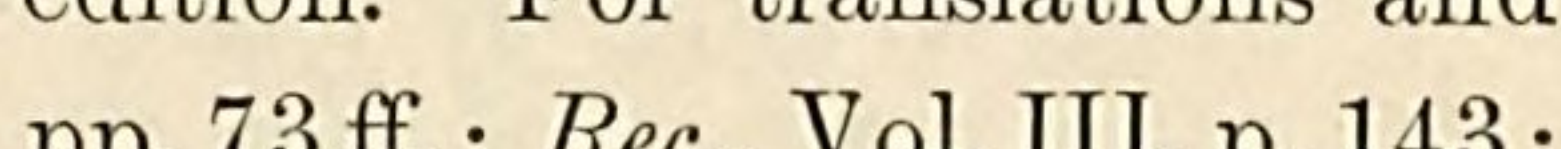
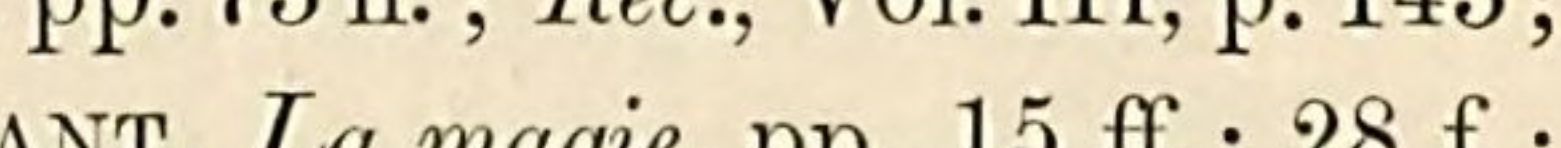
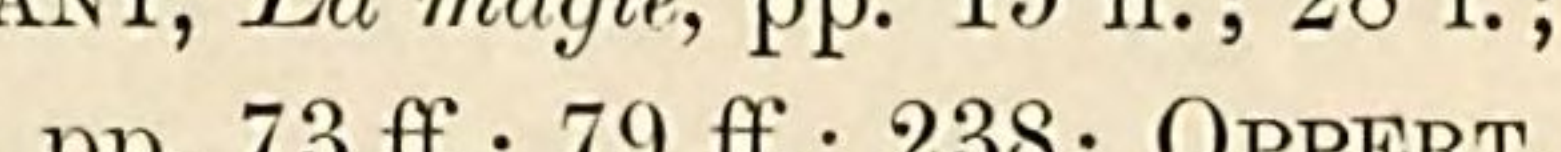
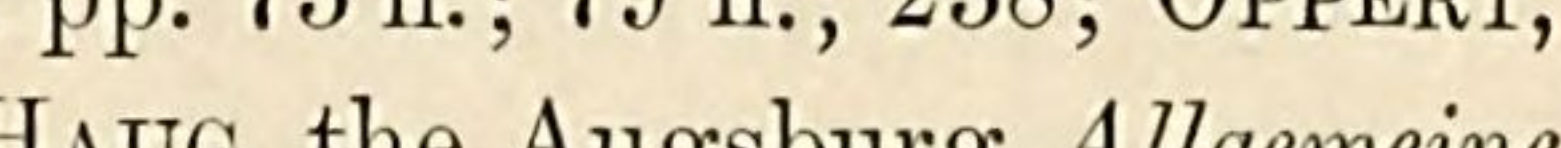
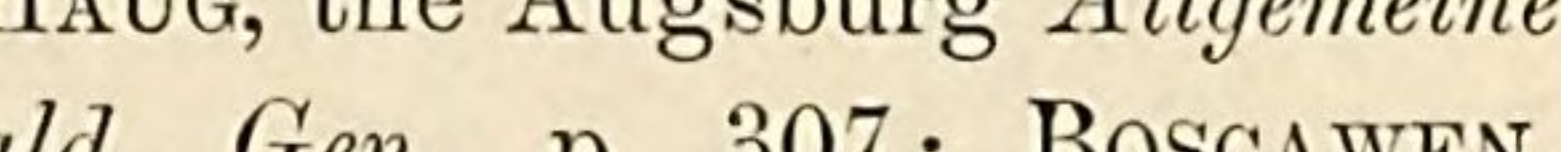
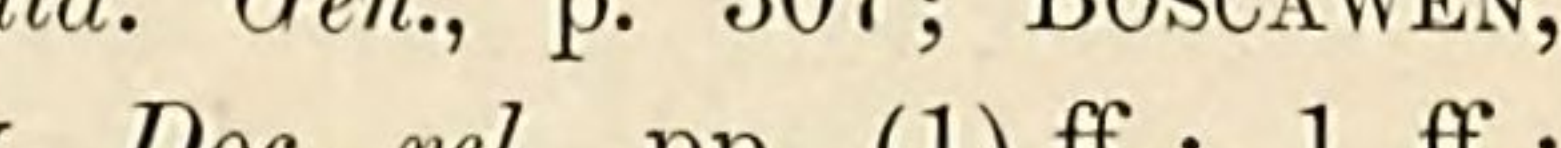
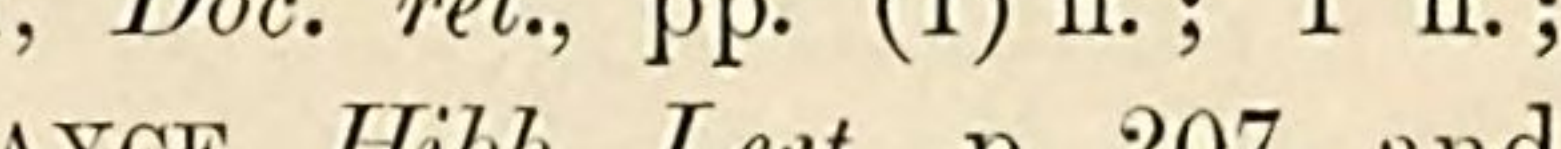
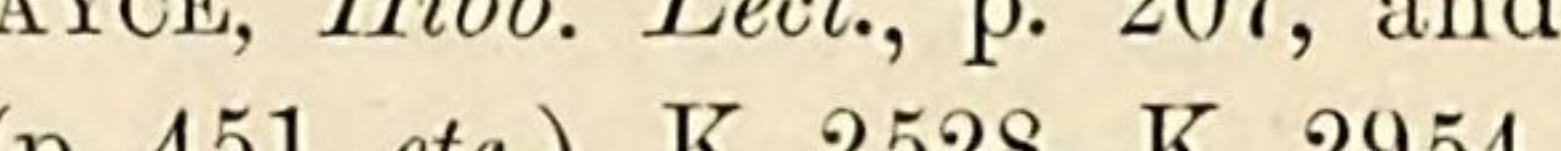
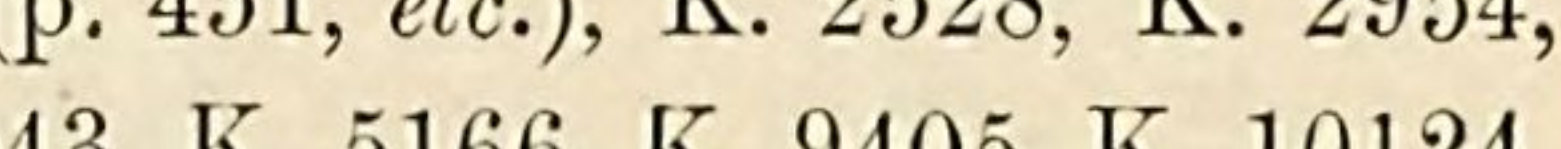
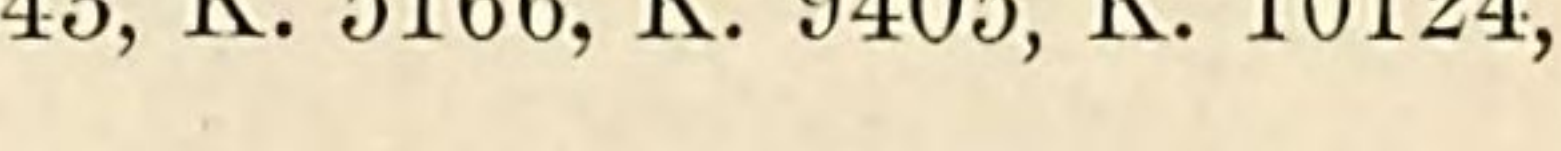
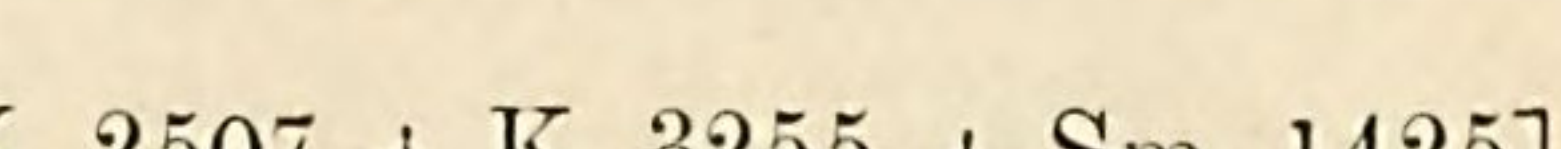
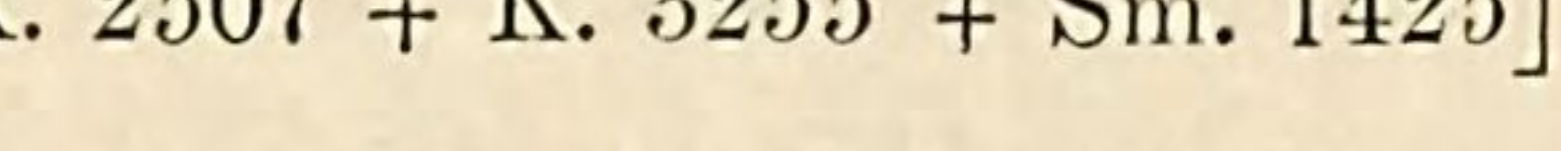
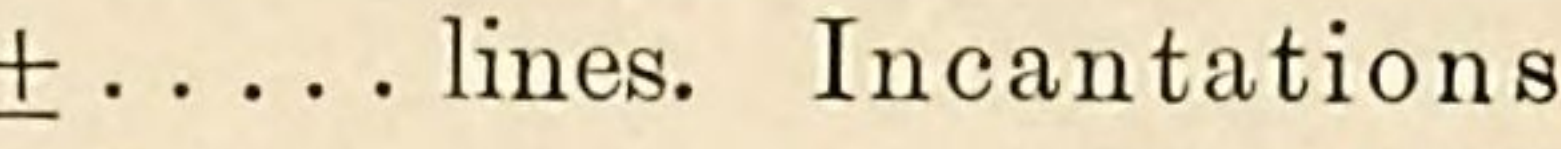
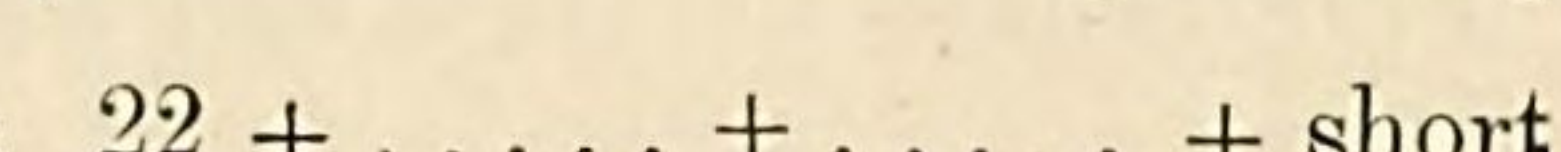
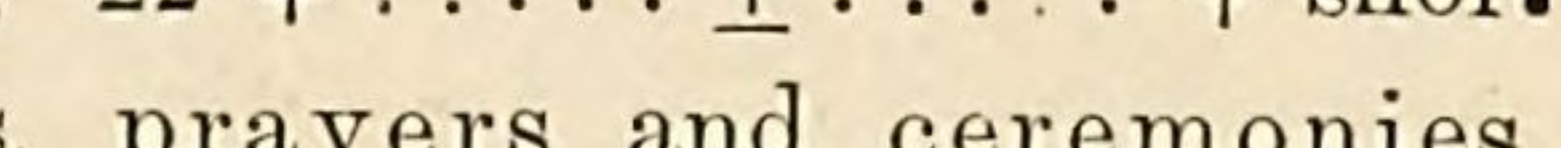
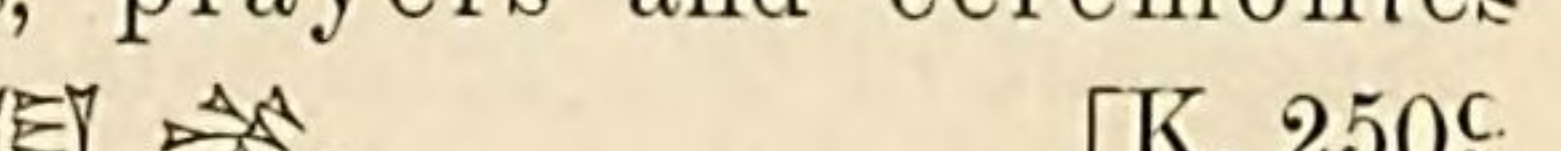
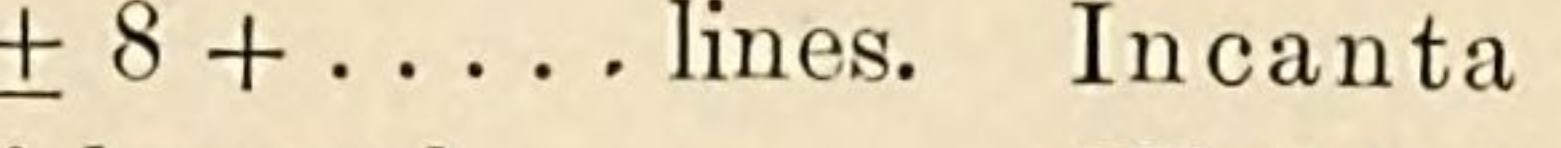
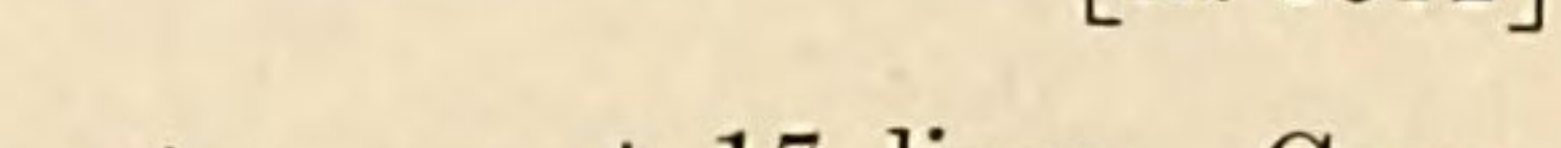
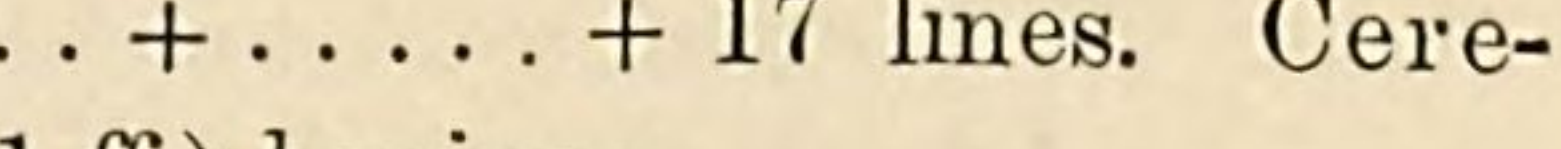
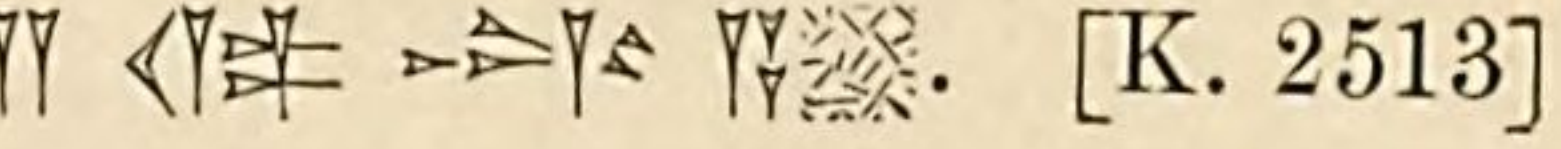
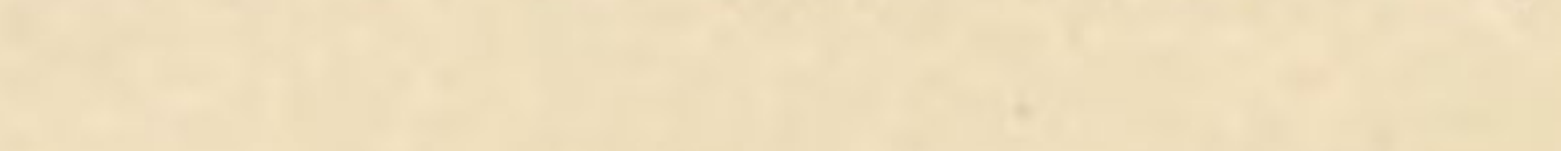
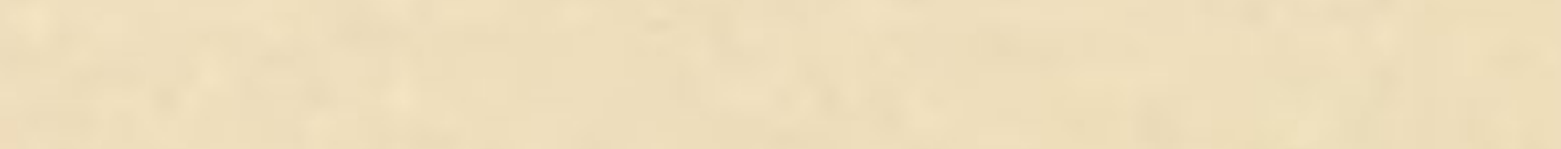
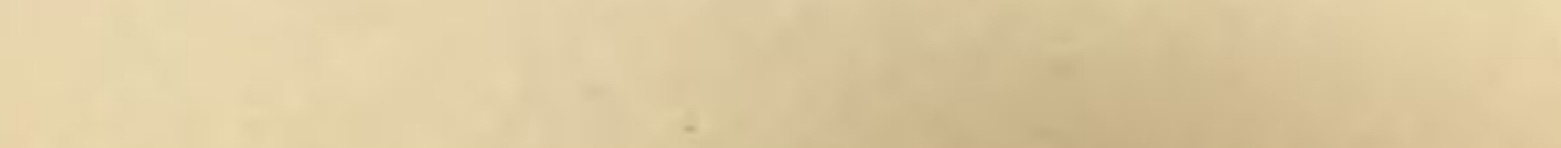
Cf. infra, K. 7819, K. 9273, Sm. 187, etc.

[K. 2503]

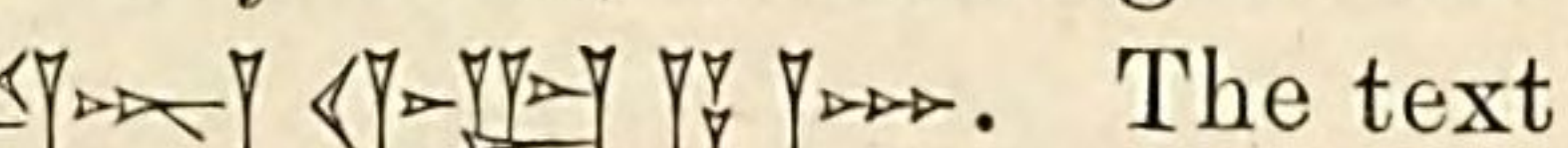
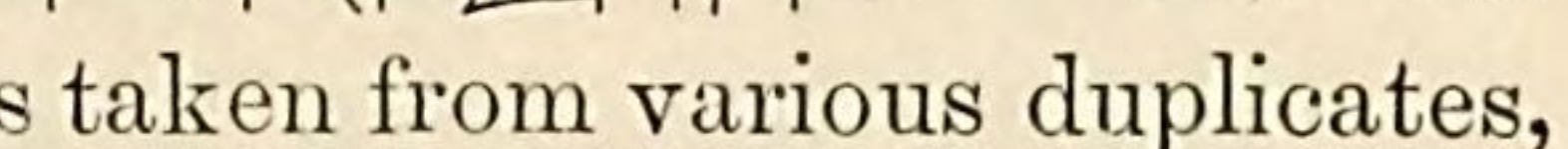
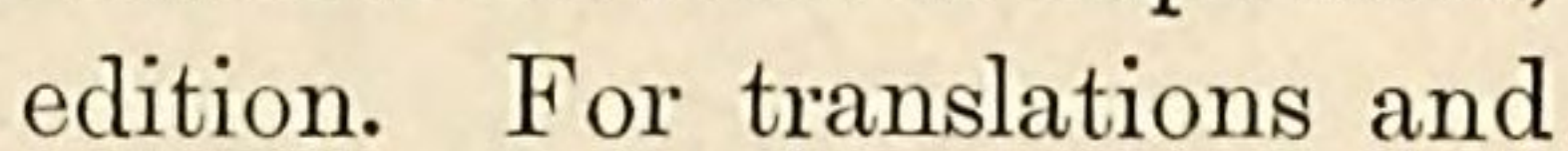
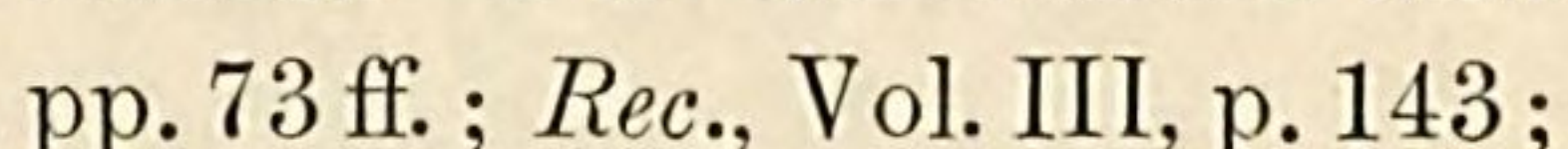
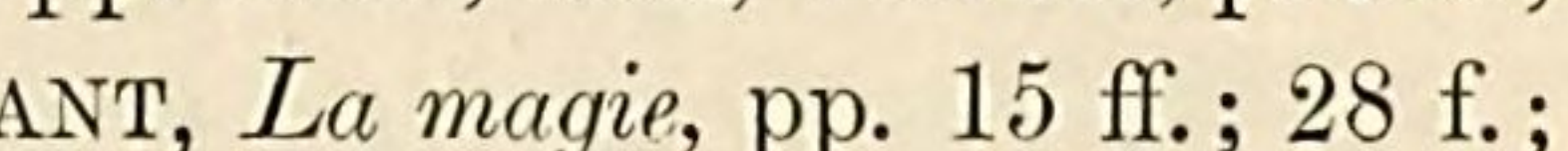
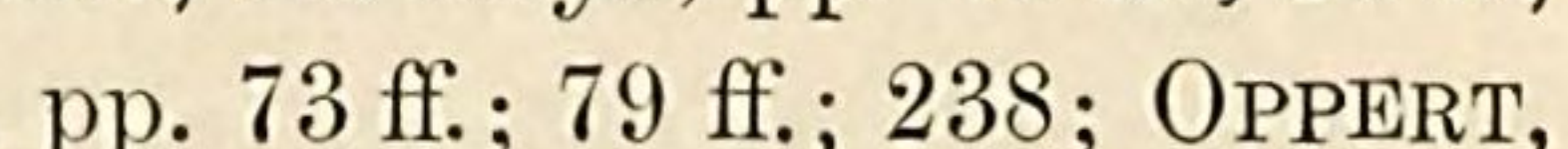
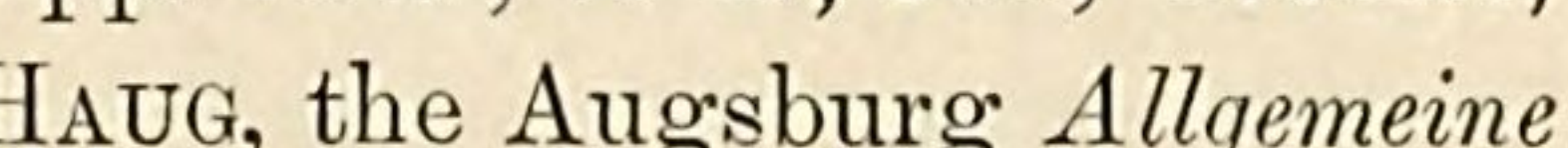
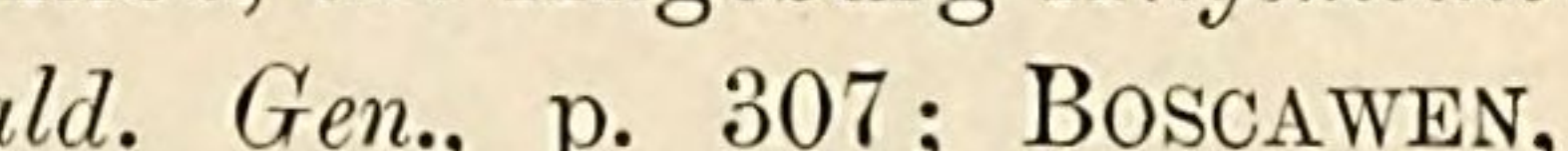
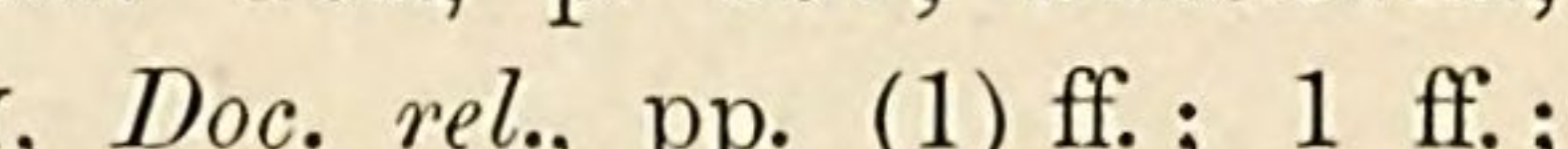
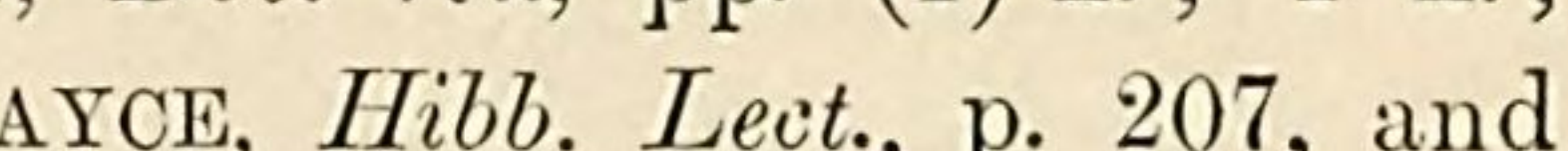
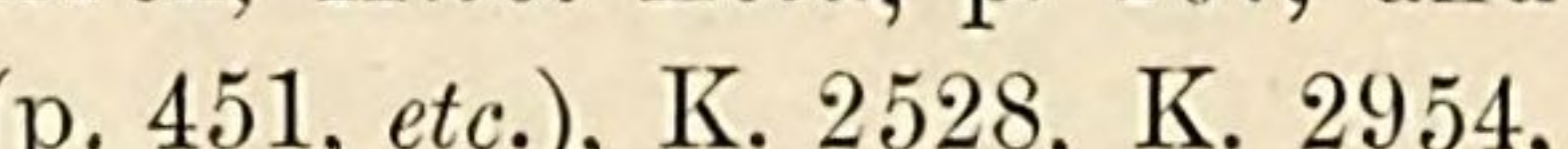
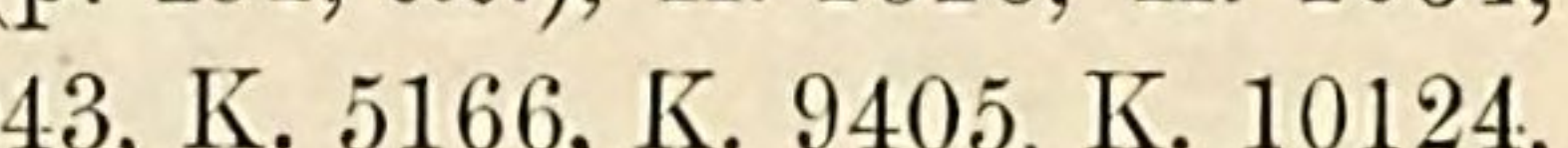
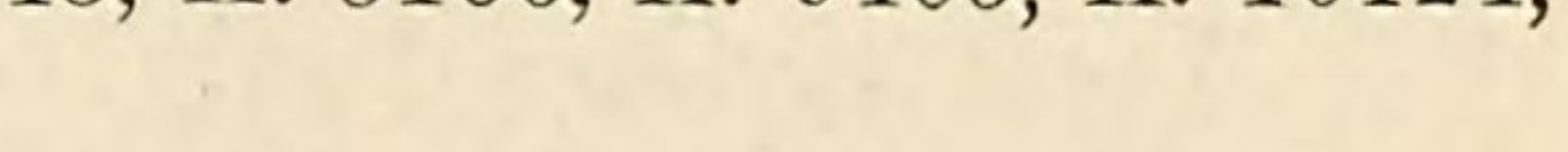
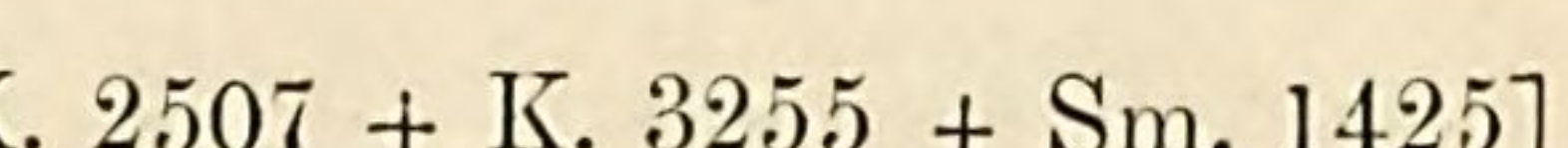
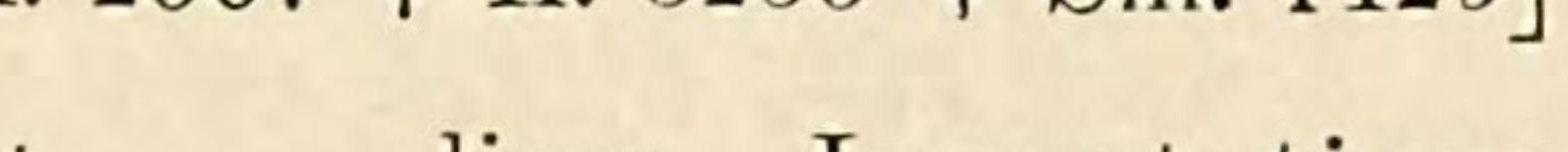
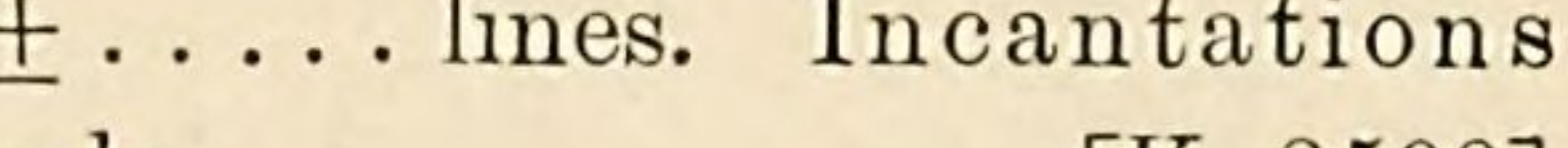
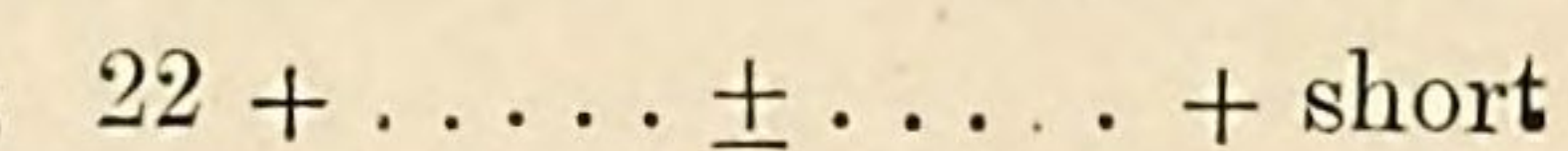
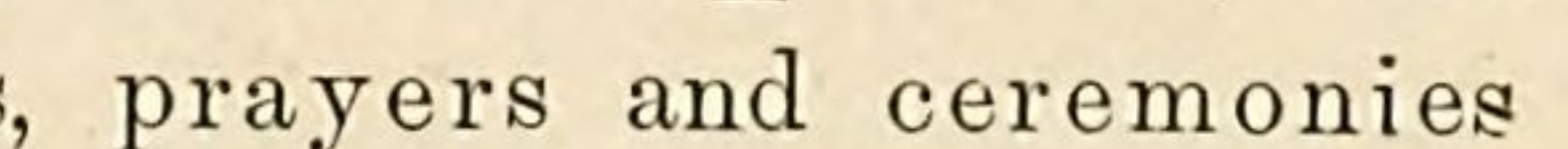
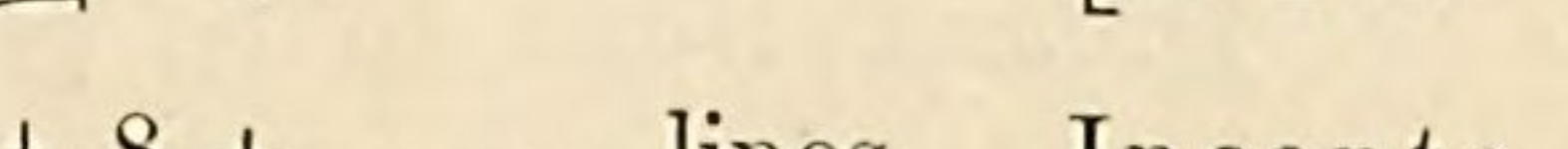
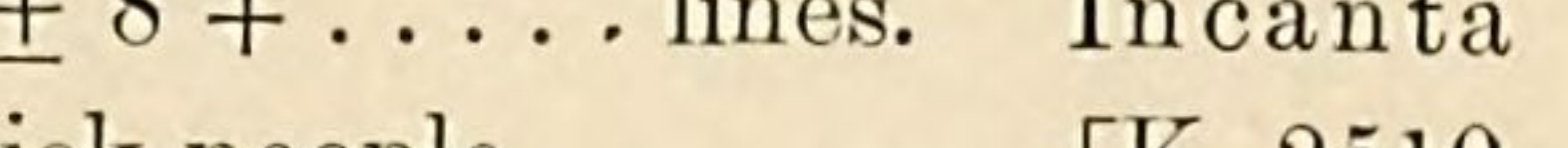
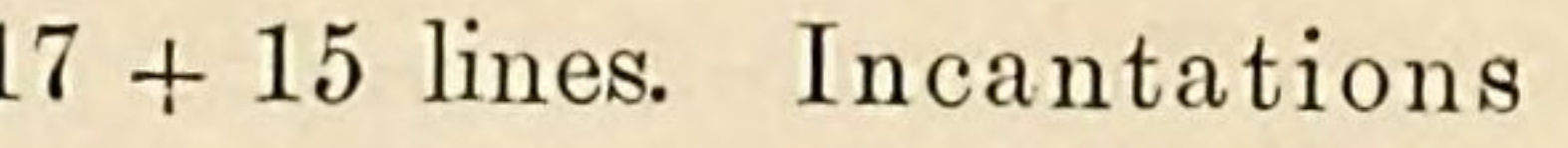
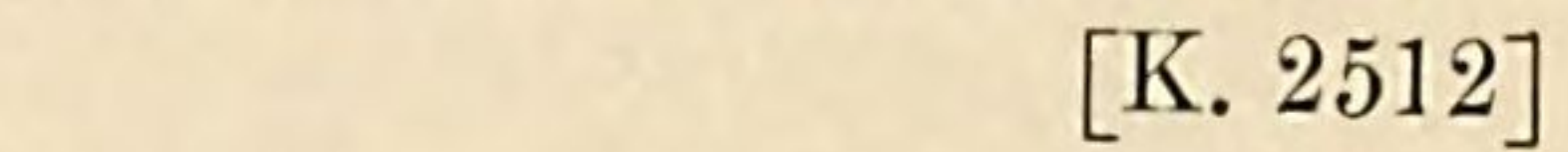
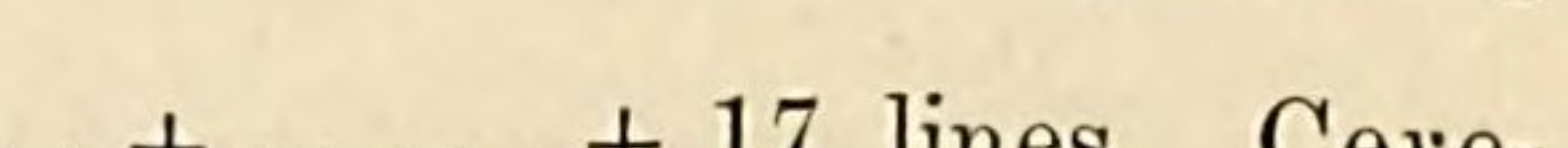
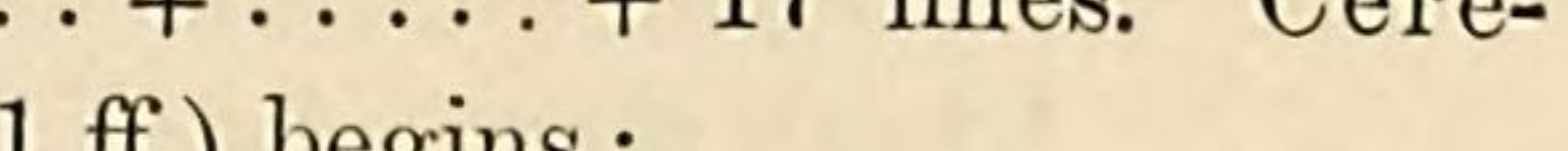
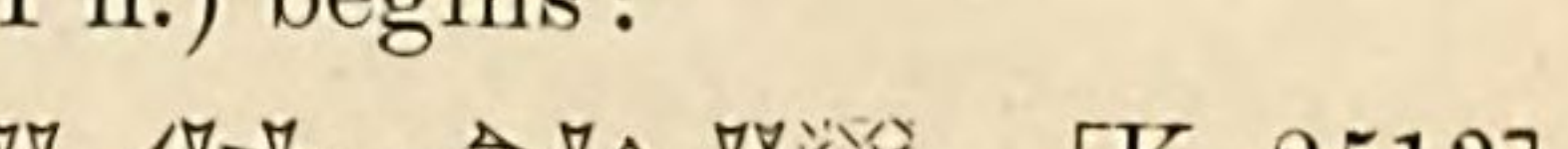
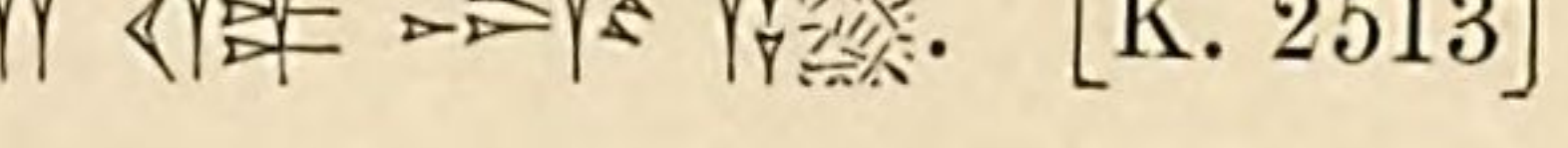
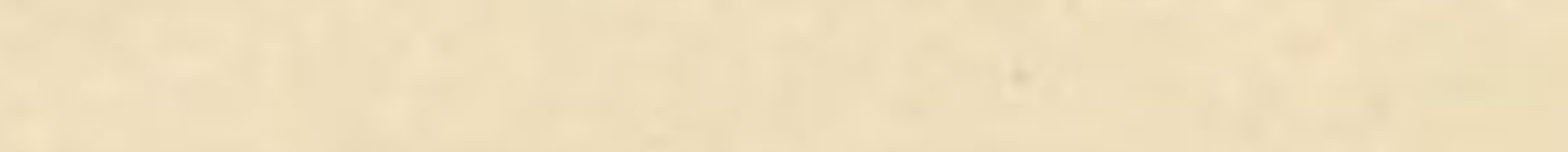
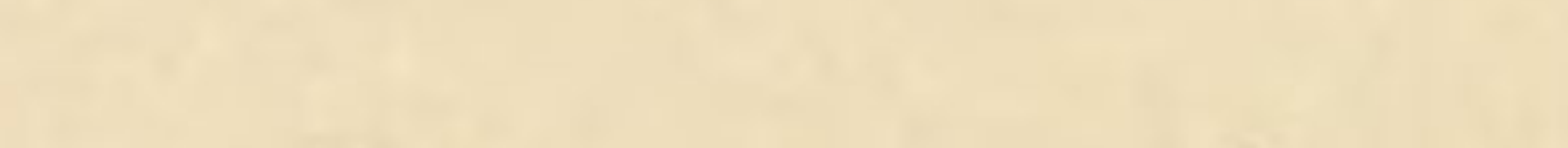
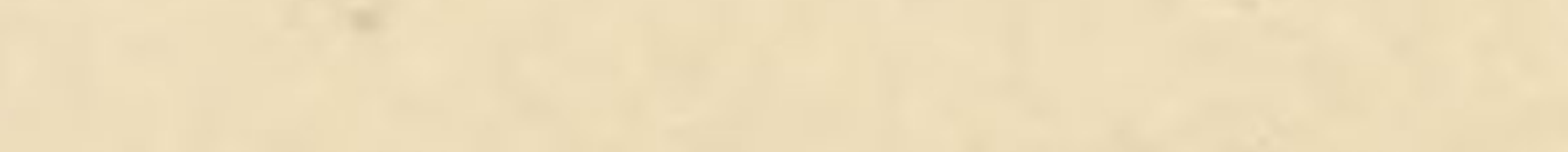
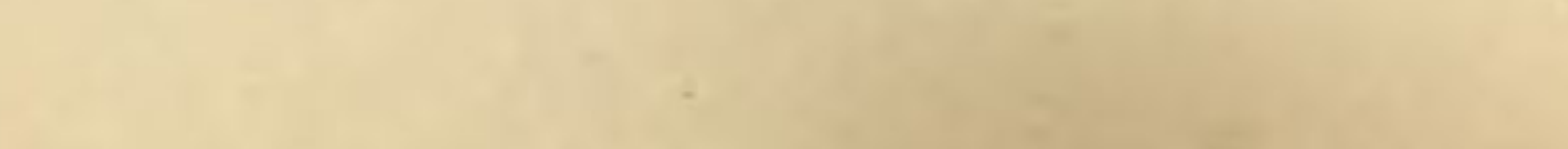
Fragment of the left half, $2\frac{7}{8}$ in. by $2\frac{3}{16}$ in.; 24 + lines. Incantations, having an interlinear Assyrian version. *Cf.* BEZOLD, *Zeits.*, 1889, p. 431.

[K. 2505]

Upper portion, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; short ends of 6 + 8 + + lines.

Incantations. Two sections begin with                                         

[K. 2506]

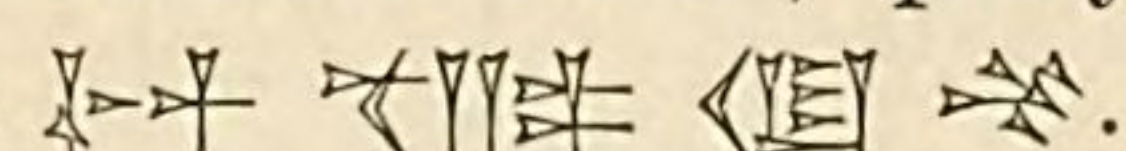
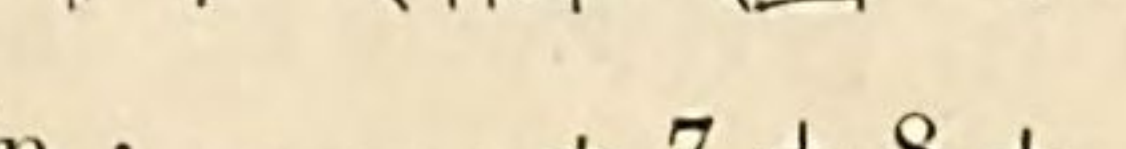
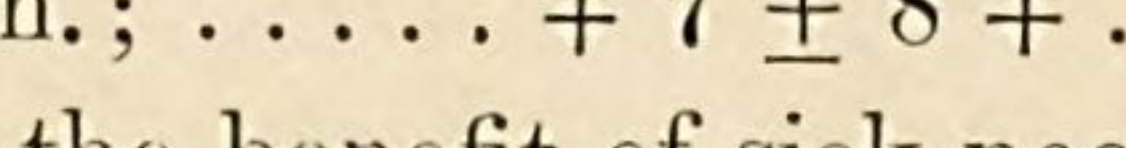
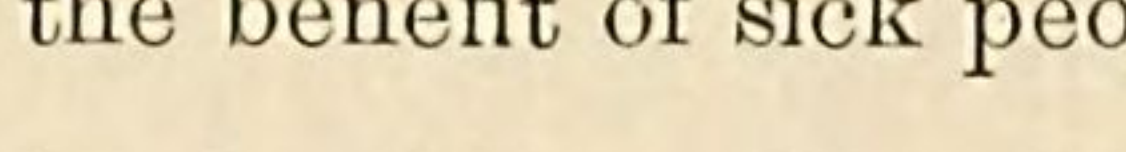
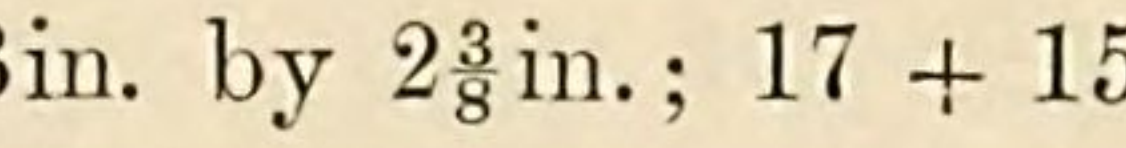
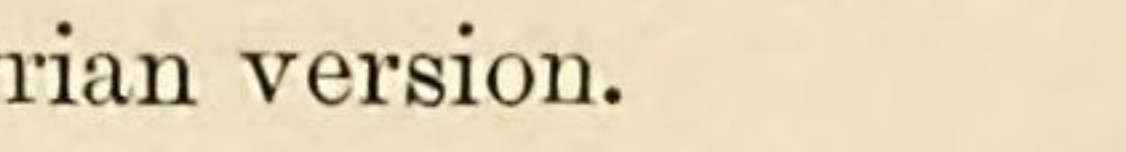
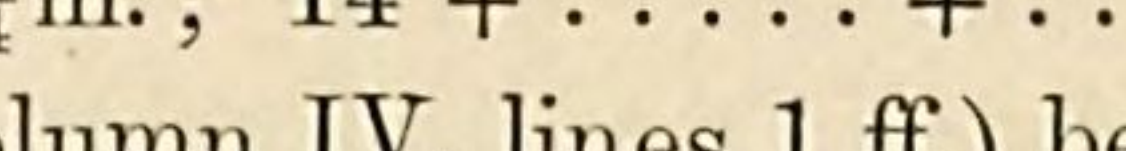
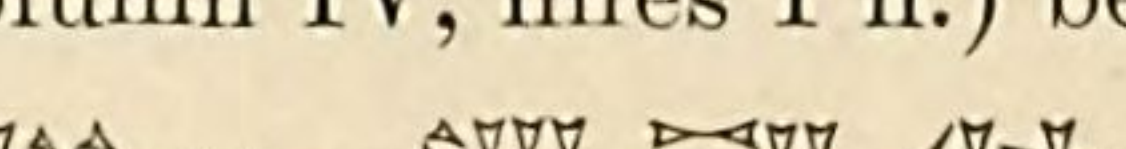
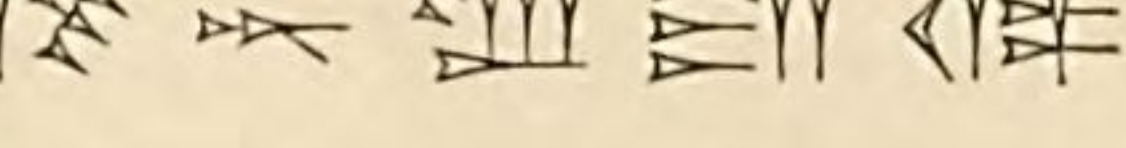
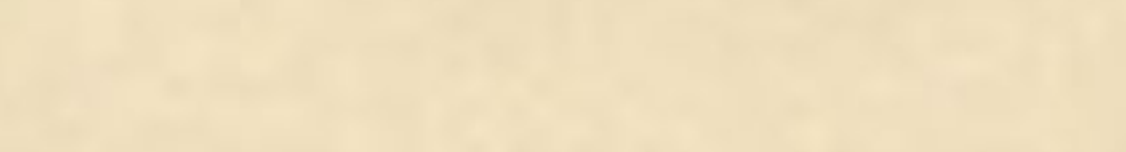
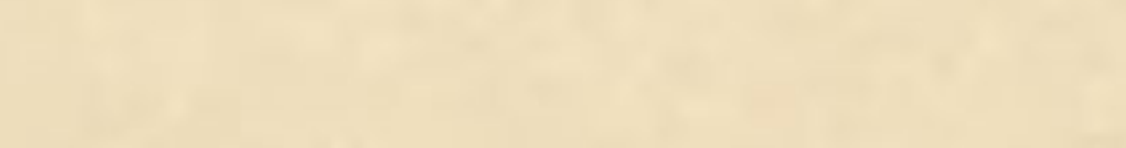
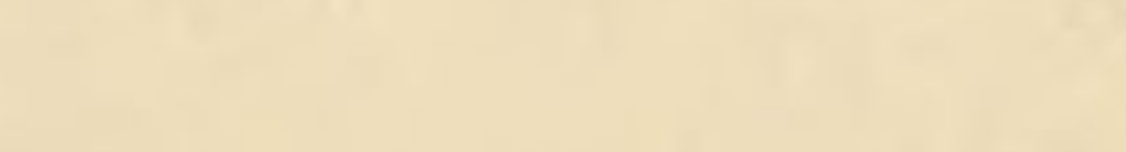
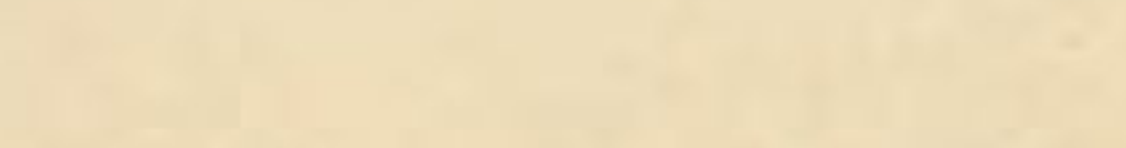
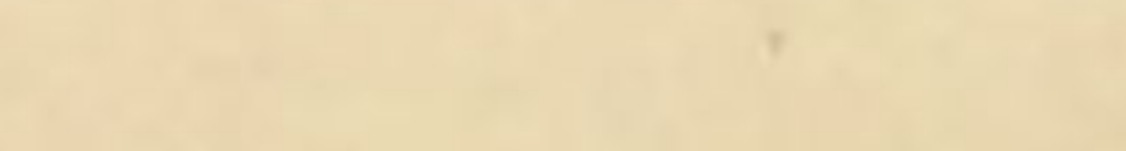
Portions, 8 in. by $5\frac{5}{8}$ in.; 51 + 48 + 31 + 36 + 41 + 24 lines. Incantations, having an interlinear Assyrian version; they form, according to the colophon, the 5th tablet of the Series                                      The text is published, with restorations and variants taken from various duplicates, W.A.I. IV, 1 f., and revised in the 2nd edition. For translations and explanations see TALBOT, *T.S.B.A.*, Vol. II, pp. 73 ff.; *Rec.*, Vol. III, p. 143; SCHRADER, *Höllenf.*, pp. 110 ff.; LENORMANT, *La magie*, pp. 15 ff.; 28 f.; 52; 126 ff.; *Etudes acc.*, II, pp. 207 ff.; III, pp. 73 ff.; 79 ff.; 238; OPPERT, *L'immortalité de l'âme chez les Chaldéens*; HAUG, the Augsburg *Allgemeine Zeitung*, 1875, No. 71; DELITZSCH, *Chald. Gen.*, p. 307; BOSCAWEN, *T.S.B.A.*, Vol. VI, pp. 535 ff.; HALÉVY, *Doc. rel.*, pp. (1) ff.; 1 ff.; OPPERT, *Fragm myth.*, pp. 13 ff.; and SAYCE, *Hibb. Lect.*, p. 207, and note 2; 450 ff. For duplicates *cf. infra* (p. 451, etc.), K. 2528, K. 2954, K. 3121, K. 4647, K. 4658, K. 4846, K. 4943, K. 5166, K. 9405, K. 10124, etc. See also above, p. 59, K. 224, etc.

[K. 2507 + K. 3255 + Sm. 1425]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 10 ± lines. Incantations to be performed for the benefit of sick people.

[K. 2508]

Fragment of the left half, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 22 + ± + short beginnings of 17 lines. Incantations, prayers and ceremonies

Three sections begin with                  

[K. 2509]

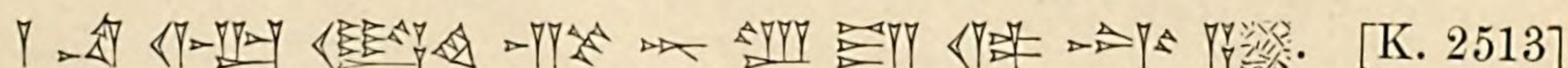
Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 7 ± 8 + lines. Incantations to be performed for the benefit of sick people.

[K. 2510]

Fragment of the right half, 3 in. by $2\frac{3}{8}$ in.; 17 + 15 lines. Incantations having an interlinear Assyrian version.

[K. 2512]

Left-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 14 + + + 17 lines. Ceremonies. One section (Column IV, lines 1 ff.) begins:



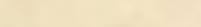
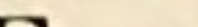
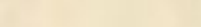
[K. 2513]

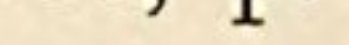
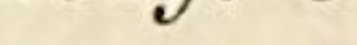
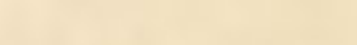
Left-hand corner, $3\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 9 + 10 lines. Prayers. The catch-line reads:

[illegible]

Upper portion, 4in. by 2½in.; 19 + 16 lines; Babylonian. Inscription of Assurbanipal concerning his second campaign in Elam. Mentions the cities of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, etc. [K. 2524]

Fragment out of the middle, $5\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; 28 + 29 lines. Incantations in Sumero-Akkadian, without an interlinear Assyrian version. [K. 2526]

Left-hand corner, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 20 + 21 lines. Part of a mythological legend, concerning the "Snake" (, the Sun-god, the god   , and the "Eagle" ( ); *cf. supra*, p. 306, K. 1547; *infra*, p. 458, K. 2606; K. 3476, *etc.* Translated by G. SMITH, *Chald. Gen.*, p. 139 f. (G.E., p. 134). [K. 2527]

Lower portion, 5½ in. by 2¼ in.; 12 + 17 + 18 + 13 lines. Incantations having an interlinear Assyrian version. They belong to the 5th tablet of the Series          

Portions, 8in. by $4\frac{9}{16}$ in.; 61 (obv.) + 52 + 55 (rev.) lines. Copy of a collection of prayers, made from a partly effaced archetype;† it belongs to the Series $\gg \text{𐤒} \text{𐤕} \text{𐤓} \text{𐤗} \text{𐤔}$.‡ Published W.A.I. IV, 2nd ed., pl. 53 [60], and transliterated by HALÉVY, *Doc. rel.*, pp. 171 (ff.); cf. also BEZOLD, *Lit.*, p. 186, § 102, note. For a duplicate of part of the text, see above, p. 1, K. 2. [K. 2529]

Fragment of the left half, 4in. by $2\frac{1}{8}$ in.; + + + 23 lines.
Incantations, belonging to the 5th tablet of the Series    <.
Duplicate of K. 2544 (*see* below, p. 453), Column IV, lines 3 ff.; of K. 33
(*see* above, p. 8), rev., l. 3 ff.; and of Sm. 388 (*q.v.*). [K. 2530 + K. 10356]

Lower portion of reverse, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; + + 6 + 5 lines,
apparently belonging to a text containing incantations to be performed
for the benefit of sick people. [K. 2531]

Left-hand corner, $3\frac{5}{8}$ in. by $3\frac{1}{4}$ in.; $20 + \dots + \dots + \dots$ lines. Incantations, probably to be performed for the benefit of sick people.

[K. 2532]

* Partly effaced, but moderately certain.

† Cf., e.g., obverse, line 32; colophon, line 2 ([*má*]dūtum ul amru ina libbi lá ruddū).

‡ Cf. *infra*, K. 4806, etc.

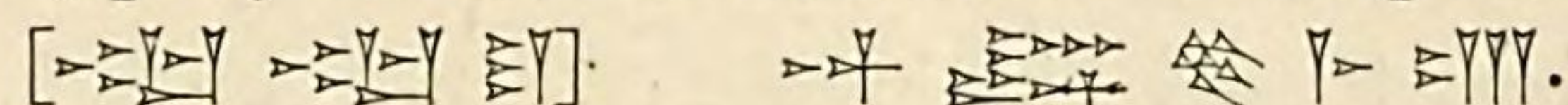
Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $9 + \dots + \dots + 8$ lines; Babylonian.

Incantations, prayers and ceremonies. A colophon-line reads:

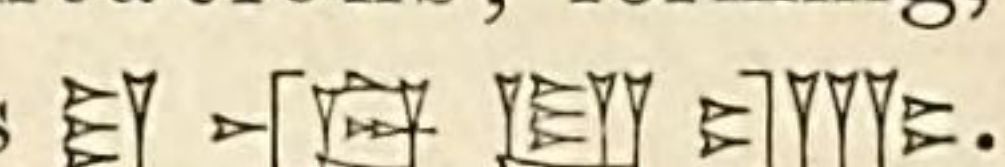
 [K. 2542]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $\dots + 14 + 9 + \dots$ lines.

Incantations, prayers and ceremonies. A colophon-line reads:

.

This fragment probably belongs to the same tablet as K. 2423 (*see above*, p. 442), but does not join it. [K. 2543]

Portions, $6\frac{7}{8}$ in. by $4\frac{5}{8}$ in.; $50 + 53 + 44 + 36$ lines. Incantations; forming, according to the colophon, the 5th tablet of the Series .

For duplicates, *see above*, pp. 8, 443, 451, KK. 33, 2436, 2530; and below, Sm. 388. [K. 2544 + K. 3470 + K. 5071]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 9 + \dots + \dots$ lines.

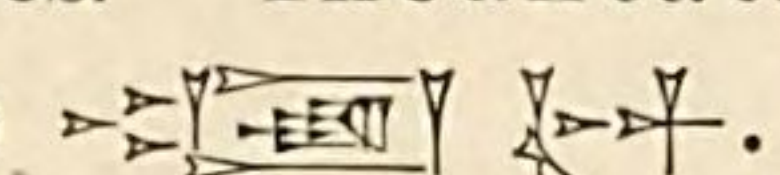
Incantations to be performed for the benefit of sick people. [K. 2545]

Lower portion, right half, $3\frac{3}{8}$ in. by 3 in.; ends of $4 + 19 + 11 + \dots$ lines.

Incantations and ceremonies. Cf. SAYCE, *Hibb. Lect.*, pp. 149, n. 4; 226, n. 2; 288, n. 3. [K. 2546]

Fragment of the left half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; $16 \pm \dots$ lines. Incantations.

Lines 6 f. are quoted by STRASSMAIER, *A.V.*, p. 538. [K. 2547]

Fragment of the right half, 3 in. by $2\frac{3}{8}$ in.; $\dots +$ short ends of $9 \pm 18 + \dots$ lines. Incantations, prayers and ceremonies; one section ends with . [K. 2548]

Portions, $5\frac{3}{4}$ in. by $3\frac{5}{8}$ in.; $36 + 38$ lines. Regulations for prayers. The text of the obverse is published W.A.I. IV, 2nd ed., pl. 61, No. 2; cf. HALÉVY, *Doc. rel.*, p. (165) f., and SAYCE, *Hibb. Lect.*, p. 79. For a duplicate to obverse, lines 12 ff.; reverse, lines 1 ff., *see below*, Rm. 306.

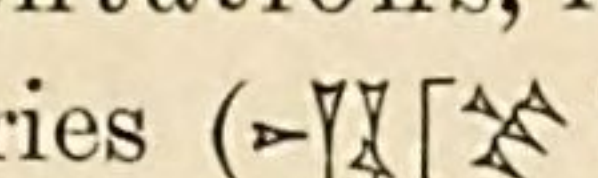
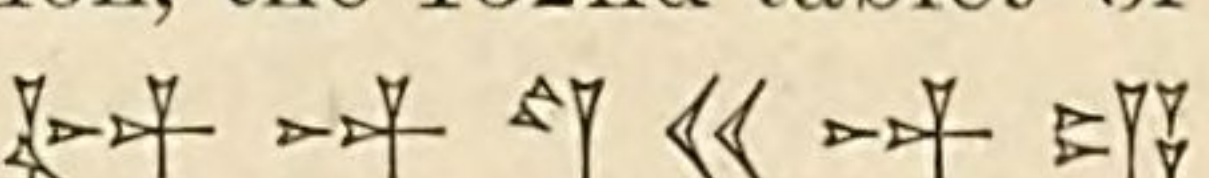
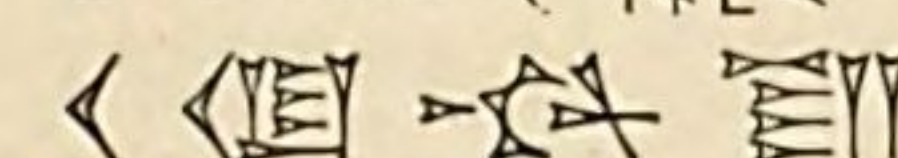
[K. 2549 + K. 3117 + K. 3287 + Sm. 828 + Sm. 1326]

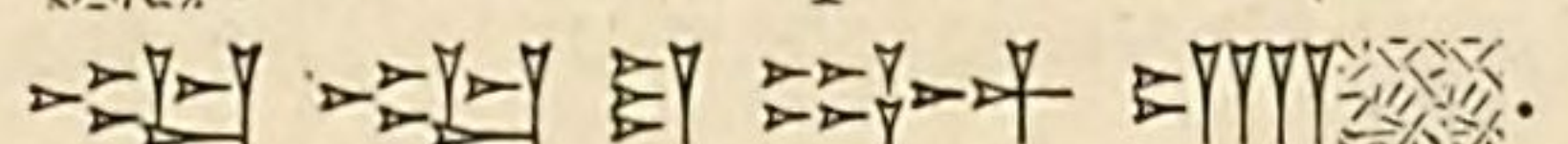
Fragment out of the middle, $3\frac{3}{4}$ in. by 3 in.; $\dots + 16$ lines. Incantations, having an interlinear Assyrian version. Duplicate of K. 4994 (*q.v.*), lines 12 ff. [K. 2550]

Right-hand corner, $2\frac{1}{4}$ in. by 2 in.; $11 + 14$ lines. Incantations, prayers and ceremonies. The colophon-lines read:

 [K. 2551]

Fragment of the right half, $3\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $10 + 19$ lines, probably belonging to a mythological text. [K. 2552]

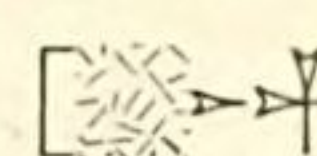
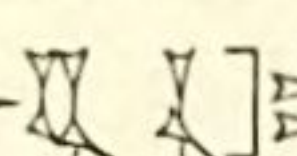
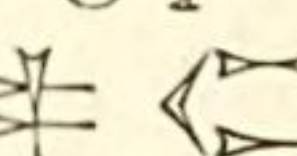
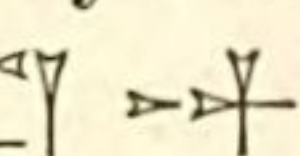
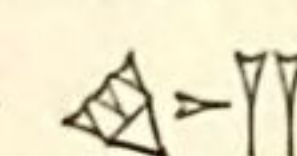
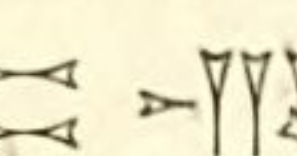
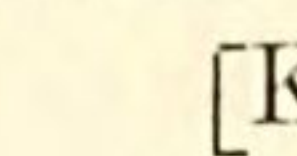
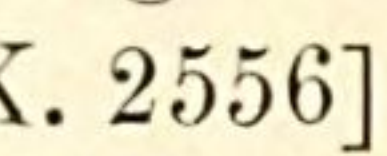
Fragment of the left half, $3\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; $11 + 18$ lines. Prayers and incantations, forming, according to the colophon, the 132nd tablet of a series (). The catch-line reads:  < ; and a colophon-line (obverse, line 10) begins:

 [K. 2553]

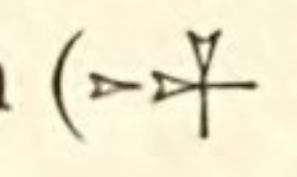
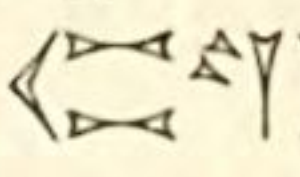
* Attempted restoration from K. 2453, etc.; *see above*, p. 445, and note *.

Fragment of the right half, $2\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; 21 + 18 lines. Copy of a text containing forecasts. [K. 2555]

Right-hand corner, $3\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; + 22 + 20 + lines. Copy of a text containing prayers and incantations. One section begins:

           . [K. 2556]

Fragment of the left half, 2 in. by 1 in.; $12 \pm$ lines. Incantations to be performed for the benefit of sick people. [K. 2557]

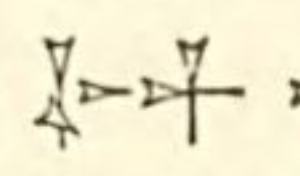
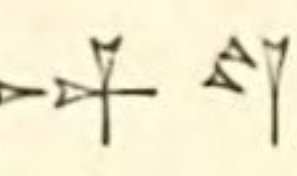
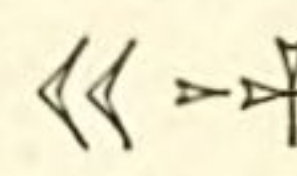
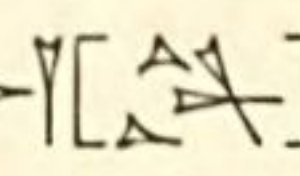
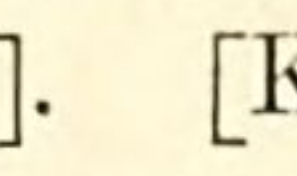
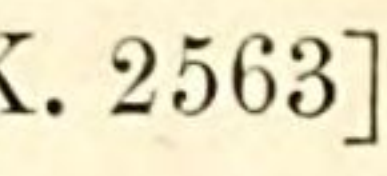
Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 21 + 17 lines. Prayers addressed to Merodach ( ). Obverse, line 21, forms a colophon-line. [K. 2558]

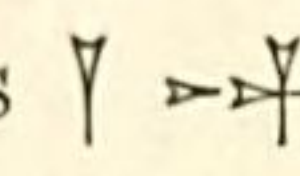
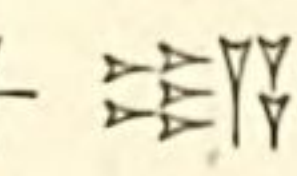
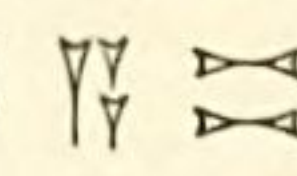
Right-hand corner, $3\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; 17 + 20 lines. Part of a mythological text, probably referring to religious ceremonies. [K. 2559]

Left-hand corner, $3\frac{3}{4}$ in. by 3 in.; $\pm$ 26 lines. Part of a religious text, relating to ceremonies to be performed by sick people. [K. 2560]

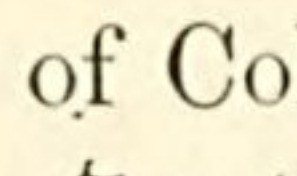
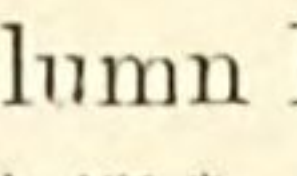
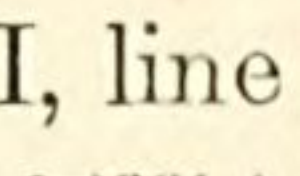
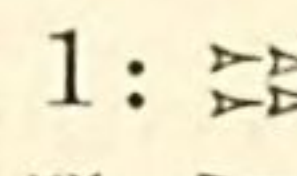
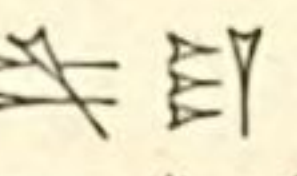
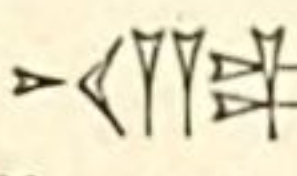
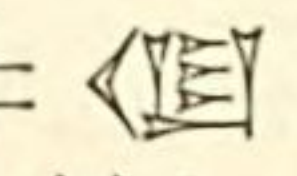
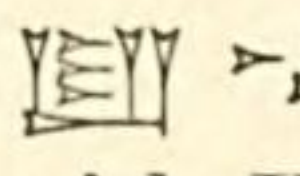
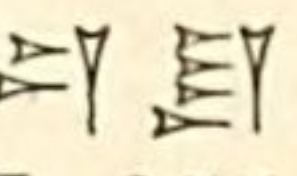
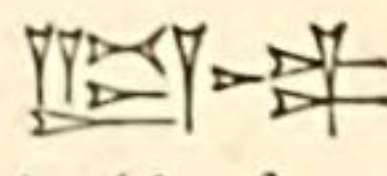
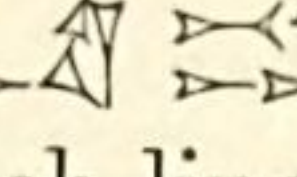
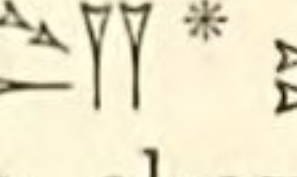
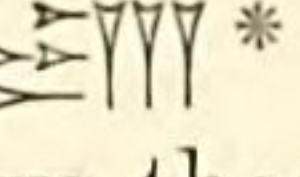
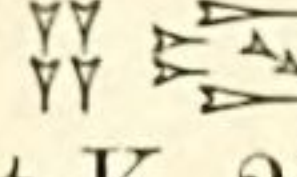
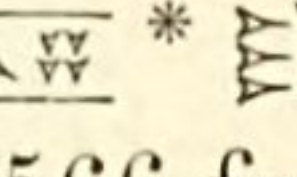
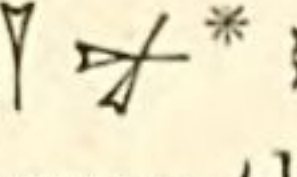
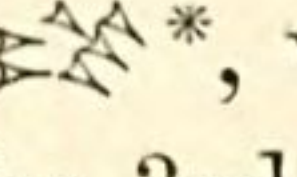
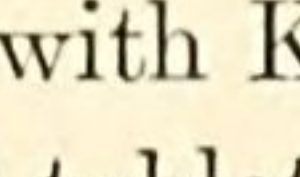
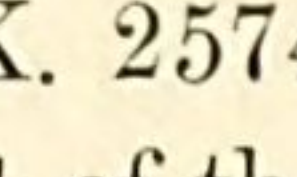
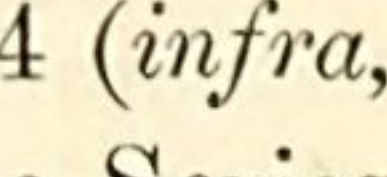
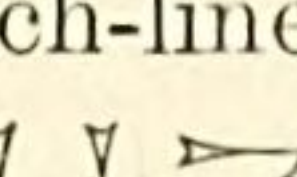
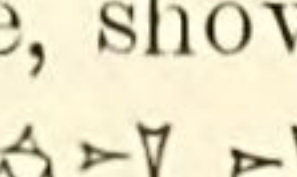
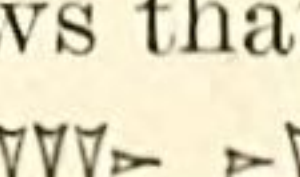
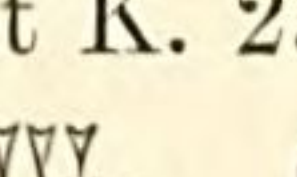
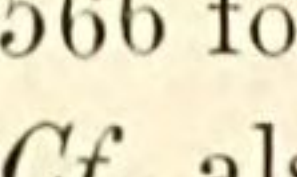
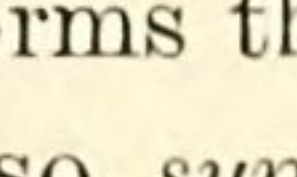
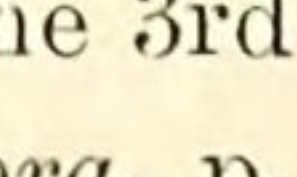
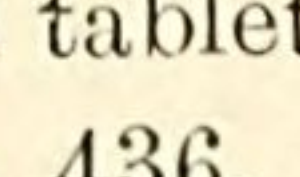
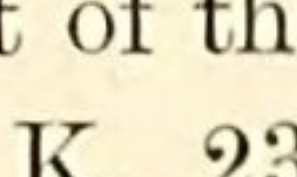
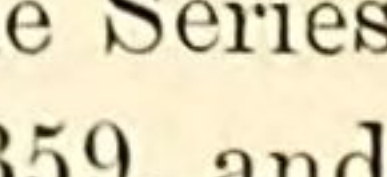
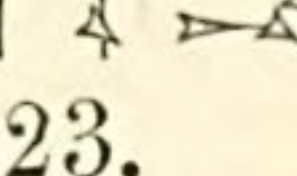
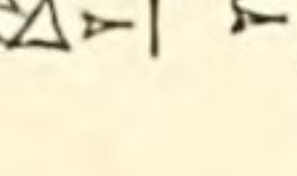
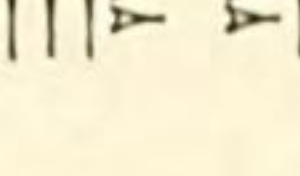
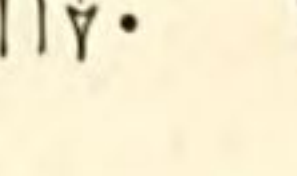
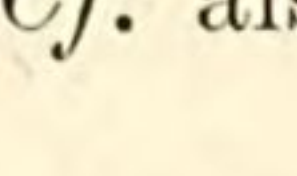
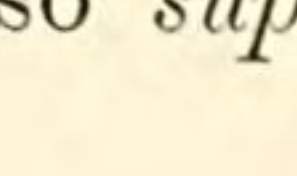
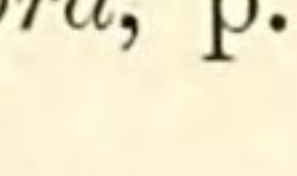
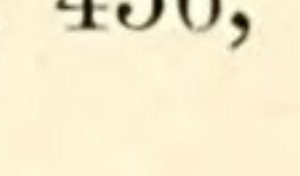
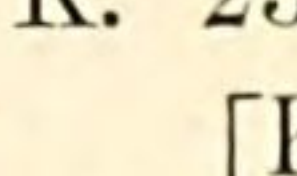
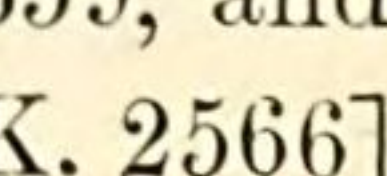
Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $10 \pm$ lines. Ceremonies to be performed for the benefit of sick people. [K. 2561]

Upper portion, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; 14 + 3 lines. Ceremonies to be performed for the benefit of sick people. [K. 2562]

Portions, $7\frac{1}{4}$ in. by $4\frac{5}{8}$ in.; 35 + lines. Prayers addressed to the Sun-god. They begin:        . [K. 2563]

Left half, $3\frac{3}{4}$ in. by $3\frac{1}{16}$ in.; 21 + 13 lines. Inscription of Sardanapallos, concerning the renovation of a tablet with an inscription dedicated to the Moon-god. Mentions     . [K. 2564]

Fragment of the left half, $4\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; $28 \pm$ lines. Part of a prayer addressed to the Sun-god. [K. 2565]

Upper portion, left half, $4\frac{1}{16}$ in. by $3\frac{5}{8}$ in.; 12 + 12 + + 4 lines. Incantations and rites to be performed for the benefit of sick people. A comparison of Column I, line 1:                                        . Cf. also *supra*, p. 436, K. 2359, and *infra*, K. 4023. [K. 2566]

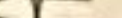
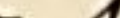
Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; + + 16 + lines. Portion of a text with incantations; it apparently belongs to K. 2487; *see above*, p. 447. [K. 2567]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 11 + + lines. Forecasts, partly relating to public affairs. [K. 2568]

Lower portion, $3\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; traces of 3 + 15 lines. Incantations, having an interlinear Assyrian version. The text has been published

* Partly effaced, but restored after the duplicate lines of K. 2359 and K. 2574.

3 N 2

Left-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $16 + \dots + \dots + 12$ lines. Incantations to be performed for the benefit of sick people. The sections on obverse begin with Υ    Υ                       

Right-hand corner, 2 $\frac{3}{8}$ in. by 1 $\frac{5}{8}$ in.; 17 + 16 lines. Probably belonging to a
mythological text. [K. 2593]

Left-hand corner, $2\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 2 lines. Incantations:

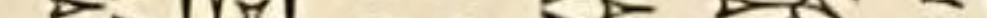

[K. 2594]

Lower portion, $4\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; 21 + 6 + 11 + 21 lines. Incantations;
they apparently belong to the Series $\mathfrak{M} \triangleright \mathfrak{N} \mathfrak{O} \mathfrak{P} \mathfrak{Q}$. Cf. *infra*, K. 2961.
[K. 2595 + K. 2978 + K. 2982]

Portions, $5\frac{1}{2}$ in. by $4\frac{1}{2}$ in.; 2 + 30 + 33 + 28 lines. Rites and ceremonies.
Column IV, lines 15 f. contain remains of the catch-line and colophon.

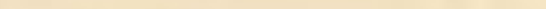
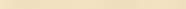
[K. 2596]

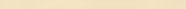
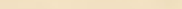
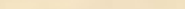
Portions, $8\frac{1}{4}$ in. by $5\frac{1}{4}$ in.; 24 + 64 + 56 + 31 lines in double-columns. List of names of gods with explanatory glosses by the scribe. Column I is published W.A.I. III, 68, No. 3; Column IV and part of Column III, W.A.I. III, 68, No. 2. Cf. BEZOLD, *Sitzber. Preuss. A. d. W.*, 1888, p. 747, n. 2. [K. 2597 + K. 2944 + D. T. 355]

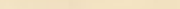
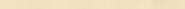
Lower portion, left half, $4\frac{1}{8}$ in. by $3\frac{7}{8}$ in.; $15 + 15 + \dots + \dots + 24 + 29$
lines. Mythological legend, which apparently belongs to the Series
. [K. 2599 + K. 3069]

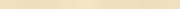
Fragment of the right half, $4\frac{1}{8}$ in. by 3 in.; + + + 16 +
14 + lines. Rites and ceremonies. [K. 2600]

Upper portion, $3\frac{5}{8}$ in. by $3\frac{1}{4}$ in.; 24 + 3 lines. Omens. The colophon (reverse, line 1) begins:



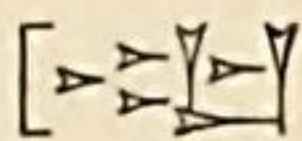
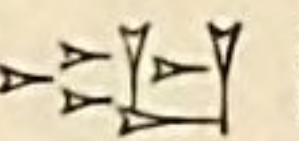
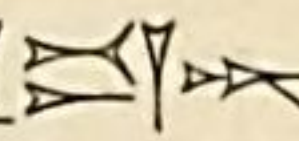
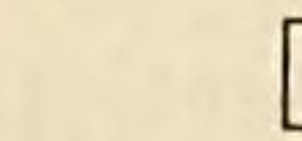

Fragment of the left half, 2in. by 1¼in.; 11 + 9 lines. Ceremonies and incantations to be used by sick people. The catch-line reads:

]. [K. 2604]

Upper portion, 3in. by 2 $\frac{1}{8}$ in.; 16 + 6 lines. Hymn to the Sun-god, having an interlinear Assyrian version. It begins:

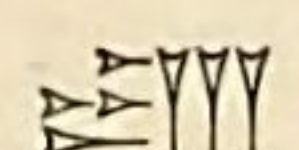
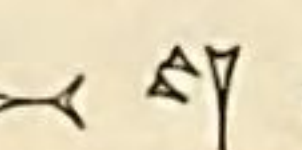
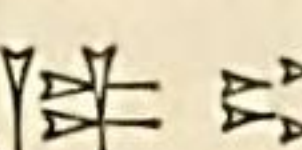
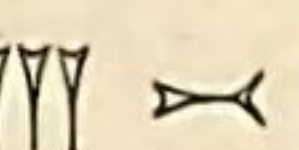
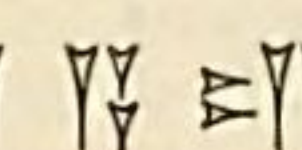
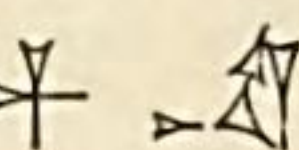
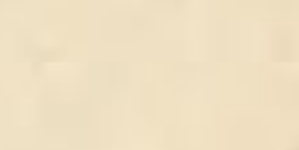
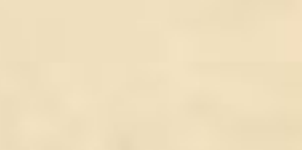
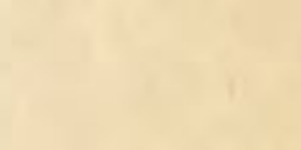
[] [] 一 十 十 一
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[] [] 一 十 十 一
[?] [] 一 十 十 一

* Restored after K. 2243 (*cf. supra*, p. 425), and other similar tablets.

Fragment of the right half, $4\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; + 24 ± + lines. Incantations, prayers and ceremonies. A colophon-line reads:        [K. 2615]

Left-hand corner, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 4 + + + 8 lines. Ceremonies. [K. 2616]

Lower portion, right half, $3\frac{1}{8}$ in. by $2\frac{7}{8}$ in.; + 22 + 26 + 7 lines. Part of a report, relating to public affairs; accompanied by invocations of Šamaš and Rammān. A colophon-line (Column II, line 11) reads:

[K. 2626]

[K. 2627 + K. 2666 + K. 2676]

[K. 2628]

[K. 2629]

[K. 2630 + K. 4436]

[K. 2631 + K. 2653 + K. 2855]

[K. 2632]

[K. 2634]

[K. 2635]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 12 + 11 lines, belonging to a historical inscription. Mentions the city of $\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵}$. [K. 2636]

Fragment of the right half, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; $14 \pm \dots$ lines. Epigraphs, referring to the campaigns of Assurbanipal in Elam. Published W.A.I. III, 37, lines 66-78a; cf. G. SMITH, *Assurb.*, p. 148. [K. 2637]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $14 \pm \dots$ lines. Inscription of Assurbanipal, referring to a vision sent by the goddess Nanâ, and to her image in Elam (cf. *supra*, K. 2628, *infra*, K. 2664, and K. 3101 a). [K. 2638]

Right-hand corner, $1\frac{1}{8}$ in. by 1 in.; 3 + traces of 1 lines, belonging to a private contract. [K. 2639]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 6 + 11 lines. Inscription of Assurbanipal. The contents of reverse correspond to Rm. 1 (q.v.), Column IV, lines 1 ff. [K. 2640]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 7 + 3 lines. Fragment of the copy of a report concerning public affairs. The text is published, with a transliteration, a translation, and attempted restorations, by G. SMITH, *Assurb.*, p. 12 f. See, however, WINCKLER, *Unters.*, p. 133 f. [K. 2641]

Upper portion, 2 in. by $1\frac{7}{8}$ in.; 11 + 5 + short beginnings of 5 + 11 lines. Epigraphs, referring to the campaigns of Assurbanipal in Elam. Mentions 𐎶𐎵𐎶𐎵𐎶𐎵 -, son of Ummanappu ($\text{𐎶𐎵𐎶𐎵} \ll \text{𐎶𐎵} \text{𐎶𐎵}$),* grandson of Urtaqu ($\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \ll \text{𐎶𐎵}$), king of Elam. [K. 2642]

Upper portion, $3\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; $\dots \pm 15$ lines. Historical inscription (of Assurbanipal?). Mentions $\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$, the city of $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$, etc. [K. 2643]

Upper portion, 2 in. by $1\frac{3}{4}$ in.; $\dots \pm 10$ lines. Inscription of Assurbanipal, referring to his war with Ummanigaš and Saosduchinos. Cf. G. SMITH, *Assurb.*, p. 200; and TIELE, *Gesch.*, p. 378. [K. 2644]

Left half, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 20 + 17 lines; Babylonian. Letter to the king (Assurbanipal) on public affairs. Mentions Saosduchinos ($\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$), and $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$, etc. [K. 2645]

Fragment of the right half, 3 in. by $2\frac{3}{4}$ in.; 19 + 20 lines. Portion of a report, probably addressed to the king (Sargon II.); concerning public affairs. Mentions the land of (𐎶𐎵) $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$, the "river" of $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$, etc. Cf. DELITZSCH, *Parad.*, p. 135. [K. 2646]

* Cf. TIELE, *Gesch.*, p. 363.

[K. 2674 + Sm. 2010 + 81, 2-4, 186]

[K. 2675]

[K. 2678]

[K. 2679]

[K. 2680]

[K. 2681]

† Restored from K. 2683.

* Restored from 83, 1-18, 429.

‡ Attempted restoration from similar texts.

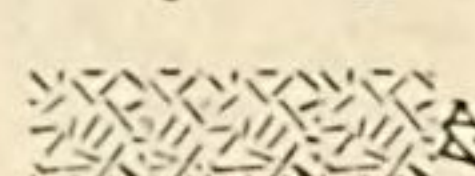
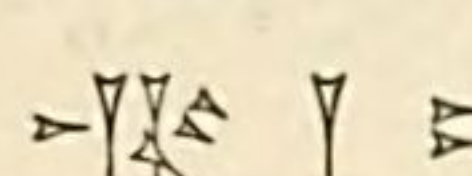
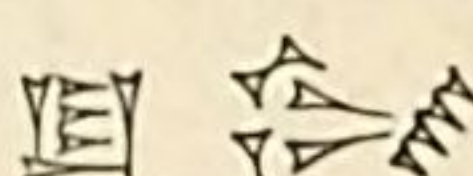
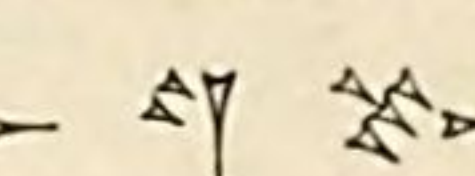
Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; traces of $8 + 3$ lines. Omens. The reverse, which contains a double-date (August–September, 711 B.C.), is published W.A.I. III, 2, No. VIII; cf. G. SMITH, *Ep. C.*, p. 86.

[K. 2690]

Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; traces of $3 + 2$ lines. Forecasts (?). Dated colophon; cf. G. SMITH, *Ep. C.*, p. 85.

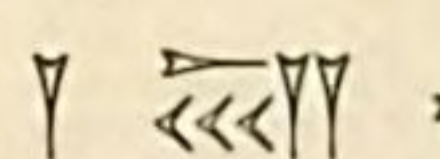
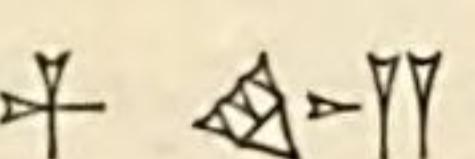
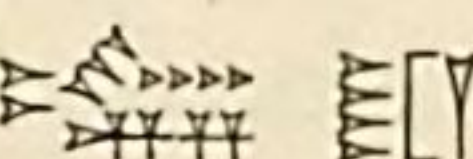
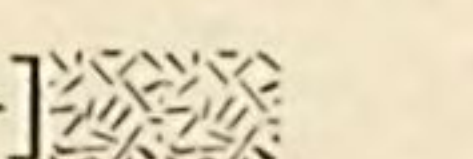
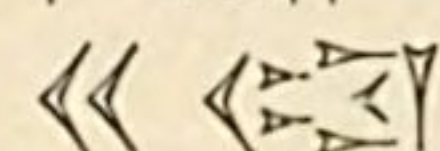
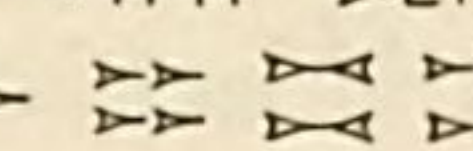
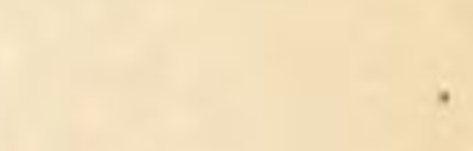
[K. 2691]

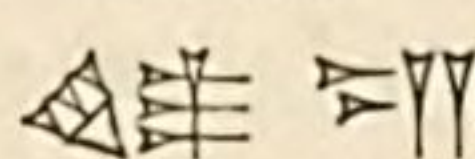
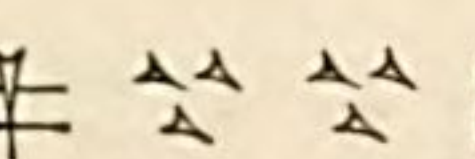
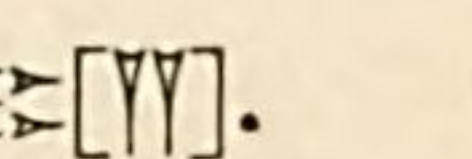
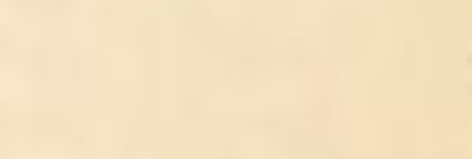
Upper portion, vitrified, $3\frac{5}{8}$ in. by $2\frac{3}{4}$ in.; traces of $20 + 11$ lines. Omens.

The catch-line reads:      . The colophon contains a double-date (August–September, 711 B.C.); cf. G. SMITH, *Ep. C.*, p. 86.

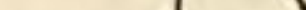
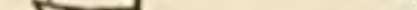
[K. 2692]

Left-hand corner, $3\frac{3}{4}$ in. by $3\frac{5}{8}$ in.; $13 + 5$ lines. Inscription of Irbâ-rammân, beginning:

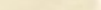
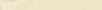
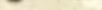
       
       

Mentions (reverse, line 5) the temple of     

[illegible]

[] [] []. [K. 2715]

[K. 2716]

[] *                   . [K. 2717]

[K. 2718]

[K. 2719]

[K. 2720]

[K. 2722]

[K. 2723]

[K. 2724]

Column II, lines 9 ff. read:†

[illegible]

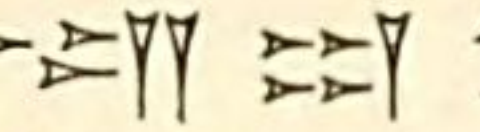
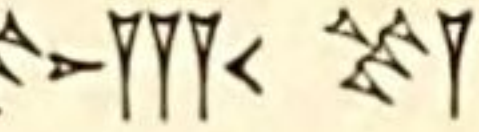
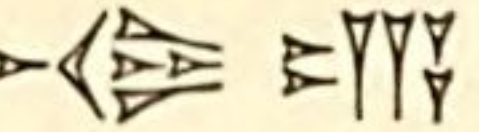
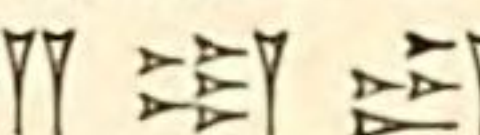
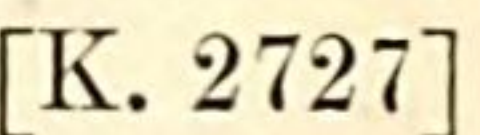
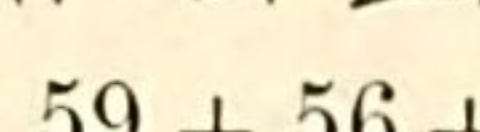
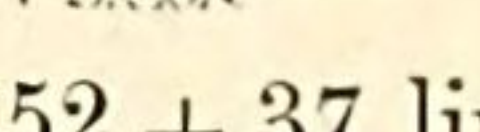
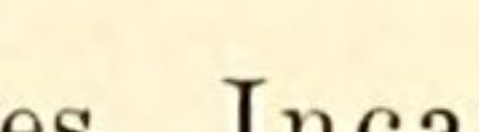
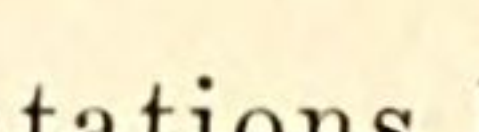
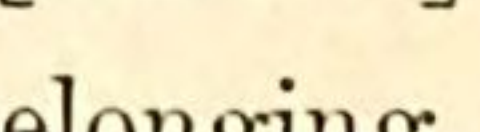
[K. 2725]

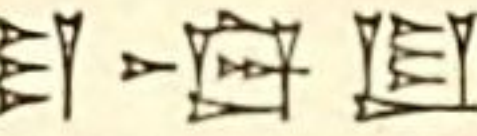
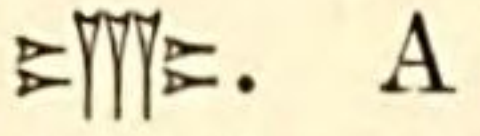
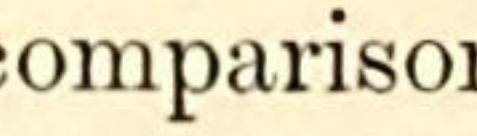
† The preceding part of this Section is preserved in the left-hand Column only:

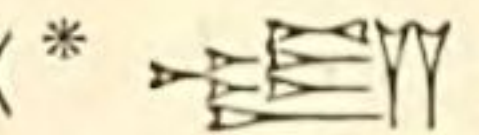
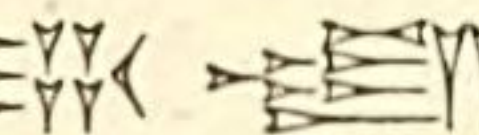
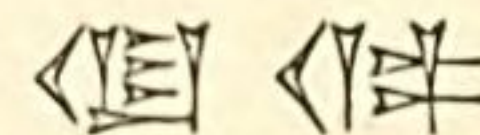
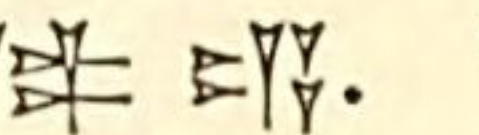
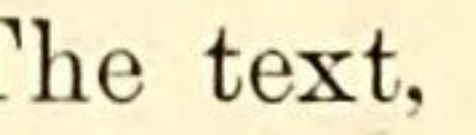
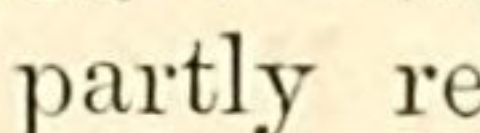
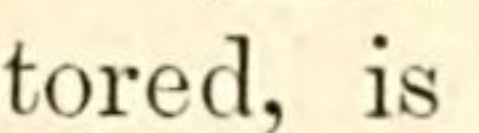
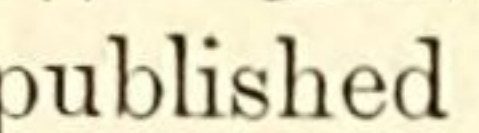
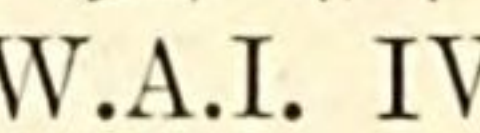
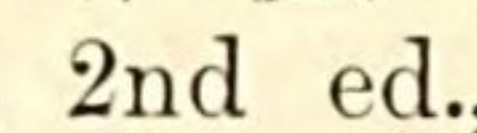
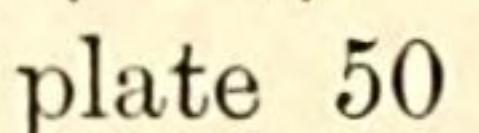
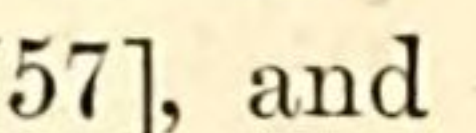
Upper portion, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $11 + 6 + 10 + 3$ lines in double-columns.

Bilingual paradigms, apparently belonging to the same tablet as the preceding fragment. [K. 2726]

Fragment of the right half, $3\frac{1}{4}$ in. by 3 in.; ± 18 lines. Prayers.

Section II begins:—              . [K. 2727]

Portions, $8\frac{1}{4}$ in. by $5\frac{1}{8}$ in.; $59 + 56 + 52 + 37$ lines. Incantations, belonging, according to the colophon, to the Series    . A comparison of Column I, line 1, with the catch-line of Sm. 695 (*q.v.*), proves K. 2728 to be the 3rd tablet of that Series. The catch-line reads:

               . The text, partly restored, is published W.A.I. IV, 2nd ed., plate 50 [57], and transliterated by HALÉVY, *Doc. rel.*, pp. (151) ff. For duplicates see below, K. 4237, K. 4237 a, and K. 10241. Cf. also *supra*, pp. 11, n. *; 443; 445, etc. [K. 2728]

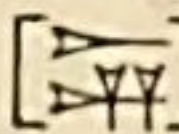
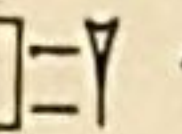
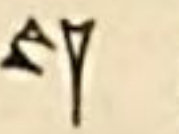
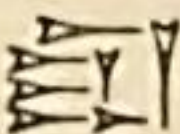
Portions, $7\frac{3}{4}$ in. by $4\frac{5}{8}$ in.; $30 + 39$ lines. Proclamation from Assurbanipal, dated October–November, 655 (?) B.C. Duplicate of K. 211 (*see above*, p. 55), and of Rm. 368 (*q.v.*), from which the beginning of obverse, *viz.*, 3 introductory lines and traces of two seal-impressions, can be restored. Obverse, lines 1–4 are published by STRASSMAIER, *A.V.*, p. 558; cf. also G. SMITH, *Ep. C.*, p. 100. [K. 2729]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $12 \pm$ lines. Forecasts. [K. 2731]

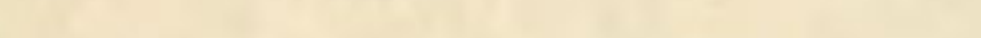
Portions of a prismoid, 17 in. high, the sides of the base increasing from $2\frac{1}{2}$ in. to $2\frac{3}{4}$ in.; $30 + 37 + 58 + 53 + 43 + 37 + 37 + 35$ lines. Inscription of Assurbanipal, forming the so-called "Cylinder B." The text is published and restored from various duplicates (*see above*, pp. 336–8, 340–44, 348, 350, 352, 358, 359, KK. 1703, 1704, 1705, 1707, 1709, 1710, 1713, 1716, 1729, 1731, 1732, 1737, 1741, 1752, 1779, 1786, 1796, 1839, 1843, 1854, and below, K. 3040, K. 3057, etc.), W.A.I. III, plate 27, lines 1–22, and plates 29, Nos. 3–34, and repeated, accompanied by a transliteration and a translation, by G. SMITH, *Assurb.*, pp. 10 ff., 30, 32 f., 68 ff., 79 f., 89 ff., 116 ff., 170 ff., 283 ff. Cf. also MENANT, *Annales*, pp. 278 ff., and JENSEN, in SCHRADERS' *Bibl.*, Vol. II, pp. 240 ff., 262 ff., 266 f. [K. 2732 + Sm. 1712]

Fragment out of the middle of a prismoid, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 11 lines. Inscription of Assurbanipal, corresponding to Rm. 1 (*q.v.*), Column II, lines 116–23. [K. 2734]

* Restored after 81, 2–4, 217 (*q.v.*), Col. I, line 1.

- Fragment out of the middle of a prismoid, $1\frac{3}{8}$ in. by 1 in.; 10 lines. Inscription of Assurbanipal, corresponding to Rm. 1 (*q.v.*), Column IX, lines 48-57. [K. 2735]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Astrological forecasts. [K. 2736]
- Fragment out of the middle of a prismoid, 1 in. high, one side at least $\frac{7}{8}$ in.; 6 + traces of 3 lines. Inscription of Assurbanipal, corresponding to Rm. 1 (*q.v.*), Column VIII, lines 49-54; Column IX, lines 70-72. [K. 2737]
- Fragment out of the middle of a prismoid, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 10 lines. Inscription of Assurbanipal, corresponding to Rm. 1 (*q.v.*), Column VII, lines 99-108. [K. 2738]
- Fragment out of the middle of a prismoid, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 13 lines. Inscription of Assurbanipal, corresponding to Rm. 1 (*q.v.*), Column VIII, lines 64-76. [K. 2739]
- Fragment out of the middle, $2\frac{5}{8}$ in. by 2 in.; 14 + lines; double-column. Portion of an explanatory list; one gloss is preserved. [K. 2740]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; 14 ± lines, probably belonging to a prayer. [K. 2741]
- Fragment of a cylinder, $3\frac{5}{8}$ in. long, diameter increasing from 2 to $2\frac{1}{4}$ in.; 8 lines. Portion of a historical inscription, apparently of Assurbanipal. [K. 2742 + K. 2743]
- Portion of a cylinder, $5\frac{1}{2}$ in. long, segmental arch $3\frac{1}{2}$ in., chord $3\frac{3}{16}$ in.; 18 lines. Portion of a historical text; the name of the king for whom it was written is broken off. Lines 6-8 are quoted by STRASSMAIER, *A.V.*, p. 516. [K. 2744]
- Fragment out of the middle of a sexagonal prismoid, $4\frac{1}{2}$ in. high, one side $1\frac{1}{2}$ in.; + 11 + 21 + 18 + 17 + lines. Portion of a historical inscription, probably of Esarhaddon. [K. 2745]
- Fragment of a cylinder, $2\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 9 lines; Babylonian. Portion of a historical inscription, probably of Nabonidus. Mentions the temple of    . [K. 2746]
- Upper portion, $1\frac{7}{8}$ in. by 1 in.; 1 + 4 lines, which belong to a report relating to public affairs, of the class described above, p. 259 f., K. 1288. [K. 2747]
- Fragment of the right half of a cylinder, $2\frac{1}{2}$ in. long, diameter $3\frac{3}{8}$ in.; 2 + 9 lines, belonging to a historical inscription (of Assurbanipal?). [K. 2748]

† Restored after the colophon (Column VI, line 27).

Fragment out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; + 13 + 16 $\pm$ +
 + lines. Mythological legend, belonging to the Series
. Published by HAUPT, *Nimr.*, p. 7, No. 2;
cf. Beitr., p. 103; and G. SMITH, *Chald. Gen.*, p. 203; G.E., p. 175.

[K. 2756 d]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + + 9 + +
 + lines. Mythological legend, belonging to the Series
. Published by HAUPT, *Nimr.*, p. 2, No. 1, c,
 left-hand Column. [K. 2756 f]

[   (?)]                               

[  ?]                              

[illegible]

Upper portion, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 10 + 3 lines, probably belonging to a
mythological text. [K. 2760]

* Partly effaced, but fairly certain.

Lower portion, 5in. by $3\frac{3}{4}$ in.; 35 + 27 lines. Incantations and prayers.
A portion of the text is published W.A.I. II, 58, No. 6.

[K. 2761 + K. 5234 b]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; + 10 ± 6 + lines. Incantations to be performed for the benefit of sick people. [K. 2762]

Left-hand corner, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 16 + 1 lines. Inscription of Aššur-naširbal (𐎶 𐎶𐎵 𐎶𐎶). [K. 2763]

Left-hand corner, $2\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; 18 + 10 lines. Hymn to the god
𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, beginning:—𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. [K. 2764]

Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 9 + 9 lines, belonging to a prayer.

[K. 2765]

Lower portion of obverse, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + lines, belonging to a hymn. [K. 2766]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; + 4 ± 3 + lines. Incantations to be performed for the benefit of sick people. [K. 2767]

Fragment of the right half, $3\frac{7}{8}$ in. by $3\frac{3}{8}$ in.; 19 ± traces of 8 lines, probably belonging to a mythological text. [K. 2768]

Fragment of the right half, 3in. by $2\frac{1}{2}$ in.; 18 + 8 lines; Babylonian. Portion of a text containing hymns and prayers, having an interlinear Assyrian version. [K. 2769]

Right-hand corner, $3\frac{1}{8}$ in. by 3in.; 18 + 8 lines. Incantations, having an interlinear Assyrian version; they apparently belong to the Series 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. The obverse is published W.A.I. IV, 29, No. 3, and revised in the 2nd ed. of that work. Cf. HALÉVY, *Doc. rel.*, p. (139) f.

[K. 2770]

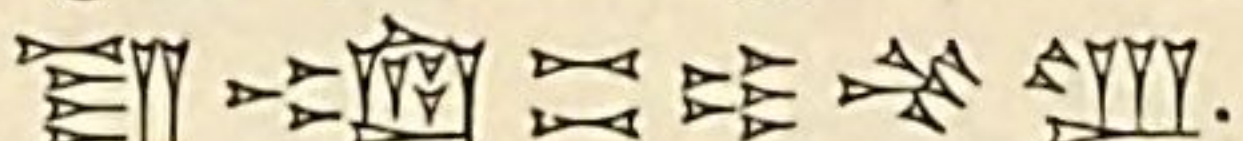
Left-hand corner, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 8 + 7 lines, probably belonging to a religious text. [K. 2771]

Right-hand corner, $2\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; + 15 + 16 + traces of 2 lines; Babylonian. Incantations, prayers and ceremonies. One colophon-line (Column II, line 11) reads: 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶.

[K. 2772]

Portions, $5\frac{5}{8}$ in. by $3\frac{1}{4}$ in.; 39 + 15 lines; Babylonian. Incantations, prayers and ceremonies. After each section the scribe has added 𐎶𐎶𐎶 𐎶𐎶 (“complete”).* [K. 2773]

* In the following pages when a tablet is described as “complete,” this word is used in the sense here indicated.

Lower portion, $6\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; 21 + 15 + 14 + 14 + 2 + 14 lines. Mythological legend, forming, according to the colophon, the 12th tablet of the Series . The text is published and translated by BOSCAWEN, *T.S.B.A.*, Vol. IV, pp. 272 ff.; cf. *Rec.*, Vol. IX, pp. 129 ff.; G. SMITH, *Disc.*, pp. 199 ff.; *Chald. Gen.*, pp. 278 (G.E., 239) ff.; HALÉVY, *Mél.*, p. 369; and A. JEREMIAS, *Leben. n. d. Tode*, pp. 50, 56, 102 ff. See also the re-edition in HAUPT'S, *Beitr.*, Vol. I, pp. 57 ff.; and cf. *ibidem*, pp. 97 ff.; 316 ff.; and HALÉVY, *Zeits.*, 1888, pp. 336 ff. For duplicates see below, KK. 3475, 8225, 8226. [K. 2774]

Fragment of the right half, $2\frac{1}{2}$ in. by 2 in.; + 16 + 12 + lines;
 Babylonian. Incantations and ceremonies. [K. 2775]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 (+ +?) + 11 + 3 lines;
 Babylonian. Prayers and incantations. [K. 2776]

Fragment of the left half, 2 $\frac{5}{8}$ in. by 2 $\frac{1}{4}$ in.; 21 + 12 lines; Babylonian.
Portion of a "complete" (*cf.* p. 474, note *, and reverse, line 10) copy
of a text containing incantations and ceremonies. [K. 2777]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 12 ± 14 lines, belonging to a
prayer. [K. 2778]

Upper portion, $3\frac{3}{4}$ in. by $3\frac{5}{8}$ in.; 23 + (edge) 2 lines; Babylonian. Incantations, prayers and ceremonies. Begins:

[illegible]

[K. 2779]

Right-hand corner, 2½in. by 2in.; + 15 + + lines. Incantations. Line 4 contains a colophon-line: [] ?
 .

[K. 2780]

Left-hand corner, 3in. by $2\frac{1}{8}$ in.; $\pm$ 11 lines, which belong to a
mythological text concerning demons, *etc.* [K. 2781]

Fragment of the left half, 3in. by 2½in.; 22 + 20 lines; Babylonian. Ceremonies and incantations to be performed for the benefit of sick people. [K. 2782]

Left-hand corner, $2\frac{3}{4}$ in. by 2in.; 7 + 5 lines. Incantations beginning:
 [K. 2783]

* Partly effaced, but fairly certain.

Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 15 + 12 lines. Incantations beginning:

 [K. 2784]

Fragment of the left half, $3\frac{3}{8}$ in. by 3 in.; 18 + lines. Ceremonies.

[K. 2785]

Fragment out of the middle, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 12 + 14 lines. Prayers, in the form of a litany. They apparently belong to the same tablet as K. 2881 (*q.v.*).

[K. 2786]

Left-hand corner, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 18 + + + 17 lines. Prayers, addressed to *Šamaš* and *Rammān*.

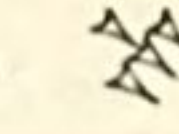
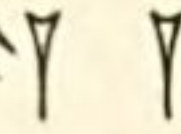
[K. 2787]

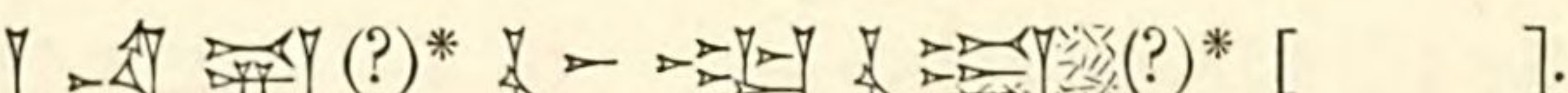
Fragment out of the middle, $4\frac{3}{8}$ in. by $2\frac{7}{8}$ in.; 40 + 24 lines; Babylonian. Portions of the complete (*cf.* reverse, line 23) copy of a text containing ceremonies and incantations to be performed for the benefit of sick people. The catch-line reads:

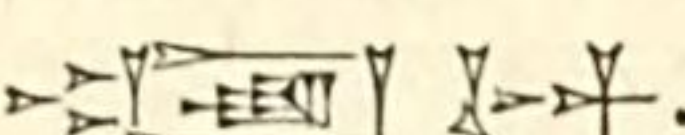
 [K. 2788]

Portions, $5\frac{1}{4}$ in. by $3\frac{1}{2}$ in.; 43 + 33 lines. Prayers, in the form of a litany. Duplicate of K. 2003; *see* above, p. 383, and note *.

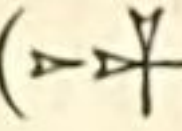
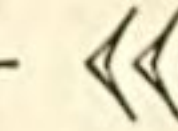
[K. 2789 + K. 4964 + K. 4966]

Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 8 + 8 lines. Incantations concerning the  , having an interlinear Assyrian version, and prayers and ceremonies. The catch-line reads:

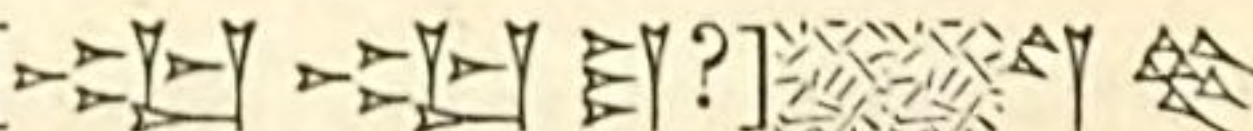
 [K. 2790]

Right-hand corner, $3\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 5 + 11 lines. Incantations and ceremonies. Two sections end with .

[K. 2791]

Upper portion of obverse, 3 in. by $2\frac{3}{8}$ in.; 16 + 16 ± + lines. Prayers, addressed to the Moon-god ( .

[K. 2792]

Fragment of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 18 + lines. Incantations and prayers. Line 11 forms a colophon-line: .

[K. 2793]

Lower portion of reverse, 2 in. by $1\frac{3}{4}$ in.; + 6 lines, belonging to a religious text.

[K. 2794]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 8 + ± + 7 lines. Ceremonies and incantations to be performed for the benefit of sick people.

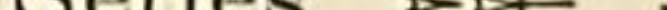
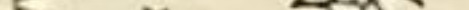
[K. 2795]

* Very indistinct; apparently corrected or purposely obliterated by the scribe.

Fragment of the left half, $2\frac{1}{4}$ in. by 2 in.; 16 + lines. Incantations.

One section begins: One section begins: * (?) (?).

[K. 2796]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 10 + 6 lines. Incantations, prayers
and ceremonies, belonging to the Series  .

Duplicate of K. 2971 (*see* below, p. 493), Column I, lines 1–10; Column IV, lines 6–11. [K. 2797]

[K. 2797]

Upper portion, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 11 + lines, belonging to a mythological legend. [K. 2798]

[K. 2798]

Portion of the left half of a cylinder, 2in. long, with diameter increasing from 1 $\frac{3}{8}$ in. to 1 $\frac{3}{4}$ in.; 10 lines. Inscription of Nebuchadnezzar II., corresponding with K. 1684 (*see above*, p. 332), Column I, lines 15–25.

[K. 2799]

Fragment out of the middle, $5\frac{3}{8}$ in. by $3\frac{1}{2}$ in.; 15 ± 22 lines. Inscription of an Assyrian king, probably of                                    

line 8: .
See, however, G. SMITH, *Ep. C.*, p. 205. [K. 2800]

[K. 2800]

Portions, 8¼in. by 5½in.; 52 + 56 + 2 lines. Copy of an inscription of Esarhaddon, referring to his buildings and his genealogy. Cf. LYON, *Keilschriftt.*, p. IX; OPPERT, *Sitzber. d. K. Ak. d. Wiss. zu Wien*, 1885, Vol. XCI, p. 900 (translation of obverse, lines 52 ff.); WINCKLER, *De inscr. Sarg.*, p. 17, n. 1; *Sargon*, Vol. I, p. xiii, n. 1; and *Guide Kouy. Gall.*, 1885, p. 168, No. 7. [K. 2801 + K. 3053 + D.T. 252]

[K. 2801 + K. 3053 + D.T. 252]

Lower portion, $6\frac{1}{4}$ in. by $5\frac{7}{8}$ in.; 27 + 42 + 43 + 34 + 19 + 41 lines.
Inscription of Assurbanipal. The text is published W.A.I. III, 35, No. 6, and 36, No. 1, and partly repeated, with a transliteration and a translation, by G. SMITH, *Assurb.*, pp. 290 ff. See also LENORMANT, *Lettres ass.*, pt. 2, p. 55; BUDGE, *Texts*, p. 29; TIELE, *Gesch.*, p. 384, n. 4; JENSEN, in SCHRADER'S *Bibl.*, Vol. II, p. 218 f., n. 1; and *Guide Kouy. Gall.*, 1885, p. 169, No. 9. [K. 2802 + K. 3047 + K. 3049]

[K. 2802 + K. 3047 + K. 3049]

Fragment out of the middle, $3\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; 11 + 10 lines. Portion of a historical inscription, apparently of Assurbanipal (*see* below, p. 479, K. 2822), concerning the temple [𐎶𐎵𐎲𐎠𐏀 𐎧𐎺 𐎹𐎼𐎢]𐎶† 𐎡𐎴 𐎳𐎥 of the (𐎶𐎵𐎲𐎠) god 𐎡𐎴 𐎤𐎻𐎷𐎫, in the city of Kharran (𐎬𐎰𐎦 𐎣𐎽𐎪), etc. For a duplicate see below, K. 2813.

[K. 2803]

[K. 2803]

Fragment out of the middle, 3½in. by 2½in.; 11 + 8 lines. Inscription of Tiglathpileser I., referring to his campaigns against Carchemish and *Musri*, and to his cultivation of Assyria. The text of the reverse is published W.A.I. III, 5, No. 5; *cf.* LOTZ, *Tigl.*, p. 194. [K. 2804]

[K. 2804]

* Attempted restoration according to line 8.

† Restored from the duplicate.

Upper portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 10 + 1 lines. Inscription of Tiglath-pileser I. For the text see W.A.I. III, 5, No. 1; cf. LOTZ, *Tigl.*, p. 194.

[K. 2805]

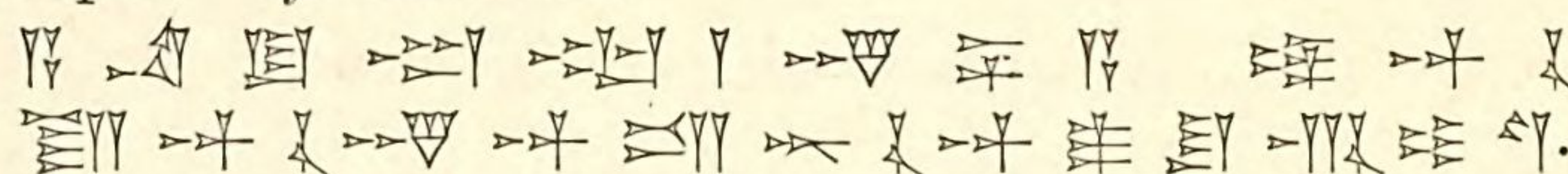
Fragment of the right half, $7\frac{1}{8}$ in. by 5 in.; 20 + lines. Inscription of Tiglathpileser I. For the text see W.A.I. III, 5, No. 2. Cf. LOTZ, *l.c.*; and *Guide Kouy. Gall.*, 1885, p. 166, No. 1.

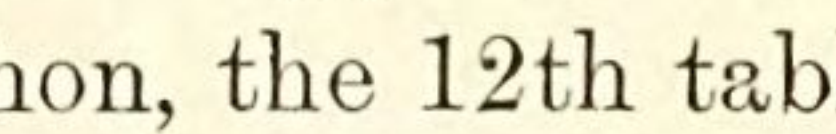
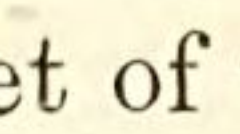
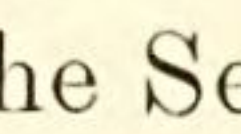
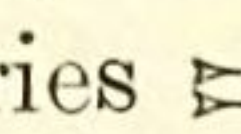
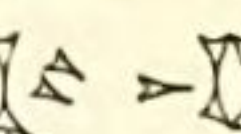
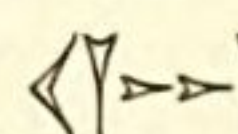
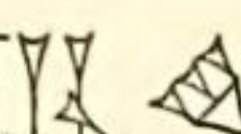
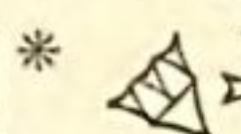
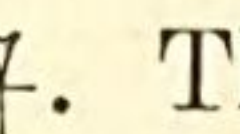
[K. 2806]

Right-hand corner, $3\frac{3}{4}$ in. by $3\frac{1}{2}$ in.; 16 + 15 lines. Historical inscription, apparently of Tiglathpileser I. For the text see W.A.I. III, 5, No. 4; cf. LOTZ, *l.c.*

[K. 2807]

Fragment out of the middle, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 12 lines. Prayer of Assurbanipal. Cf. lines 6 f.:

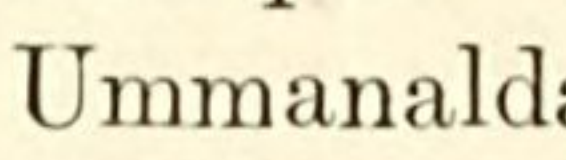
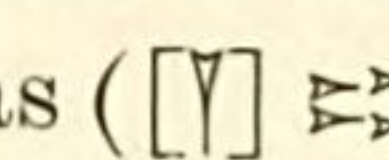
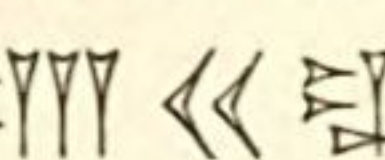
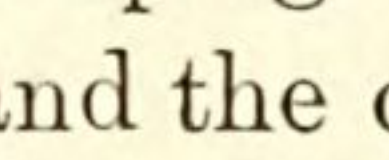
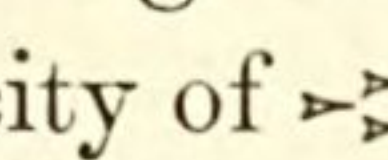
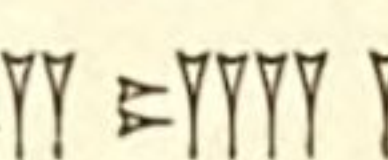
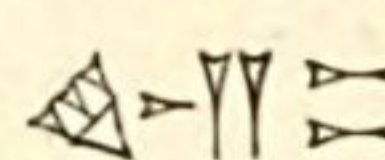
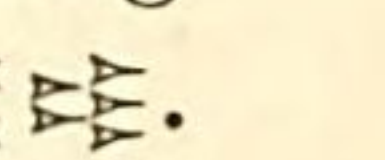
 [K. 2808]

Fragment out of the middle, $5\frac{3}{8}$ in. by $4\frac{1}{4}$ in.; 22 + 21 + 20 + 24 lines. Hemerology for the month of *Tibitu*. It forms, according to the colophon, the 12th tablet of the Series            

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; $8 \pm \dots$ lines, probably belonging to a prayer. [K. 2830]

Fragment of the left half, $2\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; $15 + 6$ lines, belonging to a prayer. [K. 2831]

Upper portion of obverse, $2\frac{3}{4}$ in. by 2 in.; $12 + 8$ lines. Incantations. They begin: . Lines 1-7 of Column II begin throughout with . [K. 2832]

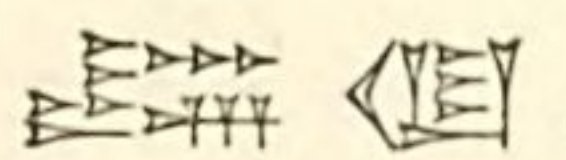
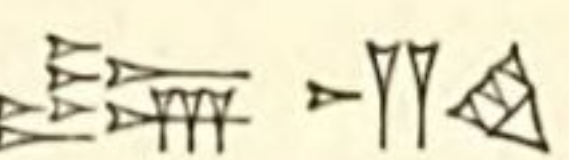
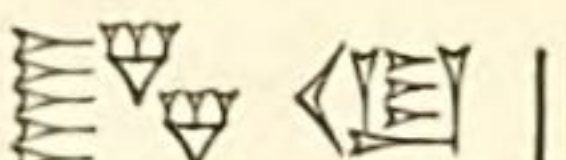
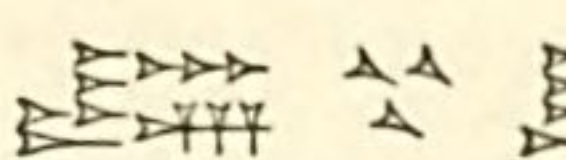
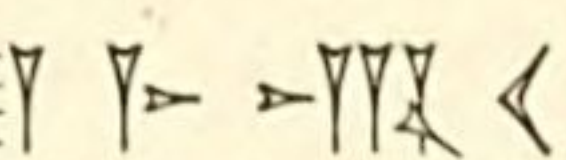
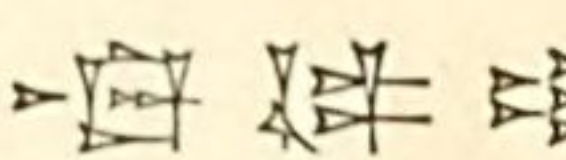
Upper portion, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; $16 \pm \dots$ lines. Inscription of Assurbanipal which relates to his campaign against the Elamite king Ummanaldas (  ) and the city of     . G. SMITH, *Assurb.*, p. 205. [K. 2833]

Right-hand corner, $3\frac{3}{8}$ in. by $2\frac{3}{4}$ in.; $16 + 14 + 1$ lines. Portion of a religious text referring to offerings. [K. 2834]

Right-hand corner, 4 in. by $2\frac{5}{8}$ in.; $\dots + 8 + 10 + 15 + 17 + 12 + \dots$ lines. List of archaic signs arranged in the order of S^a . Cf. PEISER, *Zeits.*, 1886, pp. 110 ff.; and 1887, p. 316, *plate*. [K. 2835]

Portions, $5\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; $22 + 6$ lines. Prayer of Assurbanipal. Lines 11-13 of obverse are translated by SAYCE, *Hibb. Lect.*, p. 198, n. 1; cf. also *Zeits.*, 1885, p. 214, n. 1. [K. 2836]

Upper portion of obverse, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; traces of $4 + 7 +$ traces of $2 \pm \dots + \dots + \dots$ lines in double-columns, probably belonging to a series of grammatical paradigms. Lines 1 f. of Column II read:—

[K. 2843]

[K. 2844]

[K. 2845]

Portion of a historical text mentioning Assurbanipal ($\left[\begin{smallmatrix} \text{𒀭} & \text{𒌷} & \text{𒍪} & \text{𒂗} & \text{𒍪} & \text{𒌷} & \text{𒀭} \end{smallmatrix} \right]$)

[K. 2846]

[K. 2847]

[K. 2848]

[K. 2849]

[K. 2850]

[K. 2851]

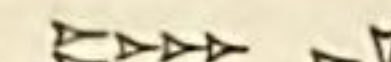
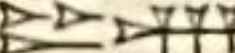
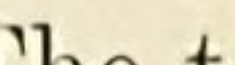
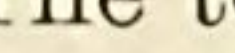
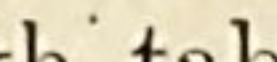
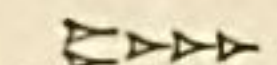
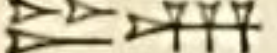
[K. 2852]

[K. 2853]

* Partly vitrified; *cf.*, however, K. 2859, Column V, line 11, and below, pp. 514, note *; 528, *etc.*, KK. 3217, 3385, 3518, *etc.*

Grammar, London, 1875, p. 122 f. (partly), and by HALÉVY, *Doc. rel.*, pp. (50) ff.; and translated by TALBOT, *T.S.B.A.*, Vol. II, pp. 61 ff.; SCHRADER, *Höllenf.*, pp. 100 ff.; LENORMANT, *Les prem. civil.*, Vol. II, pp. 158 ff.; *Etudes acc.*, Vol. II, pp. 131 ff.; Vol. III, pp. 45 ff.; DELITZSCH, *Chald. Gen.*, pp. 281 ff.; OPPERT, *Fragm. myth.*, pp. 26 ff.; and SAYCE, *Hibb. Lect.*, pp. 160 ff. See also BEZOLD, *Sitzber. Pr. Ak. d. W.*, 1888, p. 760, n. 2; and *Guide Kouy. Gall.*, 1885, p. 156, No. 46.

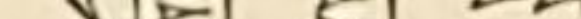
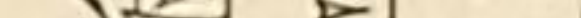
[K. 2861 + K. 4999 + K. 5068 + K. 5297]

Portions, 7 $\frac{1}{4}$ in. by 3 $\frac{1}{4}$ in.; 53 + 46 + 2 (edge) lines. Copy of a hymn forming, according to the colophon, the 11th tablet of the Series    . It begins:    . The text is published in the first and second editions of W.A.I. IV, 13, No. 1; transliterated by HALÉVY, *Doc. rel.*, pp. (70) ff.; and translated by TALBOT, *T.S.B.A.*, Vol. II, p. 61; SCHRADER, *Höllenf.*, p. 107 f.; and SAYCE, *Hibb. Lect.*, p. 485 f. See also G. SMITH, *North Brit. Rev.*, Vol. LI (1870), p. 309; BEZOLD, *Dariusins.*, p. 24; *P.S.B.A.*, Vol. XI, p. 49, n. ‡, and *Zeits.*, 1889, p. 437, n. 1; HAUPT, *Keilschriftt.*, p. 209 f.; and DELITZSCH, *W.B.*, p. 254. For a duplicate see below, 81, 7-27, 120.

[K. 2862 + K. 2868 + K. 5065 a + Rm. 111]

Right-hand corner, 3in. by 2 $\frac{1}{4}$ in.; 20 + 12 lines; marginally-ruled.* Portion of a hymn having an interlinear Assyrian version. According to the colophon, the tablet forms a part of the Series . The text of the obverse is published W.A.I. IV, 23, No. 2, and transliterated by HALÉVY, *Doc. rel.* p. (114) f.; the entire text is published in the 2nd edition of W.A.I. IV. See also DELITZSCH, *W.B.*, pp. 152, 261, 408, 449; and BEZOLD, *Zeits.*, 1890, p. 108. [K. 2863]

Left-hand corner, $2\frac{3}{4}$ in. by $1\frac{7}{16}$ in.; 22+17 lines; marginally-ruled. Portion
of a hymn having an interlinear Assyrian version, which forms,
according to the colophon, the 1st tablet of the Series $\rightarrow \text{𐎶} \leftarrow \text{𐎶} \text{𐎶}$
 $\leftarrow \text{𐎶} \text{𐎶} \text{𐎶}$. It begins:

The catch-line reads: Cf. JENSEN, *Zeits.*, 1886, p. 11; in BEZOLD's *Lit.*, p. 291; *Kosmol.*, p. 464, n. 2; and W.A.I. IV, 2nd ed., pl. 23, note *. [K. 2864]

* Throughout the Catalogue this class of tablets, on which the writing is enclosed by four ruled lines, will always be thus described. Cf. *supra*, p. 9, K. 38, and *infra*, K. 2864, K. 2871, K. 8531; Rm. 126; 79, 7-8, 290, and 80, 7-19, 127.

Portions, $5\frac{3}{4}$ in. by $4\frac{1}{4}$ in.; 36 + 38 lines. Regulations for making offerings.

For the text see S. A. SMITH, *Texts*, pp. (17) ff. Cf. also *ibidem*, p. 8 f.; STRASSMAIER, *A.V.*, pp. 699, 732, 749, 763, 764, 772, 775, 838, 847, 913, 939, 1040, 1083; SAYCE, *Hibb. Lect.*, p. 388, n. 1; TELONI, *Zeits.*, 1888, p. 163, n. 2; JENSEN, *Kosmol.*, pp. 205, 274, 440; DELITZSCH, *W.B.*, pp. 404, 457; and *Guide Kouy. Gall.*, 1885, p. 152, No. 32. [K. 2866]

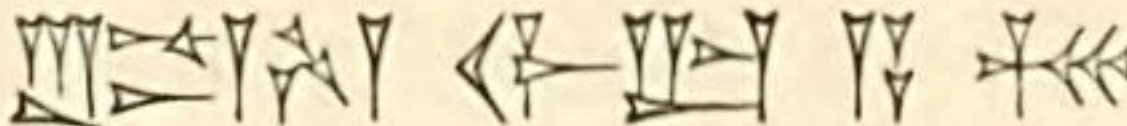
Left-hand corner, $4\frac{5}{8}$ in. by 3 in.; 16 + 6 (edge) + 16 + 2 (edge) + 1 (edge) lines. Inscription of Assurbanipal, concerning his war against Teumman, king of Elam. The text is published and translated by EVANS, *An Essay*, pll. 1-5, and by S. A. SMITH, *Keilschrift.*, pt. 2, pp. 1 ff.; cf. *ibidem*, p. 84; and PINCHES, *ibidem*, p. 68 f. See also G. SMITH, *Assurb.*, p. 107 f.; LENORMANT, *Bérose*, p. 564; TIELE, *Gesch.*, pp. 375, and n. 2; 616; DELITZSCH, *W.B.*, pp. 32, 132, 238, 250, 296, 381, 414, 415; *Gramm.*, §§ 65, No. 11; 147, No. 1; JENSEN, in SCHRADER'S *Bibl.*, Vol. II, pp. 156, n. †; 246, n. 2; *Kosmol.*, pp. 218, 327; and *Guide Kouy. Gall.*, 1885, p. 169 f., No. 10. [K. 2867]

Portions, $7\frac{3}{4}$ in. by $3\frac{1}{2}$ in.; 55 + 31 lines. Incantations having an interlinear Assyrian version. The text is published and restored in the first and second editions of W.A.I. IV, 22, No. 1; transliterated by HALÉVY, *Doc. rel.*, pp. (106) ff.; and translated by LENORMANT, *La magie*, p. 21 f.; *Etudes acc.*, Vol. II, pp. 244 ff.; and by SAYCE, *Hibb. Lect.*, p. 493 f. Cf. also BEZOLD, *Dariusins.*, p. 22, n. 1, and *Lit.*, p. 291. For duplicates and parallel texts see above, p. 440, K. 2402, and below, KK. 4840, 4900, 6162, 9303. [K. 2869 + K. 5025]

Fragment of the left half, $3\frac{1}{4}$ in. by 3 in.; $29 \pm \dots$ lines. Portion of a religious text having an interlinear Assyrian version. The text is published in the first and second editions of W.A.I. IV, 24, No. 2; transliterated by HALÉVY, *Doc. rel.*, p. (118) f. See also G. SMITH, *T.S.B.A.*, Vol. III, p. 591; STRASSMAIER, *A.V.*, p. 744; and DELITZSCH, *W.B.*, p. 219. [K. 2870]

Right-hand corner, $3\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 30 + 33 lines; marginally-ruled. Hymns having an interlinear Assyrian version. Cf. HAUPT, *Am. J. of Philol.*, Vol. V, p. 74; and BEZOLD, *Sitzber. Pr. Ak. d. W.*, 1888, p. 751. [K. 2871 + 81, 2-4, 396]

Right-hand corner, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; 17 + 6 lines which belong to a text containing hymns in paragraphs. [K. 2872]

Upper portion, $2\frac{9}{16}$ in. by $2\frac{3}{8}$ in.; 11 + * 4 lines; Babylonian. Incantations having an interlinear Assyrian version; they probably belong to the Series . [K. 2873]

* The lines on obverse and reverse are written in the same direction.

Lower portion, $3\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; 17 + 13 lines; Babylonian. Astrological forecasts attributed to Šamaš and Rammān, concerning an eclipse of the moon, which was expected to take place between the 12th and 16th of the month Aibu. Obverse, lines 7-9, and reverse, lines 5 f., are quoted by STRASSMAIER, *A.V.*, pp. 551, 974. See also SAYCE, *Acad.*, 1883, No. 607, p. 418. [K. 2884]

Right-hand corner, 3 in. by $1\frac{1}{2}$ in.; 7 + 13 lines; Babylonian. Astrological forecasts. [K. 2885]

Left-hand corner, $3\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; 25 + lines; Babylonian. Astrological forecasts concerning eclipses. The sections begin:

𐎶 𐎶𐎶𐎶𐎶 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶.
name of month

Cf. supra, p. 466, K. 2688; *infra*, p. 507, K. 3145, etc.

[K. 2886 + K. 2929 a]

Upper portion, $3\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; 23 lines; Babylonian. Astrological forecasts, partly relating to public affairs. Begins:

𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶.
[K. 2887]

Fragment of the left half, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; + 14 lines; Babylonian. Portion of an omen-text. [K. 2888]

Portions, 5 in. by $3\frac{3}{8}$ in.; 29 + 4 + 32 lines; Babylonian. Letter to the king on public affairs. Mention is made of 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶; 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, the son of 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶; 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶; 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶; 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶; the king of Elam (𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶); and the city of Erekh (𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶), etc. [K. 2889]

Fragment of the left half, $3\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 10 + 28 lines. Astrological forecasts. Several lines begin with 𐎶 𐎶𐎶𐎶𐎶. *Cf. supra*, p. 431, K. 2311. [K. 2890]

Lower portion, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 28 + 10 lines in double-columns; Babylonian. Part of an explanatory list, probably referring to one of the tablets of the great astrological work 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 (cf. *supra*, p. 433, K. 2329). [K. 2892]

Portions, $6\frac{5}{8}$ in. by $5\frac{1}{8}$ in.; 39 + 31 + 22 + 22 + (edge) 2 lines; Babylonian. Incantations having an interlinear Assyrian version. The lines of each version begin and end throughout:

𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶
𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶. For a similar text see below, p. 511, K. 3179. [K. 2893 + K. 3011]

Lower portion, 3½in. by 3¼in.; 24 + 22 lines. Astrological forecasts concerning various stars. The text is published by BEZOLD, *P.S.B.A.*, Vol. X, pt. 5, pll. I and II. Cf. JENSEN, *Kosmol.*, pp. 47, 48, 68, 70, 72, n. 1; 146, 356, 416. For duplicates see above, p. 431, K. 2310, and below, Sm. 1317. [K. 2894]

Upper portion, 2⅞in. by 2⅙in.; 23 + 16 lines in double-columns; Babylonian. Copy of an explanatory list referring, according to the colophon-lines, to the 18th-20th tablets of the Series 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶. For the text see W.A.I. V, 31, No. 1. Cf. also PINCHES, *Texts*, p. 19; and *Zeits.*, 1885, pp. 72 ff. For similar texts see *supra*, pp. 1, 9, KK. 1, 36, and *infra*, p. 489, K. 2919, etc. [K. 2895]

Lower portion, 2¾in. by 2¼in.; 18 + 15 lines; Babylonian. Part of a religious text. The lines, arranged in pairs, begin and end throughout:

𐎶𐎶 𐎶𐎶
name of a deity
𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [K. 2896]

Right-hand corner, 3in. by 2¼in.; (. + ?) 16 + 71 (+ ?) lines; Babylonian. Forecasts. [K. 2897]

Left-hand corner, 2⅜in. by 2in.; 13 + 3 lines; Babylonian. Omens forming, according to the colophon, the 3rd part of a series. The obverse begins:

𐎶𐎶𐎶𐎶 𐎶𐎶 ? 𐎶𐎶 (?) * 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶. [K. 2898]

Left-hand corner, 2¼in. by 2in.; 13 + 14 lines; Babylonian. Astrological forecasts taken chiefly from observations of the star 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶; they partly relate to public affairs, and appear to belong to the great astrological work 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 2899]

Fragment of the left half, 1⅞in. by 1⅝in.; 9 + 12 lines; Babylonian. The obverse is an explanatory list (?), and the reverse forms part of a text containing incantations with an interlinear Assyrian version. [K. 2900]

Left-hand corner, 2⅝in. by 1⅜in.; 15 + 12 lines; Babylonian. Incantations and ceremonies to be used for the benefit of sick people. [K. 2901]

Lower portion, 2in. by 1⅜in.; 11 + 7 lines in double-columns; Babylonian. Part of an explanatory list, probably referring to one of the tablets of the great astrological work 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 (cf. *supra*, p. 433, K. 2329). [K. 2902]

* Attempted restoration based on line 7.

Left-hand corner, 2in. by 1½in.; 14 + 11 lines; Babylonian. Astrological forecasts, apparently belonging to the great astrological work

𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. The catch-line reads:

[𐎶 𐎶𐎶𐎶? 𐎶𐎶]𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶[𐎶]𐎶𐎶. [K. 2914]

Right-hand corner, 2½in. by 2in.; 9 + 14 lines; Babylonian. Forecasts, partly relating to public affairs. [K. 2915]

Lower portion, 2in. by 1½in.; 7 + 6 + (edge) 2 ± 4 + 8 lines; Babylonian. Astrological forecasts. [K. 2916]

Lower portion, 2½in. by 2in.; 22 + 20 lines in double-columns; Babylonian. Explanatory list, probably referring to a text which contains omens, or forecasts. Cf. BEZOLD, *Achämen.*, p. xvi. [K. 2918]

Right half, 3¾in. by 1½in.; 27 + (edge) 3 + 24 + (edge) 3 lines in double-columns; Babylonian. Explanatory list, referring to the 42nd and probably to the two preceding tablets of the Series 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 (cf. top-edge, line 3 and obverse, lines 13, 26). See PINCHES, *Texts*, p. 20; and BEZOLD, *Achämen.*, p. xvi. [K. 2919 + K. 2924]

Right-hand corner, 2½in. by 2in.; 15 + 18 lines; Babylonian. Hymns having an interlinear Assyrian version. [K. 2920]

Lower portion, 2½in. by 2½in.; 12 + 12 lines; Babylonian. Omens. Most of the sentences on obverse begin: 𐎶𐎶 𐎶𐎶. [K. 2921]

Left-hand corner, 2½in. by 2½in.; 18 + 15 + (edge) 1 lines; Babylonian. Omens belonging to the 60th tablet of the Series 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶; duplicate of K. 149 (see above, p. 39), K. 2011 (p. 385), K. 3092 (see below, p. 502), and K. 9163 (*q.v.*). The beginning reads: 𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶. [K. 2922]

Right-hand corner, 2½in. by 2½in.; 9 + 4 lines; Babylonian. Part of a letter. [K. 2923]

Fragment of the right half, 2½in. by 1½in.; 16 ± traces of 1 lines; Babylonian. Forecasts. [K. 2925]

Left-hand corner, 3in. by 1½in.; traces of 1 ± 10 lines. Omens taken from observations of birds. The lines begin: 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶. [K. 2926]

Left-hand corner, 1½in. by 1½in.; 8 + 7 lines. Astrological forecasts. The lines begin throughout with 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶; cf. *supra*, p. 430, K. 2299. [K. 2928]

Left-hand corner, 2½in. by 2in.; traces of 6 ± 13 lines. Prayers and ceremonies. [K. 2929 b]

[K. 2943]

[𐎶 𐎵 𐎴 𐎳 𐎲] * 𐎱 𐎰 𐎯 𐎮 𐎭 𐎬 𐎫 𐎪 𐎩 𐎨 𐎧 𐎦 𐎥 𐎤 𐎣 𐎢 𐎡 𐎠 𐎟,
with K. 131 (and its duplicate K. 3695), shows that K. 2945 forms the
2nd tablet of that Series. The obverse begins:

For a duplicate to reverse *see* below, K. 7093. *Cf.* also K. 9517.

[K. 2945]

Prayers, incantations and ceremonies, having an interlinear Assyrian version. The catch-line and a preceding colophon-line read:

Cf. BEZOLD, *Zeits.*, 1890, p. 111, n. 1.

[K. 2946]

[illegible]

[K. 2947]

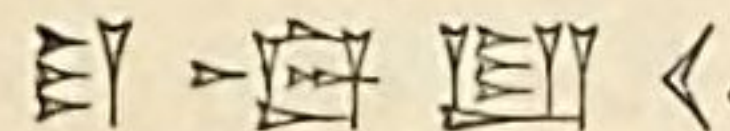
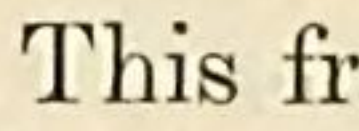
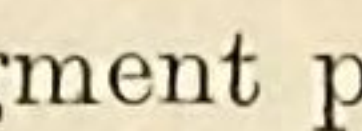
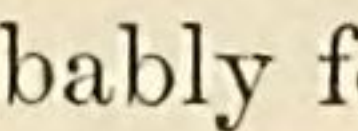
[K. 2948]

[K. 2949]

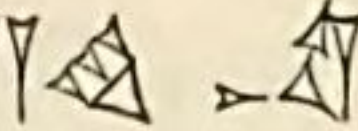
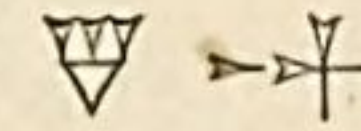
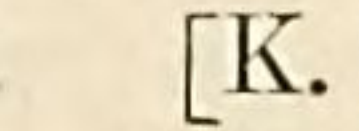
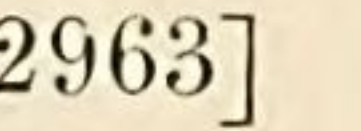
† Restored from K. 258, catch-line.

§ Attempted restoration from the following lines.

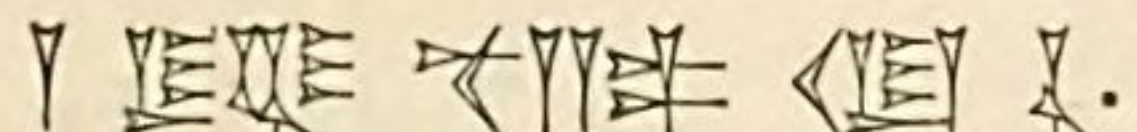
Left-hand corner, $3\frac{3}{8}$ in. by $3\frac{1}{8}$ in.; 22 + 7 + 12 + 18 lines. Incantations.

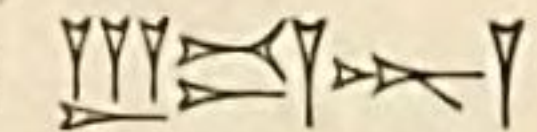
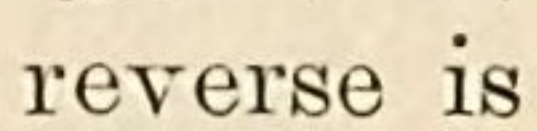
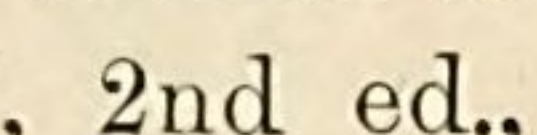
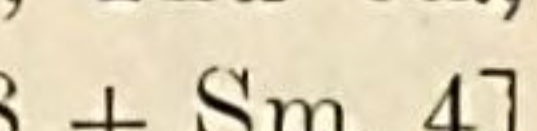
A comparison of similar texts shows that they belong to the Series    . This fragment probably forms part of the same tablet as K. 2595; *see above*, p. 457. [K. 2961]

Right half, $6\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; (..... +)..... + 45 + 41 + traces of 9 (+) lines. Hymns having an interlinear Assyrian version. The text is published W.A.I. IV, 29, No. 1, and partly restored from K. 4612 (*q.v.*), in the second edition of that work. For transliterations and translations *see* LENORMANT, *Les prem. civil.*, Vol. II, pp. 178 ff.; *La Magie*, p. 175 f.; *Etudes acc.*, Vol. III, pp. 116 ff., 239; BOSCAWEN, *T.S.B.A.*, Vol. IV, pp. 297 ff.; DELITZSCH, *Chald. Gen.*, p. 302 f.; W.B., pp. 264, 299, 395 f., 399, 405, 417; HALÉVY, *Doc. rel.*, pp. (136) ff.; and SAYCE, *Hibb. Lect.*, pp. 99, 501 f. [K. 2962 + K. 3120]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 14 + 14 lines. Omens. The catch-line reads:       . [K. 2963]

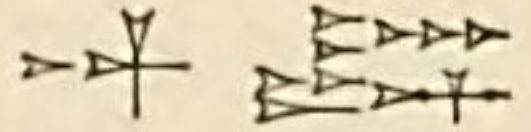
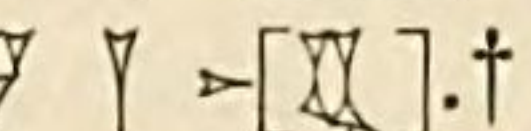
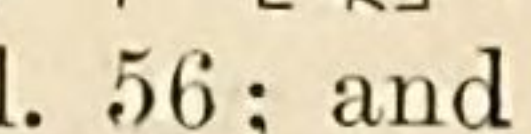
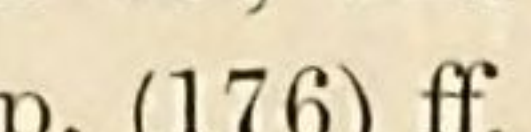
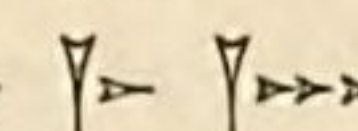
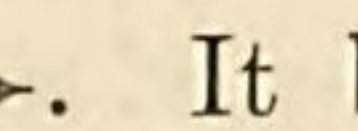
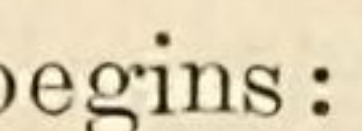
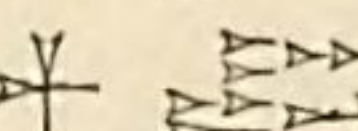
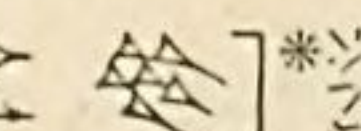
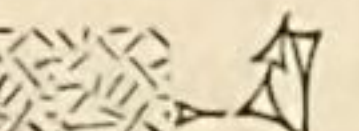
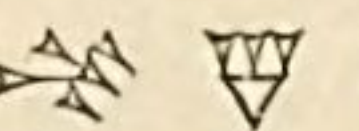
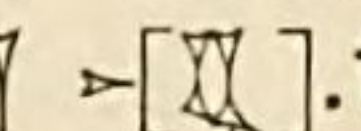
Lower portion, right half, $4\frac{5}{8}$ in. by $2\frac{7}{8}$ in.; 25 + 29 lines. Apparently omens. [K. 2965]

Fragment of the right half, 3in. by $2\frac{3}{4}$ in.; + 18 + 21 + lines. Omens. The greater number of the lines on obverse begin with . [K. 2967]

Lower portion, $6\frac{1}{4}$ in. by $3\frac{3}{4}$ in.; 15 + 22 + 23 + 22 + 22 + 15 lines. Incantations belonging to the 16th tablet of the Series    . Duplicate of K. 4870 (*q.v.*). The text of reverse is published with restorations from K. 2977 (*q.v.*), W.A.I. IV, 2nd ed., plate 6. [K. 2968 + Sm. 4]

Fragment of the right half, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 21 + 18 lines. Incantations having an interlinear Assyrian version. Line 21 of obverse forms a colophon-line. [K. 2969]

Portions, $8\frac{1}{4}$ in. by $6\frac{1}{2}$ in.; 36 + 38 + 25 + 48 lines. Incantations, prayers and ceremonies, to be used for the benefit of sick people. Duplicate of K. 2573 (*see above*, p. 455), and of K. 5000 (*q.v.*). [K. 2970 + K. 2980 + Sm. 1897]

Upper portion, 6in. by $4\frac{5}{8}$ in.; 28 + 34 + 24 + 11 lines. Incantations, prayers and ceremonies, forming a tablet of the Series    . It begins: [   ] *     .† The text is published W.A.I. IV, 1st ed., pl. 63; 2nd ed., pl. 56; and transliterated into Hebrew characters by HALÉVY, *Doc. rel.*, pp. (176) ff. For duplicates, which partly restore and continue the text, *see above*, pp. 447, 477, KK. 2482, 2797, and below, p. 527, K. 3377; and 79, 7-8, 81. [K. 2971]

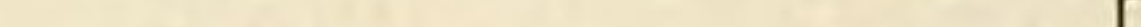
* Restored from K. 2797.

† Restored from K. 3377.

- Left-hand corner, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; $15 + \dots + \dots + 8$ lines. Incantations belonging to the 3rd tablet of the 𐎶𐎵𐎶𐎵 -Series. Duplicate of K. 2390 (*see above*, p. 439), Column I, lines 1 ff. It belongs to the same tablet as K. 2959; *see above*, p. 492. [K. 2972]
- Lower portion, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 + 7 + 4 + 8$ lines. Mythological legend. [K. 2973]
- Right-hand corner, 3 in. by $2\frac{3}{8}$ in.; $\dots + 11 + 15 + \dots$ lines. Ceremonies and incantations to be used for the benefit of sick people. [K. 2974]
- Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $\dots + 9 + 9 + \dots$ lines. Incantations. [K. 2976]
- Left half, $5\frac{3}{8}$ in. by 3 in.; $45 + \dots + \dots + \dots + \dots + 35$ lines. Incantations having an interlinear Assyrian version. They form, according to the colophon, the 16th tablet of the Series $\text{𐎶𐎵𐎶𐎵}[\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}]$. Duplicate of K. 2968 and K. 4870 (*qq.v.*), *etc.* [K. 2977 + K. 3116]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $\dots + 11 + 11 + \dots$ lines. Ceremonies and incantations to be used for the benefit of sick people. [K. 2979]
- Left-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $13 + \dots + \dots + 9$ lines. Incantations. [K. 2981]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $\dots + 10 + 9 + \dots$ lines. Forecasts. [K. 2985]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; $\dots + 12 + 7 + \dots$ lines. Incantations. [K. 2986]
- Upper portion, right half, $4\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; $17 + 34 + 2$ lines; Babylonian. Omens forming, according to the colophon, the 6th tablet of the Series $\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵}$. The obverse begins: $[\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵}]^* \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵}$. [K. 2987 a]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $\dots + 14 + \dots + \dots$ lines. Probably incantations. One section begins: $\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵}$. [K. 2987 b]
- Left-hand corner, 3 in. by $2\frac{1}{4}$ in.; $10 + 9$ lines. Omens concerning incidents that may happen to men. *E.g.*, the lines of Section III of obverse begin with $\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵𐎶𐎵}$, or 𐎶𐎵𐎶𐎵 , or 𐎶𐎵𐎶𐎵 , or 𐎶𐎵𐎶𐎵 respectively. [K. 2988]
- Right-hand corner, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; $\dots + 3 + 3 + 5 + \dots$ lines. List of archaic signs, probably arranged in the order of S^a . [K. 2989]

* Restored from K. 196 and its duplicate K. 2307; *see above*, pp. 51, 431.

Portions, 6 $\frac{3}{8}$ in. by 3 $\frac{5}{8}$ in.; 48 + 25 lines; Babylonian. Astrological forecasts taken from observations of various stars. The obverse begins: . For a duplicate of part of the text *see* above, p. 432, K. 2314. [K. 2990]

Portion out of the middle, 4 $\frac{5}{8}$ in. by 2 $\frac{3}{4}$ in.; 16 + 15 + 14 + 7 lines; Babylonian. Incomplete copy† of a text containing incantations and ceremonies. A colophon-line reads:  [K. 2991]

Portions, 5½ in. by 4 in.; 42 + 40 lines; Babylonian. Astrological forecasts, probably extracts from larger texts. *Cf.* the colophon-lines, obverse, line 22;

and line 33:

Fragment out of the middle, 3in. by $2\frac{1}{4}$ in.; 17 + 16 + (left-hand edge)
1 lines; Babylonian. Incantations, prayers and ceremonies.
[K. 2993]

Lower portion, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 16 + 14 lines; Babylonian. Incantations
and ceremonies. [K. 2995]

Right-hand corner, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 21 + 22 lines; Babylonian. Copy of a text containing forecasts. [K. 2996]

Right-hand corner, $3\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 21 + 27 lines; Babylonian. Copy of an inscription referring to Assurbanipal ($\nabla \triangleright \nabla \triangle \nabla \nabla$, *var.*: $\nabla \nabla \nabla \nabla \nabla$). It is probably a report addressed to this king. [K. 2998]

Fragment out of the middle, 2½in. by 2½in.; 23 + 27 lines; Babylonian.
Complete copy (*cf.* obverse, line 14; reverse, line 4) of a text containing
incantations, prayers and ceremonies. [K. 2999]

Left-hand corner, $3\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 14 + + + 12 lines. Ceremonies and incantations. [K. 3000]

Lower portion, $4\frac{1}{8}$ in. by $2\frac{7}{8}$ in.; 40 + 26 lines; Babylonian. Prayers, in the
form of a litany, with explanatory glosses. [K. 3001]

* This restoration is from the following lines.

+ Cf. Column IV, line 1 (colophon) : 3 s 2

[K. 3002]

[K. 3003]

[K. 3004]

[K. 3005]

[K. 3006]

[K. 3007]

[K. 3008]

[K. 3010]

[K. 3012]

[K. 3013]

[K. 3014]

[K. 3015]

[K. 3016]

† Restoration based on obverse, lines 8 f.

- Fragment of the left half, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 19 + 17 lines; Babylonian. Forecasts. [K. 3017]
- Lower portion, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 12 + 13 lines. Prayers, in the form of a litany, having an interlinear Assyrian version. [K. 3018]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 11 lines; Babylonian. Forecasts. [K. 3019]
- Fragment of the right half, $2\frac{1}{4}$ in. by 2in.; 18 + 15 lines; Babylonian. Astrological forecasts taken from observations of various stars. [K. 3020]
- Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines; Babylonian. Prayers, in the form of a litany, having an interlinear Assyrian version. [K. 3021]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 14 ± lines, Babylonian; marginal number <. Omens. [K. 3022]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 13 lines; Babylonian. Forecasts. [K. 3023]
- Upper portion, 2in. by $1\frac{3}{4}$ in.; 7 + 10 lines; Babylonian. Fragment of a letter to the king from 𐎶 𐎶𐎵𐎶𐎶𐎶 * 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶.* [K. 3024]
- Lower portion, right half, $4\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 22 + 18 lines; Babylonian. Prayers having an interlinear Assyrian version. [K. 3025]
- Right-hand corner, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 21 + 20 lines; Babylonian. Portion of a Sumero-Akkadian prayer. [K. 3026]
- Right-hand corner, $2\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; traces of 9 + 4 lines; Babylonian. Portion of a colophon. [K. 3027]
- Left-hand corner, decaying, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 11 + 20 lines; Babylonian. Omens. The lines begin almost throughout with 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 (>𐎶𐎶) 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 3028]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 22 + 16 lines; Babylonian. Forecasts, partly relating to public affairs. [K. 3029]
- Fragment of the left half, 2in. by $1\frac{7}{8}$ in.; 15 + 11 lines; Babylonian. Ceremonial rites and prayers to Šamaš and Rammān. Line 8 of obverse forms a colophon-line. [K. 3030]
- Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + 11 lines. Text of a prayer addressed to the goddess Ištar. [K. 3031]
- Right-hand corner, 3in. by $2\frac{1}{4}$ in.; 19 + 16 lines; Babylonian. Copy of a text containing astrological forecasts. The obverse begins: 𐎶𐎶𐎶𐎶 𐎶𐎶 >𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 <𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 * [K. 3033]

* Partly effaced.

Fragment of the right half, 2in. by 1½in.; 13 + 12 lines; Babylonian.

Portion of a letter to the king. Mentions 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵.

[K. 3034]

Fragment of the left half, 1¾in. by 1in.; 10 + 13 lines; Babylonian.

Astrological forecasts.

[K. 3035]

Left-hand corner, 3in. by 1½in.; 4 + 17 lines. Astrological forecasts for the various months.

[K. 3037]

Fragment of the right half, 2½in. by 2¼in.; 9 + short ends of 5 lines, belonging to an omen-text.

[K. 3038]

Portions, 5in. by 4½in.; 16 + 30 + 33 + 12 lines. Inscription of Assurbanipal relating the events in the 6th and 7th years of his reign. The text corresponds with K. 2732 (*see above*, p. 470), Column IV, lines 16–28; Columns IV, line 68–V, line 3; Column V, lines 34–71; and Column VI, lines 1–9. The catch-line reads: 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵. The colophon (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) states that this tablet is inscribed with the 3rd section of a composition. Portions of the text of Columns III and IV are published W.A.I. III, 36, No. 7. Cf. G. SMITH, *Assurb.*, pp. 122 ff; and *Guide Kouy. Gall.*, 1885, p. 165, No. 54.

[K. 3040 + D.T. 8]

Fragment of the right half of reverse, 4in. by 1¾in.; + 15 lines, belonging to a list of the first lines of the 16 tablets of a Series. The colophon states that this list is a complete copy from the original in Babylon.

[K. 3041]

Left half, 6½in. by 3in.; 39 + 14 + + + + 3 + 30 + 36 lines. List of articles of tribute (?), animals, corn, meat, wine, etc.

Mentions 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵]; 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵]; 𐎶 𐎶𐎵𐎶𐎵; 𐎶 𐎶𐎵𐎶𐎵, the son of 𐎶 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵; the eponymy (𐎶𐎵𐎶𐎵) of 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, i.e., B.C. 795 (?); and the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc.

[K. 3042]

Right-hand corner, 3¼in. by 2¾in.; 18 + 14 lines. Inscription of Assurbanipal. A portion of the text of obverse, which corresponds with K. 1794 (*see above*, p. 351), Column VIII, lines 52–67, is published W.A.I. III, 36, No. 6.

[K. 3043]

Left-hand corner, 1¾in. by 1¾in.; + 10 lines. Conclusion and colophon of a text containing astrological forecasts. According to the colophon it forms the 8th tablet of the Series 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵; cf. the duplicate K. 10171. For the text *see* W.A.I. III, 2, No. XVI; and for the double-date of the colophon, i.e., January–February, B.C. 705, G. SMITH, *Ep. C.*, p. 87.

[K. 3044]

* Partly effaced.

* Read "K. 3062," instead of 362.

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 2 lines. Forecasts.
The colophon contains a double-date (B.C. 708); cf. G. SMITH, *Ep. C.*,
p. 87. [K. 3070]

Fragment of the upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 6 + 6 + 2 lines. Astro-
logical forecasts belonging, according to the colophon, to the great
astrological work ([𐎶 𐎶] 𐎶 𐎶 𐎶). The text states that the
tablet was made during the reign of Sennacherib. [K. 3071]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Astrological
forecasts taken from observations of various stars. [K. 3072]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; + 20 + +
lines. Inscription of Assurbanipal, corresponding with K. 1794 (*see*
above, p. 351) Column VIII, lines 36-55. [K. 3073]

Upper portion, $3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.; 31 + 6 lines. Astrological forecasts.
The text of the colophon, which contains a double-date (October-
November, 707 B.C.), is published W.A.I. III, 2, No. XIII; cf. G. SMITH,
Ep. C., p. 87. [K. 3074]

Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 12 lines. Inscription of
Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column III, lines 26-45.
[K. 3077]

Upper portion, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 9 lines, belonging to a mythological text.
[K. 3078]

Portions, $4\frac{1}{8}$ in. by 3 in.; 23 + 17 + 12 + 2 lines. Inscription of Assur-
banipal, concerning various buildings. Cf. G. SMITH, *Assurb.*, p. 324;
and SCHRADER, *K.G.*, p. 468, n. **. [K. 3079 + K. 3080]

Lower portion, $5\frac{1}{4}$ in. by $3\frac{1}{8}$ in.; 18 + 19 lines. Inscription of Esar-
haddon. A portion of the text was published W.A.I. III, 35, No. 4, and
translated by G. SMITH, *Disc.*, pp. 311 ff.; *see also* BOSCAWEN, *T.S.B.A.*,
Vol. IV, pp. 84 ff.; Vol. VII, p. 348, and DELATTRE, *L'Asie occidentale dans*
les inscriptions assyriennes, Bruxelles, 1885, pp. 149 ff. For the complete
text *see* BUDGE, *Hist. of Esarh.*, pp. 9, 114 ff., and ROGERS, *Two Esarhaddon*
Texts, Haverford College Studies, No. 2, 1889. Cf. also SCHRADER, *C.O.T.*,
Vol. I, p. 195; BRUNENGO, *L'imp. di Bab.*, Vol. II, pp. 106 ff.; STRASS-
MAIER, *A.V.*, p. 533; TIELE, *Gesch.*, p. 349 f., and note 6; WINCKLER,
Unters., p. 97 f.; and JENSEN, *Kosmol.*, p. 505.

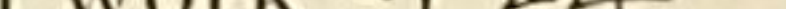
[K. 3082 + K. 3086 + Sm. 2027]

Fragment out of the middle, 2 in. by 2 in.; 8 + 11 + + lines.
Inscription of Assurbanipal. For the text *see* W.A.I. III, 35, No. 3,
and G. SMITH, *Assurb.*, p. 35 f. Cf. also TIELE, *Gesch.*, p. 32, and
WINCKLER, *Unters.*, p. 101. [K. 3083]

- [illegible]

Portions, $4\frac{1}{4}$ in. by $4\frac{1}{4}$ in.; 12 + 29 lines. Inscription of Assurbanipal. The text of reverse corresponds partly with K. 2656 (*see* above, p. 463), and partly with Rm. 1 (*q.v.*), Column V, lines 15 ff.

[K. 3098 + K. 4450]

Fragment out of the middle, $3\frac{3}{4}$ in. by $3\frac{1}{2}$ in.; 19 + 26 lines; Babylonian.
Astrological forecasts taken from observations of various stars;
they apparently belong to the great astrological work .

[K. 3099]

Fragment out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; $\pm 17 + 17$ lines.
Astrological forecasts concerning eclipses. [K. 3100]

Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 12 + 12 lines. Inscription of Assurbanipal. For the text *see* W.A.I. III, 35, No. 1; *cf.* TIELE, *Gesch.*, p. 394, n. 1, and WINCKLER, *Unters.*, p. 18, nn. 2, 3. *See* also above, pp. 460, 461, 464, KK. 2628, 2638, 2664. [K. 3101 a]

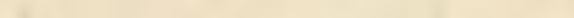
[K. 3101 a]

Lower portion, right half, 3¼in. by 2¼in.; 25 + 26 lines; Babylonian. Copy
of a report on public affairs, apparently addressed to Assurbanipal
(𐎶 𐎵𐎠 𐎲𐎫𐎼𐎢𐏁 𐎶𐎵𐎠 𐎶𐎵𐎠𐎺𐎠𐎧𐎶𐎵𐎠 𐎶𐎵𐎠𐎺𐎠𐎧𐎶𐎵𐎠 𐎶𐎵𐎠𐎺𐎠𐎧𐎶𐎵𐎠). Mention is made of 𐎶 𐎵𐎠
𐎶𐎵𐎠𐎺𐎠𐎧𐎶𐎵𐎠 𐎶𐎵𐎠𐎺𐎠𐎧𐎶𐎵𐎠; 𐎶 𐎵𐎠𐎶𐎵𐎠𐎺𐎠𐎧𐎶𐎵𐎠, the son of 𐎶 𐎶𐎵𐎠 𐎶𐎵𐎠𐎺𐎠𐎧𐎶𐎵𐎠; 𐎶 𐎶𐎵𐎠𐎺𐎠𐎧𐎶𐎵𐎠
𐎶𐎵𐎠𐎺𐎠𐎧𐎶𐎵𐎠; and the city of 𐎶𐎵𐎠𐎺𐎠𐎧𐎶𐎵𐎠 𐎶𐎵𐎠𐎺𐎠𐎧𐎶𐎵𐎠, etc. [K. 3102]

[K. 3102]

Fragment of the lower half, 2in. by 1½in.; 11 + 11 lines; Babylonian.
Astrological forecasts, apparently belonging to the great astrological
work . [K. 3103]

[K. 3103]

Fragment of the left half, 2¼in. by 1½in.; 16 + lines; Babylonian.
Astrological forecasts, apparently belonging to the great astro-
logical work  [K. 3104]

[K. 3104]

Right-hand corner, 1 $\frac{7}{8}$ in. by 1 $\frac{7}{8}$ in.; 11 + 14 lines; Babylonian. Astro-
logical forecasts. [K. 3105]

[K. 3105]

Fragment out of the middle, 2½ in. by 2⅔ in.; 13 + 11 lines. Inscription of Shalmaneser II., identical with the text of the Bull inscriptions. The obverse restores some of the broken lines on plate 14 (lines 1 ff.) of LAYARD'S *Inscr.* The text of reverse corresponds with LAY. 15 f., lines 41–46. [K. 3106]

[K. 3106]

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $9 + \dots + \dots + \dots$
lines. Astrological forecasts. Mention is made of the star $\text{𐎲𐎠𐏀} \text{𐎶𐎵} \text{𐎶𐎴}$ 𐎶𐎵
 𐎶𐎴 𐎶𐎴 . [K. 3107]

[K. 3107]

Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 6 + 5 lines; Babylonian.
Astrological forecasts taken from observations of various stars.

[K. 3108]

Lower portion, $3\frac{1}{8}$ in. by $3\frac{5}{8}$ in.; 15 + 25 lines. Incantations having an interlinear Assyrian version. The contents are similar to those of K. 2860; *see above*, p. 482. [K. 3138 + K. 4816 a]

Left-hand corner, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 17 + 6 lines; Babylonian. Astrological forecasts belonging, according the colophon, to the 1st tablet of the Series $\text{𐎶} [\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}]$. The obverse begins: $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}^*$ $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. *Cf. supra*, p. 305, K. 1539. Of the catch-line only $\text{𐎶} \lll \text{𐎶}$ is visible. [K. 3139]

Left-hand corner, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; ± 12 lines. Inscription of Assurbanipal. The contents correspond to those related on K. 2732 (*see above*, p. 470), Column IV, lines 90 ff. [K. 3140]

Fragment of the left half, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; ± 23 lines. Prayer, in the form of a litany, written throughout in Sumero-Akkadian. [K. 3141]

Left-hand corner, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 16 + 14 lines. Astrological forecasts taken from observations of the sun. *Cf. supra*, p. 423, K. 2221. [K. 3142]

Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; ± 11 lines. Omens. The sentences begin with $\text{𐎶} \text{𐎶}$. [K. 3143]

Fragment of the upper portion of one side, 2 in. by $1\frac{1}{4}$ in.; (..... + ?) ± 10 (+ ?) lines. Astrological forecasts taken from observations of the star $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$; they partly relate to public affairs. [K. 3144]

Upper portion, 3 in. by $2\frac{7}{8}$ in.; 23 + 15 + 2 lines. Astrological forecasts concerning eclipses, *etc.* Mention is made of the king of ($\text{𐎶} \text{𐎶} \text{𐎶}$) $\text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$. The obverse begins: $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$. [K. 3145]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; $13 \pm$ lines, belonging to a historical text, probably a report. Mention is made of Sennacherib ($\text{𐎶} \text{𐎶} \text{𐎶}$) $\lll \text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$ $\lll \text{𐎶} \text{𐎶} \text{𐎶}$), of $\text{𐎶} \text{𐎶} \text{𐎶}$, of the city of Carchemish ($\text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$ $\text{𐎶} \text{𐎶} \text{𐎶}$); *etc.* [K. 3146]

Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $16 \pm$ lines. Astrological forecasts taken from observations of various stars; they partly relate to public affairs. [K. 3147]

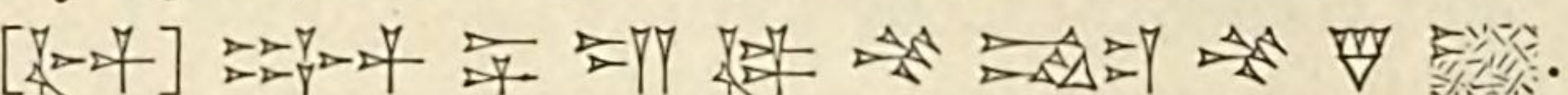
Right-hand corner, $2\frac{1}{2}$ in. by 2 in.; ± 17 lines. Astrological forecasts, partly relating to public affairs. [K. 3148]

* Partly effaced, but fairly certain.

Left half of obverse, $7\frac{1}{2}$ in. by 2 in.; 44 + + + lines.

Hymns in paragraphs addressed to the god Merodach. [K. 3175]

Upper portion, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 2 + 9 + 12 + 1 lines. Incantations. One

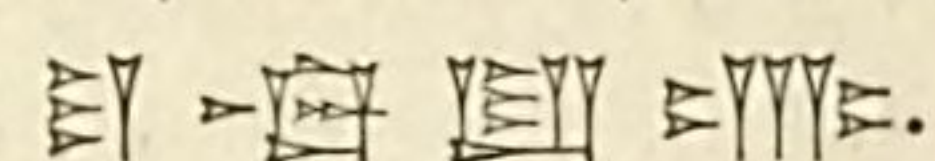
section begins: .

[K. 3176]

Left-hand corner, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 15 + 1 + + 11 lines. Prayers.

[K. 3177]

Fragment of the left half, 3 in. by 2 in.; 18 + + + 11 lines.

Incantations, probably belonging to the Series .

[K. 3178]

Portions, $12\frac{1}{8}$ in. by $4\frac{1}{4}$ in.; 24 + 72 + 88 + 32 lines. Incantations concerning spirits, some of which have an interlinear Assyrian version.

For a similar text *see* above, p. 486, K. 2893. [K. 3179 + K. 3381]

Upper portion of obverse, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 21 + lines, belonging to a prayer. [K. 3180]

Left-hand corner, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; 18 + 16 lines. Epigraphs(?). [K. 3181]

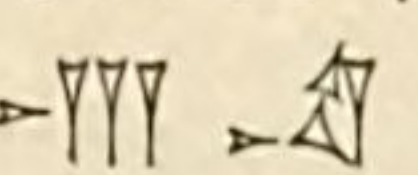
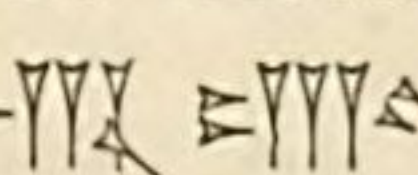
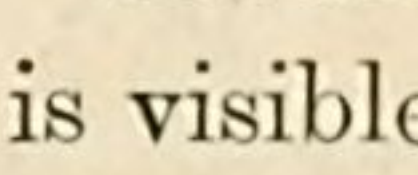
Portions, $8\frac{3}{8}$ in. by $5\frac{1}{2}$ in.; 24 + 24 + 52 + 24 lines. Hymn to the Sun-god, in paragraphs. The text of the reverse is published, with transliteration and translation, by BRÜNNOW, *Zeits.*, 1889, pp. 10 ff.; for the obverse *see ibid.*, p. 28 f.; *cf.* also pp. 8 ff. For duplicates *see* below, KK. 3474, 3650, 8233, 9699. [K. 3182 + K. 3187 + K. 3312 + K. 8232]

Left-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 14 + + + lines. Portion of a text containing hymns in paragraphs. The text is published with transliteration by BRÜNNOW, *Zeits.*, 1889, pp. 234 f., 250. [K. 3183]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 14 + 14 lines. Beginning and end of the inscription of an Assyrian king. [K. 3185]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; + 10 ± + lines. Portion of a text containing hymns in paragraphs. The text is published with transliteration by BRÜNNOW, *Zeits.*, 1889, pp. 234 f., 250. [K. 3186]

Lower portion, $2\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; short ends of 7 + 18 ± + lines. Regulations for making offerings, in the enumeration of which the number 7 takes a prominent place. [K. 3189]

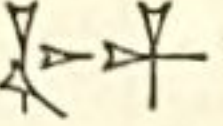
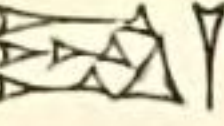
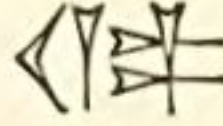
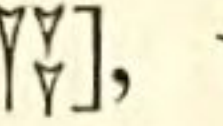
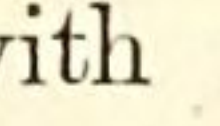
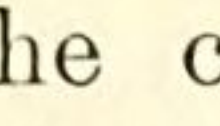
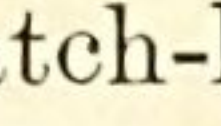
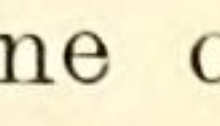
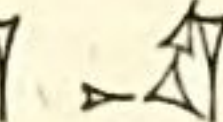
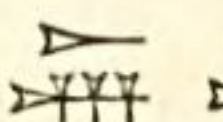
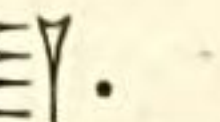
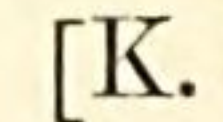
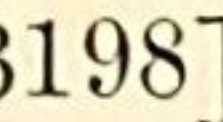
Fragment of the right half, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; + 18 lines. Incantations. Of the catch-line, only     is visible. [K. 3190]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 16 + lines, belonging to an astrological text. [K. 3191]

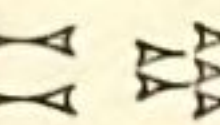
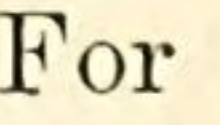
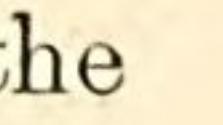
Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 4 + lines, and a trace of a seal-impression; probably belonging to a private contract. [K. 3192]

Right-hand corner, $2\frac{1}{4}$ in. by 2 in.; (. +) 9 ± (+) lines which belong to a text containing prayers and incantations. [K. 3196]

Portions, $6\frac{3}{4}$ in. by $3\frac{1}{4}$ in.; 46 + 26 lines. Incantations, prayers and ceremonies, some of which have an interlinear Assyrian version. The text is published W.A.I. IV, 21, No. 1, and repeated, with restorations taken from the duplicates K. 2447 (*see above*, p. 444), K. 2538 (*above*, p. 452), K. 4644, K. 5247, K. 5322, and K. 10615 (*qq.v.*), in the second edition of W.A.I. IV, 21, as No. 1 B. For transliterations and translations *see* TALBOT, *T.S.B.A.*, Vol. II, pp. 67 ff.; LENORMANT, *La magie*, pp. 45 f., 170; *Et. acc.*, Vol. II, pp. 267 ff.; Vol. III, pp. 102 ff., 239; HALÉVY, *Doc. rel.*, pp. (102) ff.; and SAYCE, *Hibb. Lect.*, pp. 491 ff. For other duplicates *cf.* also Sm. 1228, and 81, 2-4, 282. [K. 3197 + K. 5379]

Left-hand corner, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 8 + + + traces of 4 lines. Incantations, prayers and ceremonies. A comparison of line 1 of Column I:           with the catch-line of K. 2448 (*above*, p. 444) shows that K. 3198 belongs to the 4th tablet of the Series           . [K. 3198]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 17 + ± + lines. Portion of a text containing hymns in paragraphs. The text is published with transliteration by BRÜNNOW, *Zeits.*, 1889, pp. 233, 249. [K. 3199]

Fragment of the right half, 3 in. by $2\frac{7}{8}$ in.; + + ± 26 + + lines. Portion of a mythological legend which apparently belongs to the Series          . For the text *see* HAUPT, *Nimr.*, p. 51, No. 23. *Cf.* also G. SMITH, *Chald. Gen.*, p. 183 f.; G.E., p. 158 f.; *Disc.*, p. 168 f.; BOSCAWEN, *T.S.B.A.*, Vol. IV, p. 268; GUTSCHMID, *Neue Beitr.*, p. 146; DELITZSCH, *W.B.*, pp. 33, 357; and HAUPT, *Beitr.*, Vol. I, p. 113 f. [K. 3200]

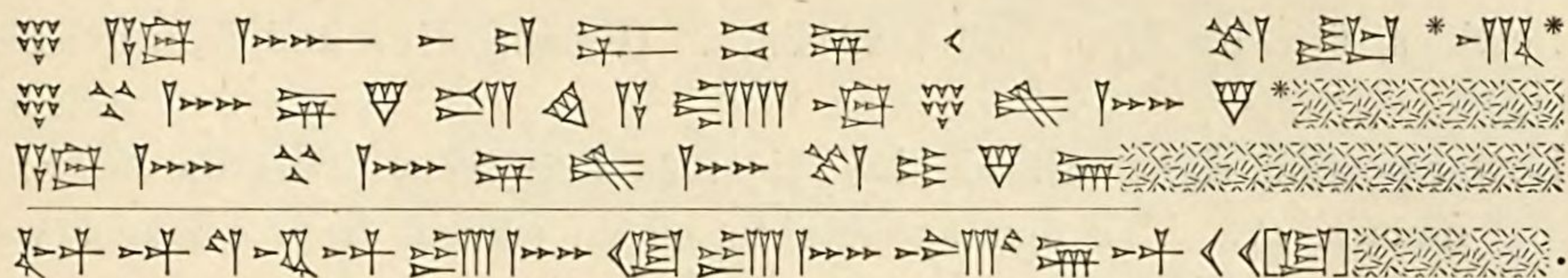
Right-hand corner, $3\frac{1}{8}$ in. by $3\frac{1}{8}$ in.; + 17 + 12 + lines. Ceremonies and incantations to be used for the benefit of sick people. [K. 3201]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 + lines. Portion of a list of eponyms, which forms the "Eponym Canon VIII." For the text *see* DELITZSCH, *Lesest.*, 2nd ed., p. 94, lines 38 ff.; *cf.* also *supra*, p. 13 f., K. 51. [K. 3202]

- Upper portion of obverse, $3\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 20 + lines which belong to a religious text concerning the festivals of various deities. [K. 3203]
- Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 13 + lines which belong to a text containing prayers to the Sun-god. [K. 3204]
- Fragment of the right half, 3 in. by 2 in.; 20 + 13 lines. Sumero-Akkadian incantations. The colophon-lines read: [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵?] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 3205]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; traces of 2 + traces of 3 + 6 + 7 lines. Incantations and ceremonies. [K. 3207]
- Fragment of the right half of reverse, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; + 7 lines which belong to a text containing prayers. Of the catch-line only 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 is visible. [K. 3208]
- Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 15 + + traces of 8 lines. Prayers, incantations and ceremonies. [K. 3209]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 12 + lines which belong to a text containing prayers, incantations and ceremonies. A colophon-line reads: [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵] (?) 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.* [K. 3210]
- Right-hand corner, $3\frac{3}{8}$ in. by $2\frac{7}{8}$ in.; + + 16 + + lines which belong to a mythological legend. It may belong to the Series 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵. Cf. *infra*, K. 3512. [K. 3211]
- Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 16 + + + lines. Incantations having an interlinear Assyrian version. They belong to the 4th tablet of the Series 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, and form a duplicate of K. 2410 (above, p. 440), Column I, lines 1 ff. [K. 3212]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 10 ± 5 lines which probably belong to a mythological text. [K. 3213]
- Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 14 + 7 lines. Hymn to the Sun-god. It begins: 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 3214]
- Fragment of the left half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 18 + + + 19 lines. Ceremonies and incantations to be used for the benefit of sick people. [K. 3215]
- Left-hand corner, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; + + + 11 lines which belong to a text containing hymns in paragraphs. The text is published by BRÜNNOW, *Zeits.*, 1889, p. 244, and explained *ibid.*, p. 227. The fragment belongs to the same tablet as K. 9459, *q.v.* [K. 3216]

* Little or nothing seems to be wanting here.

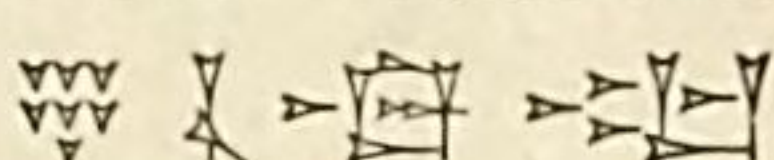
Upper portion, $3\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 7 + 9 lines which belong to a mythological text. The obverse begins:

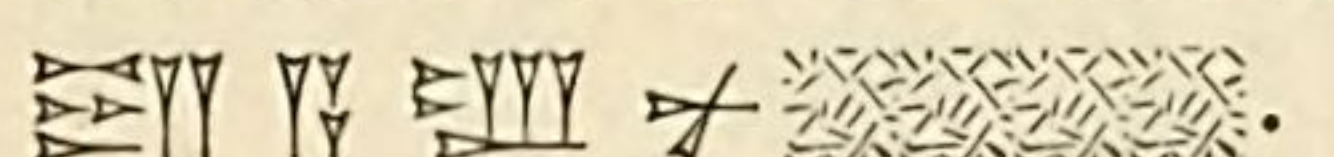

[K. 3231]

Lower portion, left half, $3\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; 22 + + + 21 lines.

Ceremonies and incantations having an interlinear Assyrian version.

One rubric (*see reverse*, line 16) states that on some certain occasions

the text is to be recited seven times in Akkadian: 

 [K. 3233 + K. 4828 + K. 4842]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; + 11 ± 5 + lines

which probably belong to a text containing incantations to be used

for the benefit of sick people. [K. 3234]

Fragment of the right half, $2\frac{1}{2}$ in. by 2 in.; + 15 + 15 + lines.

Incantations having an interlinear Assyrian version. [K. 3235]

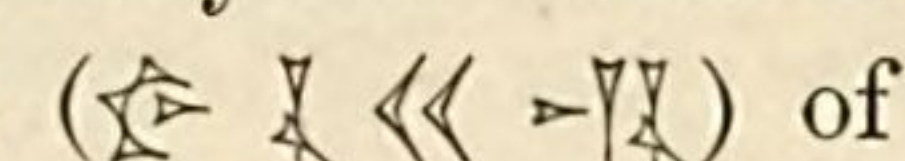
Fragment of the left half, $3\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; + ± + 8 lines.

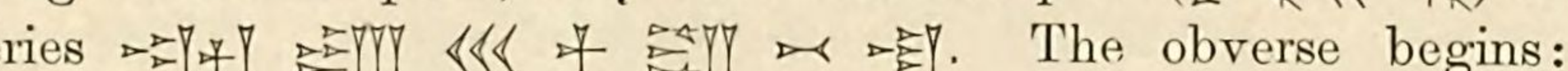
Incantations, prayers and ceremonies to be used for the benefit

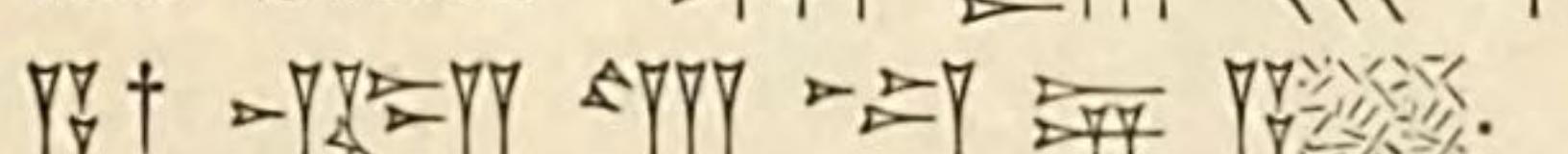
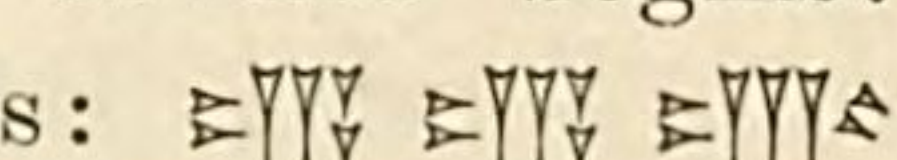
of sick people. Line 8 may be the catch-line. [K. 3236]

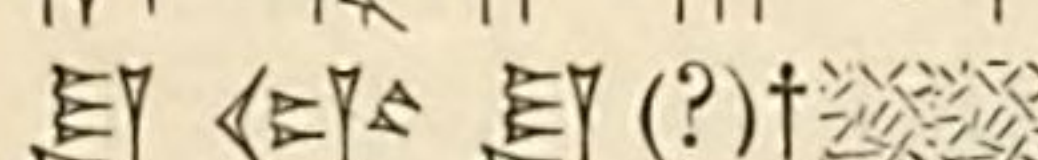
Left half, upper portion, $3\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; 20 + 10 lines. Copy of a text

containing hymns, some of which have an interlinear Assyrian version.

According to the colophon, they form the 3rd part () of

the Series . The obverse begins:

. The catch-line reads: 

 Cf. HAUPT, *Keilschrift.*, p. 181, No. X; and

BEZOLD, *Sitzber. Pr. Ak. d. W.*, 1888, p. 761 f. [K. 3238]

Right-hand corner, $1\frac{7}{8}$ in. by 1 in.; (..... +) 10 ± (+.....) lines

which probably belong to a text containing prayers and cere-

monies. [K. 3239]

Upper portion of reverse (?), 3 in. by $2\frac{1}{4}$ in.; ± 15 lines. Omens

concerning houses. [K. 3240]

Upper portion, left half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; reverse and right-hand column of

obverse blank; 15 lines, belonging to an incantation in Sumero-

Akkadian. [K. 3241]

* Partly effaced, but fairly certain.

† Partly effaced.

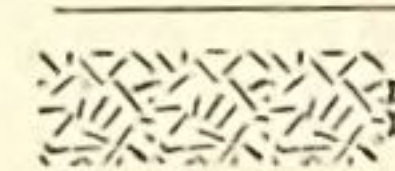
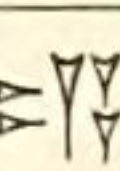
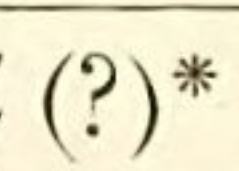
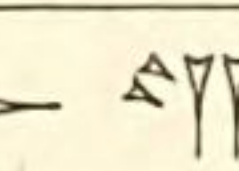
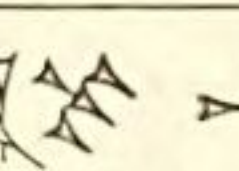
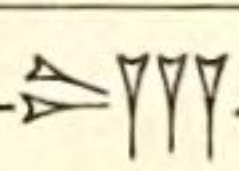
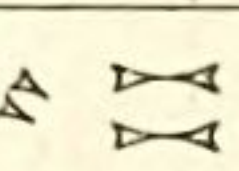
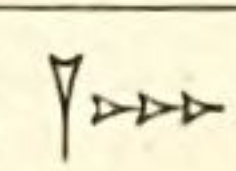
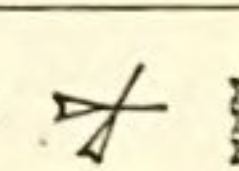
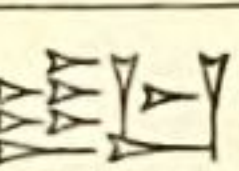
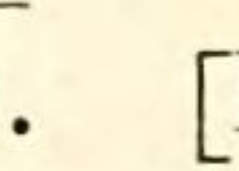
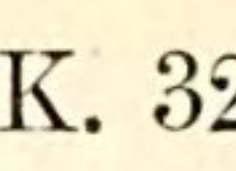
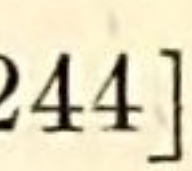
Lower portion of reverse, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; + + 6 + 3 lines.

Regulations for making offerings. [K. 3242]

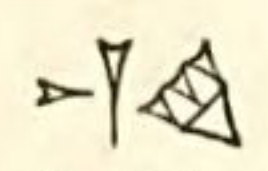
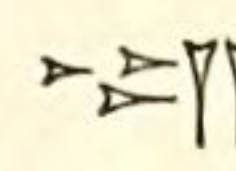
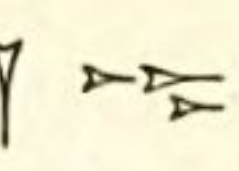
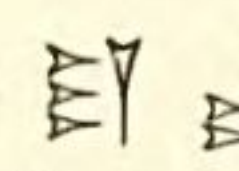
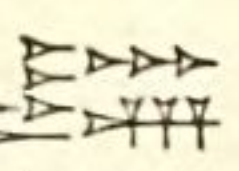
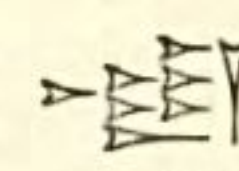
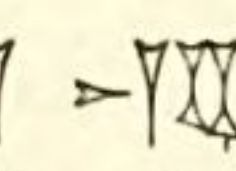
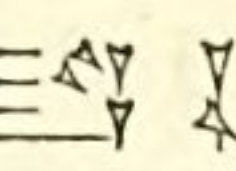
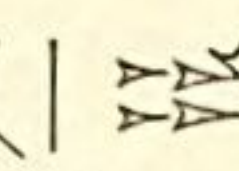
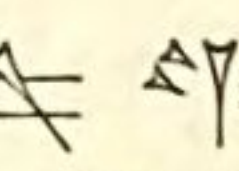
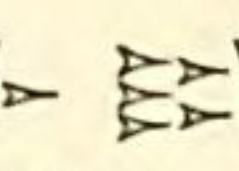
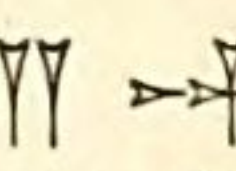
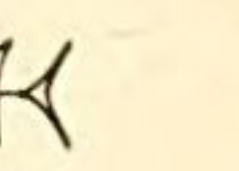
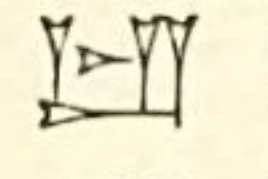
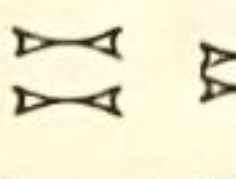
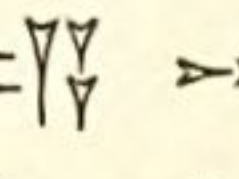
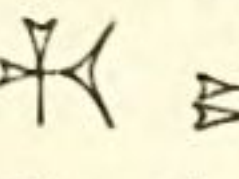
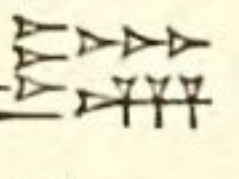
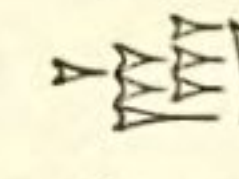
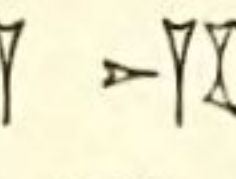
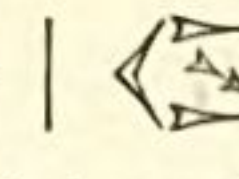
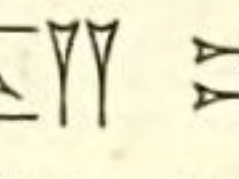
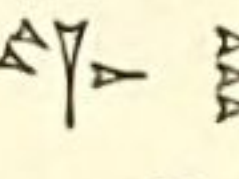
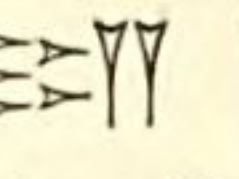
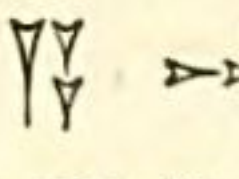
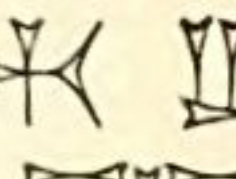
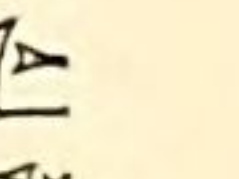
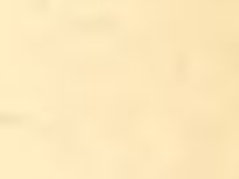
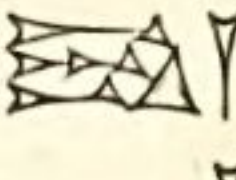
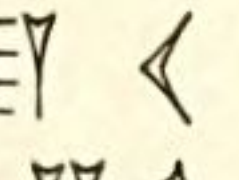
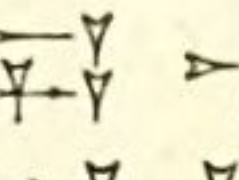
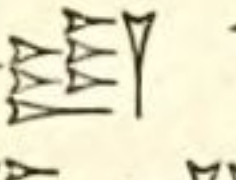
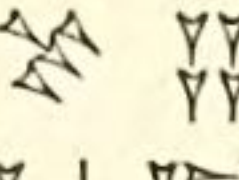
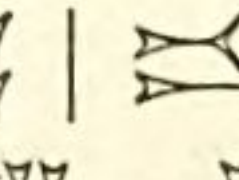
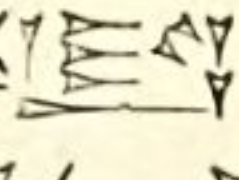
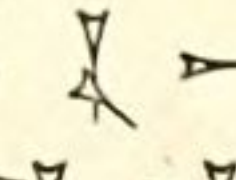
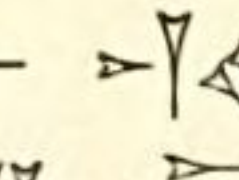
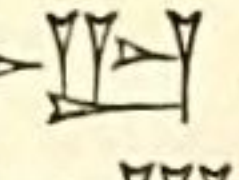
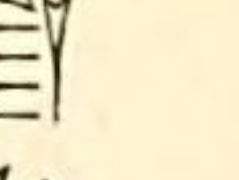
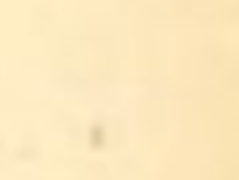
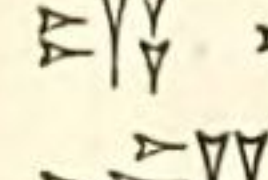
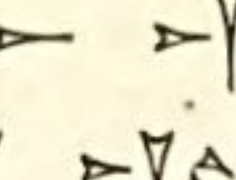
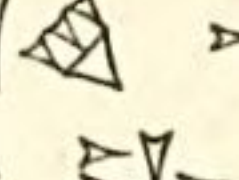
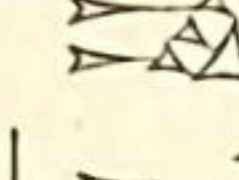
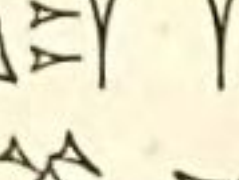
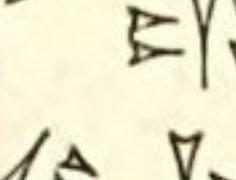
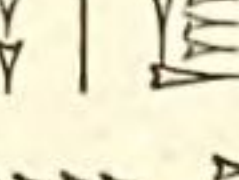
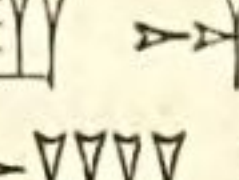
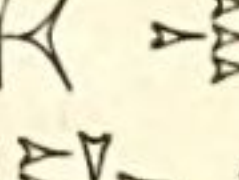
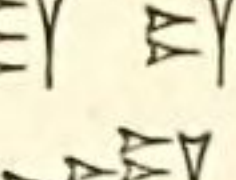
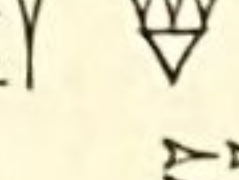
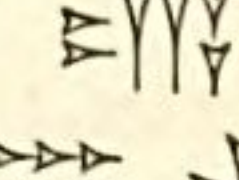
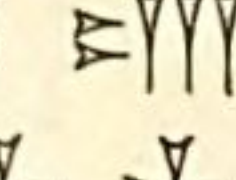
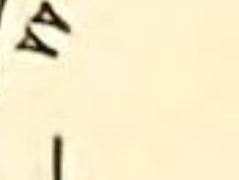
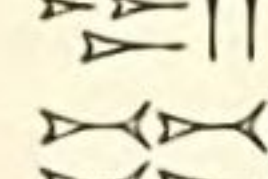
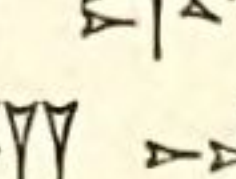
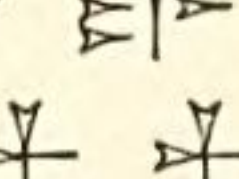
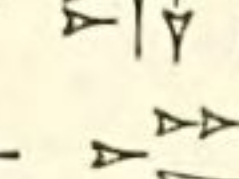
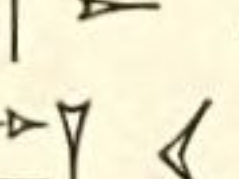
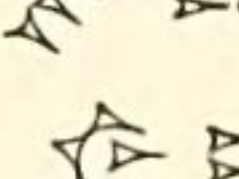
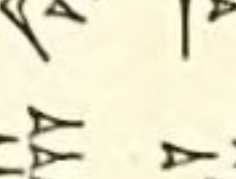
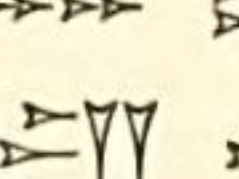
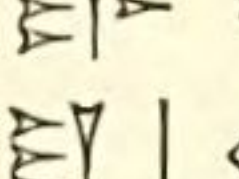
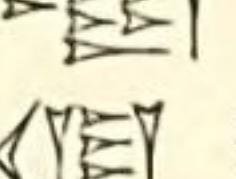
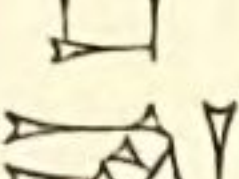
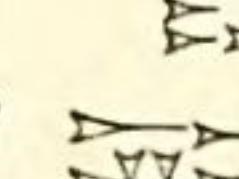
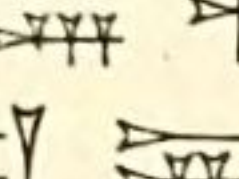
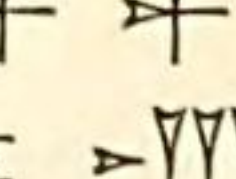
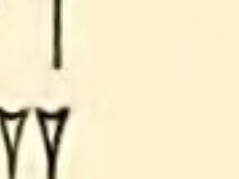
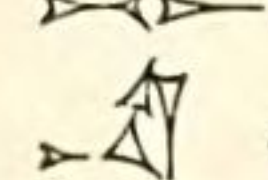
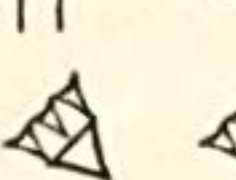
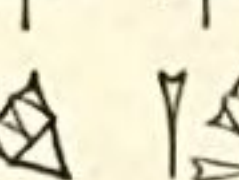
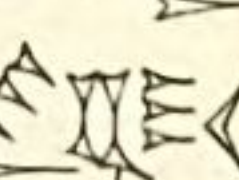
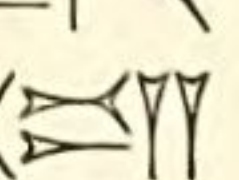
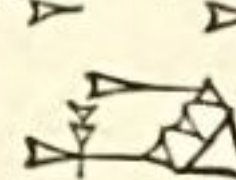
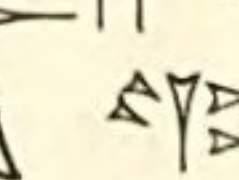
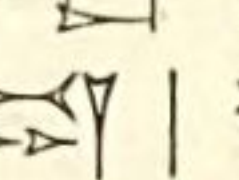
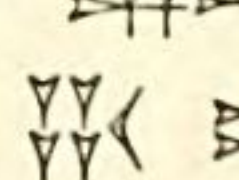
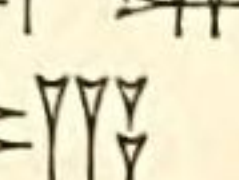
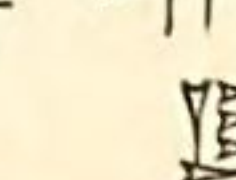
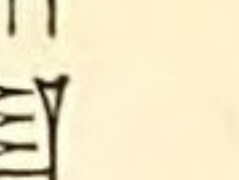
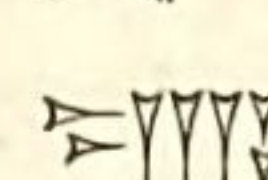
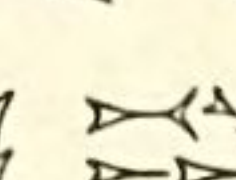
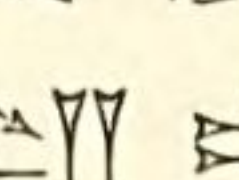
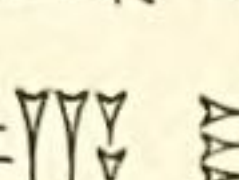
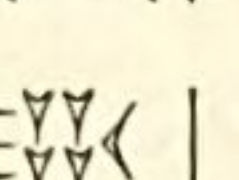
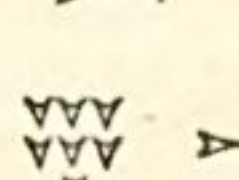
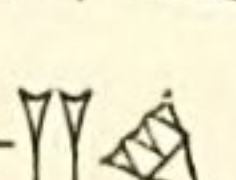
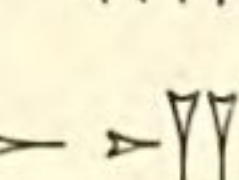
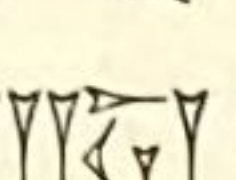
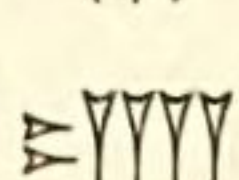
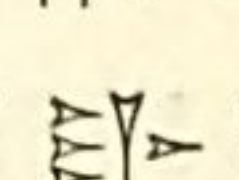
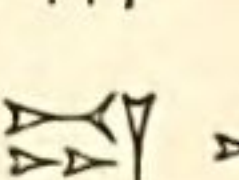
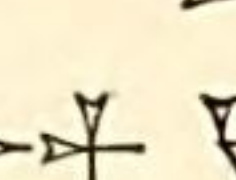
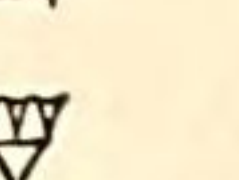
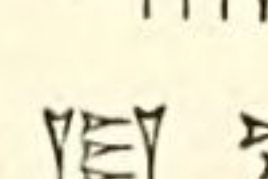
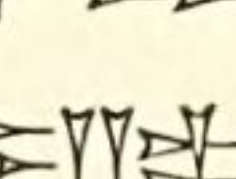
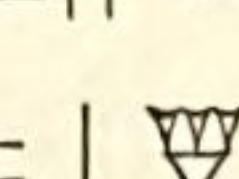
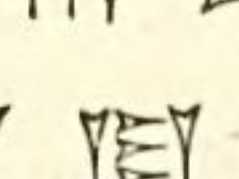
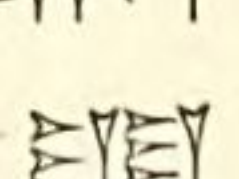
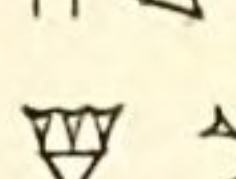
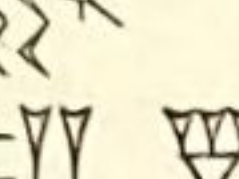
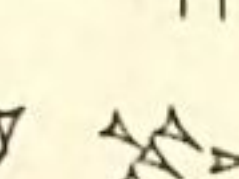
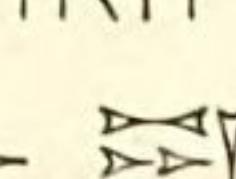
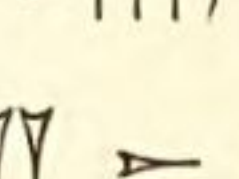
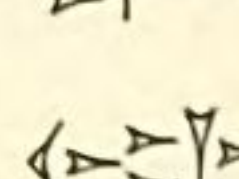
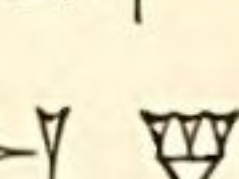
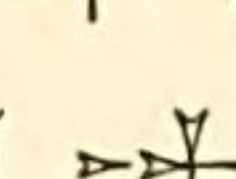
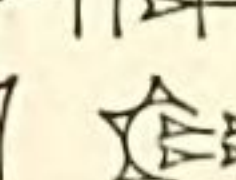
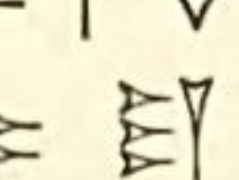
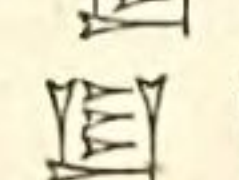
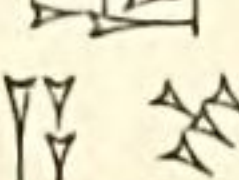
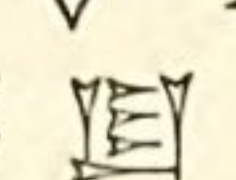
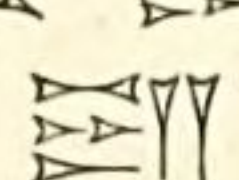
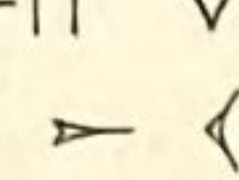
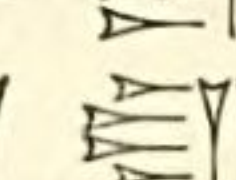
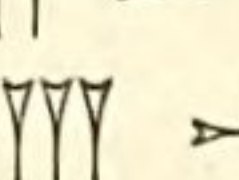
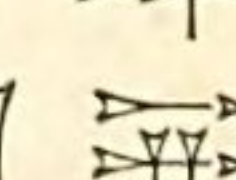
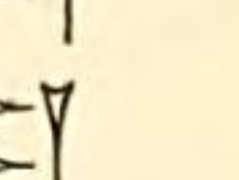
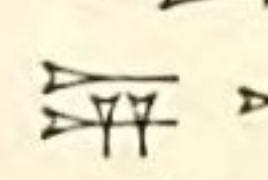
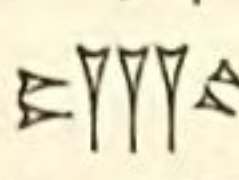
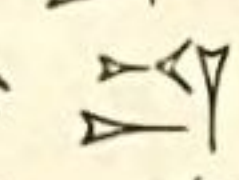
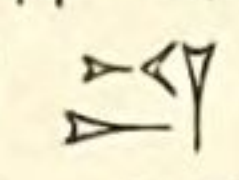
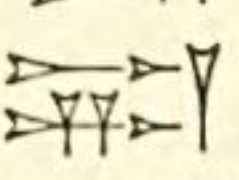
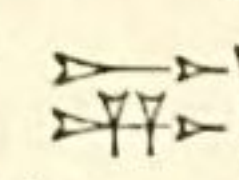
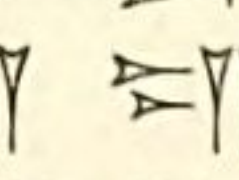
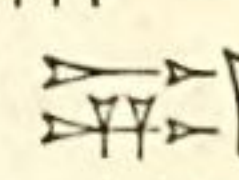
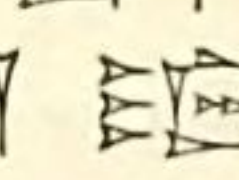
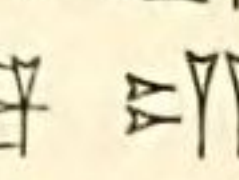
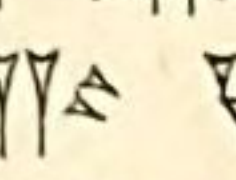
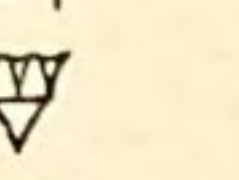
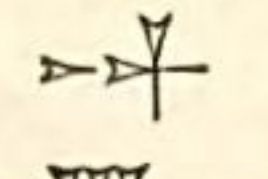
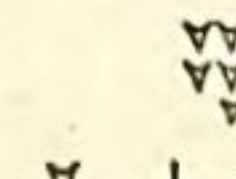
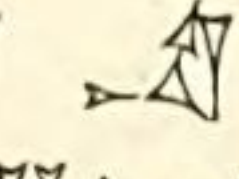
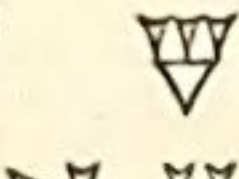
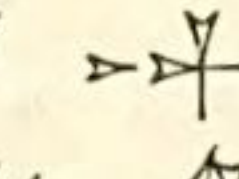
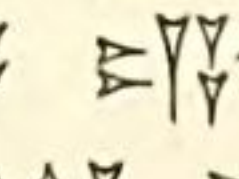
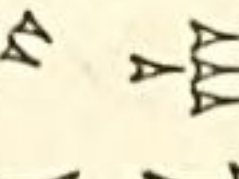
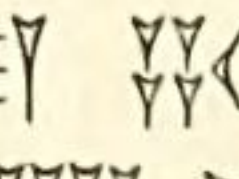
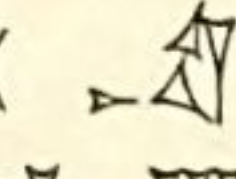
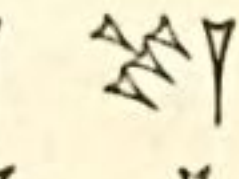
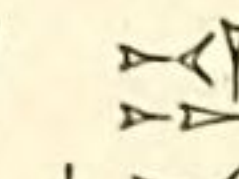
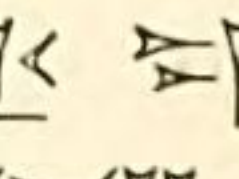
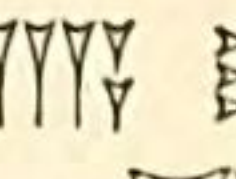
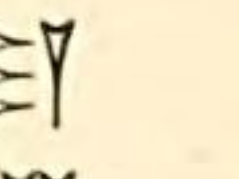
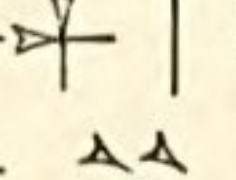
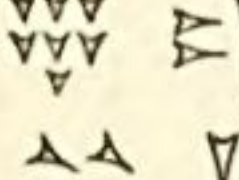
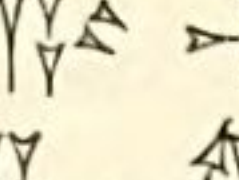
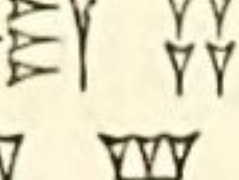
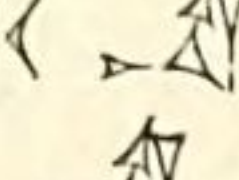
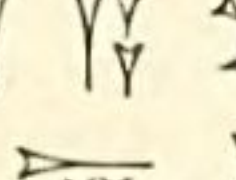
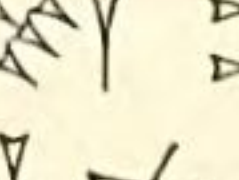
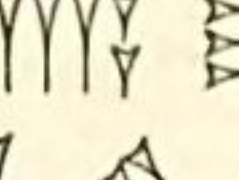
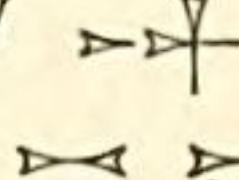
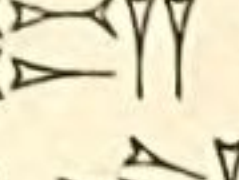
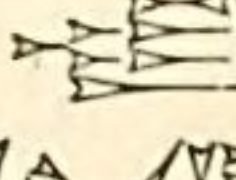
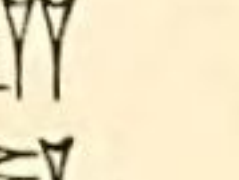
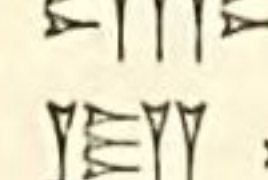
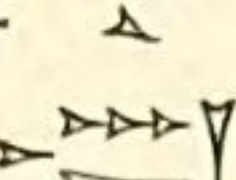
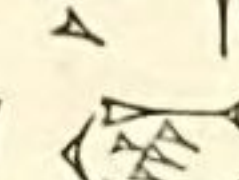
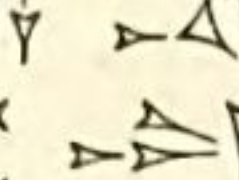
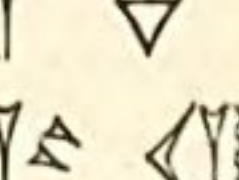
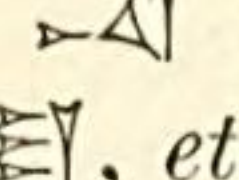
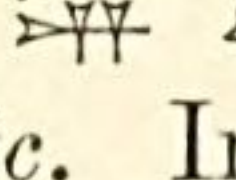
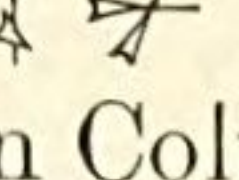
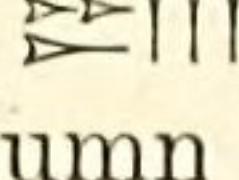
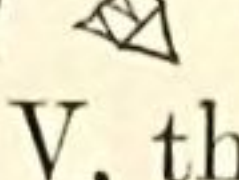
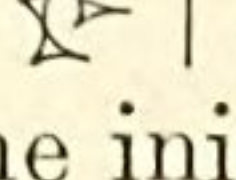
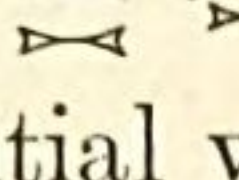
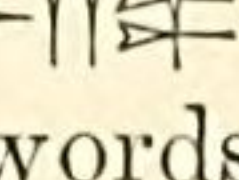
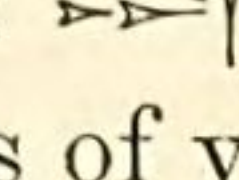
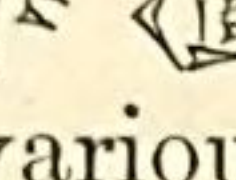
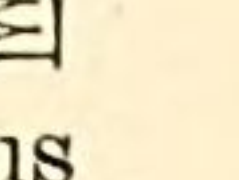
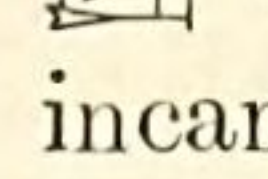
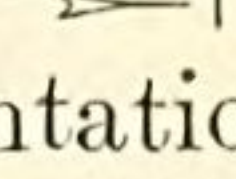
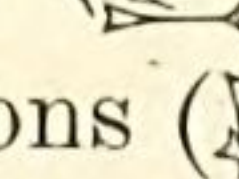
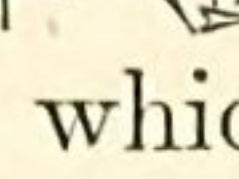
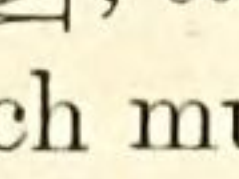
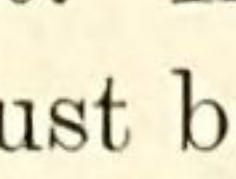
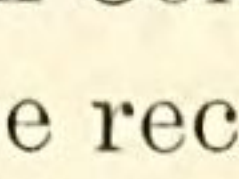
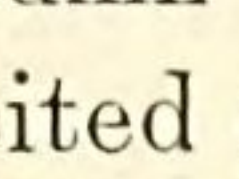
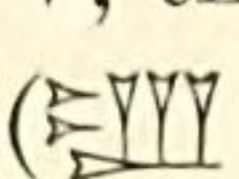
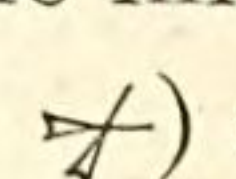
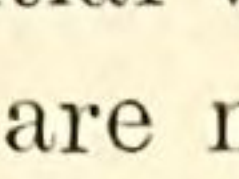
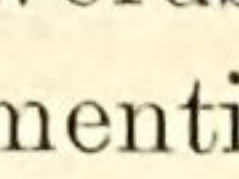
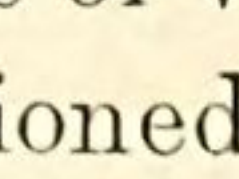
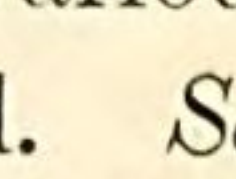
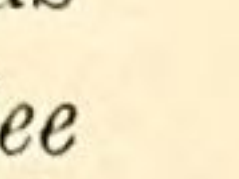
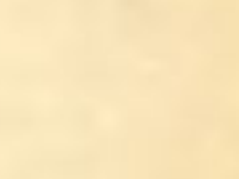
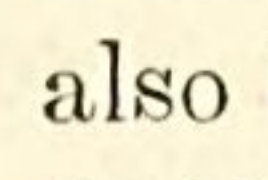
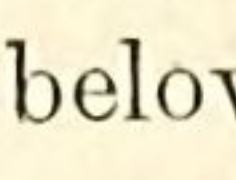
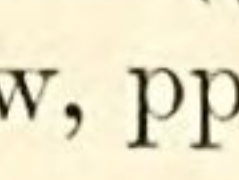
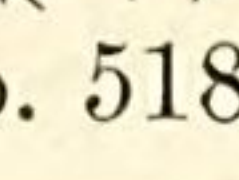
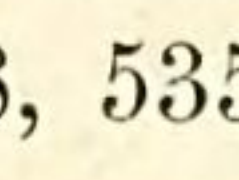
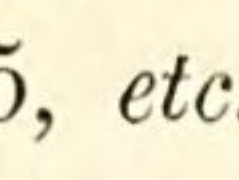
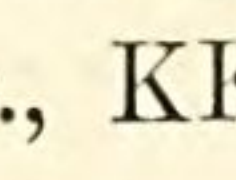
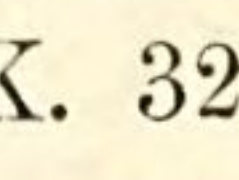
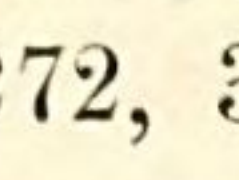
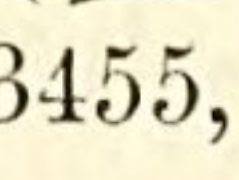
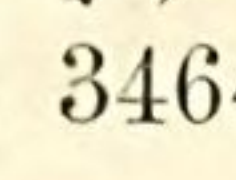
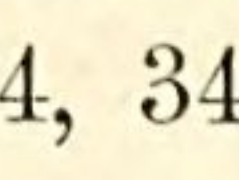
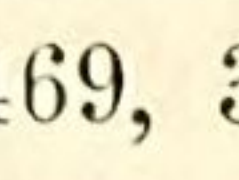
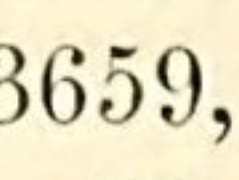
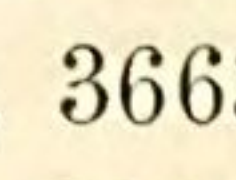
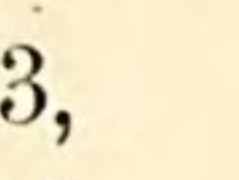
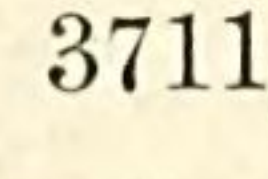
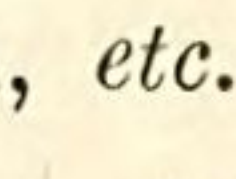
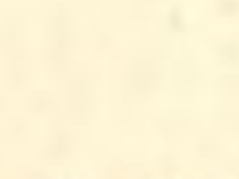
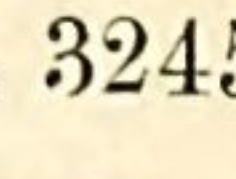
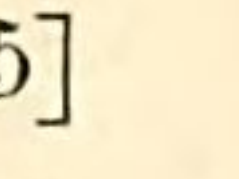
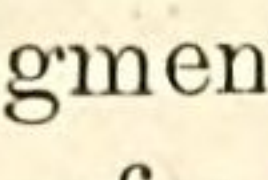
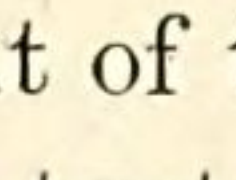
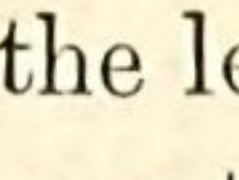
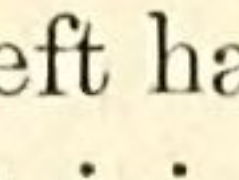
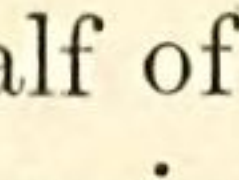
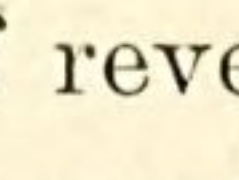
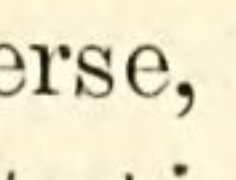
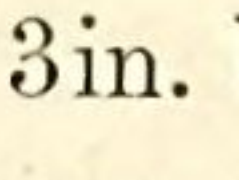
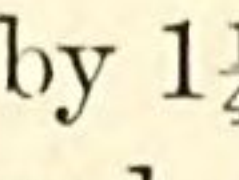
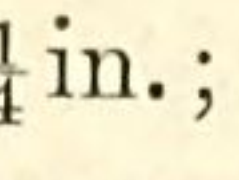
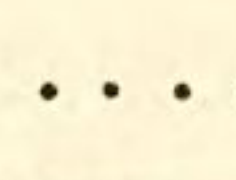
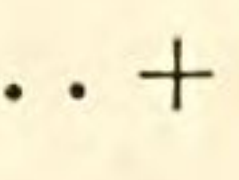
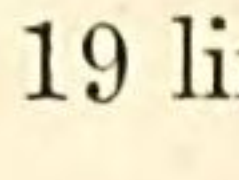
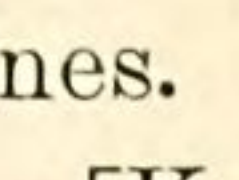
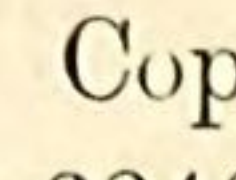
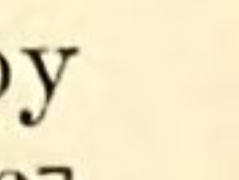
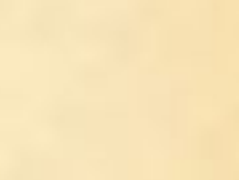
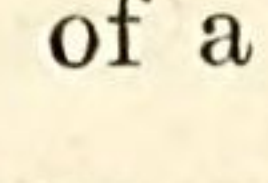
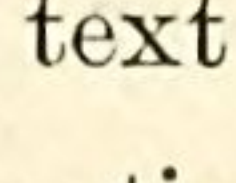
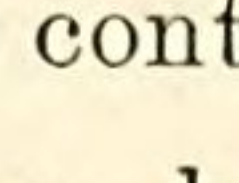
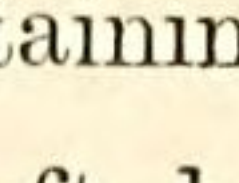
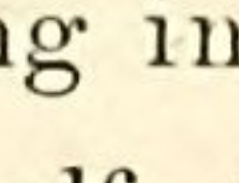
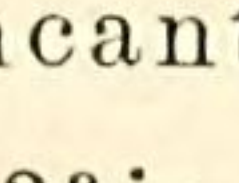
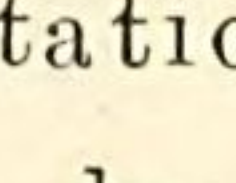
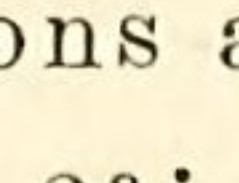
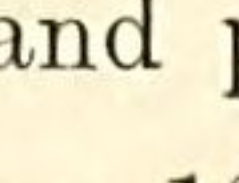
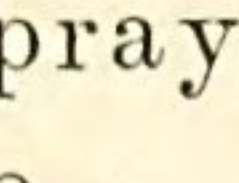
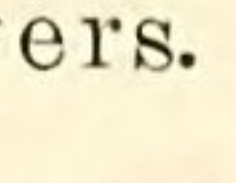
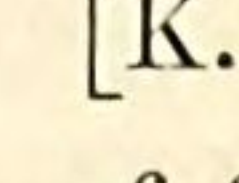
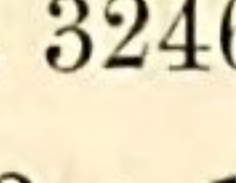
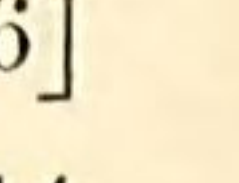
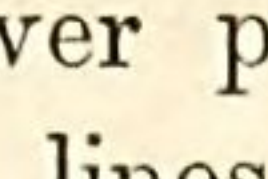
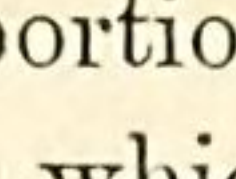
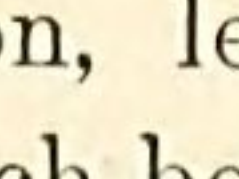
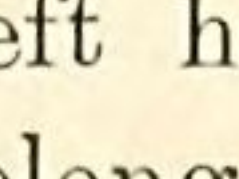
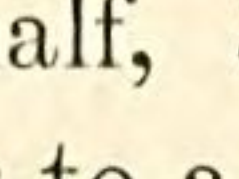
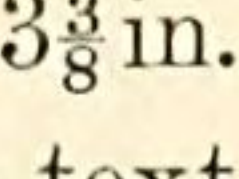
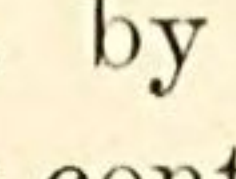
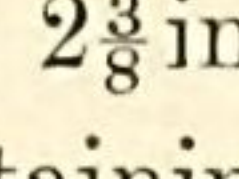
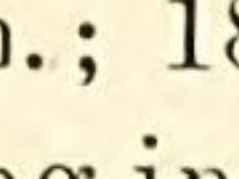
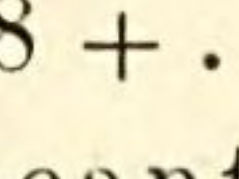
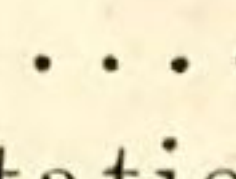
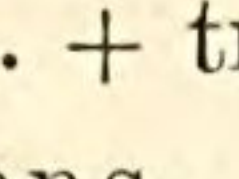
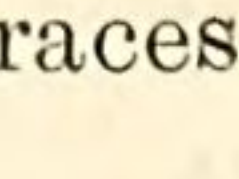
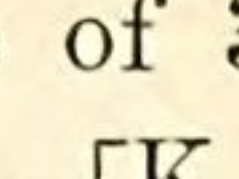
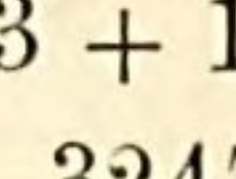
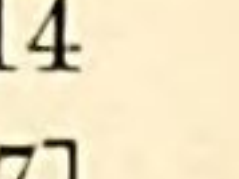
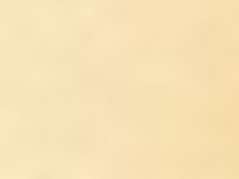
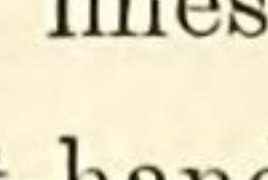
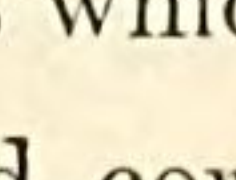
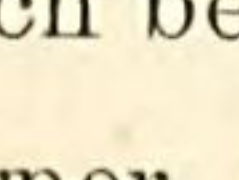
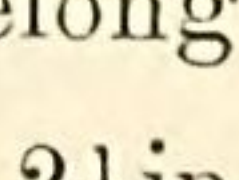
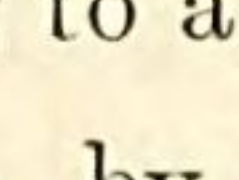
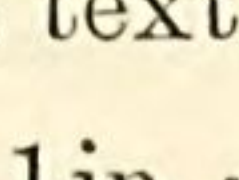
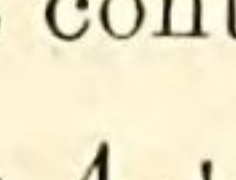
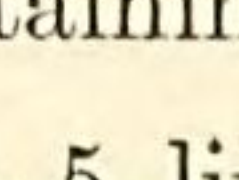
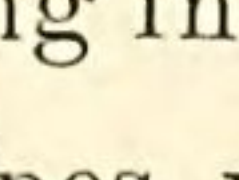
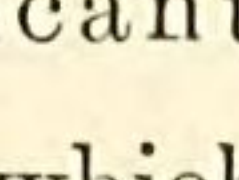
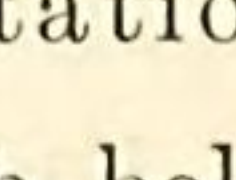
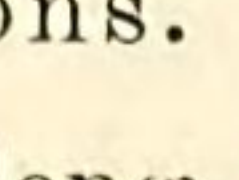
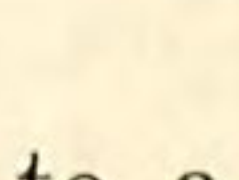
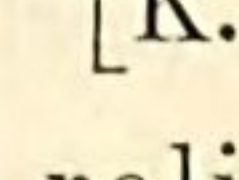
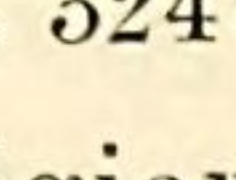
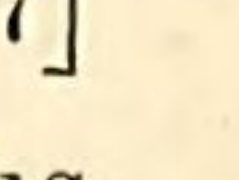
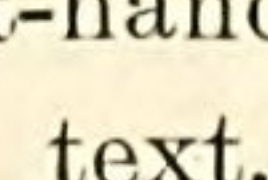
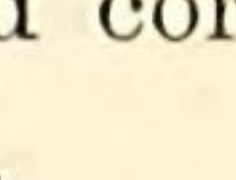
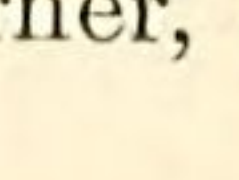
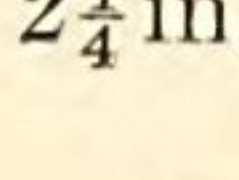
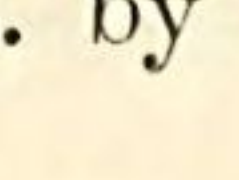
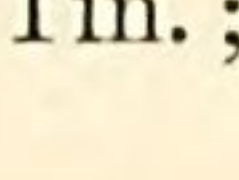
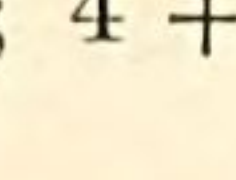
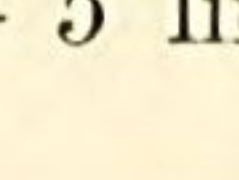
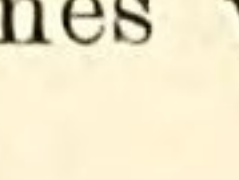
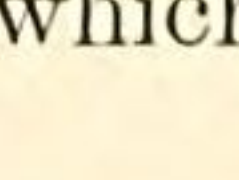
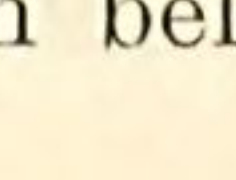
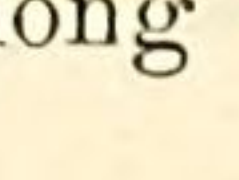
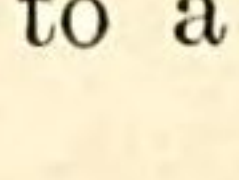
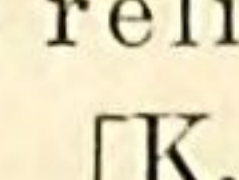
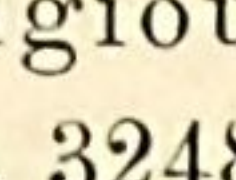
Portions, 6 in. by $3\frac{5}{8}$ in.; 36 + 22 lines. Ceremonies and incantations.

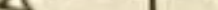
[K. 3243]

Lower portion, right half, 4 in. by $2\frac{7}{8}$ in.; 23 + 22 lines. Omens concerning houses, *etc.* The text appears to be an extract from a larger work; *cf.* reverse, line 10:

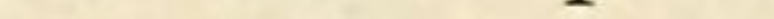
 (?) *  -             . [K. 3244]

Upper portion, $5\frac{1}{4}$ in. by $4\frac{3}{4}$ in.; 32 + 27 + 16 + 9 + 12 + 16 lines. Regulations for making offerings in the presence of the king. They contain detailed directions concerning the victims, libations, unguents, ceremonies, prayers, vestments, *etc.*, which are to be used. *Cf.*, *e.g.*, Column II, lines 1 ff.:

Two sections end with  . [K. 3273]

A colophon-line gives the number of the stones and reads:  [K. 3274]

Portion of a mythological text containing incantations, etc. The text of Column III is put into the mouth of the god Merodach; each line begins:  (). [K. 3275]

The greater number of the lines begin with $\triangleright \nabla \nabla \nabla \nabla$ $\triangleright \nabla \nabla \nabla \nabla$ $\nabla \nabla$ $\triangleleft \triangleright \nabla \nabla$.

[K. 3277]

Fragment of the left half, 2 $\frac{3}{8}$ in. by 1 $\frac{3}{8}$ in.; 14 + + + lines
which belong to a text containing incantations to be used for the
benefit of sick people. [K. 3279]

Portion of a hymn having an interlinear Assyrian version. The text is published in the first and second editions of W.A.I. IV, 13, No. 3. For transliterations and translations see HALÉVY, *Doc. rel.*, p. (74), and SAYCE, *Hibb. Lect.*, p. 530; cf. also HAUPT, *Keilschriftt.*, p. 210.

Fragment of the right half, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 21 + 18 lines. Regulations for making offerings. Mention is made of a triad of deities, 𐎲𐎠𐎫 𐎲𐎠𐎡 , 𐎲𐎠𐎫 𐎲𐎠𐎡 𐎲𐎠𐎫 , [𐎲𐎠𐎫 𐎲𐎠𐎡] 𐎲𐎠𐎫 𐎲𐎠𐎡 𐎲𐎠𐎫 . Cf. *supra*, p. 452, K. 2541. [K. 3282]

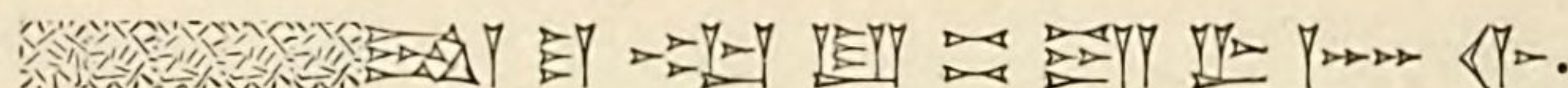
For a duplicate, which continues and almost completes the text, *see*

* K. 235: .

† K. 235: .

‡ Wanting on K. 235.

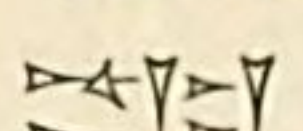
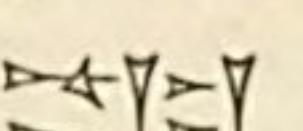
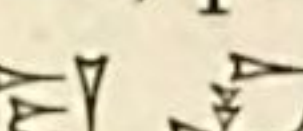
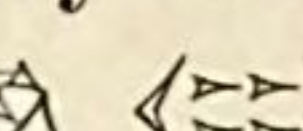
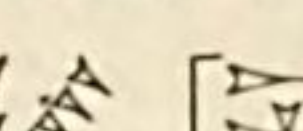
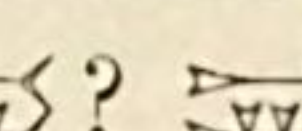
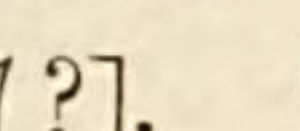
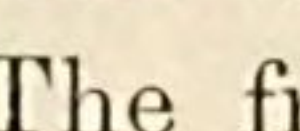
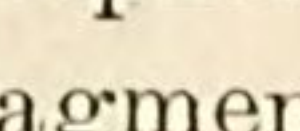
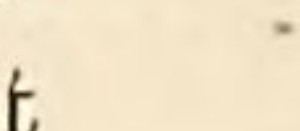
Right-hand corner, $3\frac{1}{4}$ in. by $3\frac{1}{8}$ in.; 12 + 8 lines. Incantations and ceremonies, beginning:

 [K. 3295]

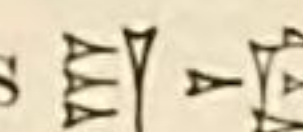
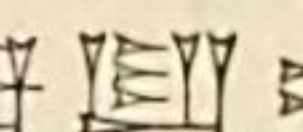
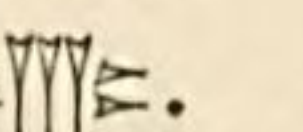
Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 11 + + . . . + 6 lines in double-columns. Fragment of an explanatory list; duplicate of K. 64 (*see* above, p. 17), Column I, lines 6 ff. [K. 3296]

Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; + 5 lines which belong to an omen-text. [K. 3297]

Lower portion, 3in. by $2\frac{1}{4}$ in.; 23 + 20 lines; Babylonian. Incantations and ceremonies. [K. 3299]

Right-hand corner, $3\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; traces of 9 + 10 + 6 + lines; Babylonian. Incantations, prayers and ceremonies. The colophon-lines read:          . The fragment apparently belongs to the same tablet as K. 2542; *see* above, p. 453. *See* also below, K. 3612, *etc.* [K. 3300]

Left-hand corner, 2in. by $1\frac{1}{2}$ in.; 16 + (..... + +) 15 lines. Portion of a mythological text having an interlinear Assyrian version. [K. 3301]

Upper portion of reverse, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; + traces of 1 + 16 + 17 lines. Incantations belonging to the 3rd tablet of the Series    . Duplicate of K. 2728 (*see* above, p. 470), Columns II, III and IV, restoring Columns III, line 48–IV, line 8. For another duplicate *see* below, K. 10241. [K. 3302 + K. 4237]

Fragment of the left half, $3\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 14 + (..... ± +) lines which probably belong to a text containing incantations to be used for the benefit of sick people. [K. 3303]

Fragment of the lower portion of obverse, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; traces of 5 + 11 + + lines; Babylonian. Incantations and ceremonies. [K. 3304]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; + 14 lines. Incantations, prayers and ceremonies. [K. 3305]

Left-hand corner, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 5 + (..... + +) 15 lines which probably belong to a mythological text. [K. 3306]

Fragment of the lower portion of obverse, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 11 + 5 + + lines which probably belong to a text containing prayers. [K. 3307]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; + 7 lines which belong to
a hymn having an interlinear Assyrian version. [K. 3327]

Fragment of the left half, $2\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; $\pm$ 21 lines which belong to a prayer against any evil effects that may be caused by an eclipse of the moon. Cf. lines 17 f.:

[K. 3330]

Left-hand corner, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $12 + (\dots + \dots +) \dots$ lines.
Incantations. The greater number of the lines begin with 𐎧𐎠𐎫𐎠𐎡𐎹 .
[K. 3331]

Upper portion, left half, $3\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 9 + lines. Incantations,
beginning: . [K. 3332]

Right-hand corner, $3\frac{1}{4}$ in. by $2\frac{5}{8}$ in.; + + 16 + lines.
Incantations, prayers and ceremonies. [K. 3333]

Left-hand corner, 2 $\frac{3}{8}$ in. by 2 in.; 14 $\pm$ lines. Copy of a text containing
a prayer in Sumero-Akkadian. [K. 3335]

Fragment of the left-half, 2½in. by 1¾in.; 13 + (..... + +)
lines. Ceremonies, prayers and incantations, some of which
have an interlinear Assyrian version. [K. 3336]

Right-hand corner, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; traces of 4 ± 23 lines. Prayers and ceremonies. [K. 3337]

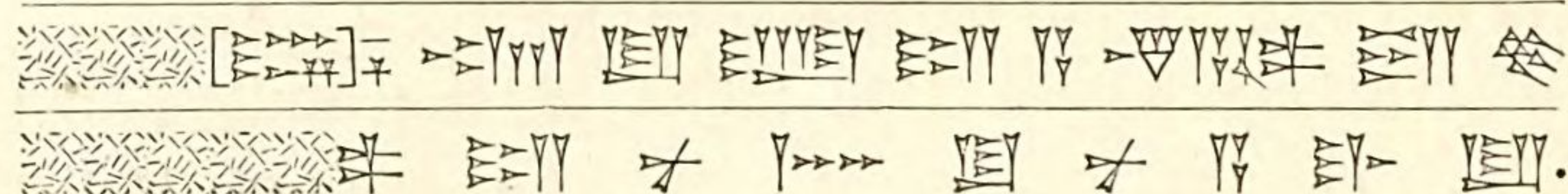
Fragment of the right half, 3 $\frac{5}{8}$ in. by 3 $\frac{1}{2}$ in.; 23 $\pm$ 15 lines. Ceremonies
and incantations, some of which have an interlinear Assyrian version.
[K. 3338]

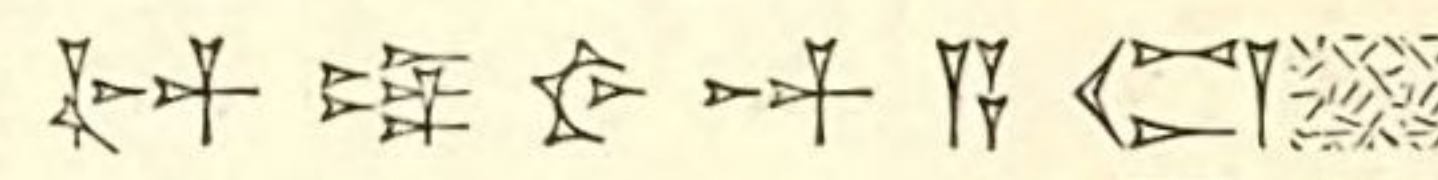
Right-hand corner, $2\frac{1}{8}$ in. by 2 in.; 9 + 7 lines; Babylonian. Portion of a
prayer. [K. 3339]

* Partly effaced.

Portions, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; 26 + 17 lines; Babylonian. Prayers addressed to Šamaš and Rammān, etc. [K. 3340]

Fragment of the right half of reverse, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; + 15 lines. Portion of a prayer. The catch-line and a preceding colophon-line read:

 [K. 3341]

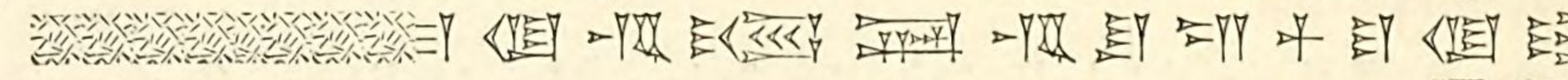
Fragment of the right half, 2 in. by $1\frac{7}{8}$ in.; $18 \pm$ lines. Ceremonies and incantations. Section II begins:  [K. 3342]

Upper portion, $4\frac{1}{4}$ in. by $3\frac{1}{2}$ in.; 21 + 24 lines. Incantations, and a hymn to the Sun-god. The text of the obverse is published W.A.I. IV, 20, No. 2, and that of the reverse by DELITZSCH, *W.B.*, p. 139; cf. *Lit. Ctrbl.*, 1887, Column 543. The complete text is repeated in the second edition of W.A.I. IV. For transliterations and translations, see G. SMITH, *The North British Review*, Vol. LI (1870), p. 308; LENORMANT, *La magie*, p. 165 f., and *Rec.*, Vol. XI, p. 123; DELITZSCH, in G. SMITH'S *Chald. Gen.*, G.E., p. 284; HALÉVY, *Doc. rel.*, p. (101); PINCHES, *T.S.B.A.*, Vol. VIII, p. 168, n. 1; JENSEN, *Zeits.*, 1887, pp. 192 ff.; and SAYCE, *Hibb. Lect.*, p. 491. For duplicates see below, K. 4803, and Rm. 129. Cf. also *supra*, p. 437, K. 2373. [K. 3343]

Left-hand corner, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 13 + + + 10 lines. Ceremonies and incantations to be used for the benefit of sick people. One section begins:  [K. 3344]

Right-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; + 13 lines. Prayers, in the form of a litany, written in Sumero-Akkadian. [K. 3345]

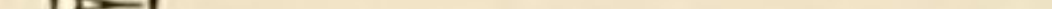
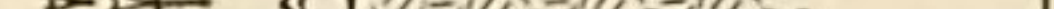
Left-hand corner, 2 in. by $1\frac{5}{8}$ in.; 11 + 5 lines, belonging to an incantation. [K. 3346]

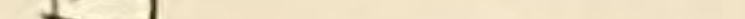
Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Omens (?), beginning:  [K. 3347]

Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 6 + lines, belonging to an incantation. [K. 3348]

Right-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 6 ± 9 lines which belong to a mythological text, and form probably part of an incantation. [K. 3349]

Upper portion, left half, 3in. by 2 $\frac{7}{8}$ in.; 22 + 10 + 10 + 9 lines. Copy of a mythological text which is put into the mouth of the god Merodach; it partly relates to public affairs. See, *e.g.*, Column I, Section III (lines 13 ff.): *

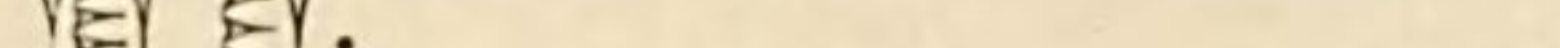






[K. 3353]

	[		]
	[		]
]. [K. 3354]			

Lower portion, $3\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; 17 + 7 lines. Part of a Sumero-Akkadian hymn. [K. 3356]

* The Section, which immediately precedes, reads: 

Right-hand corner, $3\frac{1}{4}$ in. by $1\frac{3}{4}$ in., + 10 + 9 + lines. Incantations and ceremonies to be used for the benefit of sick people.

[K. 3370]

Upper portion, left half, 4 in. by $2\frac{1}{2}$ in.; 29 + 7 lines. Portion of a hymn addressed to the Goddess ($\rightarrow\text{Y}$ $\text{X}\text{E}\text{E}\text{Y}$) of EHH EYY $\text{E}\text{E}\text{E}\text{H}\text{H}$. Cf. *infra*, 80, 7-19, 126.

[K. 3371]

Upper portion, $3\frac{3}{8}$ in. by $2\frac{3}{4}$ in.; 18 + (+ +?) + 9 + 9 lines. Incantations having an interlinear Assyrian version. They probably belong to the Series $\text{Y}\text{E}\text{E}\text{Y}\text{Y}\text{E}\text{Y}$ YEY YY YEY . Column I begins: XEY EY EEY EEY EE EYY .

[K. 3372]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; short ends of 3 + 14 lines. Omens.

[K. 3373]

Fragment of the left half, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 13 + 15 lines. Portion of a report(?). Mention is made of the (inhabitants of the) land of AA AEE $\text{Y}\text{Y}\text{E}\text{Y}$ AY YY YY , of AA YEE EEE AY YY YY , of AA EE $\text{E}\text{E}\text{Y}\text{Y}$ YY [YY], of AA EE $\text{X}\text{E}\text{E}\text{Y}$ YY YY , the city of $\text{E}\text{E}\text{Y}\text{Y}$ EYY A , etc.

[K. 3374]

Right half, $5\frac{3}{4}$ in. by $5\frac{1}{4}$ in.; + 50 + 52 + 50 + 46 + lines. Portion of a mythological legend which forms the 11th tablet of the Series Y $\text{E}\text{E}\text{Y}\text{Y}$ EE EE EE EYY ; it contains the Babylono-Assyrian account of the Deluge. Duplicate of K. 2252, etc.; see above, p. 426. The text corresponds to W.A.I. IV, 2nd ed., pl. 43 [50], lines 56 a-47 b; 1 ff. c; pl. 44 [51], lines 3 ff. c; 8 ff. b.

[K. 3375]

Fragment out of the middle, $3\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 12 ± 9 lines which belong to a prayer.

[K. 3376]

Portions, $4\frac{7}{8}$ in. by $3\frac{7}{8}$ in.; 21 + 27 + 30 + 7 lines. Incantations, prayers and ceremonies forming, according to the colophon, a tablet of the Series EY $\text{E}\text{E}\text{E}\text{Y}$ AE Y $\text{Y}\text{E}\text{E}\text{E}$. Duplicate of K. 2971 (see above, p. 493).

[K. 3377 + K. 7087]

Right-hand corner, $2\frac{7}{8}$ in. by 2 in.; 18 ± 23 lines. Incantations. The text of obverse forms a duplicate of K. 65 (see above, p. 17 f.), Column I, lines 11 ff.

[K. 3378]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 19 + + + 10 lines. Prayers and incantations.

[K. 3379]

Fragment of the lower portion, $2\frac{1}{8}$ in. by 2 in.; 13 + (edge) 2 + 15 lines. Astrological forecasts taken from observations of various stars.

[K. 3380]

Fragment of the left half, 3in. by $2\frac{3}{4}$ in.; 22 + 21 lines. Prayers and
incantations. [K. 3393]

Lower portion, left half, 4in. by 3½in.; 29 + 26 lines. Prayers to the Sun-god, and ceremonies. A colophon-line reads: [K. 3394]

Upper portion, right half, $3\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; + 19 + 11 + lines.
Incantations and ceremonies to be used for the benefit of sick
people. [K. 3395]

Fragment of the left half, $4\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 20 + 15 lines. Prayers addressed to *Šamaš* and *Rammân*. [K. 3396]

Left half, lower portion, $7\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 23 + (. . . . + +) 59 lines. Regulations for making offerings, and prayers, connected with the worship of the god 𐎶𐎵𐎲𐎠𐎧𐎺 . A colophon-line reads: $[\text{𐎶𐎵𐎲𐎠𐎧𐎺}] \text{𐎶𐎵𐎲𐎠𐎧𐎺} \text{𐎶𐎵𐎲𐎠𐎧𐎺} \text{𐎶𐎵𐎲𐎠𐎧𐎺} \text{𐎶𐎵𐎲𐎠𐎧𐎺} \text{𐎶𐎵𐎲𐎠𐎧𐎺}$. The catch-line begins: $[\text{𐎶𐎵𐎲𐎠𐎧𐎺}] \text{𐎶𐎵𐎲𐎠𐎧𐎺} \text{𐎶𐎵𐎲𐎠𐎧𐎺} \text{𐎶𐎵𐎲𐎠𐎧𐎺} \text{𐎶𐎵𐎲𐎠𐎧𐎺} \text{𐎶𐎵𐎲𐎠𐎧𐎺}$. Lines 39 ff. of reverse are quoted by STRASSMAIER, *A.V.*, p. 1101; see also SAYCE, *Hibb. Lect.*, p. 249, and note 3; JENSEN, *Kosm.*, pp. 235, 274; and *Guide Kouy. Gall.*, 1885, p. 161, No. 34. [K. 3397 + D.T. 122]

Fragment out of the middle, $3\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; + 13 lines. Prayers and ceremonies. A colophon-line reads:

[K. 3398]

Portions, $7\frac{5}{8}$ in. by $6\frac{1}{4}$ in.; 22 + 32 + 61 + 21 + lines.
 Mythological legend concerning $\text{𐎶 𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$ (var.: $\text{𐎶 𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$),
etc., with glosses by the scribe. For an attempted translation of
 Column III, lines 37–61, see G. SMITH, *Chald. Gen.*, p. 154f.; G. E.,
 p. 128 f. [K. 3399 + K. 3934!]

Right half, upper portion, $3\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 22 + 8 lines. Prayers and ceremonies. [K. 3400]

Upper portion of reverse (?), $3\frac{3}{4}$ in. by $3\frac{3}{8}$ in.; ± 27 lines. Portion of a mythological legend concerning the birth and infancy of king Sargon I. For the text *see* W.A.I. III, 4, No. 7, and STRASSMAIER, *A.V.*, p. 1094; for translations and explanations *see* G. SMITH, *T.S.B.A.*, Vol. I, p. 46 f.; *Disc.*, p. 224 f.; *Chald. Gen.*, p. 299 f.; G.E., p. 248; and *Rec.*, Vol. V, p. 56 f.; TALBOT, *T.S.B.A.*, Vol. I, pp. 271 ff.; *Rec.*, Vol. V, pp. 1 ff.; MENANT, *Bab. et la Ch.*, p. 99 f.; OPPERT, *Comptes rendus de l'Ac. des Inscr.*, 1883, p. 81; DELITZSCH, *Parad.*, p. 209; and SAYCE, *Hibb. Lect.*, p. 26 f., note 1. *Cf.* also GUTSCHMID, *Neue Beitr.*, pp. 108 ff.; NÖLDEKE, *Lit. Ctrbl.*, 1876, Col. 1076; MEYER, *Gesch.*, p. 162; and TIELE, *Gesch.*, pp. 112 ff. [K. 3401 + Sm. 2118]

* This restoration is based on the following lines.

Fragment of the left half, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 10 + lines. Inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column II, lines 41–61. For the text *see* W.A.I. III, 35, No. 5; *cf.* also G. SMITH, *Assurb.*, p. 78; and BEZOLD, *Lit.*, p. 112, note 1. [K. 3402]

Fragment of the right half, $2\frac{3}{4}$ in. by 2in.; + 21 lines. Portion of a list of eponyms, their titles, and short notices of the principal events which happened during their terms of office. It is generally known as “Eponym Canon VII.” For the text *see* DELITZSCH, *Lesest.*, 2nd ed., p. 93, lines 3 ff. *Cf.* also BEZOLD, *P.S.B.A.*, Vol. XI, p. 286; and *supra*, p. 13 f., K. 51. [K. 3403]

Lower portion, $3\frac{1}{4}$ in. by $2\frac{7}{8}$ in.; 16 + traces of 6 + 18 + 16 lines. Inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column II, lines 54–80; Column V, lines 81–113; Column VI, lines 68–116. *Cf.* G. SMITH, *Assurb.*, p. 246. [K. 3404]

Left half, 3in. by $2\frac{3}{4}$ in.; 20 + 18 lines. Inscription of Assurbanipal concerning the Arabian campaigns undertaken by his grandfather, his father, and himself. Lines 1–4 of obverse have been published, with restorations from the duplicate K. 3087 (*see* above, p. 502) by G. SMITH, *Senn.*, p. 138 f. *Cf.* also BUDGE, *Hist. of Esarh.*, p. 52; and BEZOLD, *Sitzber. Pr. Ak. d. W.*, 1888, p. 757. [K. 3405]

Right-hand corner, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 17 lines, containing the beginning of the inscription of an Assyrian king. [K. 3406]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 8 lines. Inscription of Assurbanipal, corresponding with Rm. 1 (*q.v.*), Column I, lines 118–123. [K. 3407]

Left half, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 25 + 3 + 26 lines. Portion of a “message” ($\llcorner \searrow \swarrow \searrow \swarrow$), *i.e.*, a prayer, of Assurbanipal addressed to the god *Aššur* ($\searrow \swarrow \swarrow$). Mention is made of Teumman, king of Elam ($\searrow \swarrow \swarrow$ $\llcorner \searrow \swarrow \swarrow$). *Cf.* *Guide Kouy. Gall.*, 1885, p. 170 f., No. 15. [K. 3408]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + 9 lines, belonging to the inscription of an Assyrian king. [K. 3409]

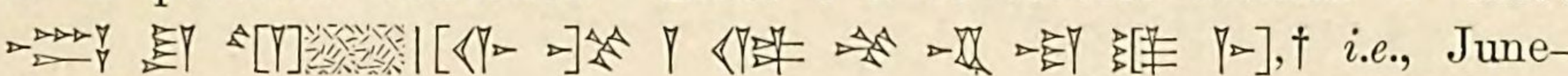
Upper portion, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 2 + 7 lines which appear to belong to a text containing explanations of words, *etc.* [K. 3410]

Fragment of the upper portion, $2\frac{1}{2}$ in. by 2in.; 14 + 8 + 5 + lines which belong to a list of names of gods. [K. 3411]

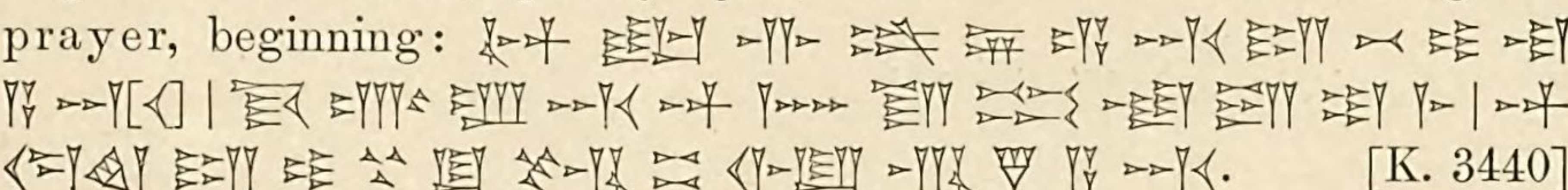
- Upper portion, left half, 3in. by $2\frac{3}{4}$ in.; 18 + 16 lines. Part of a hymn to Merodach, probably written for Assurbanipal. Lines 10-14 of obverse and lines 7-10 of reverse are quoted by STRASSMAIER, *A.V.*, pp. 940, 1092. [K. 3412]
- Portion of the left half, 2in. by $1\frac{5}{8}$ in.; + 12 lines which belong to an omen-text. [K. 3413]
- Right half, lower portion, 5in. by $2\frac{3}{4}$ in.; 5 + 34 lines. Portion of a Sumero-Akkadian prayer in the form of a litany. [K. 3414]
- Lower portion, left half, $4\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 22 + 22 lines. Part of a mythological text, including a list of names and epithets of various gods, similar to that of K. 2096 (*see above*, p. 405). [K. 3415]
- Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 9 + traces of 3 lines which belong to a text containing prayers and incantations. [K. 3416]
- Fragment of the left half, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; + 15 lines which belong to a prayer addressed to the goddess *Istar*. [K. 3417]
- Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 9 ± 9 + lines. Portion of a hymn to Merodach having an interlinear Assyrian version. [K. 3418]
- Fragment of the lower portion of obverse, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 6 + 9 + + lines. Hymns in paragraphs. The text is published with transliteration by BRÜNNOW, *Zeits.*, 1889, pp. 228, 244. It may belong to the same tablet as K. 8237 (*q.v.*). [K. 3419]
- Fragment of the right half, $4\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 17 + 7 lines which belong to a text containing incantations and ceremonies to be used for the benefit of sick people. [K. 3420]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; (..... + ?) 5 ± + (?)..... lines which belong to a text containing incantations, prayers and ceremonies. A colophon-line reads: [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵] 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵. *Cf. supra*, pp. 442, 453, 521, KK. 2423, 2543, 3302, *etc.* [K. 3422]
- Fragment of the lower portion of reverse, $2\frac{5}{8}$ in. by 2in.; + + + 19 + traces of 16 + lines. Portion of a mythological legend belonging to the Series 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵. For the text *see* HAUPT, *Nimr.*, p. 23, No. 10. *Cf. also* G. SMITH, *Chald. Gen.*, p. 212; G.E., p. 183; and HAUPT, *Beitr.*, p. 107 f. [K. 3423]
- Left-hand corner, 2in. by $1\frac{7}{8}$ in.; 16 (+ +?) + 12 lines which belong to a prayer. [K. 3424]

explanations, G. SMITH, *Chald. Gen.*, pp. 95 ff.; G.E., pp. 90 ff.; TALBOT, *T.S.B.A.*, Vol. V, pp. 1 ff.; *Rec.*, Vol. IX, pp. 135 ff.; OPPERT, in LEDRAIN'S *Histoire d'Israël*, Vol. I, pp. 418 ff.; LENORMANT, *Les origines de l'histoire*, Vol. I, pp. 507 ff.; HALÉVY, *Doc. rel.*, p. 119; HAUPT, *Andover Review*, 1884, July, p. 98, note 3; DELITZSCH, *Zeits.*, 1885, p. 390; 1886, p. 51; *W.B.*, pp. 10, 65, 66, 223 f., 251, 289, 295, 296, 325, 333, 403, 430, 484; *Gramm.*, §§ 55 b, 75, 104, 110, 117 bis, 128, 145, 152; SAYCE, *Hibb. Lect.*, pp. 380 ff.; *Rec.*, N.S., Vol. I, pp. 137 ff.; and JENSEN, in SCHRADER'S *Bibl.*, Vol. II, p. 229, note ††, and *Kosmol.*, pp. 266 f., 277 ff., 305, 329 ff., 358, 419. Cf. also *Guide Kouy. Gall.*, 1885, p. 147, No. 23 E. For the "incomplete"* copy of a duplicate, numbered 82, 9-18, 3737, which restores and continues the text of K. 3437, see BUDGE, *P.S.B.A.*, Vol. VI, pp. 5 ff.; Vol. X, p. 86. For other duplicates see below, K. 5420 c, and 79, 7-8, 251. [K. 3437 + Rm. 641]

Right-hand corner, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 15 + 16 lines which belong to a mythological text. [K. 3438 a]

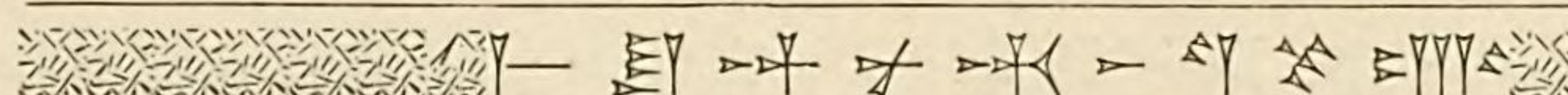
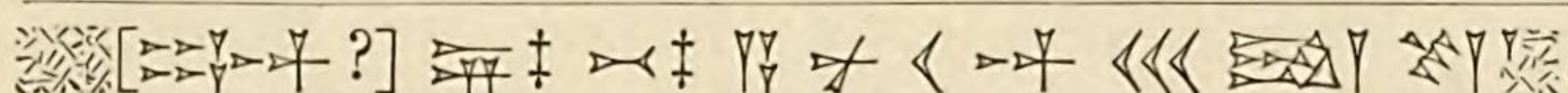
Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + 6 lines, probably belonging to a private contract. Lines 3 f. of reverse contain a date: , † i.e., June-July, B.C. 670 (?). [K. 3438 b]

Fragment of the right half, $3\frac{1}{8}$ in. by $2\frac{7}{8}$ in.; 21 + 9 lines. Sumero-Akkadian incantations, and regulations for performing ceremonies. [K. 3439]

Upper portion of reverse, $3\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; + 9 lines which belong to a prayer, beginning:  [K. 3440]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; obverse partly vitrified; traces of 5 + 11 lines which belong to a text containing incantations. [K. 3442]

Fragment of the left half, 3 in. by $2\frac{3}{4}$ in.; 10 + 12 lines. Regulations for the recital of incantations, etc. The catch-line and a preceding colophon-line read:—


 [K. 3443]

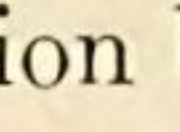
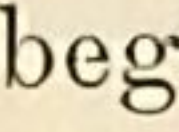
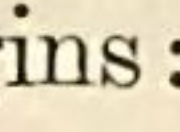
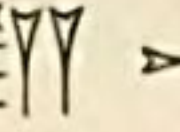
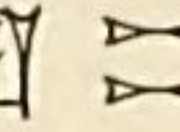
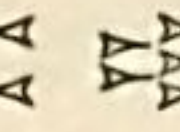
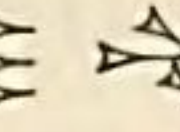
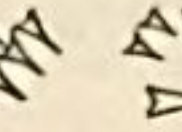
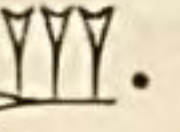
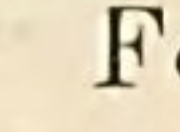
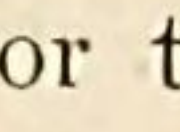
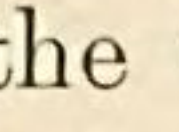
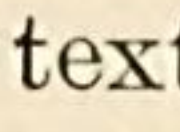
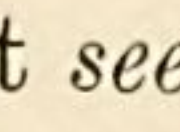
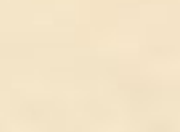
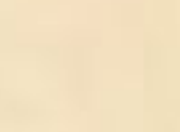
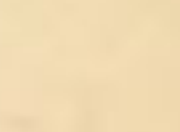
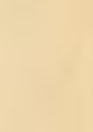
* Cf. *supra*, p. 474, note *.

† This restoration is based on K. 977 (p. 203) and on K. 4306, q.v.

‡ Partly effaced.

W.B., pp. 65, 100; SAYCE, *Rec.*, N.S., Vol. I, pp. 127, 134 f.; and JENSEN, *Kosmol.*, pp. 266 f., 271, 275, 278 ff., 355 f. Cf. also BEZOLD, *Sitzber. Pr. Ak. d. W.*, 1888, p. 750, note 2; PINCHES, *Bab. Rec.*, Vol. IV, pp. 25 ff., 70; and *Guide Kouy. Gall.*, 1885, p. 147, No. 23 D. For duplicates see below, p. 578, etc., KK. 3938, 8524, 8575; 81, 7-27, 80; also 82, 7-14, 402; 88, 4-19, 13, etc. [K. 3473 + K. 4832 + Rm. 615 + 79, 7-8, 296]*

Portion of obverse, $6\frac{1}{4}$ in. by $5\frac{1}{4}$ in.; 43 + 27 + + lines. Part of a hymn to the Sun-god, in paragraphs; duplicate of K. 3182; see above, p. 511. The text is published by BRÜNNOW, *Zeits.*, 1889, pp. 25 ff. Cf. also *ibid.*, p. 227; and JENSEN, *Kosmol.*, p. 308. [K. 3474]

Left-hand corner, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 15 + + + + + 13 lines which belong to a mythological legend forming, according to the colophon, the 12th tablet of a series. A comparison of the text with that on the duplicate K. 2774 (see above, p. 475) proves that the Series in question begins:                       

[K. 3494]

[K. 3495]

[K. 3496]

[K. 3497]

[K. 3498]

[K. 3499]

Prayer (?) of an Assyrian king (?) (*cf.* obverse, line 1) for the destruction of his enemies. Mention is made of various gods of foreign countries. *Cf., e.g.,* reverse, lines 9 f. :—

[K. 3500]

[K. 3501]

[K. 3502]

[K. 3503]

[K. 3504]

[K. 3505 a]

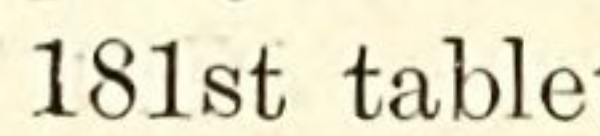
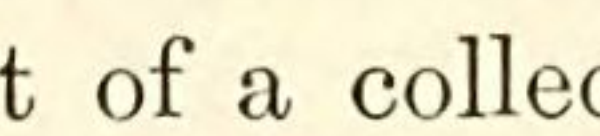
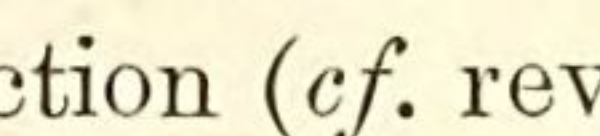
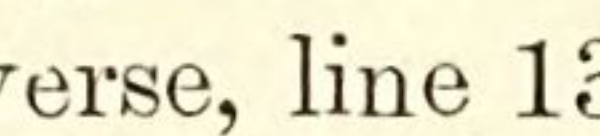
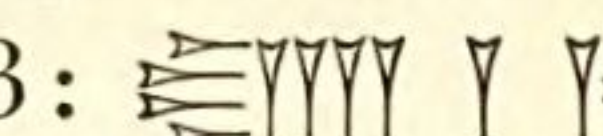
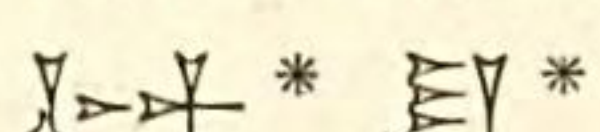
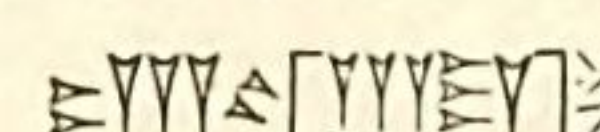
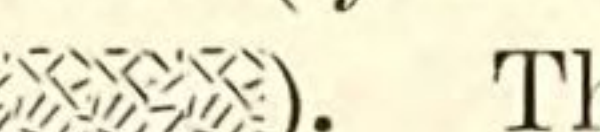
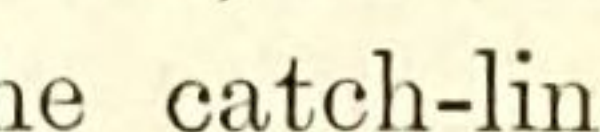
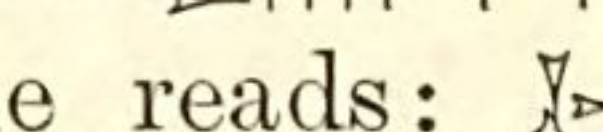
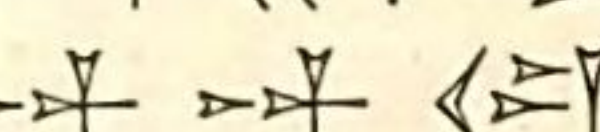
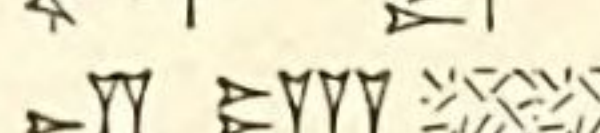
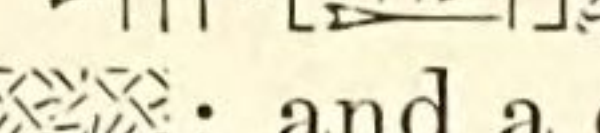
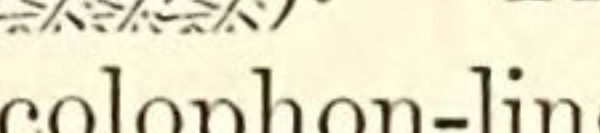
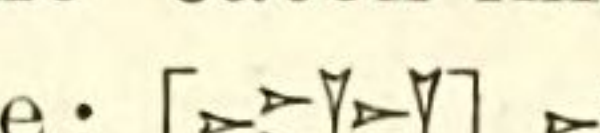
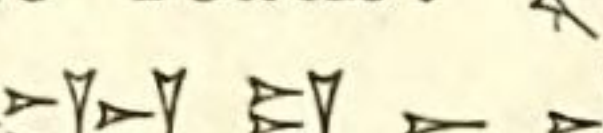
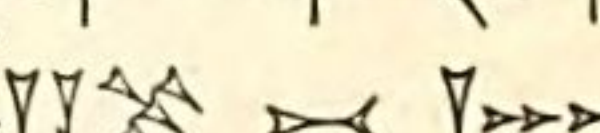
† ∇ is more probable than $\triangleleft \nabla$.

‡ Restored from Sm. 461, *q.v.*

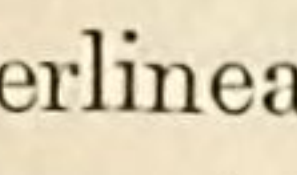
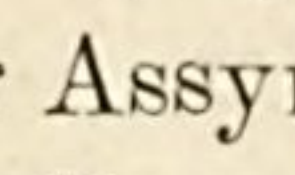
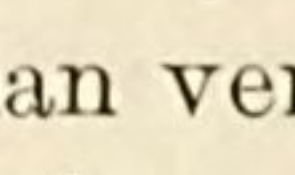
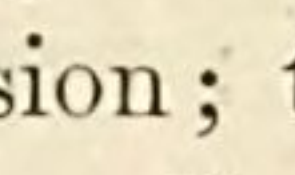
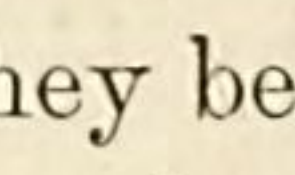
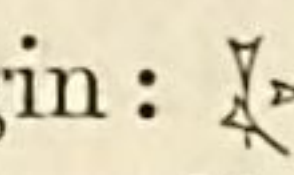
§ Attempted restoration from K. 1321 (*see* above, p. 266), and other similar texts.

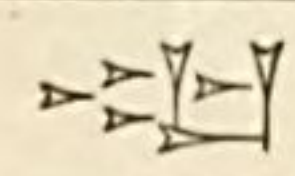
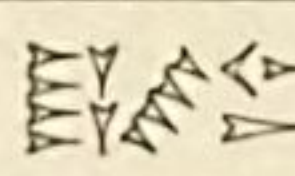
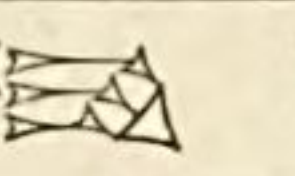
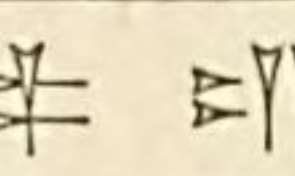
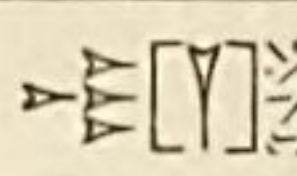
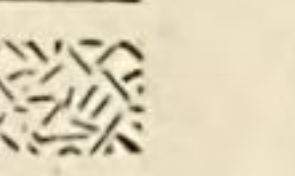
Upper portion, $3\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; 16 + 8 lines, containing a hymn to Merodach.
[K. 3505 b]

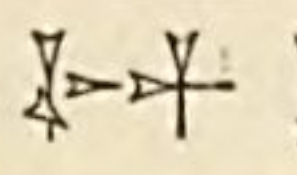
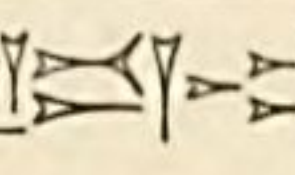
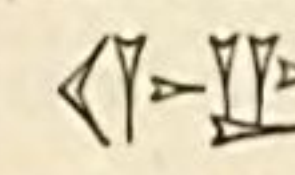
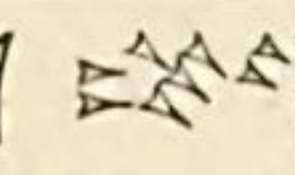
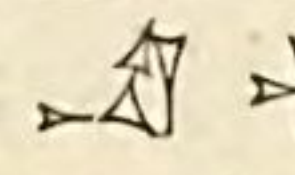
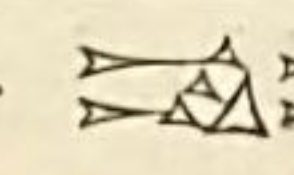
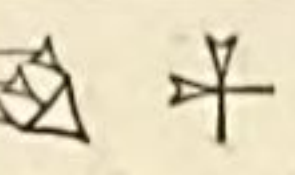
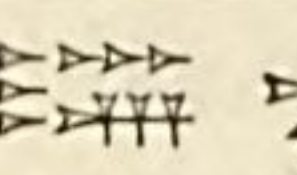
Fragment out of the middle of reverse, 3 in. by $2\frac{7}{8}$ in.; + 23 lines.
Prayers in the form of a litany. Duplicate of K. 2003; *see* above,
p. 383, and note *. [K. 3506]

Portion out of the middle, $3\frac{7}{8}$ in. by $3\frac{3}{4}$ in.; 28 + 18 lines. Incantations,
prayers and ceremonies, forming, according to the colophon, the
181st tablet of a collection (*cf.* reverse, line 13:      ). The catch-line reads:      ; and a colophon-line:        

Left-hand corner, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; $14 + \dots$ lines which belong to a prayer. Duplicate of K. 4899, *q.v.* [K. 3517]

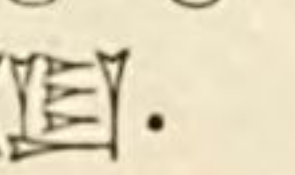
Left-hand corner, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; $19 + 17$ lines. Incantations having an interlinear Assyrian version; they begin:      * . The catch-line and a preceding colophon-line read:—

         .

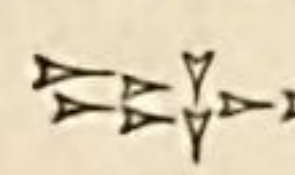
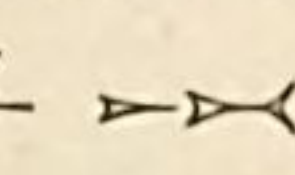
Cf. supra, pp. 481, 514, KK. 2853, 3217, etc. [K. 3518]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $10 + \dots$ lines. Prayers and ceremonies. [K. 3519]

Right half, $3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.; $24 + 17$ lines, probably belonging to an astrological (?) text. Mention is made of   . [K. 3520]

Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $11 + \dots$ lines. Astrological forecasts. [K. 3521]

Upper portion of reverse, $3\frac{1}{4}$ in. by $2\frac{7}{8}$ in.; $\dots + 25$ lines. Astrological forecasts, partly relating to public affairs. [K. 3524]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 12 lines; Babylonian. Astrological forecasts for the various months, taken from observations of the star  . [K. 3525]

Lower portion, $3\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; $13 + 16$ lines, belonging to an astrological text. [K. 3526]

Right-hand corner, 2 in. by 2 in.; $\dots \pm 14$ lines which belong to a text containing forecasts. [K. 3528]

Fragment of the upper portion of one side, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $11 \pm \dots$ lines, belonging to a hymn. [K. 3529]

Fragment of the right half of reverse, $3\frac{3}{4}$ in. by 2 in.; $\dots + 23$ lines. Forecasts. [K. 3530]

Fragment of the upper portion of reverse, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 15$ lines, belonging to an omen-text. [K. 3531]

Right-hand corner, 3 in. by $1\frac{3}{4}$ in.; $19 + \dots$ lines. Probably forecasts. [K. 3532]

Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $11 \pm \dots$ lines, belonging to an astrological text. [K. 3533]

Fragment of the right-half, 2 in. by $1\frac{3}{4}$ in.; $\dots + 17$ Babylonian lines which belong to an omen-text. [K. 3534]

* Partly effaced.

Upper portion, left half, 2 $\frac{7}{8}$ in. by 2in.; 13 + 14 lines. Astrological forecasts belonging, according to the colophon,* to a text taken from the great astrological work $\Upsilon \text{ } ^{\Delta}\Upsilon \rightarrow \Upsilon \rightarrow \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon \Upsilon$. The sentences begin with $\Upsilon \leftarrow \Upsilon \Upsilon \Upsilon$. Line 1 of obverse reads: $\Upsilon \leftarrow \Upsilon \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon \rightarrow \Upsilon \Upsilon$. For a similar text see below, K. 9668.

[K. 3615]

Fragment of the right half of obverse, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 15 + lines.
Forecasts. [K. 3616]

Fragment of the right half, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 17 + 17 lines, belonging to an
omen-text. [K. 3617]

Fragment of the lower portion, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 6 lines which belong to a text containing forecasts. The lines begin with $\sphericalangle \overline{\text{𐎧𐎠𐎥𐎡𐎢}}$.† [K. 3618]

Fragment of the left half, 2in. by 1½in.; traces of 5 + 12 lines; Babylonian.
Astrological forecasts taken from observations of the moon.

Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 19 + 13 lines, belonging to an
omen-text. [K. 3620]

Fragment of the lower portion of obverse, 2in. by 1 $\frac{3}{8}$ in.; 7 + lines.
Forecasts. [K. 3621]

Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 9 + 13 lines. Portion of a mythological text having an interlinear Assyrian version. Mention is made of the cities of *Ur* ($\text{𒌦} \text{𒊩} \text{𒈾} \text{𒀭} = \text{𒌦} \text{𒊩} \text{𒀭} \text{𒌦} \text{𒊩} \text{𒀭}$), *Nippur* ($\text{𒍪} \text{𒂗} \text{𒍪} \text{𒂗} \text{𒍪} \text{𒂗} \text{𒍪} \text{𒂗} \text{𒍪} \text{𒂗}$), and *Aššur* ($\text{𒉆�} \text{𒉆�} \text{𒉆�} \text{𒉆�}$). [K. 3622]

Lower portion, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 8 + 8 + 6 + 9 lines; marginal number 4.
Forecasts for the various months. [K. 3623]

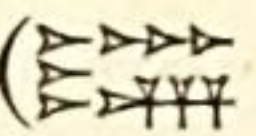
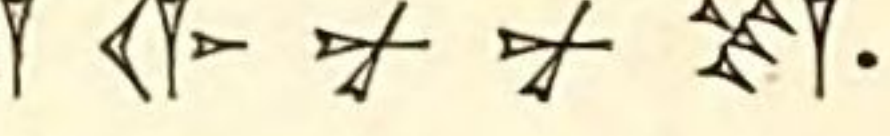
Fragment of the left half, 1 $\frac{5}{8}$ in. by 1 $\frac{1}{2}$ in.; 11 + 8 lines. Astrological forecasts. The lines on obverse begin with ¶ ; cf. *supra*, pp. 431, 486, KK. 2311, 2890, etc. [K. 3625]

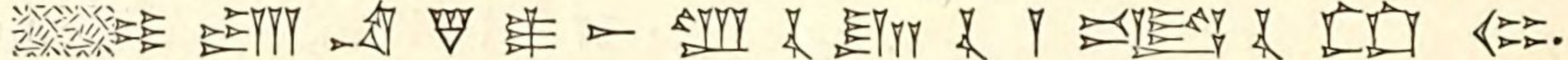
Fragment of the upper portion of reverse, 2 $\frac{5}{8}$ in. by 2 $\frac{1}{8}$ in.; + 18 lines,
 belonging to an omen-text. [K. 3626]

Fragment of the right half, partly vitrified, 2 $\frac{3}{8}$ in. by 1 $\frac{5}{8}$ in.; 14 $\pm$ 13 lines.
The text of obverse contains astrological forecasts; that of reverse appears to have served for explanatory purposes; *cf. supra*, p. 433, K. 2329, *etc.* [K. 3627]

* etc.

† Cf. *supra*, pp. 23, 35, 37, 48, 159, 354, 545, KK. 85, 134, 141, 182, 717, 1813, 3568; and *infra*, pp. 555, 561, 562, 566, 567, 569, 572, 579, 580, 586, 590 f., 597, *etc.*, KK. 3689, 3694, 3749, 3760, 3809, 3814, 3841, 3864, 3871, 3943, 3945, 3946, 3948, 3951, 3954, 4013, 4050, 4063, 4128, 4133, 6769, 6803, 6905, 7032, 7151, 8100, 10115, 10427, 10681, 11422, 11809, 11862;—SSm. 823, 826, 986, 1257, 1289, 1763;—RRm. 138, 480;—Rm. 2, 104; 108; 112; 541;—79, 7-8, 129;—80, 7-19, 110;—81, 2-4, 201;—81, 7-27, 133;—83, 1-18, 419;—89, 4-26, 119; 171, *etc.* See also 81, 7-1, 28, Col. II, lines 10 ff.

Portions, $5\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; 24 + 23 lines. Incantations, prayers and ceremonies, to be used for the benefit of sick boys (). Mention is made of charms to be suspended over the head of their beds to keep away evil spirits; cf. reverse, line 12: () . The colophon begins:—

Lines 1–8 of reverse are quoted by BEZOLD, *Zeits.*, 1888, p. 249.

[K. 3628 + K. 4009]

Fragment of the right half, $2\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; ± 18 lines which belong to an astrological text. [K. 3629]

Fragment of the lower portion of obverse, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 10 + lines which belong to a text containing astrological forecasts. [K. 3630]

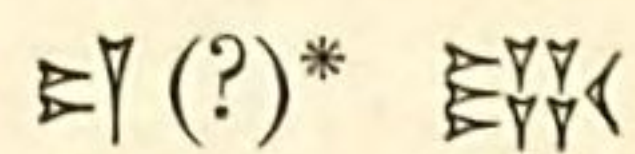
Lower portion, right half, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 18 + 21 lines. Forecasts, partly relating to public affairs. [K. 3631]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 20 + 19 lines. Astrological forecasts taken from observations of various stars. They relate to the issues of battles, etc. [K. 3632]

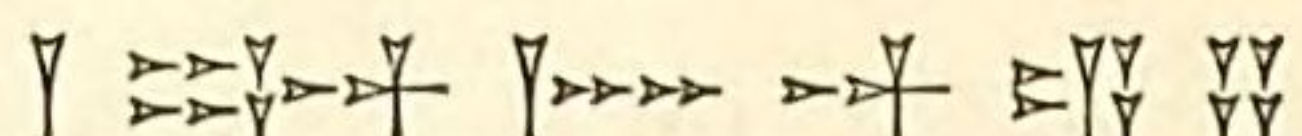
Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 11 + 11 lines. Forecasts.

[K. 3633]

Upper portion, left half, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 5 + 4 + 5 + lines. Portions of a hemerology for Nisan and the following months. Column I begins:—


[K. 3634]

Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 4 + + + 6 lines. Astrological forecasts. The obverse begins:  . [K. 3635]

Fragment of the right half, $3\frac{5}{8}$ in. by $2\frac{7}{8}$ in.; 24 + lines. Astrological forecasts, partly relating to public affairs. [K. 3636]

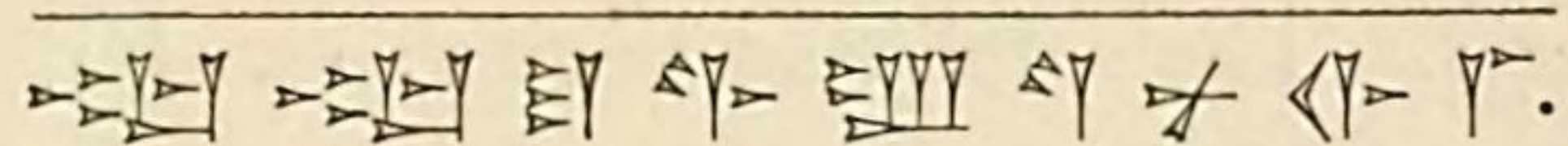
Upper portion, left half, $2\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; 19 + + + 9 lines, belonging to an omen-text. [K. 3637]

Fragment of the right half, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 16 + 12 lines. Astrological forecasts. [K. 3638]

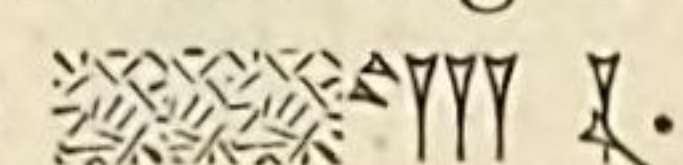
* Partly effaced.

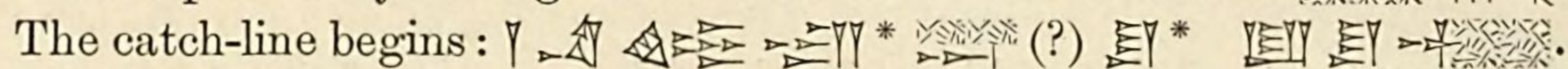
Upper portion, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 13 + 7 lines, belonging to a religious text.

Line 7 of reverse reads:—

 [K. 3660]

Fragment of the left half of reverse, $3\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; + 18 lines.

Omens concerning incidents that may happen to men. According to the colophon they belong to the 8th tablet of the Series .

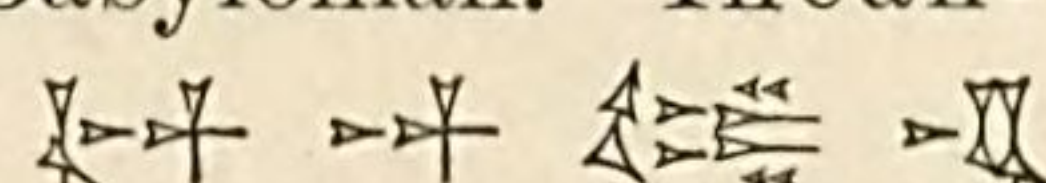
The catch-line begins:  [K. 3661]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 \pm$ lines. Incantations and ceremonies to be used for the benefit of sick people.

[K. 3662]

Fragment of the left half, 2 in. by $1\frac{3}{4}$ in.; $8 \pm$ traces of 4 lines. Regulations for making offerings.

[K. 3663]

Left-hand corner, 2 in. by $1\frac{1}{2}$ in.; $\pm$ 16 lines; Babylonian. Incantations and ceremonies. One section begins:  [K. 3664]

Left-hand corner, $3\frac{1}{4}$ in. by 2 in.; + + traces of 4 + 6 lines; Babylonian. Portion of an incantation-text.

[K. 3665]

Lower portion, left half, $4\frac{3}{4}$ in. by 4 in.; 25 + traces of 5 + + 21 lines. Incantations and ceremonies to be used for the benefit of sick people. Line 20 of Column IV has an interlinear gloss.

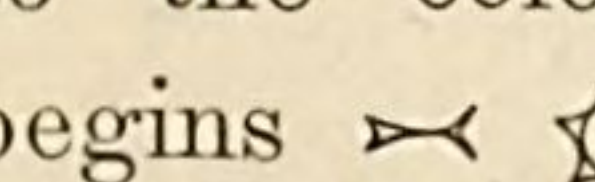
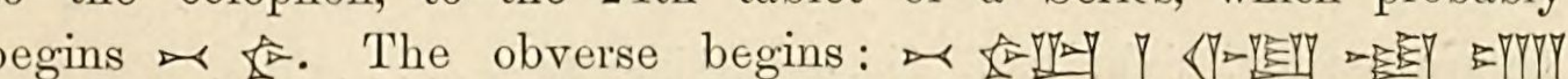
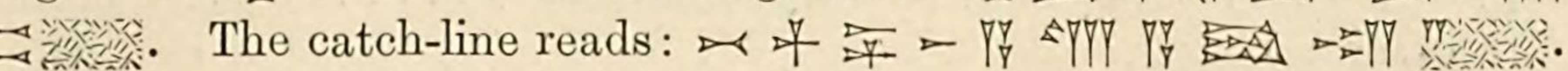
[K. 3666]

Upper portion, right half, $3\frac{5}{8}$ in. by 3 in.; + 24 + 19 + lines which belong to an omen-text.

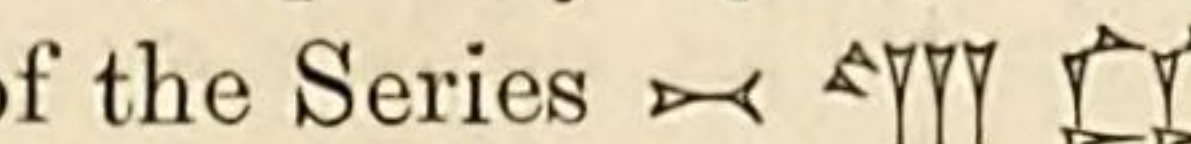
[K. 3667]

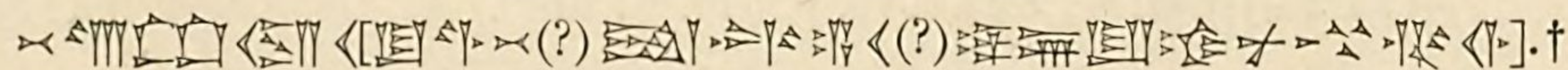
Lower portion, right half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 5 + 9 lines, belonging to an omen-text. Cf. *infra*, K. 7114.

[K. 3668]

Left-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 13 + 16 lines. Omens belonging, according to the colophon, to the 24th tablet of a Series, which probably begins . The obverse begins: . The catch-line reads: .

[K. 3669]

Portions, $7\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 46 + 46 lines. Omens belonging to the 2nd tablet of the Series . The catch-line begins:—

.†

For a duplicate, which restores lines 1–15 of obverse, see below Rm. 2, 180. Cf. also *supra*, p. 522, note †; and *infra*, pp. 566, 568, 590, 594, KK. 3805, 3827, 4045 a, 4099; also KK. 8130, 8272, 10855; and Sm. 791.

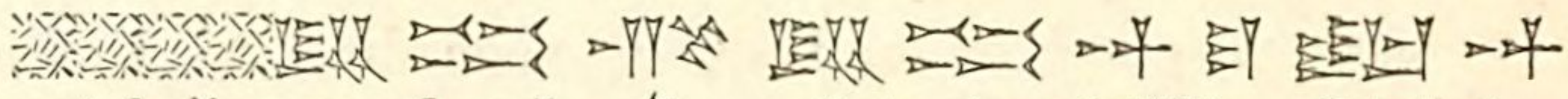
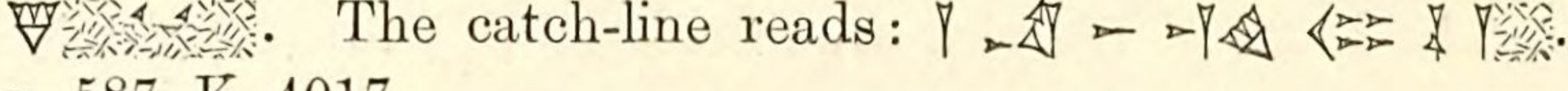
[K. 3670 + K. 6204 + K. 8343 + K. 11281]

* Partly effaced.

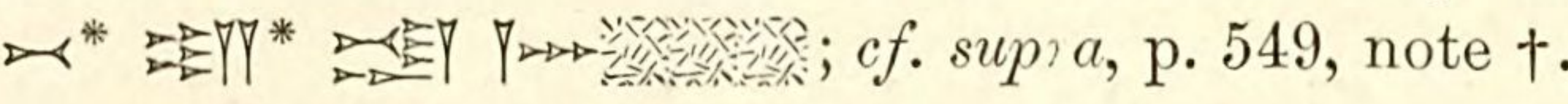
† Restored from Rm. 2, 180.

§ Restored from the duplicate.

- VOL. II.

Upper portion, $3\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 11 + 4 lines. Omens concerning dreams, and forming, according to the colophon, the 1st tablet of a series. The obverse begins: . The catch-line reads: . Cf. *infra*, p. 587, K. 4017. [K. 3758]

Fragment of the upper portion of obverse, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 4 + 21 + + lines which belong to an incantation-text. [K. 3759]

Fragment of the left half, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; very short beginnings of 11 + 17 lines. Forecasts. Line 17 of reverse may form the catch-line: ; cf. *supra*, p. 549, note †. [K. 3760]

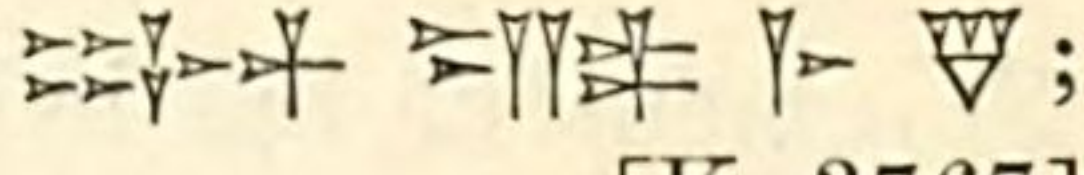
Lower portion, $3\frac{5}{8}$ in. by $3\frac{3}{8}$ in.; 28 + 27 lines. Copy of a text containing astrological forecasts for the various months, and eclipses of the moon; they partly relate to public affairs. Lines 12–15 of obverse are quoted by STRASSMAIER, *A.V.*, p. 912. [K. 3761]

Left half, $2\frac{3}{8}$ in. by 2in.; 6 + 17 lines. Astrological forecasts taken from observations of the sun; the text has two glosses. For the text see W.A.I. III, 59, No. 15. Cf. SAYCE, *T.S.B.A.*, Vol. III, p. 224 f.; and LENORMANT, *Divin.*, p. 8, note 1. [K. 3763]

Fragment of the upper portion, $4\frac{1}{4}$ in. by $3\frac{1}{8}$ in.; 30 + 24 + + + lines. Astrological forecasts taken from observations of the sun, the clouds, and eclipses, *etc.*; they partly relate to public affairs. Lines 12–17 of Column II are quoted by STRASSMAIER, *A.V.*, p. 911 f.; cf. HAUPT, in SCHRADER'S *K.A.T.*, 2nd ed., p. 517. See also below, K. 3766. [K. 3764]

Fragment out of the middle, $3\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; 22 ± traces of 6 lines. Hemerology concerning the moon and sun. For the text see W.A.I. III, 56, No. 6. Cf. SAYCE, *Hibb. Lect.*, p. 69 f., note 3. [K. 3765]

Lower portion, left half, $3\frac{3}{4}$ in. by $3\frac{1}{4}$ in.; 36 + 12 + + + + lines. Astrological forecasts concerning the moon and sun; they partly relate to public affairs. The fragment may belong to the same tablet as K. 3764. For the text see W.A.I. III, 61, No. 2. Cf. SAYCE, *T.S.B.A.*, Vol. III, pp. 287 ff.; and *Rec.*, Vol. I, pp. 161 ff. [K. 3766]

Upper portion, left half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 11 + 10 lines. Astrological forecasts taken from observations of the star ; they partly relate to public affairs. [K. 3767]

Right-hand corner, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; + 15 + 20 ± + + lines. Astrological forecasts concerning eclipses; they partly

* Partly effaced.

relate to public affairs. For the text *see* W.A.I. III, 56, No. 3. *Cf.* also DELITZSCH, *W.B.*, p. 184. [K. 3768]

Lower half, $3\frac{1}{4}$ in. by $3\frac{1}{8}$ in.; 19 + 20 lines. Portion of a hemerology for Tamuz and the following months. Part of the text is published W.A.I. III, 55, No. 5. *Cf.* LENORMANT, *Bérose*, p. 28, No. 6. [K. 3769]

Upper portion of reverse, $3\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; + 16 lines. Astrological forecasts relating to public affairs. [K. 3770]

Portion out of the middle, $5\frac{1}{4}$ in. by $3\frac{1}{2}$ in.; $\pm$ 36 lines. Astrological forecasts taken from observations of the moon and various stars. [K. 3773]

Left-hand corner, $3\frac{1}{2}$ in. by 2 in.; $8 \pm$ lines. Astrological forecasts taken from observations of the sun (*see* above, p. 423, K. 2221). They begin: [𐤓 𐤕𐤕 𐤔]* 𐤔𐤓𐤕 𐤔𐤓𐤕 𐤔𐤓𐤕 𐤔𐤓𐤕 𐤔𐤓𐤕 𐤔𐤓𐤕 𐤔𐤓𐤕 𐤔𐤓𐤕 𐤔𐤓𐤕. *Cf.* HAUPT, *Beitr.*, Vol. I, pp. 67, 95. [K. 3774]

Lower portion, left half, $3\frac{3}{8}$ in. by $2\frac{3}{4}$ in.; 25 + 25 lines. Hemerology for Tamuz and the following months; the text relates to eclipses, *etc.* For the text *see* W.A.I. III, 55, No. 1. *Cf.* also LENORMANT, *Bérose*, p. 28, No. 6; and DELITZSCH, *W.B.*, p. 184. [K. 3775]

Fragment out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; $\pm$ 15 lines. Copy of a hemerology concerning rain and wind. [K. 3778]

Left half of reverse, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; + 11 lines. Copy of a text containing astrological forecasts which relate to public affairs. Mention is made of the city of 𐤔𐤓𐤕 𐤔𐤓𐤕 𐤔𐤓𐤕 𐤔𐤓𐤕 𐤔𐤓𐤕. [K. 3779]

Lower portion, $5\frac{7}{8}$ in. by 3 in.; 17 + 17 + 8 + 15 lines. Copy of a text containing astrological forecasts taken from observations of various stars; they partly relate to public affairs. [K. 3780]

Circular impression of a royal seal,† diameter $1\frac{5}{8}$ in., height $\frac{5}{8}$ in.; around it are 4 lines of inscription containing a date: [𐤔𐤓𐤕 𐤔𐤓𐤕 𐤔𐤓𐤕 𐤔𐤓𐤕 | 𐤕𐤕 𐤕𐤕 𐤕𐤕 𐤕𐤕], *i.e.*, April–May 719 (?) B.C. *Cf.* G. SMITH, *Ep. C.*, p. 84; and *Guide Kouy. Gall.*, 1885, p. 180, No. 77. [K. 3781 a]

Fragment out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; + 7 lines which belong to a colophon. [K. 3781 b]

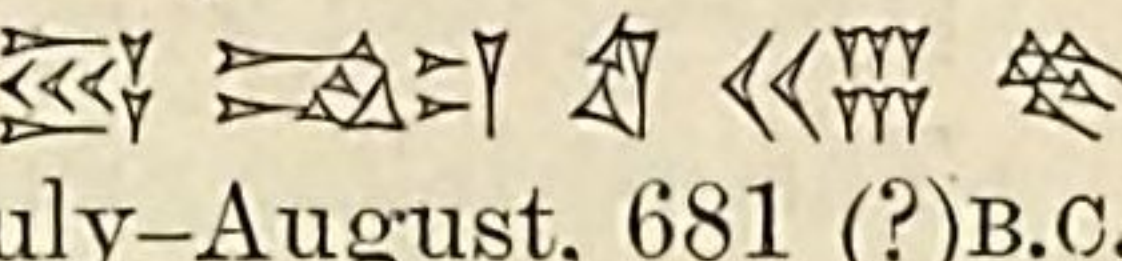
Lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 10 + 1 + 11 lines. List of objects, probably for offerings. [K. 3782]

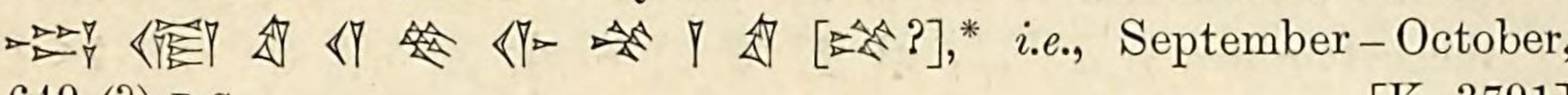
Left half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; on obverse 9 lines in Babylonian, and 1 line in Phoenician; on edge 2, on reverse 4, and on edge 2 lines in Phoenician.

* Restored from the following lines.

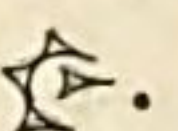
† *Cf. supra*, p. 80, note *; p. 508, note †.

* Thus.

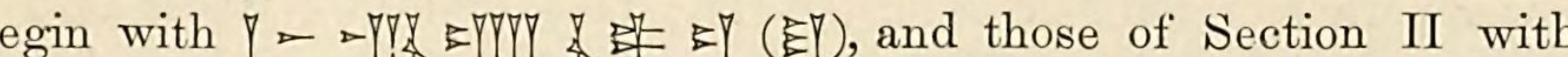
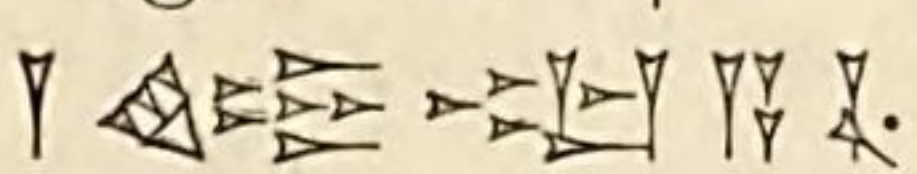
Upper portion, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $6 + 10 + 3 +$ (left-hand edge) 2 lines; Babylonian; on obverse 4 nail-marks. Part of a private contract concerning the sale of a slave. The date reads: , i.e., July–August, 681 (?) B.C. [K. 3790]

Fragment of the left half, 2in. by $1\frac{3}{4}$ in.; on obverse beginnings of 5 lines in Babylonian; on reverse traces of 4 lines in Babylonian, and 3 lines in smaller characters in Assyrian. Portion of an omen-text, dated: ,* i.e., September–October, 649 (?) B.C. [K. 3791]

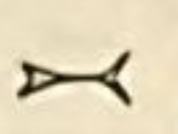
Fragment of the right half, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; $16 + \dots$ lines. Astrological forecasts relating to public affairs. [K. 3792]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $11 + 11 +$ (left-hand edge) 1 lines. Omens concerning births (of twins, etc.). They probably belong to the Series . [K. 3793]

Upper portion, left half, $4\frac{1}{4}$ in. by $3\frac{3}{4}$ in.; $20 + 1$ lines. Copy of a text containing prayers to *Rammân* and *Sin*. [K. 3794]

Fragment of the right half, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; $\dots + 13 + 16 +$ traces of 2 lines. Copy of an omen-text. The lines of Section I of Column III begin with , and those of Section II with . [K. 3795]

Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; $(\dots + ?)$ 1 (top edge) $+ 14 \pm 7$ $(+ \dots ?)$ lines. Astrological forecasts, partly relating to public affairs. [K. 3796]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $14 + 11$ lines. Omens; they may belong to a tablet of the Series . [K. 3797]

Fragment of the left half, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; $\dots + 16$ lines. Astrological forecasts taken from observations of the clouds; cf. *supra*, p. 430, K. 2299. [K. 3799]

Fragment of the right half, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 14 ± 18 lines. Forecasts. [K. 3800]

Left half, lower portion of obverse, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; $11 + \dots$ lines. Part of a Sumero-Akkadian hymn. [K. 3801]

Upper portion, left half, $4\frac{1}{8}$ in. by $3\frac{5}{8}$ in.; $19 + 15$ lines. Copy of an omen-text forming, according to the colophon, the 2nd tablet of the Series

* Restored from K. 4 (*supra*, p. 1), and other similar texts.

[K. 3811 + K. 3833]

[K. 3812]

[K. 3813]

[K. 3814]

The obverse begins:—

[illegible]

The catch-line reads:—

一 二 三 四 五 六 七 八 九 十 十一 十二 十三 十四 十五 十六 十七 十八 十九 二十 二十一 二十二 二十三 二十四 二十五 二十六 二十七 二十八 二十九 三十 三十一 三十二 三十三 三十四 三十五 三十六 三十七 三十八 三十九 四十 四十一 四十二 四十三 四十四 四十五 四十六 四十七 四十八 四十九 五十 五十一 五十二 五十三 五十四 五十五 五十六 五十七 五十八 五十九 六十 六十一 六十二 六十三 六十四 六十五 六十六 六十七 六十八 六十九 七十 七十一 七十二 七十三 七十四 七十五 七十六 七十七 七十八 七十九 八十 八十一 八十二 八十三 八十四 八十五 八十六 八十七 八十八 八十九 九十 九十一 九十二 九十三 九十四 九十五 九十六 九十七 九十八 九十九 一百

reverse, line 50), *see* below K. 8071. *Cf.* also *supra*, K. 3802.

[K. 3815 + K. 4090 + K. 9546]

that which begins $\asymp \begin{smallmatrix} \text{Y} \\ \text{Y} \\ \text{Y} \end{smallmatrix} \begin{smallmatrix} \text{Y} \\ \text{Y} \end{smallmatrix}$. The obverse begins:—

[illegible]

The catch-phrase reads:—

{ $\triangleleft$ - $\nabla \nabla \nabla$ $\triangleleft$ $\nabla \nabla$ $\nabla \nabla \nabla$ }

卷一百一十五 卷一百一十六 卷一百一十七 卷一百一十八 卷一百一十九 卷一百二十

[K. 3816]

cerning the births of animals. They probably belong to the Series $\bowtie \nabla$.

[K. 3817]

reads: . [K. 3818]

er portion, left half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 16 + 9 lines. Omens, beginning:

[K. 3819]

† This is written in smaller characters than the other parts of the text.

‡ Restored from K. 8071.

[K. 3832]

[K. 3834]

E.g., Section II begins (lines 12 ff.):—



[K. 3836 + Sm. 1116]

[K. 3837]

[K. 3838]

[K. 3839]

[K. 3840]

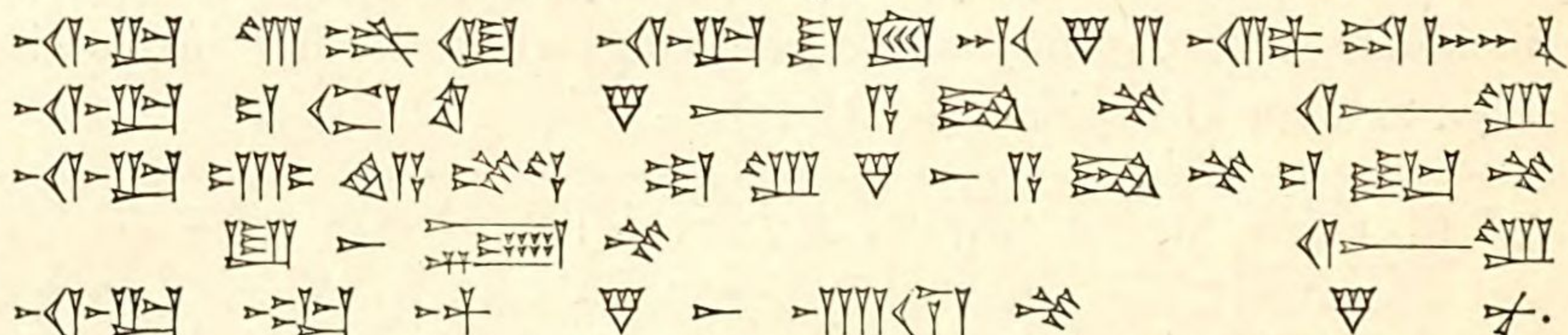
[K. 3841]

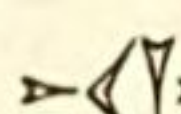
* Partly effaced. † This restoration is attempted after K. 9284, obverse, line 18.

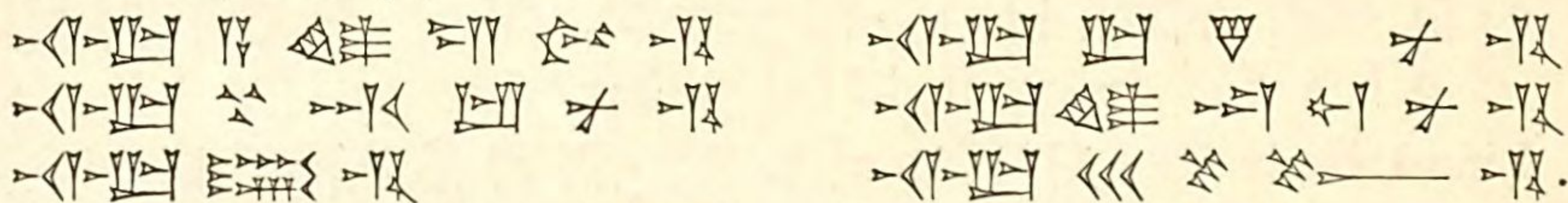
Lower portion, right half, 3in. by 2½in.; (.....+) 19 + 21 (+.....) lines. Regulations for making offerings, and prayers. [K. 3842]

Fragment of the left half, 2¼in. by 2¼in.; 14 + 14 lines. Omens. [K. 3843]

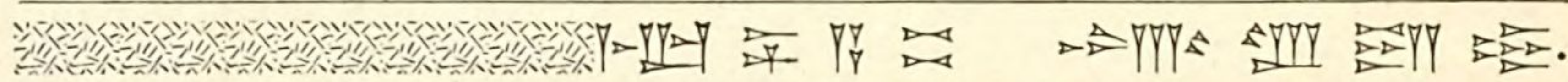
Portion out of the middle, 5½in. by 3½in.; 16 + 22 + 20 + 3 lines. Column I contains part of an astrological text concerning various stars. Columns II ff. appear to contain an alliterative text, which probably served as an incantation. *See, e.g.*, Column II, lines 8 ff.:—



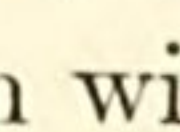
In Column III  followed by the name of a bird is repeated in each line; *see, e.g.*, lines 6 ff.:—

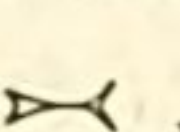
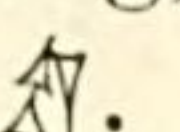
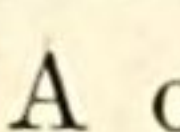


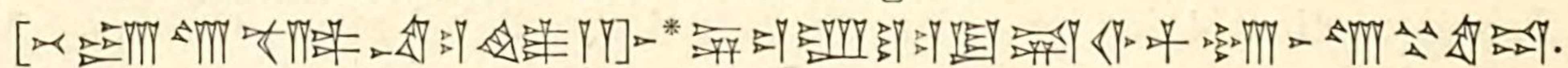
Line 3 of Column IV contains the colophon:—



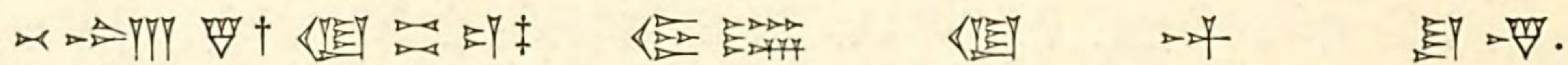
[K. 3844]

Lower portion, 3½in. by 2½in.; 7 + 15 lines. Omens, partly relating to public affairs. The lines begin with . [K. 3845]

Upper half, 5in. by 4½in.; 27 + 21 lines; marginal number < by which the sentences are counted. Forecasts forming, according to the colophon, a tablet of the "Series" ( ) . A comparison of K. 3846 with a duplicate, 81, 2-4, 198 (*q.v.*), shows that the text forms the 6th tablet of that Series. The obverse begins:—



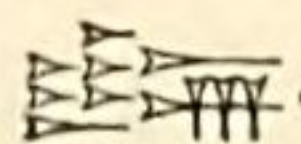
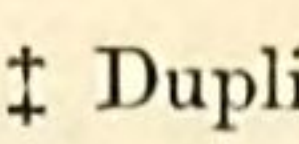
The catch-line reads:—



For another duplicate *see* below, K. 6931, and for similar texts above, pp. 96, 98, 292, 485, 500, 542, 554, 555, 568, KK. 385, 392, 1454, 2880, 3068, 3546, 3671, 3676, 3694, 3828, and below, pp. 571, 579, 585, 589, 590, 594, 597, *etc.*, KK. 3854, 3951, 3999, 4034, 4050, 4092, 4127, 4702, *etc.* [K. 3846]

Fragment of the lower portion, 2½in. by 1½in.; 10 + 1 lines. Regulations for making offerings. [K. 3847]

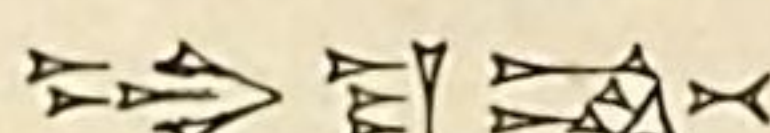
Right-hand corner, 2½in. by 2in.; 14 + 8 lines which belong to an omen-text. [K. 3848]

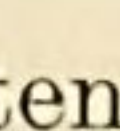
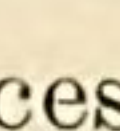
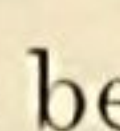
* Restored from the duplicate. † The duplicate adds: . ‡ Duplicate: .

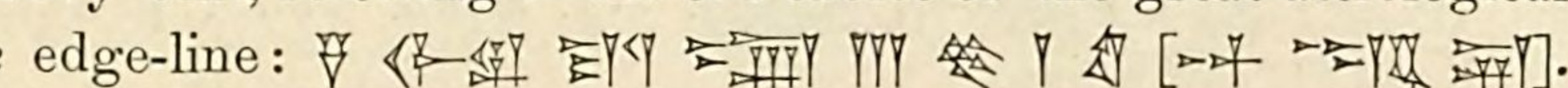
Portions of the left half, $3\frac{3}{4}$ in. by 3in.; 17 + 18 lines; Babylonian. Omens concerning incidents that may happen to men. [K. 3849]

Fragment of the right half, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 11 + 6 lines. Astrological forecasts. [K. 3850]

Fragment of the left half, 2in. by $1\frac{1}{8}$ in.; 11 + 11 lines; Babylonian. Astrological forecasts taken from observations of various stars. [K. 3852]

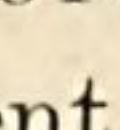
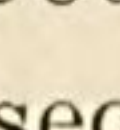
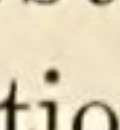
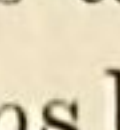
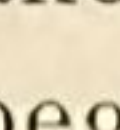
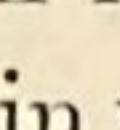
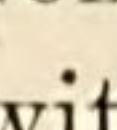
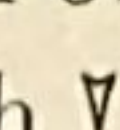
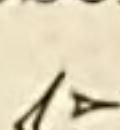
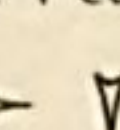
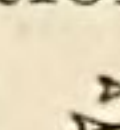
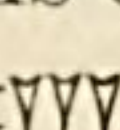
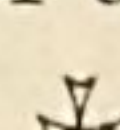
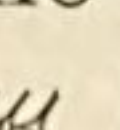
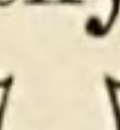
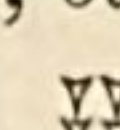
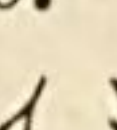
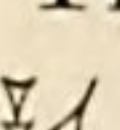
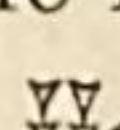
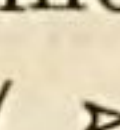
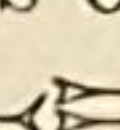
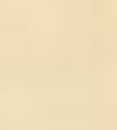
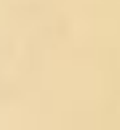
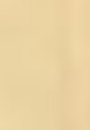
Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 9 + 9 lines; Babylonian. "Complete"* copy of a religious text. The catch-line reads:  [K. 3853]

Left-hand corner, $2\frac{5}{8}$ in. by 2in.; traces of 3 + 16 lines. Forecasts. The sentences begin with   . [K. 3854]

Left-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + 6 + (edge) 1 lines; Babylonian. Explanatory text, referring to the 3rd tablet of the great astrological work; see edge-line: . Cf. *supra*, p. 433, K. 2329, etc. [K. 3855]

Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 9 + 7 lines; Babylonian. Omens concerning houses. [K. 3856]

Fragment of the right half, $2\frac{1}{2}$ in. by 2in.; + 11 lines. Portion of a prayer to a goddess, with an interlinear Assyrian version. [K. 3857]

Fragment of the left half, 2in. by $1\frac{5}{8}$ in.; 10 + 9 lines; Babylonian. Astrological forecasts taken from observations of the sky, etc. The lines of the different sections begin with                              

[K. 3872]

[K. 3873]

[K. 3874]

[K. 3875]

[K. 3876]

[K. 3877]

[K. 3878]

[K. 3879 a]

[K. 3879 b]

[K. 3880]

[K. 3881]

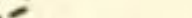
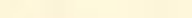
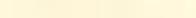
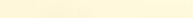
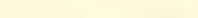
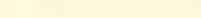
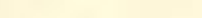
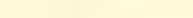
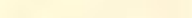
[K. 3882]

† Restored from K. 3939 (*see below*, p. 578), reverse, l. 4.

* Restored from the following lines.

Portion of the left half, $4\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; traces of 14 + 31 lines. Astro-
logical forecasts taken from the distances of the moon from various
stars. [K. 3907]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 15 + traces of 6 lines. Astro-
logical forecasts concerning eclipses. One section begins:  Cf. *supra*, pp. 424, 466, 544,
KK. 2236, 2686, 3566, etc. [K. 3908]

Fragment of the left half, 2¼in. by 2in.; + 17 lines. Incantations, prayers and ceremonies. One section begins:              . [K. 3909]

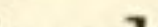
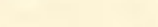
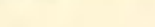
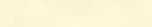
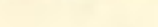
Fragment of the left half, 1 $\frac{7}{8}$ in. by 1 $\frac{5}{8}$ in.; 11 + 10 lines. Omens, for the various months, concerning incidents that may happen to men. [K. 3910]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 8 + 10 lines; Babylonian. Astro-
logical forecasts concerning stars. The lines begin throughout:
 $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \quad \nabla \dots\dots \rightarrow \nabla \nabla$. [K. 3911]

Lower portion, left half of obverse, $3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.; 28 + lines.
 Hemerology for the months Sivan and Tamuz, and statements concerning eclipses; *see* above, K. 3903. The text of Section II is published W.A.I. III, 56, No. 1; *cf.* SAYCE, *T.S.B.A.*, Vol. III, p. 222 f. [K. 3912]

Fragment of the left half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 28 + lines. Omens, for the various months, concerning incidents that may happen to men.

[K. 3913]

Portion of the left half, 3 $\frac{7}{8}$ in. by 2in.; 28 + 23 lines; Babylonian. Astro-
 logical forecasts, probably belonging to the great astrological work
   . The lines of various sections begin:                   

Left-hand corner, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; traces of 11 + 13 lines. Omens, for the various months, which form, according to the colophon, the 3rd part of a Series which begins: 𐤃 𐤁𐤏𐤏𐤏. The catch-line reads: 𐤃 𐤁𐤏𐤏𐤏 𐤁𐤏𐤏𐤏 𐤁𐤏𐤏𐤏 𐤁𐤏𐤏𐤏 𐤁𐤏𐤏𐤏. [K. 3915]

Lower portion, right half, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 16 + 18 lines. Omens. [K. 3916]

Portion of the left half, $2\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; 13 + 18 lines. Astrological forecasts taken from observations of the sun; *cf. supra*, p. 423, K. 2221. [K. 3917]

Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 18 + lines. Astrological forecasts. A comparison of line 1: $\nabla \succ \nabla \begin{array}{c} \nabla \nabla \nabla \nabla \\ \nabla \nabla \nabla \nabla \end{array} \begin{array}{c} \nabla \nabla \nabla \nabla \\ \nabla \nabla \nabla \nabla \end{array} \begin{array}{c} \nabla \nabla \nabla \nabla \\ \nabla \nabla \nabla \nabla \end{array} \nabla \begin{array}{c} \nabla \nabla \nabla \nabla \\ \nabla \nabla \nabla \nabla \end{array} \nabla \begin{array}{c} \nabla \nabla \nabla \nabla \\ \nabla \nabla \nabla \nabla \end{array} \nabla$

一 二 三 四 五 六 七 八 九 十 十一 十二 十三 十四 十五 十六 十七 十八 十九 二十 二十一 二十二 二十三 二十四 二十五 二十六 二十七 二十八 二十九 三十 三十一 三十二 三十三 三十四 三十五 三十六 三十七 三十八 三十九 四十 四十一 四十二 四十三 四十四 四十五 四十六 四十七 四十八 四十九 五十 五十一 五十二 五十三 五十四 五十五 五十六 五十七 五十八 五十九 六十 六十一 六十二 六十三 六十四 六十五 六十六 六十七 六十八 六十九 七十 七十一 七十二 七十三 七十四 七十五 七十六 七十七 七十八 七十九 八十 八十一 八十二 八十三 八十四 八十五 八十六 八十七 八十八 八十九 九十 九十一 九十二 九十三 九十四 九十五 九十六 九十七 九十八 九十九 一百

[K. 3930]

* Restored from the following lines. † This restoration is based on K. 20; see above p. 5.

Lower portion, $3\frac{3}{8}$ in. by $2\frac{7}{8}$ in.; 21 + 19 lines. "Complete"* copy of a Sumero-Akkadian hymn. For the text *see* S. A. SMITH, *Texts*, pp. (11) f., 6, and for a translation PINCHES, *Bab. Rec.*, Vol. II, pp. 60 ff. *Cf.* also BEZOLD, *P.S.B.A.*, Vol. XI, p. 46, note ||. [K. 3931]

Fragment of the left half of obverse, $2\frac{7}{8}$ in. by $2\frac{7}{8}$ in.; 21 + + lines. Portion of a Sumero-Akkadian incantation. [K. 3932]

Portions, $5\frac{1}{4}$ in. by $3\frac{1}{2}$ in.; 37 + 29 lines. Part of a mythological text which is put into the mouth of *Istar-Nanâ*. Mention is made of various goddesses, *e.g.*, $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, the consort of ($\text{𒌦} \text{𒌦} \text{𒌦}$) $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, and $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$, the consort of ($\text{𒌦} \text{𒌦} \text{𒌦}$) $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$. The first line of each paragraph ends: $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$. [K. 3933]

Fragment of the left half of reverse, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; + + traces of 4 + 17 lines. Portion of a religious text. Column IV appears to contain a list of prayers which were to be recited on certain occasions a number of times (?); *see, e.g.*, lines 6 ff.:

𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦
𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦
𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦	𒌦𒌦𒌦

[K. 3937]

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; 10 + 15 lines. Part of a mythological legend belonging to the 3rd tablet of the Series $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$. The reverse forms a duplicate of K. 3473 (*see* above, p. 536 f.), obverse, lines 38 ff. *Cf.* G. SMITH, *Chald. Gen.*, p. 93 f.; G.E., p. 89; LENORMANT, *Les origines de l'hist.*, Vol. I, p. 517; SAYCE, *Rec.*, N.S., Vol. I, p. 127; and PINCHES, *Bab. Rec.*, Vol. IV, p. 28. [K. 3938]

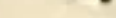
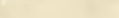
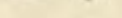
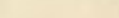
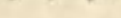
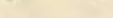
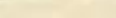
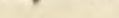
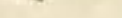
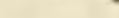
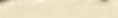
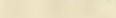
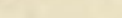
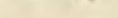
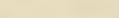
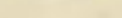
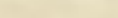
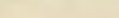
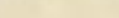
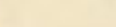
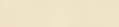
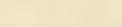
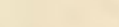
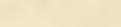
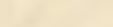
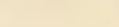
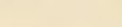
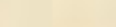
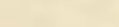
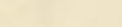
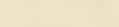
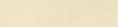
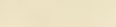
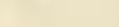
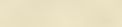
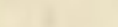
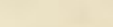
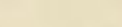
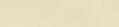
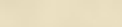
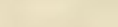
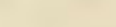
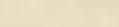
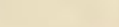
Lower half, $4\frac{1}{4}$ in. by $3\frac{1}{2}$ in.; 27 + 29 lines. Omens being, according to a colophon-line (reverse, line 3), extracts from the first and following tablets of the Series $\text{𒌦} \text{𒌦}$. The obverse contains a duplicate of the text of K. 258 (*see* above, p. 68), obverse, lines 22 ff., which it restores and continues. For other duplicates *cf. supra*, p. 491, K. 2945. [K. 3939]

Portion out of the middle, $4\frac{1}{2}$ in. by $3\frac{3}{4}$ in.; 36 + 33 lines; marginal number 𒌦 . Omens concerning the $\text{𒌦} \text{𒌦}$. Duplicate of K. 3973 (*see* below, p. 582), obverse, lines 19 ff.; reverse, lines 4 ff. [K. 3940]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 7 + 14 + + lines. Omens. Several lines begin with $\text{𒌦} \text{𒌦} \text{𒌦}$. [K. 3941]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 12 + 8 lines. Omens concerning houses. [K. 3942]

* *Cf. supra*, p. 474, note *.

Nearly complete, 7 $\frac{3}{4}$ in. by 3 $\frac{5}{8}$ in.; 56 + 47 lines. Omens and medical prescriptions forming, according to the colophon, the 3rd tablet of the Series                            and the 17th tablet of the Series                           . The obverse begins:—

一、本會定名為「中國圖書學會」，宗旨以研究圖書，促進學術，普及知識，服務社會為目的。

The catch-line reads:—

一、金、木、水、火、土、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

For similar texts *see* above, pp. 69, 425, 457, KK. 261, 2243, 2603, and below, p. 593, *etc.*, KK. 4083, 11780, *etc.* Cf. *Guide Kouy. Gall.*, 1885, p. 153, No. 39. [K. 3962]

Portion out of the middle, $3\frac{5}{8}$ in. by $3\frac{3}{8}$ in.; 32 + 13 lines. Omens. [K. 3963]

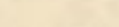
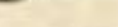
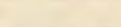
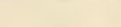
Lower portion, 3 in. by 1¼ in.; 5 + 6 lines. Forecasts. The paragraphs begin with     . The fragment apparently belongs to the same tablet as K. 3967, *q.v.* [K. 3964]

Left-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 9 + 2 lines. Omens, beginning:  [K. 3965]

Portions, $5\frac{1}{4}$ in. by $3\frac{5}{8}$ in.; 26 + 16 lines. Omens derived from monstrosities born of princesses. The obverse begins:—

[illegible]

For the text see LENORMANT, *Choix*, p. 229 f., No. 87; cf. *Divin.*, pp. 55, 110 f. See also *Guide Kouy. Gall.*, 1885, p. 151, No. 30. [K. 3966]

Fragment out of the middle, 3in. by 1 $\frac{3}{4}$ in.; 11 + 7 lines. Forecasts. The paragraphs begin with     . On the blank space to the left of the cuneiform text of Section I of obverse, traces of a geometrical (?) figure are visible; *cf. supra*, pp. 403, 573, KK. 2086, 3879 a. The catch-line reads:—

又非三三三六合，二必三合，六四一人字平，三三三三三六合，一合。

See above, KK. 3948 (p. 579), and 3964. [K. 3967]

Lower half, 3 $\frac{5}{8}$ in. by 3 $\frac{1}{2}$ in.; 20 + 18 lines. Forecasts, partly relating to public affairs. A large number of the lines begin with $\succ$ $\asymp$ ∇ $\langle$ ∇ ∇ ∇ ∇ ∇ , and a large number with $\succ$ $\prec$ $\asymp$ ∇ ∇ $\langle$ $\langle$ $\langle$ ∇ ∇ . Cf. *supra*, p. 276, K. 1365. [K. 3968]

Lower portion, left half, $4\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 29 + 37 lines; marginal figure <.
 Omens concerning temples and palaces, *etc.*; *cf. infra*, p. 588, K. 4030.
 [K. 3969]

* This restoration is based on the lines that follow.

† Thus.

Portion out of the middle, $5\frac{3}{4}$ in. by $3\frac{1}{4}$ in.; 36 + 36 lines. Omens, probably derived from the state of the bodies of new-born children. The greater number of the lines begin: $\nabla \rightarrow \dots \nabla$; *see e.g.*, obverse, line 24 ff.:—

name of the part
of the body

$\nabla \rightarrow \langle \nabla \rangle \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla$	$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$	$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$
$\nabla \rightarrow \langle \nabla \rangle \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$	$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$	$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$
$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$	$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$	$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$
$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$	$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$	$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$
$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$	$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$	$\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$

[K. 3985]

Portion of the left half, 4 in. by 2 in.; 29 + 20 lines; marginal number $\langle$. Omens. A comparison of K. 3987 with the duplicate K. 3831 (*see* above, p. 568) shows that they belong to the first tablet of a Series, probably that which begins $\nabla \rightarrow \nabla \rightarrow \nabla$. *Cf. supra*, p. 276, K. 1365.

[K. 3987]

Left half, $4\frac{3}{8}$ in. by $2\frac{3}{4}$ in.; 29 + 20 lines; Babylonian. Omens. The sentences on obverse begin $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$, and those on reverse $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. Line 1 of the obverse reads: $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$.
 $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$.

[K. 3988]

Right-hand corner, 2 in. by $1\frac{5}{8}$ in.; + 5 + 9 + lines which belong to a text containing incantations and directions for ceremonies to be used for the benefit of sick people.

[K. 3989]

Fragment of the left half of reverse, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + + + + + + 18 lines. Portion of a mythological legend belonging to the 6th tablet of the Series $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$. Duplicate of K. 231 (*see* above, p. 61), Column V, lines 30 ff. For the text *see* HAUPT, *Nimr.*, p. 36, No. 20; *cf. Beitr.*, Vol. I, p. 112.

[K. 3990]

Fragment of the left half of reverse, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; + 10 lines. Portion of a religious, or incantation-, text.

[K. 3991]

Fragment of the left half of reverse, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + 15 lines. Probably portion of a historical inscription. Mention is made of $\nabla \rightarrow \nabla \rightarrow \nabla \rightarrow \nabla$.

[K. 3992]

Right-hand corner, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; + 13 + 12 + lines which belong to a text containing incantations and directions for ceremonies to be used for the benefit of sick people.

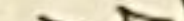
[K. 3993]

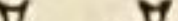
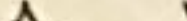
Upper portion, right half, $3\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; + 17 + 16 + lines. Omens.

[K. 3994]

.









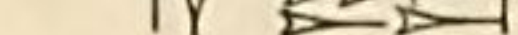
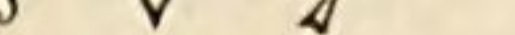
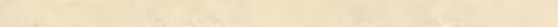
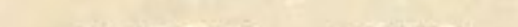
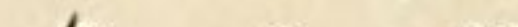
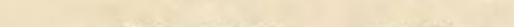

[illegible]

人言多，三平入一平，合入下，三平入一平。

[K. 3998]

[K. 3999]

[K. 4000]

一、     
     
     
     

[K. 4001]

† Partly effaced.

§ The scribe appears to have written $\forall$ over $\exists\forall$.

Fragment of the left half, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; $20 \pm \dots$ lines. Omens.

[K. 4016]

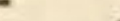
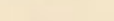
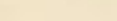
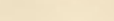
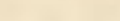
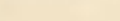
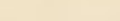
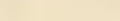
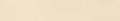
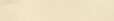
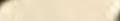
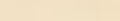
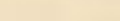
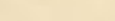
Upper portion, left half, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 21 + traces of 7 + + 11 lines.

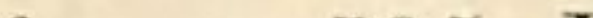
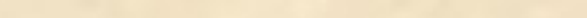
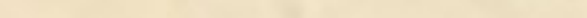
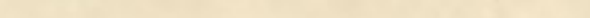
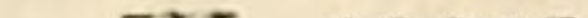
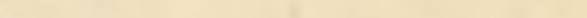
Omens derived from dreams; they form, according to the colophon, the 3rd tablet of a Series. The obverse begins:—

The catch-line reads:—

Cf. supra, pp. 374, 562, KK. 1944 b, 3758 (catch-line), and *infra*, p. 595, *etc.*, KK. 4103, 6267 (catch-line), 6768, 6925; Sm. 1069, *etc.* [K. 4017]

Lower portion, $4\frac{1}{4}$ in. by $2\frac{7}{8}$ in.; 10 + 14 + 3 + 3 lines. Omens concerning incidents that may happen to men. One section (Column III, line 1) begins: ; see below, D.T. 10, catch-line; cf. also *supra*, p. 585, K. 4000; and *infra*, p. 594, K. 4097. [K. 4018]

Fragment of the left half, $3\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $28 \pm$ traces of 5 lines. Omens derived from the state of the *membrum virile*. The lines begin respectively with                            

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; + 10 lines. Omens derived from the directions in which an owl (?) flies over a man when visiting a temple or the house of a sick person, *etc.* See, e.g., line 4:        

Fragment of the left half, $3\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; + 21 lines. Omens,
apparently belonging to the Series $\asymp \nabla \nabla \nabla$. [K. 4022]

Portions, 6½in. by 6in.; 31 + 33 + 46 ÷ 29 lines. Incantations, prayers
and ceremonies to be used for the benefit of sick people. According
to the colophon they form the 3rd tablet of the Series ¶ ◌◌◌ ◌◌◌
◌◌◌◌¶ ◌◌◌◌◌ ◌◌◌◌◌. Duplicate of K. 2359 (above, p. 436) and K. 2566
(p. 454). The colophon-lines (Column II, line 10; Column III, lines
24, 35, see also lines 32, 38) read: ◌◌◌◌ ◌◌◌◌ ◌◌ ◌◌◌◌ ◌◌◌ ◌◌◌ ◌◌◌
◌◌◌ (or ◌◌◌◌). The catch line begins: ¶ ◌◌◌ ◌◌◌◌ ◌◌◌ ◌◌◌◌ ◌◌◌◌
◌◌◌◌; see below, Sm. 950.

[K. 4023]

* Restored from similar lines on K. 4001, *see* above, p. 585.

* [ㄣ]

[K. 4031]

[K. 4032]

[K. 4034]

[K. 4035 + K. 4037]

[K. 4036]

the "14th part" ($\langle \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \rangle$) of a Series. The obverse begins:—

comparison of the catch-line:—

十

[K. 4038]

[K. 4039]

monies. The catch-line reads:—

[K. 4040]

[K. 4041]

[K. 4042]

[K. 4043]

† Restored from K. 236.

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 13 + traces of 10 lines. Omens concerning houses, *etc.* [K. 4044]

Fragment out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; + 17 lines. Omens, probably belonging to the Series 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 . The lines begin throughout: 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 ; *cf. supra*, p. 583, K. 3978, catch-line. [K. 4045a]

Fragment of the left half, 2 in. by $1\frac{3}{4}$ in.; 10 + 10 lines. Prayer, in the form of a litany, having an interlinear Assyrian version. [K. 4045b]

Lower portion, $3\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 14 + 21 lines. Omens concerning incidents that may happen to men. They probably belong to the Series 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 . [K. 4047]

Upper portion, $3\frac{3}{4}$ in. by $3\frac{1}{8}$ in.; 10 + 23 lines. Omens, belonging to the 11th tablet of the Series 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 . Duplicate of K. 3998 (*see above*, p. 585), obverse, lines 1 ff.; reverse, lines 24 ff. [K. 4048]

Lower portion, right half, 3 in. by 3 in.; + 20 $\pm$ 22 + traces of 9 lines. Omens concerning 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 , 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 , 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 , *etc.* *Cf. supra*, p. 549, note †. [K. 4050]

Upper portion, left half, $2\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 22 + 16 lines. Omens forming, according to the colophon, the 2nd tablet of the Series 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 . The obverse begins:—

𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 . The catch-line reads:—

𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 . *Cf. supra*, pp. 69, note *; 458, note †; 491 (K. 2949), *etc.* See also p. 573, K. 3872. [K. 4051]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; one side vitrified; 19 $\pm$ 25 lines. Astrological forecasts taken from observations of various stars. [K. 4052]

Lower portion, $5\frac{1}{2}$ in. by 4 in.; 42 + 33 lines. Forecasts. [K. 4053 + K. 4058]

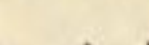
Upper portion, 4 in. by $3\frac{3}{8}$ in.; 22 $\pm$ traces of 5 lines. Ceremonies to be used for the benefit of sick people. They begin: 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 . [K. 4054]

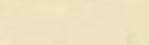
Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Omens. [K. 4055]

Upper portion, right half, 5 in. by $2\frac{5}{8}$ in.; 32 + 25 lines. Forecasts. The colophon, 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 , contained the name of the scribe, or owner, of this tablet. [K. 4056]

Upper portion, $3\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 13 + 16 lines. Omens concerning incidents that may happen to men, with others derived from the appearances of birds. The obverse begins:—

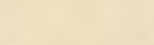


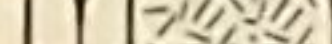
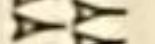


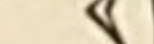


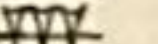






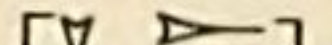


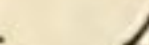


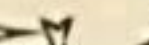


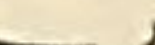






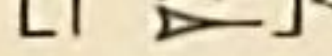
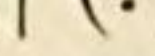


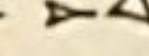



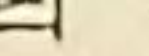
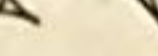




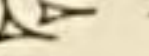


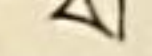



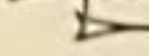


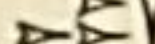
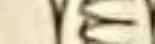





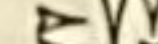






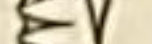






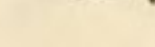






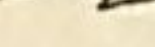






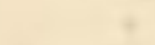
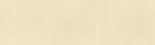
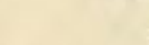


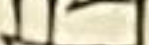



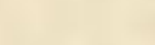
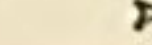


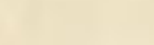


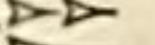
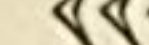






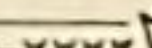
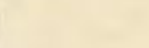









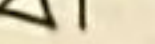


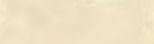






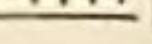


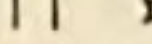






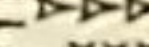


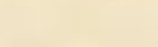



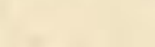










Line 16 of reverse includes the catch-line, *lit.*: “(the words which follow) after it ($\overline{\text{𐎲}} \overline{\text{𐎠}}$ $\overline{\text{𐎡}}$ $\overline{\text{𐎢}}$ $\overline{\text{𐎣}}$ $\overline{\text{𐎤}}$),” i.e., after the text of the present tablet:—

[Y]  [K. 4057]

Portion out of the middle, $4\frac{5}{8}$ in. by $3\frac{1}{2}$ in.; short remains of $31 + 23$ lines.

Omens, probably belonging to the Series $\Upsilon \rightleftharpoons \Upsilon\Upsilon - \rightleftharpoons \leftarrow \Upsilon \rightarrow \rightleftharpoons \nabla$. The catch-line reads:—

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

This fragment apparently belongs to the same tablet as K. 2063 (*see* above, p. 399), although the pieces do not now exactly correspond to each other. [K. 4059]

Left-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 15 + lines; marginal number 4.

Omens concerning houses. They begin: ¶ ≡≡≡≡ ≡≡≡ ≡≡ ≡ ≡ ≡≡≡.

[K. 4060]

Lower portion. left half, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 24 + 20 lines. Forecasts concerning the Ξ Ξ , etc. [K. 4061]

Fragment of the left half, 3in. by 2½in.; ± 16 lines; marginal
number 4. Forecasts concerning the 𐤀𐤁𐤁𐤁, etc. [K. 4062]

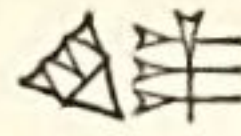
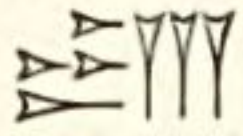
Upper portion, $4\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; + 11 + 15 + 14 lines. Forecasts concerning $\succcurlyeq\Upsilon\Upsilon\Upsilon$, $\succcurlyeq\Upsilon\Upsilon$, *etc.* The catch-line and the preceding paragraph read:—

人合年合月日... [K. 4]

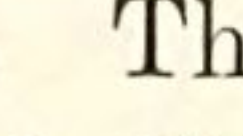
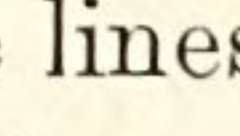
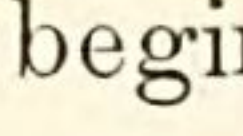
[illegible]

Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 15 + 15 lines. Omens. They appear to be extracts from the 11th and preceding tablets of the Series $\text{𒂗} \text{𒂗}$ (= $\text{𒂗} \text{𒂗}$); cf. *supra*, p. 585, K. 3998. [K. 4065]

Fragment of the left half, 2in. by 1 $\frac{3}{8}$ in.; obverse vitrified; + 10 lines.

Omens forming, according to the colophon, the 2nd tablet of the Series
 ✕   , etc. The catch-line corresponds with K. 1352,
 obverse, line 3; *see above*, p. 272. [K. 4135]

Portion of the left half, 3 $\frac{3}{8}$ in. by 1 $\frac{5}{8}$ in.; 17 + 16 lines; marginal number <.

Omens. The lines begin: ✕   (); *cf. supra*, pp. 559, 583,
 KK. 3732, 3982. [K. 4136 + Sm. 1175 + Sm. 2008]

Fragment of the left half, 2 $\frac{1}{4}$ in. by 1 $\frac{7}{8}$ in.; 15 + 14 lines; Babylonian;
 marginal number <. Astrological forecasts for the various months,
 taken from observations of the sun; *cf. supra*, p. 423, K. 2221. [K. 4137]

Portion of the right half, 2 $\frac{7}{8}$ in. by 2 $\frac{5}{8}$ in.; 10 + 20 lines in double-columns.

Explanatory list arranged in groups according to the meanings of
 the words. Line 5 of obverse is quoted by BEZOLD, *Zeits.*, 1890, p. 217,
 note 1. [K. 4138]

Lower portion, 4 $\frac{1}{2}$ in. by 2 $\frac{5}{8}$ in.; 12 + + 5 + 9 lines. Regulations
 for making offerings and incantations. [K. 4139]

Fragment out of the middle, 3 $\frac{1}{8}$ in. by 2 $\frac{3}{4}$ in.; 11 + 11 + + lines
 of a text with two or three columns. Explanatory list of names of
 plants. For the text *see* W.A.I. II, 41, No. 13. [K. 4140 a]

Lower portion, left half, 2 $\frac{5}{8}$ in. by 1 $\frac{7}{8}$ in.; 21 + + + 15 lines
 of a text of two columns. Copy of an explanatory list of
 names of plants. Duplicate of K. 4152 (*see below*, p. 600), Column I,
 lines 25 ff.; Column IV, lines 6 ff. Extracts from obverse are published
 by STRASSMAIER, *A.V.*, pp. 89, 133, 234, 250, 300, 364, 391, 409, 438,
 516, 1013; *cf. also* DELITZSCH, in ZIMMERN'S *Bussps.*, p. 119; *Prol.*,
 p. 153; and *W.B.*, pp. 147, 158. [K. 4140 b]

Right-hand corner, 2in. by 1 $\frac{1}{2}$ in.; + 13 + traces of 3 + lines
 in four columns. Explanatory list of the class "S^c." For the text
see W.A.I. III, 70, lines 166 ff.; and DELITZSCH, *Lesest.*, 3rd ed., p. 76.
 For a duplicate of Column II, lines 9 ff., which continues the text, *see*
below, K. 4146. [K. 4141]

Fragment of the right half, 2 $\frac{3}{4}$ in. by 2 $\frac{1}{4}$ in.; 20 + lines in double-
 columns. Explanatory list with glosses. For the text *see* W.A.I. V,
 40, No. 3. *Cf. also* DELITZSCH, in LOTZ'S *Tigl.*, pp. 84, 140 (repeated
Kossäer, p. 70, note 5, and by BALL, *P.S.B.A.*, Vol. X, p. 102); and
Zeits., 1885, p. 287; and STRASSMAIER, *A.V.*, pp. 228, 489, 657, 670, 827,
 1071, 1090. For a duplicate of lines 1 ff. of obverse, which continues
 the text, *see below*, Rm. 345. [K. 4142]

Portion out of the middle, $3\frac{3}{8}$ in. by 3in.; + 13 + 14 + 8 lines in double-columns. Explanatory list arranged in groups according to the form of the cuneiform characters. Column III is quoted by STRASSMAIER, *A.V.*, pp. 493, 800, 857, 1022. [K. 4143]

Lower portion, right half, 5in. by $2\frac{5}{8}$ in.; (..... +) 36 + 14 (+.....) lines in double-columns. Part of an explanatory list of names of gods, with glosses. Line 34 of Column II is quoted by STRASSMAIER, *A.V.*, p. 836. [K. 4144]

Ten fragments, varying from $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. to 1in. by $\frac{7}{8}$ in.; and from 20 to 5 lines in four columns. Portions of explanatory lists of the classes "S^a" and "S^c." [K. 4145, K. 4145a, K. 4145c-k]*

Right half, 6in. by $3\frac{3}{8}$ in.; + 44 + 14 + lines in four columns. Portion of an explanatory list of the class "S^c." For the text see W.A.I. III, 70, lines 174 ff.; and DELITZSCH, *Lesest.*, 3rd ed., p. 76 f. Cf. also BEZOLD, *P.S.B.A.*, Vol. XI, p. 50; and *supra*, p. 598, K. 4141. [K. 4146]

Left-hand corner, $2\frac{3}{4}$ in. by 2in.; 14 + lines in double-columns. Grammatical paradigms; the subject matter is of a religious character. Cf. *supra*, pp. 41, 469, 546, KK. 156, 2725, 3587; and *infra*, p. 601, K. 4167, etc. [K. 4147]

Fragment of the upper portion of reverse, $3\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; + + 2 + 16 lines in four columns. Portion of an explanatory list of the class "S^c." For the text see W.A.I. V, 23, No. 2; and DELITZSCH, *Lesest.*, 3rd ed., p. 78 f., No. 4. [K. 4148]

Portions, $7\frac{1}{4}$ in. by $5\frac{1}{8}$ in.; 54 + 54 + 40 + 36 + 31 + 33 + 44 + 42 lines. Copy of an inscription of *Agum* (𒀭𒌦𒀭𒌦𒀭𒌦), a Babylonian king. B.C. ca. 1800 (?). For the text see W.A.I. II, 38, No. 2, and V, pl. 33; and for translations and explanations, G. SMITH, *Disc.*, pp. 225 ff.; BOSCAWEN, *T.S.B.A.*, Vol. IV, pp. 138 ff.; DELITZSCH, *Kossäer*, pp. 55 ff.; and *Guide Kouy. Gall.*, 1885, p. 9.

[K. 4149 + K. 4203 + K. 4348 + Sm. 27]

Lower portion, right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; + 16 + traces of 2 + lines in double-columns. Copy of an explanatory list. For the text see JASTROW, *Zeits.*, 1889, p. 156. Cf. also DELITZSCH, *Parad.*, p. 142; and JENSEN, *Kosm.*, pp. 279, note 2; 440. [K. 4150]

* K. 4145 b has been joined to K. 262.

Portions, $6\frac{1}{4}$ in. by $4\frac{1}{8}$ in.; $30 + 7 + 34 + 21$ lines in four columns. Explanatory list of the class "S^c." Of the catch-line only the right half,  is visible. For a portion of the text of Column I see W.A.I. III, 70, lines 203 ff.; and DELITZSCH, *Lesest.*, 3rd ed., p. 77, No. 2. [K. 4151]

Portions, $5\frac{5}{8}$ in. by $4\frac{1}{4}$ in.; $45 + 20 + 12 + 44$ lines in double-columns. Explanatory list of names of plants, etc. Extracts from Column IV are published by STRASSMAIER, *A.V.*, pp. 438, 655, 680, 798, 866, 1011; cf. also DELITZSCH, *Prol.*, p. 153; and *W.B.*, pp. 93, 147, 219 f., 325. For a duplicate see above, p. 598, K. 4140 b. [K. 4152 + K. 4183]

Fragment of the left half, $2\frac{7}{8}$ in. by 2 in.; $13 + \dots + \dots + 18$ lines in double-columns. List of names of temples. Cf. *supra*, p. 496, K. 3012, etc. [K. 4153]

Left half, upper portion of obverse, $3\frac{3}{4}$ in. by $3\frac{1}{8}$ in.; $24 + \dots$ lines in three columns. List of names of rivers and canals, etc. Duplicate of K. 4344 (see below, p. 621), obverse lines 1 ff. [K. 4154]

Fragment of the upper portion of reverse, $3\frac{3}{8}$ in. by 2 in.; $\dots +$ traces of $9 + 13 + 12 +$ traces of 2 lines. List of archaic signs arranged in the order of S^a. Their modern equivalents are added at the beginning of each paragraph. Cf. PEISER, *Zeits.*, 1886, pp. 110, 123 f. [K. 4155]

Portion out of the middle, $4\frac{1}{4}$ in. by $3\frac{1}{2}$ in.; $36 + 26$ lines in double-columns. Explanatory list. [K. 4156]

Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $12 + \dots + \dots + 11$ lines in double-columns. Grammatical paradigms. [K. 4157]

Right half, lower portion of obverse, $3\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; $18 + 25 + \dots + \dots$ lines in double-columns. Grammatical paradigms. Column II forms a duplicate of K. 8521 (*q.v.*), Column I, lines 21 ff., and of K. 2033 (see above, p. 391), obverse. Cf. HAUPT, *N.G.G.*, 1880, p. 530, note 1; and STRASSMAIER, *A.V.*, pp. 522 f., 609, 717, 994, 1087. [K. 4158]

Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; $\dots + 15 + \dots$ lines in double-columns. Explanatory list. For the text see JASTROW, *Zeits.*, 1889, p. 157. Cf. also STRASSMAIER, *A.V.*, p. 855; and DELITZSCH, *W.B.*, p. 138. [K. 4159]

Fragment of the upper portion of obverse, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; $(\dots + ?)$ $13 + \dots$ lines in double-columns. Grammatical paradigms. [K. 4160]

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 14 + lines in double-columns. Explanatory list of names of various kinds of wood.

[K. 4161]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 14 + 14 lines (in double-columns).

List of names of plants.

[K. 4162]

Fragment of the upper portion of one side, 3 in. by $1\frac{3}{8}$ in.; $\pm$ 9 + 8 lines in double-columns. List of names of plants, *etc.* Cf.

DELITZSCH, *W.B.*, p. 356. See also below, p. 605, K. 4202. [K. 4163]

Portion of the right half, $3\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; + 26 $\pm$ 22 +

lines. Prescriptions to be used against various diseases, similar to those of KK. 249, 2533, 3550 (*see above*, pp. 65, 452, 543). For other texts having the same contents *see below*, KK. 5960, 6493, 9684, 9782; Sm. 976; Rm. 265, *etc.*

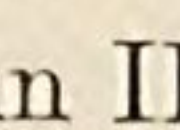
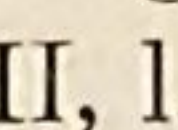
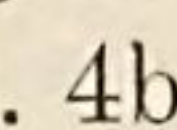
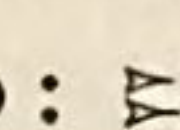
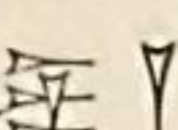
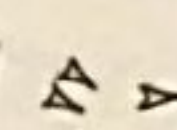
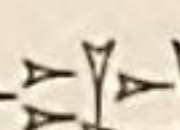
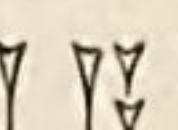
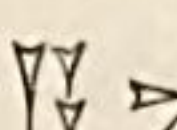
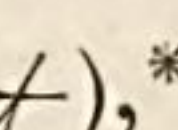
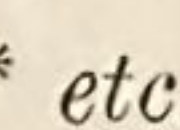
[K. 4164]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; + short remains of 3 + 8 + lines in double-columns. Part of an explanatory list

arranged in groups according to the Assyrian roots.

[K. 4165]

Right-hand corner, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; traces of 5 + 8 + 9 + lines in double-columns. Explanatory list written for the interpretation

of an astrological text. Mention is made of the ideogram for Saturn (Column III, l. 4b:             ,* *etc.*

[K. 4166]

Portions, $6\frac{1}{4}$ in. by $3\frac{1}{4}$ in.; 41 + 11 lines in double-columns. Grammatical paradigms; the subject matter is of a religious character. [K. 4167]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 18 + 14 lines. Copy of the inscription of an Assyrian king, probably forming part of a prayer or invocation. [K. 4168]

Left-hand corner, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; (. $\pm$?) 15 + lines in double-columns. Portion of a list of names of plants. Line 15 is quoted by DELITZSCH, *W.B.*, p. 158. [K. 4169]

Lower portion, right half, $3\frac{1}{4}$ in. by $2\frac{3}{4}$ in.; + 13 + 28 + 17 lines in double-columns. Grammatical paradigms. The text of obverse forms a duplicate of K. 8521 (*q.v.*), Column II, lines 5 ff., and that of Column III is duplicate of K. 2033 (*see above* p. 391), reverse. For the text *see* W.A.I. II, 52, No. 3; and HAUPT, *Keilschrift.*, p. 68. Cf. also STRASSMAIER, *A.V.*, pp. 296, 679, 1067; and DELITZSCH, *W.B.*, pp. 67, 427. [K. 4170 + K. 4322]

* Cf. EPPING, *Astronomisches aus Babylon*, Freiburg, 1889, pp. 111, 116; STRASSMAIER, *ibid.*, p. 172 f.

‡ Nothing appears to be wanting here.

Part of an explanatory list with glosses. A portion of the text of Column II is published W.A.I. II, 44, No. 1, and part of Column III, *ibid.*, No. 2. See also STRASSMAIER, *A.V.*, pp. 490, 734, 809, 968 (for Column I); 53, 223, 265, 415, 780 (for Column III); DELITZSCH, in ZIMMERN'S *Bussps.*, p. 47; and *W.B.*, p. 380. [K. 4177 + K. 4402 + Sm. 63]

Portion of the left half, $4\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; $37 \pm \dots\dots\dots$ lines (in double-columns). List of names of plants. [K. 4180 a]

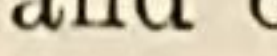
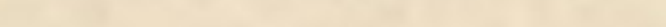
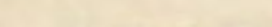
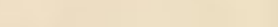
Portion of the left half, 6½ in. by 2⅜ in.; (+ +) + 57
lines in double-columns. List of Assyrian words with similar meanings.
[K. 4181 + K. 4236]

Right-hand corner, 1½ in. by 1⅜ in.; + 9 + 4 +
 lines in double-columns. Portion of a list of names of plants. [K. 4184]

Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 17 + lines in double-columns. Portion of a list of names of plants. [K. 4187]

Fragment of the left half, 1½ in. by 1⅜ in.; 10 + lines in double-columns. Part of an explanatory list, with glosses, probably written for the interpretation of a literary composition. [K. 4189]

Portion of the left half, 2 $\frac{7}{8}$ in. by 2 $\frac{7}{8}$ in.; 18 + lines in double-columns. Portion of a list of Assyrian words with similar meanings. For the text *see* W.A.I. V, 24, No. 2. [K. 4190]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 12 + + + 10 lines in double-columns; Babylonian. Explanatory list forming, according to the colophon, the 1st tablet of the Series  *  ; cf. obverse, line 1. The catch-line reads:   |  † . See BUDGE, *Hist. of Esarh.*, p. 130; DELITZSCH, *W.B.* p. 35; and BEZOLD, *Zeits.*, 1887, 460, note 3. For a duplicate, which restores and continues the text, see below, Rm. 2, 37. [K. 4191]

† Duplicate: $\Delta\Delta\Delta \triangleright \langle \Xi \Upsilon \Delta \rangle$.

- Fragment of the lower portion, $3\frac{1}{4}$ in. by 2 in.; 4 + 16 lines in double-columns. Part of an explanatory list. [K. 4192]
- Fragment of the upper portion, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; + 5 + 5 + + + + 10 + lines in double-columns. List of Assyrian words with similar meanings. [K. 4193]
- Right-hand corner of reverse,* $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; + + 9 + lines in double-columns. Portion of an explanatory list with glosses. For the text see W.A.I. V, 17, No. 2; cf. also PINCHES, *Zeits.*, 1884, pp. 344 ff. [K. 4194]
- Portion out of the middle, 4 in. by $3\frac{3}{4}$ in.; 17 + 23 + 17 + + + 14 + 29 + 14 lines in double-columns. Explanatory list of names of stars and astrological terms. Extracts from the text are published by STRASSMAIER, *A.V.*, pp. 1094 (Column I); 809 (Column II); 869 (Column III); 533, 553, 573, 579, 621, 673, 1049 (Column VII); 800, 1063, 1086 (Column VIII); and by DELITZSCH, *W.B.*, p. 123 (Column VII). See also CRAIG, *Hebr.*, Vol. III, p. 224; SAYCE, *Hibb. Lect.*, pp. 7, note 1; 254, note 1; 301 and note 4; JENSEN, *Kosm.*, pp. 54, 71, 124, 149, 154, 157; and *Zeits.*, 1890, p. 126. [K. 4195]
- Portion of the right half, $3\frac{3}{4}$ in. by $3\frac{3}{8}$ in.; + 24 + 19 + lines in four columns. Explanatory list of the class "Sc." The upper portion of the text of Column III is published W.A.I. V, 22, No. 3. Lines 12 ff. of Column II are quoted by DELITZSCH, *W.B.*, p. 15. [K. 4196]
- Lower portion, right half, $3\frac{3}{4}$ in. by $2\frac{7}{8}$ in.; + traces of 9 + 18 + lines in double-columns. Portion of an explanatory list arranged in groups according to the form of the cuneiform ideograms. For the text see DELITZSCH, *W.B.*, p. 173; cf. *ibid.*, pp. 172, 370; and STRASSMAIER, *A.V.*, pp. 515 f, † 599, † 862, † 1021†. See also DELITZSCH, *Lesest.*, 3rd ed., p. 73, note 7; in ZIMMERN'S *Bussps.*, p. 27; *Prol.*, p. 181, note 2; and in A. JEREMIAS' *Leben n. d. Tode*, p. 31; BEZOLD, *Zeits.*, 1887, p. 459 and note 3; and WINCKLER, *Sargon*, Vol. I, p. 205. [K. 4197]
- Lower portion, left half, $4\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 6 + + + 22 lines in double-columns. Part of an explanatory list with glosses. [K. 4198]
- Portion of the left half, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 16 + + + 11 lines in double-columns. Part of an explanatory list. [K. 4199]
- Right-hand corner, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 9 + 16 + lines in double-columns. Portion of an explanatory list arranged in groups according to the form of the cuneiform ideograms. For the text see JASTROW, *Zeits.*, 1889, p. 159; cf. also STRASSMAIER, *A.V.*, pp. 674, 849, 1044. [K. 4200]

* Thus.

† Read "K. 4197," instead of K. 4191.

Fragment of the right half, 2in. by $1\frac{7}{8}$ in.; + 9 + 12 +
 lines in double-columns. Portion of an explanatory list.

[K. 4201]

Fragment of the lower portion, $3\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; + 13 + 4 + 4 + 5 +
 lines in double-columns. Part of a list of names of plants,
etc. The fragment probably belongs to the same tablet as K. 4163;
see above, p. 601.

[K. 4202]

Fragment of the lower portion of reverse, $2\frac{1}{8}$ in. by 2in.; +
 + + 11 lines in three columns. List of names of birds. Dupli-
 cate of K. 4318 (*see below*, p. 617), reverse. Cf. S. A. SMITH, *P.S.B.A.*,
 Vol. IX, p. 256.

[K. 4205]

Upper portion, $4\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; 16 + 17 lines in three columns. List of
 names of birds, *etc.*, with glosses. Lines 15 ff. of obverse form a dupli-
 cate of K. 4318 (*see below*, p. 617), obverse, lines 1 ff. Extracts from the
 text are published by STRASSMAIER, *A.V.*, pp. 852, 1000, 1021, 1034,
 1110. *See also* DELITZSCH, *Prol.*, p. 80, note 1; and *W.B.*, p. 371.

[K. 4206 + 83, 1-18, 441]

Portion of the left half, $3\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; traces of 9 + + 4 + 21 lines
 in double-columns. Grammatical paradigms. Cf. DELITZSCH, in
 LYON'S *Keilschriftt.*, p. 58; *Lesest.*, 3rd ed., p. 35, note 2; *W.B.*,
 pp. 108, 332; and SAYCE, *Zeits.*, 1885, p. 401; *Hibb. Lect.*, pp. 65,
 note 2; 452, note 3.

[K. 4207]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 9 + lines. Forecasts
 concerning the .

[K. 4208]

Lower portion, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; 26 + 26 + (..... + +) + 20
 lines in double-columns. Explanatory list of names of gods, with
 glosses. Lines 22 ff. of Column I are quoted by STRASSMAIER, *A.V.*,
 p. 1049.

[K. 4209]

Fragment of the lower portion of one side, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; +
 + + 18 + 15 + lines in double-columns. Part of an explan-
 atory list of names of gods. The fragment may belong to the same
 tablet as K. 4209.

[K. 4210]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + 10 + 13 +
 lines in double-columns. Part of a list of Assyrian words
 with similar meanings.

[K. 4211]

Lower portion, left half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 11 + 8 lines. List of stones having
 magical properties.

[K. 4212]

Portion of the right half, $4\frac{5}{8}$ in. by $2\frac{3}{4}$ in.; $28 + 36 + \dots + \dots$ lines in double-columns. Part of a list of Assyrian words with similar meanings. For the text of Column II *see* W.A.I. V, 21, No. 2. [K. 4213]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; $\dots + 6 + 10 + \dots$ lines; Babylonian. Portion of a list of Assyrian words with similar meanings. [K. 4214]

Upper portion, $2\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; $16 + 15$ lines; reverse blank. Portion of a text containing Sumero-Akkadian incantations. Between lines 7 and 8 of Column II a gloss is added by the scribe. [K. 4215]

Portion of the right half, 6 in. by $3\frac{1}{4}$ in.; $(\dots +) \dots + 26 + 33 + 39 +$ traces of $15 + \dots (+ \dots)$ lines in double-columns. Explanatory list of names of plants. For the text of the lower part *see* W.A.I. II, 42, No. 4, and for that of lines 29 f. of reverse, DELITZSCH, *W.B.*, p. 45. *Cf.* also *ibid.*, pp. 336 f., 362, 414. [K. 4216 + K. 4360]

Right-hand corner, 2 in. by $1\frac{5}{8}$ in. $\dots + 12 + \dots + \dots$ lines in double-columns, belonging to an explanatory text. [K. 4217]

Lower portion, $3\frac{5}{8}$ in. by 3 in.; $17 + 6 + 29 + 26$ lines in double-columns. Explanatory list of names of various kinds of wood, plants, *etc.* For the text *see* W.A.I. V, 40, No. 5; *cf.* also STRASSMAIER, *A.V.*, pp. 901, 1071. [K. 4218 a + Sm. 50]

Lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; $11 + 9 + 15 + 15$ lines in double-columns. List of Assyrian words with similar meanings. *See* DELITZSCH, in A. JEREMIAS' *Leben n. d. Tode*, p. 43;* and *W.B.*, pp. 11, 387. [K. 4219]

Right-hand corner, 2 in. by $1\frac{7}{8}$ in.; $\dots + 14 \pm \dots + \dots$ lines in double-columns. Part of a list of Assyrian words with similar meanings. [K. 4220]

Fragment of the lower portion of obverse, $3\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; $26 + 23 + \dots + \dots$ lines in three columns; marginal number <† Explanatory list of the class of the Sumero-Akkadian Syllabary. Duplicate of K. 4319; *cf. infra*, p. 617. For the text *see* HAUPT, *Keilschrift.*, p. 111. *Cf.* also *Akkad. Spr.*, p. xxv; DELITZSCH, in LOTZ'S *Tigl.*, p. 96; and *Guide Kouy. Gall.*, 1885, p. 160, No. 18. [K. 4221 + Rm. 605]

Fragment of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; $\dots + 12 +$ traces of $4 + \dots$ lines in double-columns. Portion of an explanatory list with glosses. [K. 4222]

* For K. 4119 read "K. 4219."

† Wanting in the edition.

Portion of the right half, $4\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; (..... +) + 28 + 36 +
+ + (+) lines. Grammatical paradigms (?) in
Assyrian, concerning legal subjects. Lines 24-6 of Column II are
quoted by SAYCE, *Hibb. Lect.*, p. 226, note 1; see also PEISER, *Jurispru-*
dentiae Babylonicae quae supersunt, Coethen, 1890, pp. 33 ff. For similar
texts see below, K. 11925; SSm. 26, 1642, 1672; and D.T. 81, with Rm.
277. Cf. also 82, 7-14, 988; Berlin Collection, *V.A. Th.* 991, 1036, etc.,
and *infra*, p. 617, K. 4316. [K. 4223]

Fragment of the lower portion of reverse, 2 in. by 1 in.; + 8 +
..... lines in double-columns. List of names of temples. [K. 4224]

Left-hand corner, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; 7 + + + 13 lines in five
columns. Portion of an explanatory list. For the text see HAUPT,
Akkad. Spr., pp. x f., xiv f. Cf. also *Fam. Ges.*, p. 54; STRASSMAIER,
A.V., pp. 245, 800; and PEISER, *Zeits.*, 1886, p. 102, note 1. For a
duplicate see below, K. 4808. [K. 4225]

Upper portion of one side, 5 in. by $2\frac{1}{8}$ in.; + + 15 + 16 lines in
double-columns. Part of an explanatory list arranged in groups
according to the meanings of the Assyrian words. [K. 4226 + K. 4567]

Right-hand corner, 2 in. by $1\frac{3}{4}$ in.; + 13 + traces of 4 + lines in
double-columns. Part of an explanatory list arranged in groups
according to the Assyrian roots. [K. 4227]

Fragment of the right half, $2\frac{5}{8}$ in. + $2\frac{1}{8}$ in.; + traces of 2 + 15
+ 13 + lines. List of archaic signs arranged in the
order of *S^a*, with their modern equivalents. Cf. PEISER, *Zeits.*, 1886,
pp. 120, 122. [K. 4228]

Upper portion, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 13 + 13 lines in double-columns; Babylonian.
Portion of an explanatory text, probably written for the interpre-
tation of the 72nd (? cf. reverse, line 8) and other tablets of an
omen (?)—series, concerning the flight of various birds. [K. 4229]

Portions, 8 in. by $4\frac{1}{2}$ in.; 63 + 27 + 36 + 38 lines in double-columns. Ex-
planatory list with glosses. According to the colophon it forms a
tablet (the 21st ?) of the Series . The
catch-line corresponds with line 1 of Column I of K. 40; cf. *supra*,
p. 10. For the text see W.A.I. V, 17, No. 1; 18; 19, No. 4; LENORMANT,
Choix, pp. 199 ff., No. 80; and PINCHES, *Zeits.*, 1884, pp. 344 ff. Cf. also
DELITZSCH, *Äg. Zeits.*, 1878, p. 61, note 5; in LOTZ's *Tigl.*, p. 91; and
W.B., p. 242; BEZOLD, *Zeits.*, 1884, p. 124; and *Guide Kouy. Gall.*,
1885, p. 163, No. 44. [K. 4230 + K. 4250 + K. 4544 b + D.T. 9]

Portions, $7\frac{3}{8}$ in. by $5\frac{1}{8}$ in.; 51 + 52 + 46 + 14 lines. Hemerology for the month of the Second Elul. According to the colophon it forms the 8th tablet of the Series $\text{𐎶𐎵𐎶} > \text{𐎶𐎵} < \text{𐎶} > \text{𐎶𐎵} \text{𐎶} \text{𐎶} > \text{𐎶}.$ * The text has been published, with restorations from similar texts (*cf. supra*, p. 518, K. 3269, *etc.*, also *infra*, K. 4788), in the first and second editions of W.A.I. IV, plate 32 f. For translations *see* SAYCE, *Rec.*, Vol. VII, pp. 157 ff.; *Hibb. Lect.*, pp. 70 ff.; and LOTZ, *Sabb.*, pp. 39 ff. *Cf.* also SCHRADER, *C.O.T.*, Vol. I, p. 19 f. [K. 4231]

Upper portion of obverse, $4\frac{1}{2}$ in. by 3 in.; 23 + 21 + + lines in double-columns. Part of an explanatory list of names of stones, *etc.* Column I begins:—

$\text{𐎶𐎵𐎶} \text{𐎶} \text{𐎶𐎵} \text{𐎶} \text{𐎶𐎵} \text{𐎶} | \text{𐎶𐎵𐎶} \text{𐎶} [\text{𐎶𐎵} \text{𐎶} ? \text{𐎶}] \text{𐎶} (?) \text{𐎶} \text{𐎶𐎵} \text{𐎶}.$ [K. 4232]

Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; + + 11 + lines in double-columns. Portion of a list of Assyrian words with similar meanings. [K. 4233]

Left-hand corner, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines in double-columns. Portion of an explanatory list arranged in groups according to the form of the cuneiform ideograms. Lines 8 ff. correspond with K. 4323 (*see below*, p. 618), Column II, lines 1 ff. [K. 4234]

Fragment of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; + 12 + lines in at least three columns. Portion of an explanatory (?) list. Mention is made of (the cities of) $\text{𐎶𐎵} \text{𐎶} \text{𐎶𐎵} \text{𐎶} \text{𐎶𐎵} \text{𐎶}$ and $\text{𐎶} \text{𐎶𐎵} \text{𐎶} \text{𐎶}.$ [K. 4235]

Fragment of the right half of obverse, $1\frac{1}{4}$ in. by 1 in.; + 6 + + lines. Portion of an incantation-text belonging to the 3rd tablet of the Series $\text{𐎶} > \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}.$ The text corresponds with that of K. 2728 (*see above*, p. 470), Column II, lines 48 ff. [K. 4237 a]

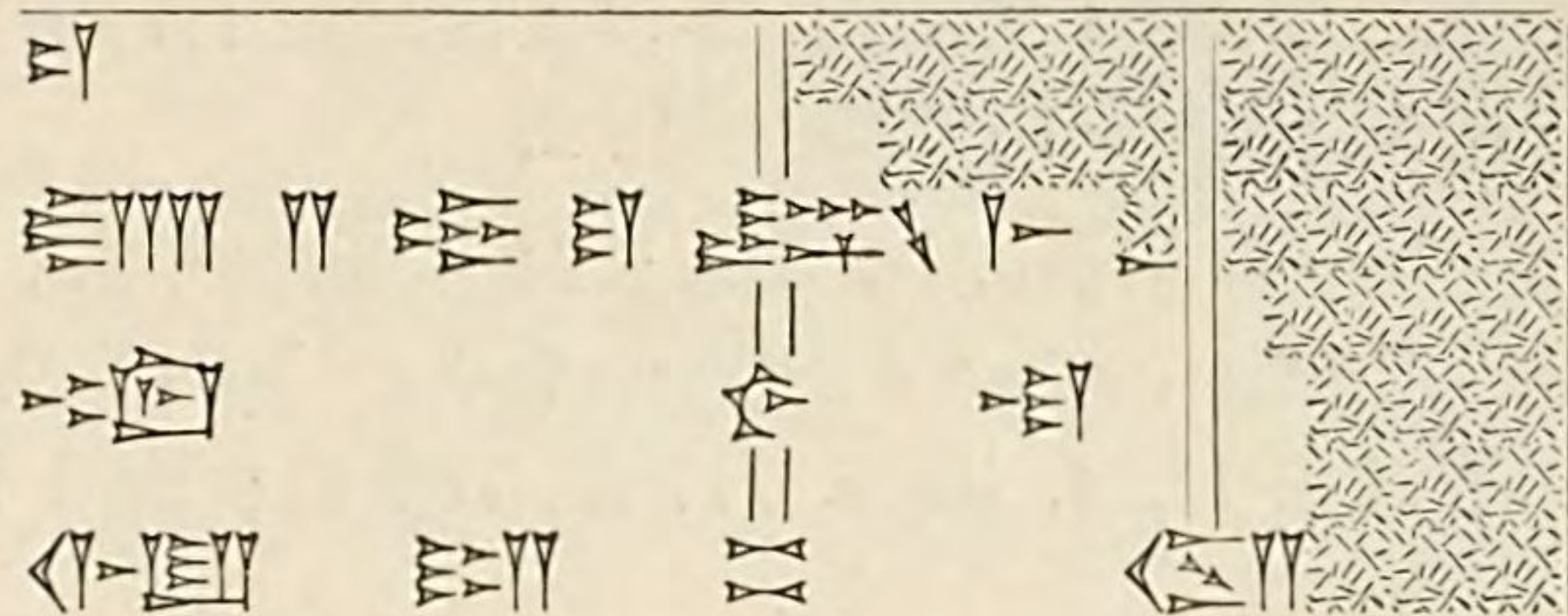
Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 8 + + + traces of 2 lines (in three ? columns). Portion of an explanatory list. The fragment may belong to the same tablet as Rm. 611 (*q.v.*), or to one similar. [K. 4238]

Portions, $4\frac{3}{8}$ in. by $3\frac{3}{4}$ in.; 30 + + 11 + 34 lines in double-columns. Part of an explanatory list of names of liquids, *etc.* For the text *see* JASTROW, *Zeits.*, 1889, p. 157. *Cf.* also *infra* p. 610, K. 4251. [K. 4239]

Portion of the left half, 4 in. by $2\frac{5}{8}$ in. traces of 8 + + short beginnings of 6 + 12 lines in three columns. Explanatory list of the class of the

* Partly effaced; restored from K. 2809 (*supra*, p. 478), and other similar texts.

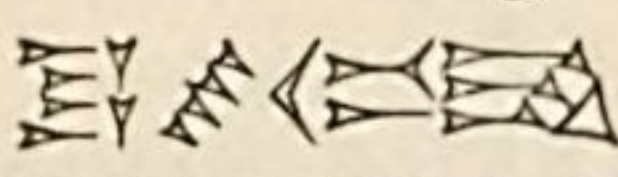
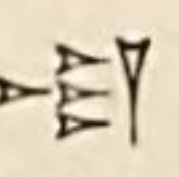
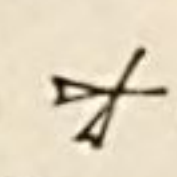
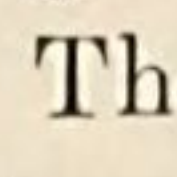
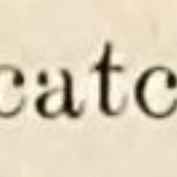
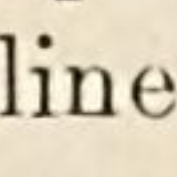
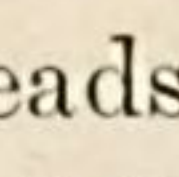
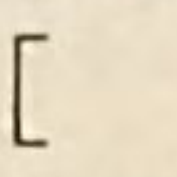
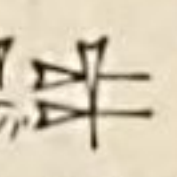
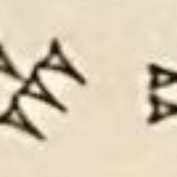
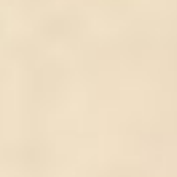
Sumero-Akkadian Syllabary. The catch-line and the beginning of the colophon read:—



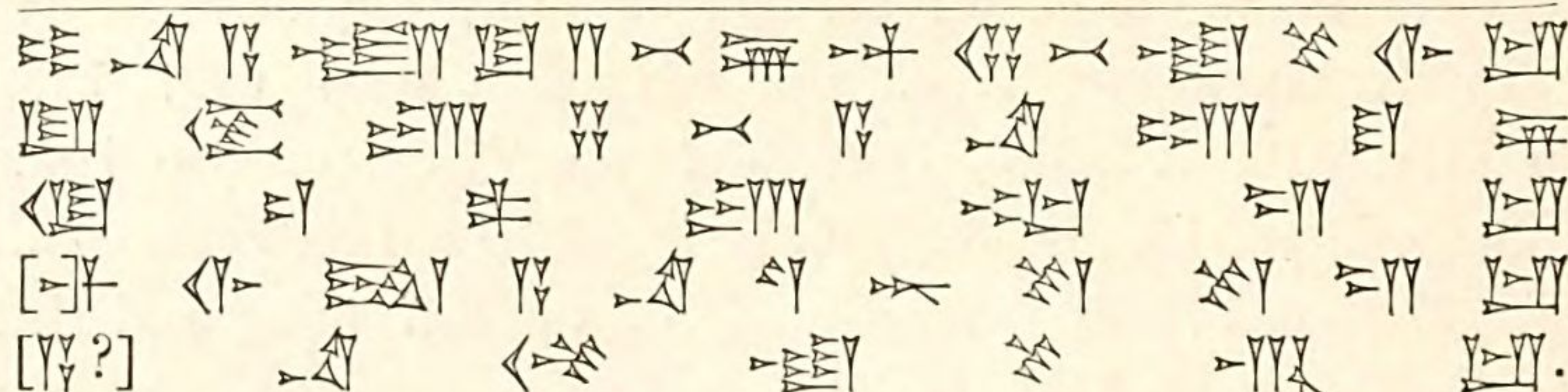
The fragment probably belongs to the same tablet as K. 4410; *see* below, p. 630. Cf. BEZOLD, *Zeits.*, 1889, p. 435, note 2. [K. 4240]

Portion of the right half, 3½ in. by 3 in.; + 17 + 15 + lines in three columns. Explanatory list of names of various kinds of wood. Lines 8 f. of reverse are quoted by DELITZSCH, *W.B.*, p. 486. [K. 4241]

Left half, 5½ in. by 2¼ in.; 10 + + + 23 lines in double-columns. Portion of an explanatory list with glosses. Duplicate of K. 2055 (*see* above, p. 397), Column I, lines 12 ff.; Column IV, lines 14 ff. [K. 4242]

Portions, 9½ in. by 4¾ in.; 38 + 60 + 48 + 22 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideograms. According to the colophon it forms a tablet of the Series               

Portion of the right half, $5\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; + 30 + 38 + 34 lines. Prescriptions, *etc.*, and regulations for making offerings. *E.g.*, Section 9 of Column III (lines 34 ff.) begins:—



For similar texts *see* below, KK. 4273, 4290, *etc.* [K. 4266]

Nearly complete, $5\frac{1}{8}$ in. by $2\frac{7}{8}$ in.; 40 + 3 + 38 + (left-hand edge) 2 lines. Letter to the king, being a petition (*cf.* obverse, lines 13 f.). Mention is made of $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, the city of Arbela ($\rightarrow \nabla \nabla \rightarrow \nabla \nabla$), *etc.*

[K. 4267]

Portions, $6\frac{1}{4}$ in. by $3\frac{3}{8}$ in.; 18 + 11 + (left-hand edge) 3 lines. Portion of a report of the class described above, p. 259 f., K. 1288, relating to public affairs. On the left-hand edge the names of various officials are mentioned: $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, *etc.*

[K. 4268]

Right-hand corner, $3\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 7 + 4 + (edge) 3 lines. Fragment of a report of the same class as the preceding number, relating to public affairs. Mention is made of a son of $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$.

[K. 4269]

Left half, $4\frac{1}{2}$ in. by $3\frac{3}{4}$ in.; 12 + 8 lines; Babylonian. Portion of a report of the same class as the two preceding numbers, relating to public affairs. Line 7 of reverse contains a date: $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$.

[K. 4270]

Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 14 + 14 lines. Letter to the king concerning military matters. Mention is made of the Elamites ($\rightarrow \nabla \nabla \rightarrow \nabla \nabla$, *var.*: $\rightarrow \nabla \nabla \rightarrow \nabla \nabla$), and of $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, *etc.*

[K. 4271]

Left-hand corner, $2\frac{5}{8}$ in. by $2\frac{5}{8}$ in.; 11 + lines. List of objects.

[K. 4272]

Lower portion, left half of reverse, $4\frac{7}{8}$ in. by $3\frac{1}{8}$ in.; + + 16 + 26 lines. Prescriptions, *etc.*, similar to those of K. 4266 (*q.v.*). [K. 4273]

Portions, $1\frac{9}{16}$ in. by $1\frac{1}{8}$ in.; probably inner part of a case-tablet; 5 + traces of 5 lines; Babylonian. Private contract. [K. 4274]

* This restoration is based on KK. 6, 1237; *see* above, pp. 2, 249.

† Nothing appears to be wanting here.

[K. 4275]

[K. 4276]

[K. 4277]

[K. 4278]

[K. 4279]

[K. 4280]

[K. 4281]

[K. 4282]

[K. 4283]

[K. 4285]

[K. 4286]

VOL. II.

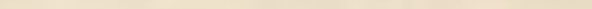
[illegible]

Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 12 + 7 lines. Part of a private contract. [K. 4296]

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 + traces of 3 + + 4 lines.
List of bronze objects (vases, kettles, basins, buckets, *etc.*),* probably
serving for offerings or tributes. [K. 4297]

Left half, lower portion, $2\frac{1}{2}$ in. by 1 in.; 13 + 2 + 17 lines. List of various sums of money, being probably items of estimated expenditure; the amounts are stated in silver or gold. [K. 4298]

Lower portion, left half, $3\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 13 + 17 lines. Part of a letter to the king on private affairs. [K. 4299]

Left-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 1 + 8 lines. Omens. Mention is made of Assurbanipal (). [K. 4300]

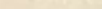
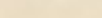
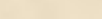
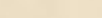
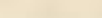
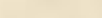
Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 12 + 3 lines. Part of a letter
to the king. [K. 4301]

Lower portion, left half, 1½in. by 1¼in.; 13 + 15 lines; Babylonian. Letter to the king concerning public affairs in the land of Elam (𒂗 𒌷𒍪𒌷𒍪𒌷 𒌷𒍪𒌷𒍪𒌷𒍪𒌷). Cf. *supra*, p. 238, note *. [K. 4303]

Right-hand corner, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 8 + 7 lines. Beginning and end of a letter to the king from $[\text{𐎲} \text{𐎠}]^\dagger \text{𐎠} \text{𐎲} \text{𐎲} \text{𐎲}$. Mention is made of the land of $\text{𐎲} \text{𐎲} \text{𐎲} \text{𐎲}$ and the city of $\text{𐎲} \text{𐎲} \text{𐎲} \text{𐎲} \text{𐎲} \text{𐎲} \text{𐎲} \text{𐎲}$. [K. 4304]

Portion of the left half, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 10 + 11 lines. Part of a letter to the king. Mention is made of Ṣ ṢṢ ḲṶṫ ḲṶ[Ḳ?] and of Ṣ Ṗṭ ḲṶ ṢṢṢ ḲṶ [ḲṶ?], † a Chaldean (ṢṢṢ ṢṢṢ ḲṶ ḲṶ [ḲṶ ḲṶ]). [K. 4305]

Upper portion, $1\frac{1}{16}$ in. by $1\frac{5}{8}$ in.; 10 + 11 + 2 lines. Part of a letter to the king from 𐎶 𐎧𐎺𐎠𐎢𐎽𐎢𐏁 𐎧𐎺𐎠𐎢𐎽𐎢𐏁 𐎧𐎺𐎠𐎢𐎽𐎢𐏁 𐎧𐎺𐎠𐎢𐎽𐎢𐏁 𐎧𐎺𐎠𐎢𐎽𐎢𐏁 𐎧𐎺𐎠𐎢𐎽𐎢𐏁; concerning the supply of corn. [K. 4306]

Portion out of the middle, 1 $\frac{3}{4}$ in. by 1 $\frac{5}{8}$ in.; 14 + 15 + (left-hand edge) 1
lines. Portion of a letter to the king (?) concerning Ḳ  <Ḳ>- Ḳ
->Ḳ . Mention is made of the cities of >>ḲḲ  and >[>]ḲḲ 
Ḳ         , etc.

[K. 4307]

* ㊄ ㊅ ㊆ 合卺，一 ㊇ ㊈ ㊉ 卺，㊋ ㊌ ㊍ 一 ㊎ ㊏，
㊑ ㊒ ㊓ 卺，— ㊔。

† Restored from similar texts; *see* above, Vol. I, p. xxxi, lines 11 f.

‡ This restoration is based on KK. 615, 644, 923, 1125, 1228; *see* above, pp. 139, 145, 193, 229, 247.

Portions, $6\frac{1}{8}$ in. by 4 in.; $35 + 7 + \dots + \dots$ lines in double-columns.

Part of an explanatory list with glosses. Duplicate of K. 2008 (see above, p. 384), Columns I and II. For the text of the upper portion see W.A.I. II, 29, No. 4, and for that of the lower portion, cf. the extracts in STRASSMAIER'S *A.V.*, pp. 228, 265, 672, 801. [K. 4308]

Lower portion, $3\frac{5}{8}$ in. by $3\frac{1}{2}$ in.; $13 + 27 + 8 + \dots$ lines in double-columns.

Portion of an explanatory list with glosses. For the text see JASTROW, *Zeits.*, 1889, p. 158; 1890, p. 44 f.; and STRASSMAIER, *A.V.*, pp. 532, 733, 909, 915, 942, 954, 1105 (Column II); 829, 1035 (Column III). Cf. also DELITZSCH, in LOTZ'S *Tigl.*, p. 130; *Parad.*, pp. 213, 216; *Lesest.*, 3rd ed., p. 27; *W.B.*, pp. 285, 294, 336, 337, 361, 410; *Gramm.*, § 104; ZIMMERN, *Bussps.*, p. 84; SAYCE, *Hibb. Lect.*, p. 114, note 3; and MEISSNER, *Zeits.*, 1889, p. 67. [K. 4309]

Lower portion, 6 in. by $4\frac{5}{8}$ in.; $39 + 39 + 32 + 35 + 35 + 31$ lines. Addresses to Esarhaddon, which purport to come from the goddess *Istar*. For the text see W.A.I. IV, 68; and DELITZSCH, *Lesest.*, 3rd ed., p. 117 f., No. 8; for transliterations and translations cf. HALÉVY, *Doc. rel.*, pp. (197) ff.; PINCHES, *Rec.*, Vol. XI, pp. 61 ff.; SAYCE, *Hibb. Lect.*, p. 274 f.; and DELATTRE, *Bab. Rec.*, Vol. III, pp. 25 ff. [K. 4310]

Portion out of the middle, $3\frac{3}{4}$ in. by 2 in.; $\dots + \dots + 14 + 13$ lines in double-columns. Explanatory list; duplicate of K. 4321, *q.v.* For the text see W.A.I. II, 33, No. 4. [K. 4311]

Portions, $5\frac{1}{2}$ in. by $5\frac{1}{8}$ in.; $\dots + 2 + 31 + 23$ lines in three columns. Explanatory list of geographical names. The text of the upper portion of Column III is published W.A.I. V, 12, No. 6, and that of the remainder of Column III, and of Column IV, W.A.I. II, 52, No. 2. Cf. DELITZSCH, in LOTZ'S *Tigl.*, p. 75; *Parad.*, pp. 190 f., 204; *W.B.*, p. 282; and PINCHES, *T.S.B.A.*, Vol. VII, p. 115 f. [K. 4312 + K. 4379]

Upper portion, right half, 3 in. by $2\frac{1}{2}$ in.; $\dots + 8 + 18 + 7$ lines in double-columns. Part of an explanatory list arranged in groups according to the Assyrian roots. For the text of reverse see W.A.I. II, 49, No. 5, and for that of obverse STRASSMAIER, *A.V.*, pp. 265, 391, 400, 410, 822, 926. The fragment forms a duplicate of K. 2030 a (cf. *supra*, p. 390), Column II, lines 29 ff. [K. 4313]

Lower portion, 4 in. by $3\frac{1}{4}$ in.; $16 + 23 + 15 + 11$ lines in double-columns. Explanatory list, with glosses, arranged in groups according to the Assyrian roots. For the text see W.A.I. II, 45, No. 2. Cf. DELITZSCH, *Äg. Zeits.*, 1878, p. 65; and *W.B.*, pp. 361, 366. [K. 4314]

Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 25 + traces of 14 + lines in double-columns. Portion of an explanatory list, with glosses, apparently written for the interpretation of a certain text. For the text see W.A.I. II, 39, No. 4; cf. DELITZSCH, *W.B.*, p. 381. For duplicates see below, K. 7678 and Rm. 2, 428. [K. 4315]

Portion of the left half, $3\frac{3}{4}$ in. by $3\frac{5}{8}$ in.; + + 20 + 21 lines in double-columns. Grammatical paradigms. For the text see W.A.I. II, 33, No. 2. Cf. also DELITZSCH, *Stud.*, p. 125 f.; OPPERT, *Doc. jurid.*, p. 63 f.; LENORMANT, *Etudes acc.*, Vol. III, p. 206; and HAUPT, *Keilschriftt.*, p. 211. For a duplicate see 82, 7-14, 864. Cf. also *supra*, p. 607, K. 4223. [K. 4316]

Upper portion, right half, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 9 + 14 + 16 + 5 lines in double-columns. Grammatical paradigms. For the text see W.A.I. II, 40, No. 4; and HAUPT, *Keilschriftt.*, p. 67; cf. OPPERT, *Doc. jurid.*, p. 70. For a duplicate see 80, 11-12, 730. [K. 4317]

Lower portion, right half, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; + 19 + 24 + lines in three columns. List of names of birds. Duplicate of K. 4325, *q.v.* For the text see W.A.I. II, 37, No. 1; cf. DELITZSCH, *Stud.*, pp. 91 ff. [K. 4318]

Portions, $6\frac{1}{2}$ in. by $4\frac{3}{4}$ in.; 23 + 50 + 32 + 12 lines in three columns. Explanatory list of the class of the Sumero-Akkadian Syllabary. For the text see W.A.I. II, 40, No. 5; *ibid.*, Vol. V, pl. 11 f.; HAUPT, *Keilschriftt.*, pp. 107 ff., No. 13; and DELITZSCH, *Lesest.*, 3rd ed., pp. 126 ff.; cf. also ABEL-WINCKLER, *Keilschriftt.*, p. 56 f. For explanations cf. SAYCE, *Acc. phon.*, p. 12; DELITZSCH, *Lesest.*, 2nd ed., p. 32; *Äg. Zeits.*, 1878, p. 65; and in LOTZ'S *Tigl.*, p. 128; BUDGE, *Hist. of Esarh.*, p. 157; LENORMANT, *Etudes acc.*, Vol. III, pp. 225 ff.; HALÉVY, *Mél.*, p. 253 f.; HAUPT, *Akkad. Spr.*, p. xxv; *Am. J. of Philol.*, Vol. V, p. 68; and CRAIG, *Hebr.*, Vol. III, p. 228. For duplicates see above, p. 606, K. 4221, and below, p. 630, *etc.*, KK. 4410, 5423 b, and for similar texts above, p. 609, K. 4240, and below, pp. 642, 646, K. 4561, and K. 4603. [K. 4319 + K. 4604]

Upper portion, $3\frac{1}{8}$ in. by 3in.; 25 + 26 + + lines in double-columns. Part of an explanatory list, probably written for the interpretation of a certain text. For the text see W.A.I. II, 35, No. 1. Cf. also DELITZSCH, *W.B.*, pp. 52, 221,* 274, 311. [K. 4320]

Portion of the right half, 3in. by $2\frac{3}{8}$ in.; 19 + 16 + 12 + 6 lines in double-columns. Part of an explanatory list. For the text see W.A.I. II, 28, No. 3, and for a duplicate above, p. 616, K. 4311. [K. 4321]

* Cf. STRASSMAIER, *Zeits.*, 1889, p. 124, note 1.

Left half, lower portion, $5\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 37 + + + 36 lines in three columns. Explanatory list of names of vessels, animals, *etc.*, with occasional glosses. For the text *see* W.A.I. II, 31, No. 4, and W.A.I. V, 27, No. 4;* *cf.* DELITZSCH, in LOTZ'S *Tigl.*, p. 107, note 1, and in LHOTZKY'S *Die Annalen Asurnazirpals* (München, 1885), p. 22, note 3. For a similar text *see* below, p. 641, K. 4547. [K. 4330]

Lower half, $4\frac{3}{8}$ in. by $3\frac{1}{4}$ in.; 23 + 20 + 20 + 18 lines in double-columns. List of names of various kinds of ships. Duplicate of K. 4338 a (*q.v.*). For the text *see* W.A.I. II, 62, No. 2. *Cf.* RAWLINSON, *J. Roy. As. Soc.*, Vol. XV, p. 219 f.; and SCHRADER, *Z.D.M.G.*, 1872, Vol. XXVI, p. 236. For duplicates *see* below, K. 4568 (p. 642), and Sm. 1114. [K. 4331]

Portions, $8\frac{1}{8}$ in. by $4\frac{5}{8}$ in.; 61 + 72 + 61 + 45 lines in double-columns. List of names and titles of gods, with occasional glosses. According to the colophon it forms a tablet of the Series [𐎶𐎵]—† | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Of the catch-line only 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵[𐎶𐎵?] is visible. For the text *see* W.A.I. II, 55 f. *Cf.* also DELITZSCH, *W.B.*, pp. 1, 117, 118, 263, 369, 375, 381, 392, 474. [K. 4332]

Lower half, $5\frac{7}{8}$ in. by 5 in.; 39 + 36 + 32 + 41 lines in double-columns. List of names and titles of gods, with occasional glosses. In lines 1 and 2 of Column II mention is made of words used in the countries of Elam (𐎶𐎵 𐎶𐎵 𐎶𐎵), and of 𐎶𐎵 𐎶𐎵 𐎶𐎵; *cf.* K. 2100 (above p. 406). The fragment probably belongs to the same tablet as K. 4340, *q.v.* For the text *see* W.A.I. III, 68, No. 1; *cf.* DELITZSCH, *W.B.*, p. 369. [K. 4333]

Portions, 7 in. by 6 in.; 27 + 24 + 3 + 22 + 31 + 38 lines. Part of a mythological text. Column VI contains a list of names of gods and of the cities dedicated to them. For the text *see* W.A.I. II, 60, No. 1, and for a duplicate, which partly restores Columns II and III, below, K. 9287. *Cf.* DELITZSCH in LOTZ'S *Tigl.*, p. 83, note 1; *Parad.*, p. IX; and *Guide Kouy. Gall.*, 1885, p. 151 f., No. 31. [K. 4334]

Portion out of the middle, $3\frac{1}{8}$ in. by $3\frac{3}{8}$ in.; 28 + 21 + 14 + lines in double-columns. Explanatory list written for the interpretation of an astrological text. For the text *see* W.A.I. II, 39, No. 5. *Cf.* STRASSMAIER, in EPPING'S *Astronomisches aus Babylon*, p. 5. [K. 4336]

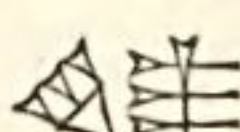
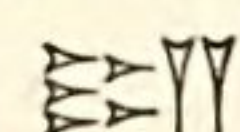
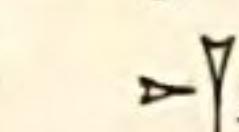
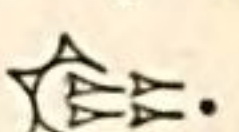
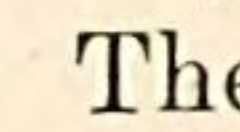
Lower half, $4\frac{1}{8}$ in. by $4\frac{1}{8}$ in.; 38 + 32 + 34 + 37 lines in double-columns. Explanatory list of names of cities, countries, rivers, temples, *etc.*,

* For K. 4300 read "K. 4330."

† Restored from K. 4340, *q.v.*

with glosses. For the text see W.A.I. II, 50. Cf. also LENORMANT, *Etudes acc.*, Vol. I, pt. 3, p. 85, note 1; DELITZSCH, *Parad.*, pp. 188 f., 222 f., 226; and W.B., pp. 258, 259, 313, 443. See also below, Rm. 349.

[K. 4337]

Portions, 9 $\frac{3}{8}$ in. by 5 $\frac{7}{8}$ in.; 70 + 45 + 27 + 29 + 46 + 75 lines in double-columns. List of names of various wooden objects (ships, etc.), forming the 4th tablet of the Series      . The text is published W.A.I. II, 45, Nos. 1 and 3; 46, No. 1, and repeated, with variants and restorations from the duplicates KK. 2016 a (see above, p. 386), 4331 (p. 619), 4391 (p. 627), 4590, 4594* (p. 645), 8217, etc., by LENORMANT, *Choix*, pp. 53 ff., No. 18, and, after a copy of G. SMITH, by DELITZSCH, *Lesest.*, 3rd ed., pp. 86 ff.† Cf. also LENORMANT, *Etudes acc.*, Vol. III, pp. 190 ff.; STRASSMAIER, *A.V.*, pp. 308, 569, 1094; A. JEREMIAS, *Leben n. d. Tode*, pp. 88, note 1;† 101, note 2;† DELITZSCH, *W.B.*, pp. 25,† 63,† 68,† 103,† 107,† 121,† 200,† 226,† 243,† 294,† 320,† 457;† *Gramm.*, §§ 65, No. 31 a;† 75 bis;† *The Expositor*, 1888, p. 236; MEISSNER, *Zeits.*, 1888, p. 418; *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 113, note 3;† JOH. JEREMIAS, *Beitr.*, Vol. I, p. 287;† and ZIMMERN, *Zeits.*, 1890, p. 145, note, and p. 389, note. For other duplicates see below, p. 642, etc., KK. 4568, 8218, 8238, 8241; SSm. 628, 1114, etc., and for similar texts KK. 8239, 8240, 8242, 8243, 8245, etc.

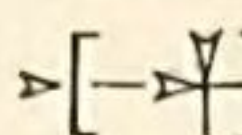
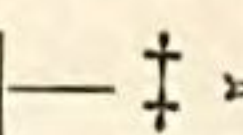
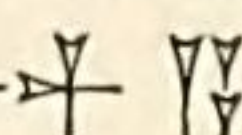
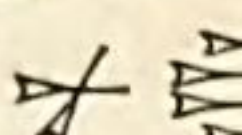
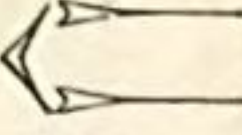
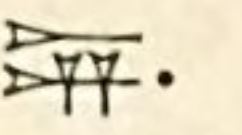
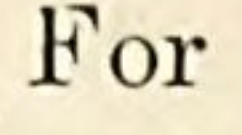
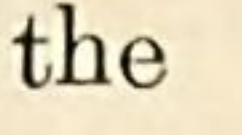
[K. 4338a + K. 4358a]

Upper portion, 3 $\frac{7}{8}$ in. by 2 $\frac{5}{8}$ in.; 17 + 6 + + lines in double-columns. Copy of a list of names of gods, etc., with occasional glosses. It appears to be an extract from K. 4340, q.v. For the text see W.A.I. II, 54, No. 4.

[K. 4338 b]

Lower half, 5in. by 4 $\frac{7}{8}$ in.; 41 + 37 + 36 + 38 lines in double-columns. List of names and titles of gods, with glosses. For the text see W.A.I. II, 57. Cf. HALÉVY, *Mél.*, p. 282; JENSEN, *Zeits.*, 1887, pp. 211 ff.; and SCHRADER, *ibid.*, 1888, p. 357, notes 1 and 2.

[K. 4339]

Upper half, 5 $\frac{5}{8}$ in. by 5 $\frac{5}{8}$ in.; 51 + 47 + 43 + 15 lines in double-columns. List of names and titles of gods, with glosses. According to the colophon it forms the first tablet of the Series     . The catch-line reads:     . For the upper portion of the text see W.A.I. III, 69, No. 1. See also above, K. 4333 and K. 4338 b, and below, K. 4349. [K. 4340 + 79, 7-8, 294]

* Column II of this fragment is not reproduced in the editions.

† For K. 4378 read "K. 4338 a."

‡ Restored from line 1 of Column I; cf. also *supra*, p. 405, K. 2097.

[K. 4341]

[K. 4342]

[K. 4343]

[K. 4344]

[K. 4345]

[K. 4347]

[K. 4347 a]

‡ Restored from line 1 of Column I.

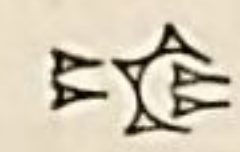
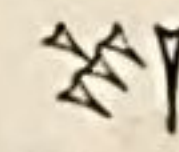
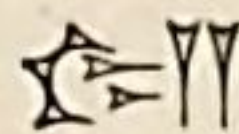
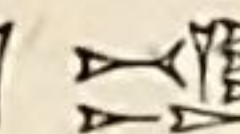
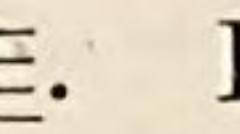
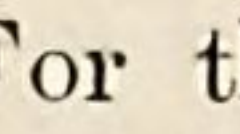
Left-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + + + 9 lines (in double-columns). Grammatical paradigms. The fragment may belong to the same tablet as K. 4350. For the text *see* HAUPT, *Keilschrift.*, p. 52, lines 1 ff. [K. 4350 b]

Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; + 6 + lines (in double-columns). Grammatical paradigms. [K. 4350 c]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; (..... +) $\pm$ 31 (+.....) lines in double-columns, formed by the position of the words. Explanatory list arranged in groups according to the Assyrian roots. *Cf.* STRASSMAIER, *A.V.*, pp. 605,* 679;* SAYCE, *Zeits.*, 1885, p. 6;† and ZIMMERN, *ibid.*, 1890, p. 395.* [K. 4350 d]

Lower portion, right half, $3\frac{1}{4}$ in. by $3\frac{1}{4}$ in.; 15 + 20 + 20 + 16 lines in double-columns. Explanatory list of names of vessels (?), *etc.* For the text *see* W.A.I. II, 30, No. 5. [K. 4351]

Portions, $7\frac{3}{4}$ in. by $5\frac{3}{4}$ in.; 35 + short ends of 9 + 16 + 58 lines in double-columns. Explanatory list with glosses. Duplicate of K. 5; *cf. supra*, p. 2. For the text *see* W.A.I. II, 33, No. 1; and for other duplicates below, K. 4580 (p. 644); Sm. 1806; and 80, 7-19, 192. [K. 4352]

Upper half, $4\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 18 + 17 + 14 + 8 lines in double-columns. Explanatory list arranged in groups according to the form of the cuneiform characters. The beginning reads:  †  | 
   . For the text *see* W.A.I. II, 35, No. 2, and for a similar tablet below, Rm. 2, 25. [K. 4353]

Portion of the left half, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; 27 + 15 + (+..... +?) + + 16 + 23 lines in double-columns. List of names of plants. For the text *see* W.A.I. II, 43, No. 2. *Cf.* DELITZSCH, *W.B.*, pp. 4, 87, 324, 325, 362, 365, 366. For a duplicate *see* above, p. 72, K. 271. [K. 4354]

Portion of the right half, $4\frac{1}{2}$ in. by 3 in.; + $\pm$ 26 + 7 lines in double-columns. Grammatical paradigms concerning incantations, *etc.* The lower portion of the text is published W.A.I. II, 35, No. 4, and the fragment which is joined to Column III, by STRASSMAIER, *A.V.*, pp. 18, 127, 377 f., 870 (954), 1027, 1087. For transliterations and translations *see* OPPERT, *Doc. jurid.*, pp. 65 ff.; SAYCE, *Rec.*, Vol. XI, p. 159 f., LENORMANT, *Etudes acc.*, Vol. III, pp. 168 ff.; and DELITZSCH, *W.B.*, p. 154. *Cf. also infra*, Sm. 10. [K. 4355 + Sm. 1981]

* For K. 4349 read "K. 4350 d."

† The tablet is quoted there under the number $\oplus$ 243 (BOWLER).

‡ Nothing seems to be wanting here.


 The catch-line reads:

 [K. 4367]

[K. 4368]

[K. 4369]

[K. 4370]

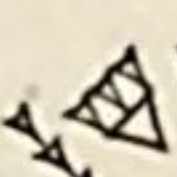
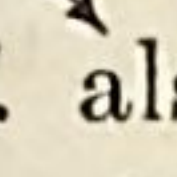
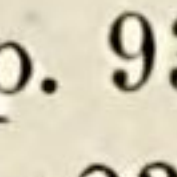
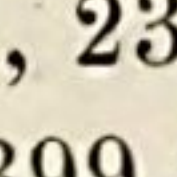
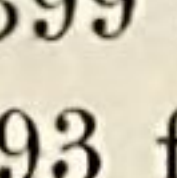
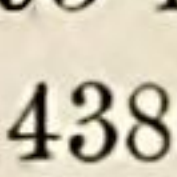
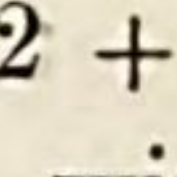
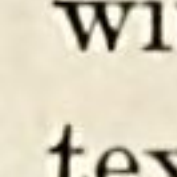
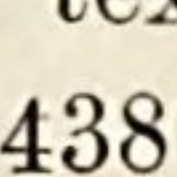
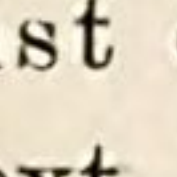
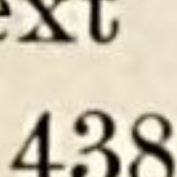
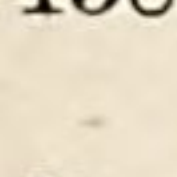
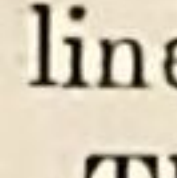
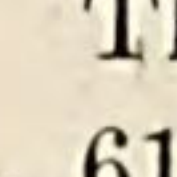
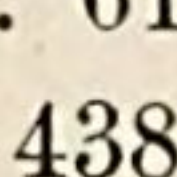
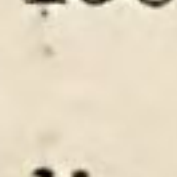
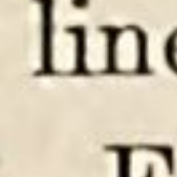
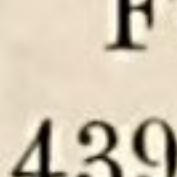
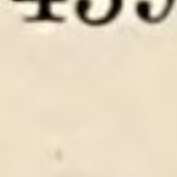
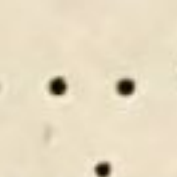
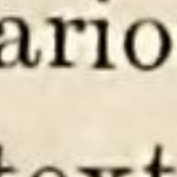
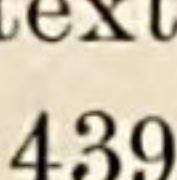
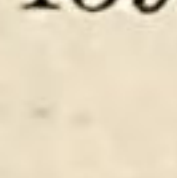
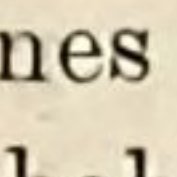
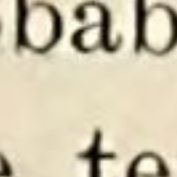
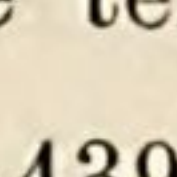
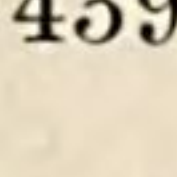
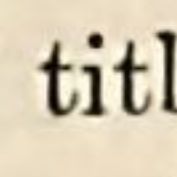
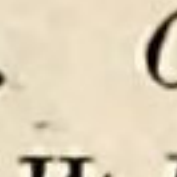
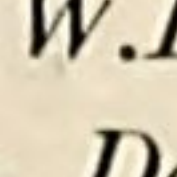
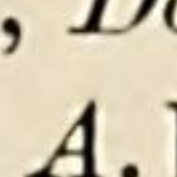
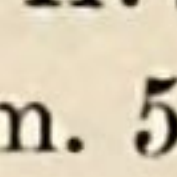
[K. 4371]

[K. 4372]

[K. 4373]

[K. 4374 + K. 8377]

* This fragment joins on to K. 135.

Portions, $9\frac{1}{8}$ in. by $4\frac{5}{8}$ in.; 71 + 60 + 67 + 69 lines in double-columns. Explanatory list, with glosses, probably belonging to the Series                                           

Left half, lower portion of obverse, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in.; 18 + traces of 11 + + lines in three columns. List of names of stones, with descriptions of their magical properties. The text is published W.A.I. II, 40, No. 2. [K. 4396]

Portion of the right half, $5\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; traces of 5 + 38 ± + traces of 1 lines in double-columns. List of Assyrian words with similar meanings. For the text see W.A.I. II, 32, No. 1. Cf. also HAUPT, *Keilschriftt.*, p. 194; and BEZOLD, *Zeits.*, 1890, p. 46, note 1. [K. 4397]

Portion of the left half of reverse, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; + + + 15 lines in double-columns. List of names of plants. Duplicate of K. 4412, *q.v.* Line 15 forms the catch-line. The text is published W.A.I. II, 42, No. 6. Cf. also DELITZSCH, *W.B.*, pp. 255 f. 317, 354; and *supra*, p. 621, K. 4345. [K. 4398]

Left-hand corner, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 14 + + + 12 lines in three columns. List of names of wooden objects. For the text see W.A.I. II, 44, No. 5. Cf. also DELITZSCH, *Kossäer*, p. 58. [K. 4399]

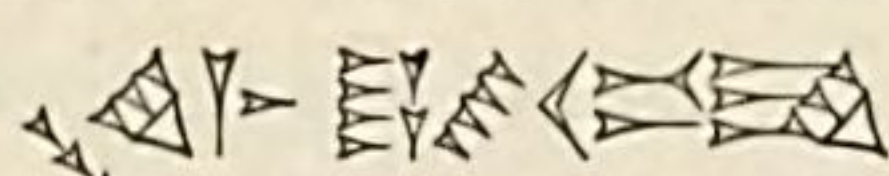
Portion of the right half, 5 in. by $2\frac{3}{8}$ in.; + 34 + 36 + lines in three columns. Portion of a list of names of vessels, etc. The text is published W.A.I. II, 32, No. 4, and repeated, with restorations from portions of the duplicates K. 4411 (*see below*, p. 630), and K. 4547 (p. 641), W.A.I. V, 32, No. 1. Cf. LYON, *Keilschriftt.*, p. 66; DELITZSCH, *W.B.*, p. 232 f.; and *The Expos.*, 1888, p. 236. [K. 4400]

Portions, $5\frac{7}{8}$ in. by $4\frac{7}{8}$ in.; 31 + 37 + 36 + 31 lines. Text of an agreement between the Assyrian and Babylonian governments, drawn up to settle controversies concerning the limits of their respective territories. It is generally known as the "Synchronous History," and refers to the events which took place in Babylonia and Assyria about B.C. 1600-800. A portion of the text has been published W.A.I. II, 65, No. 1. The complete text is given by WINCKLER, *Untersuch.*, pp. 150 ff. For translations and explanations see LENORMANT, *Revue archéol.*, 1869, p. 353 f.; SAYCE, *Rec.*, Vol. III, pp. 29 ff.; *T.S.B.A.*, Vol. II, pp. 120 ff.; SMITH, *Disc.*, p. 250 f.; DELITZSCH, *Kossäer*, pp. 6 ff.;* POGNON, *Journ. asiat.*, Ser. VIII, t. 3, p. 90 f.; MEYER, *Gesch.*, § 121; TIELE, *Gesch.*, pp. 17, 24 f.; BUDGE, *ibid.*, p. 205, note 1; PEISER and WINCKLER, in SCHRADER'S *Bibl.*, Vol. I, pp. 194 ff. For a duplicate see below, Sm. 2106. [K. 4401 a + Rm. 854]

* For K. 4406 read "K. 4401 a."

Fragment of the upper portion of obverse, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 11 + 12 +
+ lines. Fragment of the so-called "Synchronous History."
It continues Columns I and II of, and probably belongs to the same tablet
as, K. 4401 a. For the text see W.A.I. III, 4, No. 3, and WINCKLER,
Unters., p. 152; for a transliteration and translation see PEISER and
WINCKLER, in SCHRADER'S *Bibl.*, Vol. II, p. 194 f., note 1, and p. 196 f.

[K. 4401 b]

Lower portion, $4\frac{1}{8}$ in. by $3\frac{5}{8}$ in.; 32 + 32 + 14 + 25 lines in double-columns.
Explanatory list of names of various kinds of wood, with glosses.
It may belong to the Series . Duplicate of
K. 2042 (see above, p. 393) and of K. 4408 (*q.v.*). A portion of the text has
been published W.A.I. II, 44, No. 4. The complete text is given W.A.I. V,
26, No. 1. Cf. DELITZSCH, *Chald. Gen.*, p. 314, note 4; in LOTZ'S *Tigl.*,
p. 180; and HAUPT, *Zeits.*, 1885, p. 282, note 4. [K. 4403 + Sm. 7]

Fragment of the left half, 3 in. by $2\frac{7}{8}$ in.; 15 + 5 + + traces of 14
lines in double-columns. Portion of an explanatory list, with glosses,
probably written for the interpretation of an astrological text. The
text is published W.A.I. II, 44, No. 7. [K. 4404]

Lower portion, right half, $3\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; traces of 10 + 17 + 20 +
lines. Portion of a list of names of objects offered to the gods (?).
The Assyrian explanations of the ideograms used are occasionally
added. For the text see W.A.I. II, 44, No. 3. Cf. also DELITZSCH,
Stud., p. 121 f.; *W.B.*, pp. 45, 194; JENSEN, *Zeits.*, 1886, p. 52; and
JOH. JEREMIAS, *Beitr.*, Vol. I, p. 287. [K. 4405]

Upper portion of one side, $4\frac{1}{4}$ in. by $4\frac{1}{4}$ in.; 19 + 35 + 29 (+ ?) +
. lines in double-columns. Part of an explanatory list,
with glosses, probably written for the interpretation of a religious text.
The text is published W.A.I. II, 31, No. 2; cf. LENORMANT, *Etudes accad.*,
Vol. III, p. 196; DELITZSCH, in HAUPT'S *Fam. Ges.*, p. 69; HALÉVY,
Mél., p. 309 f.; and BEZOLD, *P.S.B.A.*, Vol. XI, p. 50. For similar texts
see above, p. 396, K. 2053, and below, Sm. 11, Rm. 366, etc. [K. 4406]

Left-hand corner, $3\frac{1}{8}$ in. by 3 in.; 13 + lines in three columns.
List of names of gods and their temples; cf. *supra*, p. 496, K. 3012.
The text is published W.A.I. II, 61, No. 5. [K. 4407]

Portion of the left half, $3\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; 17 + + + 19 lines in
double-columns. Explanatory list of names of various kinds of wood,
with glosses. Duplicate of K. 4403 (*q.v.*), Columns I and IV. For the
text see W.A.I. II, 44, No. 6. Cf. DELITZSCH, in LOTZ'S *Tigl.*, p. 180;
Parad., p. 172; and *W.B.*, pp. 88, 297. This fragment belongs to the
same tablet as K. 2042; see above p. 393. [K. 4408]

Left half, upper portion, $3\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 35 + + + 2 lines in double-columns. List of Assyrian words with similar meanings, belonging to the 1st tablet of the Series 𒂗 𒂗𒌦 𒂗𒌦 𒂗𒌦 𒂗𒌦 ; cf. Column I, line 1. Duplicate of Rm. 349, *q.v.* For the text see W.A.I. II, 31, No. 3. [K. 4409]

Portions of obverse, $5\frac{3}{4}$ in. by $3\frac{1}{2}$ in.; 44 + 46 + + lines in three columns. Explanatory list of the class of the Sumero-Akkadian Syllabary. Duplicate of K. 4319; cf. *supra*, p. 617. For the text see W.A.I. II, 31, No. 1, and HAUPT, *Keilschriftt.*, p. 112 f. Cf. also HAUPT, *Zeits.*, 1885, p. 280; BEZOLD, *ibid.*, 1889, p. 435, note 2; *Acad.*, 1888, No. 841, p. 416*; DELITZSCH, *W.B.*, p. 428; and *supra*, p. 609, K. 4240. [K. 4410 + K. 5431 a]

Portions, $5\frac{1}{4}$ in. by 3 in.; + 34 + 33 + lines in three columns. Portion of a list of names of vessels, etc. Duplicate of K. 4400 (see above, p. 628), and K. 4547 (below, p. 641). Portions of the text are published W.A.I. II, 44, No. 8, and by DELITZSCH, *W.B.*, pp. 233, 357. See also *ibid.*, p. 306; and BEZOLD, *Zeits.*, 1887, p. 457. [K. 4411 + K. 4602 + Sm. 21]

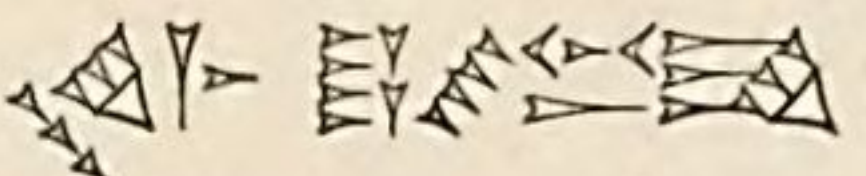
Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; 16 + 23 + 23 + lines in double-columns. List of names of plants. For the text see W.A.I. II, 41, No. 9; cf. DELITZSCH, *W.B.*, pp. 255, 414, 416. For a duplicate see above, p. 628, K. 4398, and for a parallel text below, p. 631, K. 4417. Cf. also p. 632, K. 4430, and K. 4438 b. [K. 4412]

Portion of the left half, $3\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 30 + lines of a text with two or three columns. List of names of gods and their temples; cf. *supra*, p. 496, K. 3012. The upper portion of the text is published W.A.I. II, 61, No. 3. [K. 4413 + K. 8376]

Portions, $6\frac{3}{8}$ in. by $3\frac{3}{8}$ in.; 55 + 49 lines. Part of a religious text. On obverse mention is made of various rivers, or canals. The upper portion of the text is published W.A.I. II, 51, No. 1; cf. also JENSEN, *Zeits.*, 1885, p. 320 f. For translations and explanations see OPPERT, I. *Or.-Cgr.*, Vol. II, pp. 224 ff.; SAYCE, *Rec.*, Vol. XI, pp. 145 ff.; *Hibb. Lect.*, p. 134, note 1; 467 f.; DELITZSCH, *Parad.*, pp. 101 ff.; 188 ff.; and HALÉVY, *Mél.*, pp. 292 ff. For parallel texts see above, p. 586, K. 4006, and below, p. 641, K. 4557. [K. 4415]

Portion of the left half, $3\frac{3}{8}$ in. by $3\frac{1}{8}$ in.; 28 + 26 lines; marginal number <. Omens. Duplicate of K. 2235 (see above, p. 424), obverse, lines 18 ff.; reverse, lines 1 ff. Cf. DELITZSCH, *W.B.*, p. 481; and *infra*, p. 644, K. 4585 b. [K. 4416]

* For K. 4110 read "K. 4410."

- Portion out of the middle, $3\frac{5}{8}$ in. by 3 in.; + + + 28 lines in double-columns. List of names of plants. For the text *see* W.A.I. II, 41, Nos. 4 and 5. *Cf.* also DELITZSCH, *W.B.*, pp. 414 ff.; and *supra*, K. 4412. [K. 4417]
- Portion out of the middle, $4\frac{3}{4}$ in. by $3\frac{1}{8}$ in.; $31 + 15 + \dots + \dots$ lines in double-columns. List of names of plants. This fragment may belong to the same tablet as K. 4345; *see* above, p. 621. The text is published W.A.I. II, 41, No. 10; *cf.* also DELITZSCH, *W.B.*, pp. 255 f., 259. [K. 4418]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; + + 15 + 10 lines (in double-columns). List of names of plants. For the text *see* W.A.I. II, 41, No. 7. [K. 4419]
- Portion out of the middle, $4\frac{1}{8}$ in. by $2\frac{1}{2}$ in.; traces of $5 + 14 \pm \dots + \dots$ lines in double-columns. List of names of various kinds of wood. The text is published W.A.I. II, 46, No. 2. For a similar text *see* below, K. 4425. [K. 4420]
- Left-hand corner, $2\frac{1}{2}$ in. by 2 in.; $19 + \dots$ lines in double-columns. Copy of (?) an explanatory list, with glosses, arranged in groups according to the form of the cuneiform ideograms. It may belong to the Series . For the text *see* W.A.I. II, 39, No. 6. [K. 4422]
- Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; + 7 + + lines in double-columns. Part of a list of names of gates (of palaces) and of various kinds of wood of which they were made. [K. 4423]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; traces of $5 + 10 \pm \dots + \dots$ lines (in double-columns). List of names of various kinds of wood. [K. 4424]
- Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; + $\pm 11 + 6$ lines (in double-columns). List of names of various kinds of wood. For the text *see* W.A.I. II, 46, No. 3; *cf.* also *supra*, K. 4420. [K. 4425]
- Lower portion, $5\frac{1}{8}$ in. by $4\frac{3}{8}$ in.; $23 + 28 + 30 + 20$ lines in double-columns. List of the names of early Babylonian kings. For the text *see* W.A.I. II, 65, No. 2, and W.A.I. V, 44. *Cf.* also G. SMITH, *T.S.B.A.*, Vol. I, p. 62; PINCHES, *P.S.B.A.*, Vol. III, pp. 37 ff.; HAUPT, *Fam. Ges.*, p. 54, note 2; *Andover Rev.*, 1884, July, p. 92; SAYCE, *Rec.*, N.S., Vol. I, pp. 32 ff.; and *Guide Kouy. Gall.*, 1885, p. 157, No. 9. [K. 4426 + Rm. 617]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; + 12 lines. Portion of a Sumero-Akkadian hymn [K. 4427]

Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; $10 + 8 + \dots + \dots$ lines (in double-columns). List of names of wooden objects. [K. 4428]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + (\dots + \dots + ?)$ 13 lines (in double-columns). List of names of plants. For the text *see* W.A.I. II, 41, No. 6. [K. 4429]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $(\dots + ?)$ 8 + $\dots$ lines in double-columns. List of names of plants. The fragment may belong to the same tablet as K. 4412; *see* above, p. 630. The text is published W.A.I. II, 41, No. 8. [K. 4430]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; $\dots + \dots \pm \dots + 9$ lines (in double-columns). List of names of plants. For the text *see* W.A.I. II, 41, No. 11. [K. 4431]

Fragment of the upper portion of reverse, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $\dots + 9$ lines; Babylonian. Omens. Duplicate of K. 2235 (*see* above, p. 424), reverse, lines 1 ff. [K. 4432]

Upper portion of reverse, $4\frac{1}{2}$ in. by $3\frac{5}{8}$ in.; $\dots + \dots + 6 + 22$ lines. Part of an astrological text. Mention is made of the 𒍪 𒍪 of various gods. For the text *see* W.A.I. III, 69, No. 3. [K. 4434 a]

Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 8 + 9 lines. Portion of a prayer, probably written for an Assyrian king. [K. 4434 b]

Fragment out of the middle, $3\frac{1}{8}$ in. by 2 in.; $\dots + 7$ lines. Portion of a historical inscription. [K. 4437]

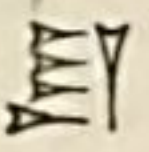
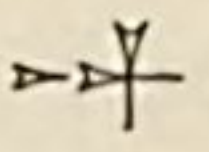
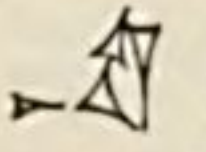
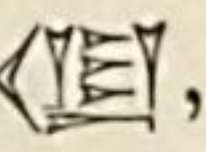
Left-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $15 \pm \dots$ lines. Portion of an inscription of Assurbanipal, corresponding with K. 2732 (*see* above, p. 470), Column III, line 99–Column IV, line 3. [K. 4438 a]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $(\dots + ?)$ 11 + $\dots$ lines in double-columns. List of names of plants. This fragment may belong to the same tablet as K. 4412; *see* above, p. 630. For the text *see* W.A.I. II, 41, No. 12. [K. 4438 b]

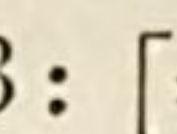
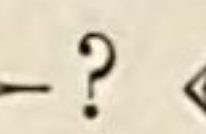
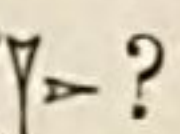
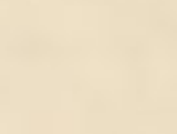
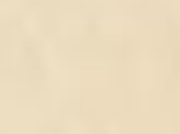
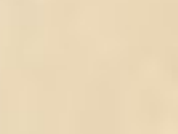
Lower portion, right half, $3\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $\dots + 20 + 23 + \dots$ lines. Probably part of a report relating to public affairs. [K. 4439]

Portion of the left half, 2 in. by $1\frac{5}{8}$ in.; 2 + 6 lines, and a royal seal.* Portion of a historical inscription, probably of Sennacherib. *Cf.* BEZOLD, *Sitzber. Pr. Ak. d. W.*, 1888, p. 755, note 3. [K. 4440]

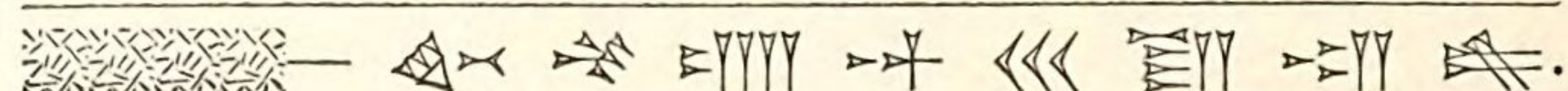
* *Cf. supra*, p. 80, note *.

Portion out of the middle, $2\frac{1}{4}$ in. by 2in.; 16 + lines. Part of a mythological (?) text. Mention is made of     , etc. [K. 4441]

Fragment of the left half, $2\frac{3}{4}$ in. by 2in.; 14 ± lines. Portion of a historical inscription. [K. 4442]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 19 ± lines. Part of a historical inscription, probably of Assurbanipal; cf. line 13: [? ? ? ? ? ? ? ? ?

Lower portion of reverse, right half, $3\frac{3}{8}$ in. by $3\frac{1}{4}$ in.; + 13 lines. End of a historical inscription, probably of Assurbanipal. Line 13 reads:—



[K. 4451]

Fragment of the right half, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 12 + 13 lines. Inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Columns II, line 92–III, line 4, and Column III, lines 74–89. [K. 4452]

Portion of the right half, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 17 + 14 lines. Epigraphs referring to Assurbanipal's campaigns. Mention is made of [∇ $\rightarrow$ ∇] ∇ $\rightarrow$ ∇ ∇ , the son of ∇ $\rightarrow$ ∇ ∇ ∇ ; Saosduchinos (∇ $\rightarrow$ ∇ ∇ $\rightarrow$ ∇ ∇ ∇ $\rightarrow$ ∇ ∇ ∇); ∇ ∇ ∇ $\rightarrow$ ∇ ∇ ∇ ; and ∇ ∇ ∇ ∇ ∇ ∇ . [K. 4453]

Fragment of the upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 5 lines. Part of a historical inscription. Mention is made of [∇ $\rightarrow$ ∇ ∇] ∇ ∇ ∇ , the son of ∇ $\rightarrow$ ∇ ∇ ∇ [∇ $\rightarrow$ ∇ ∇ ∇], and of the land of ∇ ∇ ∇ $\rightarrow$ ∇ ∇ ∇ . *Cf. infra*, p. 635 f., K. 4463 and K. 4477. [K. 4454]

Fragment of the lower portion, $3\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 6 + 5 + + 5 lines; partly vitrified. Inscription of Assurbanipal. The text of Column II corresponds with that on the reverse of K. 3101 a; *see above*, p. 503. [K. 4455]

Fragment out of the middle, 2 in. by $1\frac{5}{8}$ in.; 13 + 7 + lines. Portion of a historical inscription. Column I contains a prayer. [K. 4456]

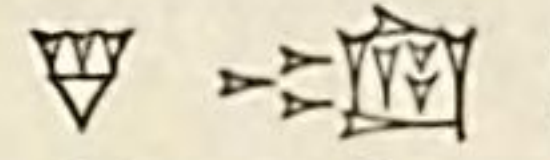
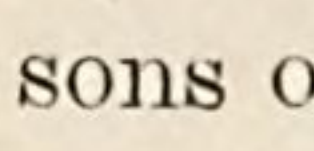
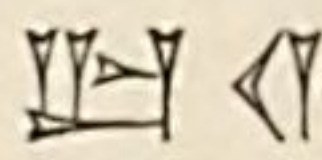
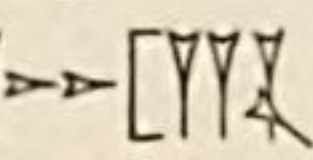
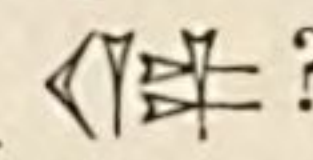
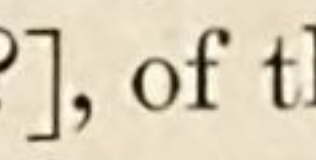
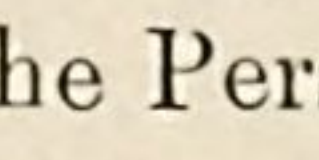
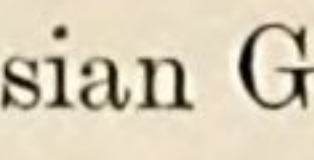
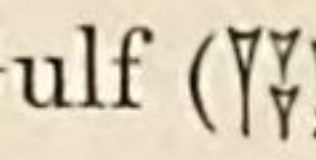
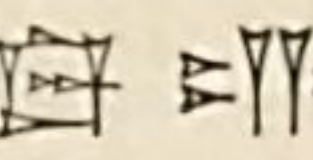
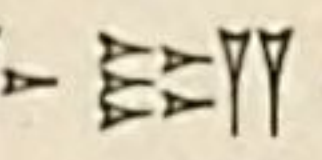
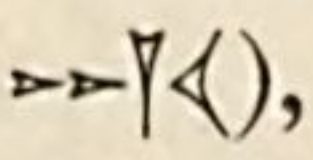
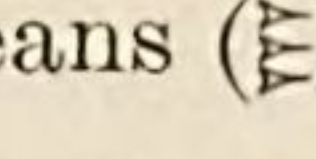
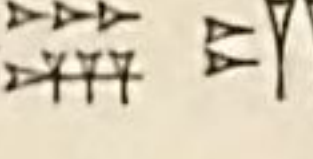
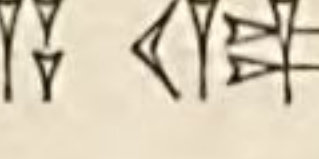
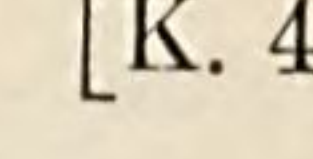
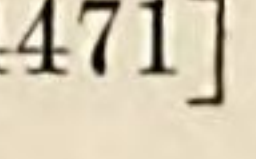
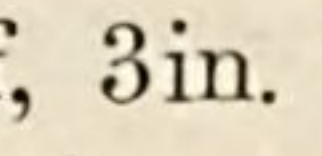
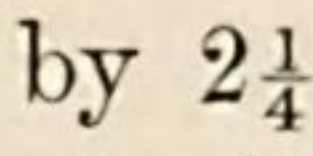
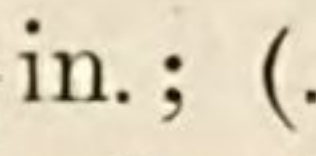
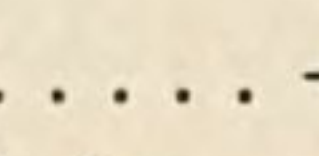
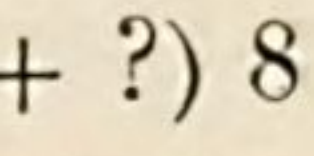
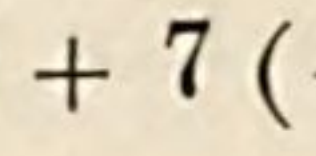
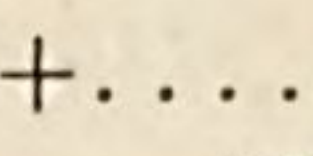
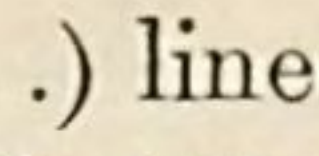
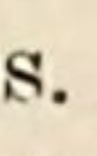
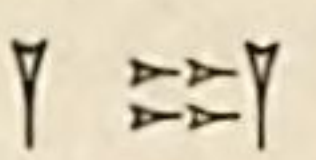
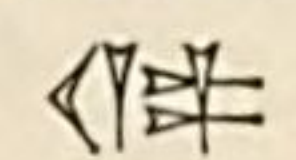
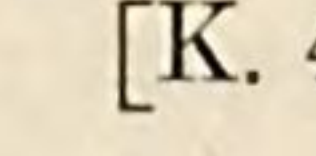
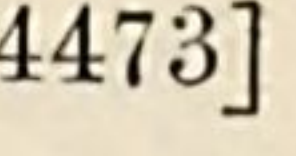
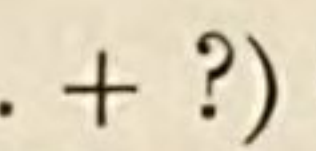
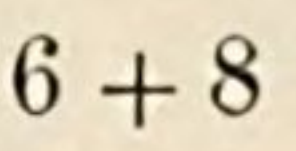
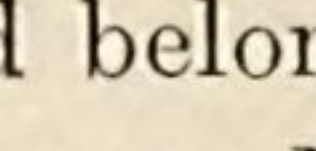
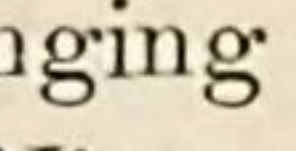
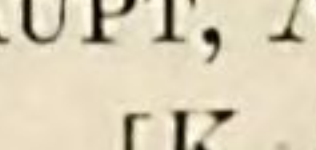
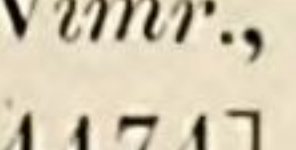
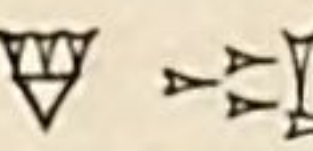
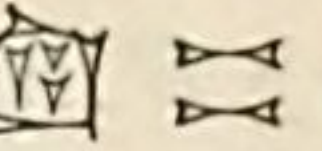
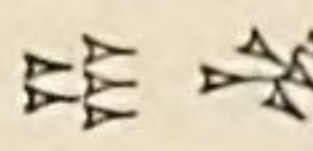
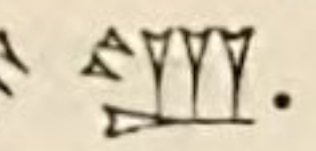
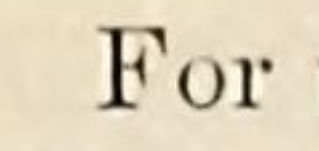
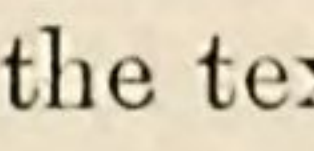
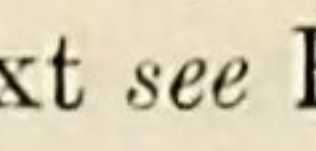
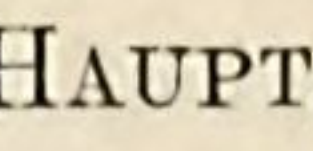
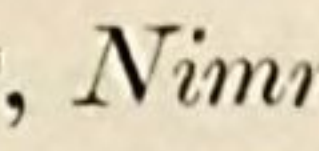
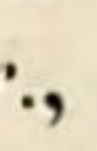
Lower portion, 3 in. by 3 in.; 17 + 17 lines. Epigraphs referring to Assurbanipal's campaigns. The text is published W.A.I. III, 37, lines 1–35 b, and repeated, with a transliteration and a translation, by G. SMITH, *Assurb.*, pp. 191 ff. *See also* BEZOLD, *Zeits.*, 1887, p. 459; and TIELE, *Gesch.*, p. 381, note 1. [K. 4457]

Fragment of the lower portion of one side, 3 in. by 2 in.; 9 $\pm$ lines which may belong to a historical, or mythological, text. [K. 4458]

Portion of the left half, $2\frac{1}{8}$ in. by 2 in.; 17 + 9 lines. Inscription of Assurbanipal, corresponding with K. 2732 (*see above*, p. 470), Column VI, lines 27–42, and Column VIII, lines 37–45. [K. 4459]

Right half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 15 + (edge) 3 + 2 lines. Inscription of Assurbanipal concerning his campaigns in Elam. [K. 4460]

Lower portion, left half, $3\frac{3}{8}$ in. by 2 in.; obverse vitrified; traces of 22 + 3 + 18 lines. Part of a letter on public affairs. Mention is made of the son of ∇ $\rightarrow$ ∇ ∇ $\rightarrow$ ∇ ∇ ∇ . [K. 4461]

- Right-hand corner, 2 in. by 1½ in.; + 8 lines which probably belong to a historical text. [K. 4462]
- Portion out of the middle of one side, 2½ in. by 2 in.; ± 14 lines. Part of a historical inscription. This fragment probably belongs to the same tablet as K. 4454, *q.v.* [K. 4463]
- Left-hand corner, 2½ in. by 2 in.; 12 + 5 lines. Inscription of Assurbanipal concerning his campaigns in Elam. [K. 4464]
- Portions, 5¾ in. by 5½ in.; + 36 + 41 + 47 + 36 + lines. Mythological legend, belonging to the Series . Duplicate of K. 2756; see above, p. 472. For the text see HAUPT, *Nimr.*, pp. 8 ff., No. 3. Cf. G. SMITH, *Chald. Gen.*, pp. 199 ff.; G.E., pp. 173 ff.; and HAUPT, *Beitr.*, Vol. I, p. 104 f. [K. 4465 + Sm. 2133]
- Left-hand corner, 2¼ in. by 2 in.; traces of 9 + 17 lines. Beginning and end of a historical inscription, probably of Assurbanipal. [K. 4466]
- Lower portion, right half, 2½ in. by 2 in.; 12 + 13 lines. Part of a historical inscription concerning the sons of , etc. [K. 4467]
- Portion out of the middle, 3 in. by 2¾ in.; 8 lines. Part of a historical text (of Tiglathpileser I.?). [K. 4468]
- Fragment out of the middle, 2¾ in. by 2¼ in.; 14 + traces of 5 lines. Portion of a historical inscription, probably of Assurbanipal, concerning campaigns in Elam. [K. 4469]
- Upper portion, 5½ in. by 3½ in.; 21 + 20 + lines. Portion of a mythological legend concerning the birth and infancy of king Sargon I. Duplicate of K. 3401; see above, p. 529. [K. 4470]
- Fragment out of the middle, 2½ in. by 2½ in.; 12 + lines. Part of a historical inscription, probably of Sargon II. Mention is made of the land of          , of the Persian Gulf (        ) and of the Chaldeans (        ).
- Portion of the right half, 3 in. by 2¼ in.; (. . . . + ?) 8 + 7 (+) lines. Part of a text containing astrological forecasts. [K. 4472]
- Upper portion of one side, 3¼ in. by 2¼ in.; 10 + 13 ± lines. Inscription of Esarhaddon concerning his war with          . Cf. BUDGE, *Hist. of Esarh.*, p. 9. [K. 4473]
- Fragment of the lower portion of one side, 2 in. by 1½ in.; (. . . . + ?) 6 + 8 ± lines. Portion of a mythological legend belonging to the Series          . For the text see HAUPT, *Nimr.*, p. 52, No. 24. Cf. *Beitr.*, Vol. I, p. 114. [K. 4474]

- * Thus.

[K. 4520]

[K. 4521]

[K. 4522]

[K. 4523]

[K. 4524]

[K. 4525]

[K. 4526]

[K. 4527]

[K. 4528]

[K. 4529]

[K. 4530]

[K. 4531]

[K. 4532]

[K. 4533]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $8 \pm \dots$ lines. Portion of a mythological (?) text. [K. 4543]
- Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $\dots + \dots + 11 + \dots$ lines. Part of an inscription of an Assyrian king relating to his building-operations. [K. 4544 a]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $7 + 9$ lines. Omens. The text of reverse is duplicate of K. 4363 (*see above*, p. 624), lines 1 ff. [K. 4546]
- Portions, $4\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; $18 + 15 + 8 + 17$ lines in three columns. Portion of a list of names of vessels, *etc.* Duplicate of K. 4400 (*see above*, p. 628), and K. 4411 (p. 630). For the text *see* DELITZSCH, *W.B.*, p. 234. *Cf.* also *ibid.*, pp. 166, 335; in ZIMMERN'S *Bussps.*, p. 59; and *above*, p. 619, K. 4330. [K. 4547 + K. 7634 + K. 8388]
- Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; $\dots + 17 + \dots$ lines in double-columns. List of names of stones. For the text *see* W.A.I. V, 30, No 4. [K. 4548]
- Fragment of the lower portion of one side, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; $\dots \pm 12 + 6 (+ \dots)$ lines in double-columns. Explanatory list of words, the ideograms of which end with . *Cf.* BEZOLD, *Zeits.*, 1887, p. 457. [K. 4549]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 6 + \dots$ lines in double-columns. Portion of an explanatory list. [K. 4550]
- Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $\dots + \dots + \dots + 13$ lines in double-columns. Grammatical paradigms; the subject matter is of a religious character. [K. 4551]
- Left-hand corner, 2 in. by $1\frac{7}{8}$ in.; $13 + \text{traces of } 13 + \dots$ lines in double-columns. Grammatical paradigms. For the text *see* W.A.I. V, 27, No. 6. [K. 4552]
- Portion of the left half, $3\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $27 + \dots \pm \dots + \dots$ lines. List of titles of various officials. [K. 4553]
- Fragment of the right half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $8 \pm \dots$ lines. Omens (?). [K. 4554]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $11 + 19 + \dots + \dots$ lines in double-columns. Explanatory list. [K. 4555]
- Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $15 + 12 \pm 10 + 8$ lines in double-columns. List of names of plants. [K. 4556]
- Portion out of the middle, $4\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $17 \pm \dots$ lines. Part of a religious text, partly corresponding with that of K. 4415; *see above*, p. 630. [K. 4557]

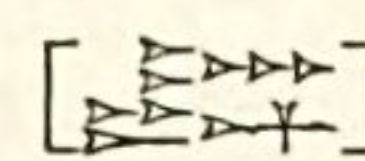
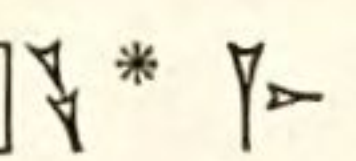
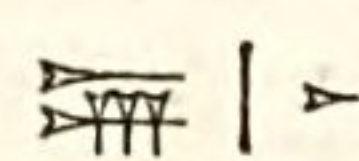
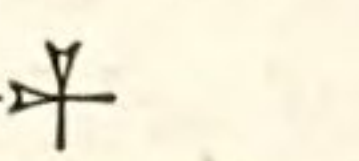
Fragment of the right half, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; + 16 + + lines in double-columns. Grammatical paradigms. Duplicate of K. 4342 (*see above*, p. 621), Column II, lines 1 ff. Lines 4–11 are quoted by STRASSMAIER, *A.V.*, pp. 863, 1016. [K. 4558]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; (..... + ?) 20 + lines in double-columns. List of names of gods. [K. 4559]

Fragment of the left half, 2 in. by $1\frac{3}{4}$ in.; 13 + lines in double-columns. Explanatory list arranged in groups according to the meanings of the Assyrian words. Lines 3–10 are quoted by STRASSMAIER, *A.V.*, pp. 523, 1044. [K. 4560]

Fragment of the upper portion of reverse, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; + + 13 + lines in three columns. Explanatory list of the class of the Sumero-Akkadian Syllabary. [K. 4561]

Fragment of the upper portion, $3\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; traces of 2 + 7 lines in three columns. Portion of a Sumero-Akkadian-Assyrian list of names of gods. A comparison of the catch-line:—

[] *  |  []

with K. 171 (*see above*, p. 45 f.), obverse, line 1, shows that K. 171 continues the text of this fragment. [K. 4562]

Right-hand corner, $2\frac{1}{8}$ in. by $\frac{1}{2}$ in.; + 2 + 3 + lines in double-columns. Fragment of a list of names of plants. [K. 4564]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; (..... + ?) 14 + lines (in double-columns). Part of a list of names of plants. *Cf.* DELITZSCH, *W.B.*, p. 306. [K. 4565]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; (..... + ?) 17 + lines in double-columns. Part of a list of names of plants. In line 16 their medicinal and magical properties were stated. [K. 4566]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; + (+ + ?) + + 15 lines in double-columns. List of names of various wooden objects. Duplicate of K. 4331 (*see above*, p. 619), Column IV, and of K. 4338 a (p. 620), Column VI. [K. 4568]

Portion out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; (..... + ?) 24 + lines of a text with two or three columns. Prescriptions to be used against various diseases. The drugs used were probably prepared from plants. *Cf. infra*, K. 4577. [K. 4569]

* Restored from K. 171.

Portion out of the middle, $3\frac{1}{4}$ in. by $3\frac{1}{4}$ in.; 25 + 26 + traces of 2 + lines. Good and evil omens derived from the eating of various herbs and the drinking (of decoctions therefrom), *etc.* Cf., *e.g.*, Column II, lines 11 ff.:

𐎶	𐎶𐎠𐎧	𐎶𐎶	𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶*	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶
𐎶	𐎶𐎶	𐎶𐎶	𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶*	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶
𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶
𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶	𐎶𐎶𐎶𐎶

See also below, K. 4575.

[K. 4570]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 ± lines. Astrological forecasts taken from observations of various stars. [K. 4571]

Portion of the left half, $3\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 33 + + + lines in three columns. Explanatory list, probably written for the interpretation of a literary composition. The text is published W.A.I. V, 27, No. 2. For duplicates see below, K. 7672† and 82, 3–23, 147.

[K. 4572]

Fragment of the upper portion of reverse, 3 in. by $1\frac{5}{8}$ in.; + + 8 + 5 lines in double-columns. Grammatical paradigms [K. 4573]

Portion out of the middle, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + 17 + 18 ± lines. Omens derived from eating, *etc.* The fragment probably belongs to the same tablet as K. 4570, *q.v.* [K. 4575]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; + 17 + lines (in three? columns). Prescriptions. The fragment probably belongs to the same tablet as K. 4569. [K. 4577]

Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 13 ± 2 + lines (in double-columns). Copy of an explanatory list. [K. 4578]

Portion out of the middle, $3\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; + + + 20 + 23 + lines. Part of a mythological legend belonging to the 6th tablet of the Series 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. Duplicate of K. 231 (see above, p. 61), Columns IV and V. For the text see HAUPT, *Nimr.*, p. 35, No. 19; and W.A.I. IV, 2nd ed., plate 42 [49]. Cf. also *Beitr.*, Vol. I, p. 111 f.; and *Guide Kouy. Gall.*, 1885, p. 160, No. 25.

[K. 4579 + D.T. 2]

Upper portion, left-half, $3\frac{1}{8}$ in. by 3 in.; 23 + 20 + + + 12 + 9 lines. Part of a mythological legend belonging to the 6th tablet of the Series 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. Duplicate of K. 231 (see above,

* Cf. *supra*, pp. 387, 394, KK. 2018 a, 2046, *etc.*

† The variant reading in W.A.I. V, 27, line 42, *b* is taken from this fragment.

p. 61), Columns I, II, V, and VI. For the text *see* HAUPT, *Nimr.*, p. 30 f., No. 14; and W.A.I. IV, 2nd ed., *plates* 41 [48] f., *footnotes*. *Cf.* also *Beiträge*, Vol. I, p. 110 f., and *infra*, Sm. 401. [K. 4579 a + K. 8018]

Left-hand corner, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; 16 + + + 11 lines in double-columns; Babylonian. Explanatory list arranged in groups according to the meanings of the Assyrian words. Duplicate of K. 5 (*see* above, p. 2), and of K. 4352 (p. 623). Lines 1–12 of Column I are published by STRASSMAIER, *A.V.*, pp. 695, 716, and transcribed into Assyrian characters by DELITZSCH, in HAUPT'S *Fam. Ges.*, p. 71. [K. 4580]

Fragment of the lower portion, $2\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; + 2 + 6 + 6 lines in double-columns. Part of a list of names of plants. [K. 4581]

Right half, upper-portion, 4 in. by $2\frac{1}{4}$ in.; + 8 + 17 + lines. List of archaic signs arranged in the order of S^a. Their modern equivalents are added at the beginning of each paragraph. *Cf.* PEISER, *Zeits.*, 1886, p. 114 f.; and *supra*, p. 625, K. 4372. [K. 4582]

Fragment of the left half, $2\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 12 + lines (in double-columns). Fragment of an explanatory list with glosses. [K. 4584]

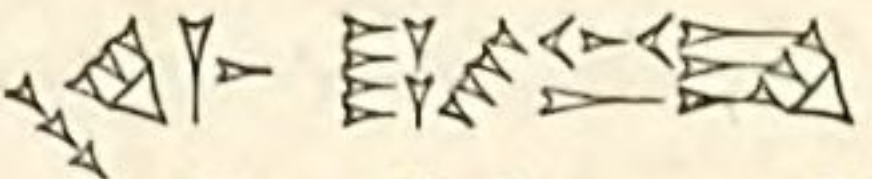
Portion out of the middle, 2 in. by 2 in.; 15 + + + 3 lines in double-columns. Fragment of a list of names of stones. [K. 4585 a]

Fragment of the upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 + 3 lines. Omens. Duplicate of K. 2235 (*see* above, p. 424), obverse, lines 1 ff. The fragment may belong to the same tablet as K. 4416 (above, p. 630). [K. 4585 b]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; + 14 + 10 + ± lines in double-columns. List of names of plants. [K. 4586]

Lower portion, $4\frac{1}{2}$ in. by $4\frac{1}{8}$ in.; traces of 12 + 20 + 17 + 12 lines in double-columns. Part of a list of Assyrian words with similar meanings. The fragment may belong to the same tablet as Sm. 2052, *q.v.* [K. 4587]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 8 + 10 + lines in double-columns. Part of a list of names of plants. [K. 4588]

Portion out of the middle, $3\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; + + 26 + lines in double-columns. Explanatory list, with glosses, probably belonging to the Series . Duplicate of K. 4370 (*see* above, p. 625), Column III, lines 3 ff.; *cf.* also p. 393, K. 2041. For the text *see* W.A.I. V, 19, No. 2. [K. 4589 + Rm. 903]

- Portion of the right half, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + 8 + 27 + +
+ lines in double-columns. List of names of various wooden
objects. Duplicate of K. 4338 a (*see above*, p. 620), Columns II and III.
[K. 4590]
- Portion out of the middle, $3\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 18 + 20 ± lines (in
double-columns?). Part of an explanatory (?) text. [K. 4591]
- Left half, lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; + (+?)
+ 18 + 18 lines. Portion of a prayer which probably formed the end
of a historical inscription. Column VI contains the usual colophon of
Assurbanipal's time. [K. 4592]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; + ± + 12 lines
in double-columns. Part of an explanatory list, probably written
for the interpretation of an astrological text. [K. 4593]
- Fragment out of the middle, 2 in. by $1\frac{7}{8}$ in.; 20 + 16 + lines in
double-columns. List of names of various wooden objects. Duplicate
of K. 4338 a (*see above*, p. 620 and note *), Columns I and II. [K. 4594]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; + + 16 + 13 lines
(in double-columns). List of Assyrian words with similar meanings.
[K. 4595]
- Portion of the right half, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; + 19 ± + lines
in double-columns. Part of an explanatory list. [K. 4596]
- Upper portion, 3 in. by $2\frac{3}{4}$ in.; 16 + 18 + 4 + lines in double-columns.
Part of an explanatory list arranged in groups according to the
meanings of the Assyrian words. Lines 10-17 of Column II are quoted
by STRASSMAIER, *A.V.*, p. 1027. [K. 4597]
- Portions of reverse, $6\frac{1}{8}$ in. by $4\frac{3}{4}$ in.; + + 53 + 3 lines in double-
columns. List of Assyrian words with similar meanings.
[K. 4598 + K. 5426 a]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; (..... + ?) 15 +
lines in double-columns. Portion of an explanatory list. [K. 4599]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; (..... + ?) 8 + lines
in double-columns. Part of an explanatory list arranged in groups
according to the meanings of the Assyrian words. [K. 4600]
- Portion of the right half, $2\frac{5}{8}$ in. by 2 in.; + 17 ± + lines in
double-columns. Part of an explanatory list arranged in groups
according to the meanings of the Assyrian words. [K. 4601 a]

[illegible]

- Lower portion, $3\frac{3}{4}$ in. by $3\frac{3}{4}$ in.; 30 + 26 lines; marginally-ruled.* Part of a hymn having an interlinear Assyrian version. Duplicate of K. 4872 (*q.v.*), Column I, lines 41 ff. [K. 4610 + K. 4881]
- Lower portion of reverse, $4\frac{1}{2}$ in. by $3\frac{1}{4}$ in.; + + + 13 + 22 + 8 lines. Incantations having an interlinear Assyrian version. The text of Column V is published in the first and second editions of W.A.I. IV, 26, No. 7, and translated and explained by HALÉVY, *Rec.*, Vol. XI, p. 159; *Doc. rel.*, p. (127) f.; and SAYCE, *Hibb. Lect.*, p. 497 f. Cf. also DELITZSCH, *W.B.*, pp. 305 f., 432, 455. For a similar text see below, K. 5077; cf. also K. 4616. [K. 4611]
- Lower portion of obverse, $3\frac{1}{2}$ in. by 3 in.; (..... +) 28 + 25 + + (+) lines. Hymns having an interlinear Assyrian version. Duplicate of K. 2962 (*see above*, p. 493); cf. HAUPT, *Akk. Spr.*, p. xxxii. [K. 4612 + K. 5056]
- Portions, $6\frac{3}{4}$ in. by 3 in.; 53 + 47 lines. "Incomplete"† copy of a hymn, in the form of a litany, part of which has an interlinear Assyrian version. According to the colophon it belongs to the Series [𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶]‡ 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. The text is published in the first and second editions of W.A.I. IV, 11, and translated or explained by HALÉVY, *Doc. rel.*, pp. (65) ff., and SAYCE, *Hibb. Lect.*, p. 484 f.; cf. also HAUPT, *Keilschrift.*, p. 219 f. For duplicates *see above*, p. 15, K. 58, and below, K. 7083. [K. 4613]
- Upper portion, $3\frac{3}{4}$ in. by 3 in.; 1 (edge) + 26 + 10 lines. Portion of a hymn having an interlinear Assyrian version. The text is published in the first and second editions of W.A.I. IV, 28, No. 2, and transliterated or explained by LENORMANT, *Les prem. civil.*, Vol. II, p. 192; HALÉVY, *Doc. rel.*, p. (134); and SAYCE, *Hibb. Lect.*, p. 500. See also DELITZSCH, *W.B.*, pp. 10, 80, 250, 254, 388, 405, 424, 439 f. [K. 4614]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 ± 16 lines. Part of a hymn having an interlinear Assyrian version. Mention is made of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [K. 4615]
- Fragment of the upper portion of reverse, $2\frac{1}{2}$ in. by $\frac{5}{8}$ in.; + (+ +) + 3 + 5 lines. Incantations having an interlinear Assyrian version. The fragment may belong to the same tablet as K. 4611, *q.v.* [K. 4616]
- Fragment of the left half, 2 in. by 1 in.; 13 + lines. Part of a hymn having an interlinear Assyrian version. For a duplicate *see below*, K. 5117. [K. 4617]

* Cf. *supra*, p. 483, note *.† Cf. *supra*, p. 474, note *.‡ This restoration is based on K. 3264; *see above*, p. 518.

Lower half, 4in. by $3\frac{1}{4}$ in.; 25 + 22 lines. Portion of a hymn having an interlinear Assyrian version. The text is published in the first and second editions of W.A.I. IV, 30, No. 1; transliterated by HALÉVY, *Doc. rel.*, pp. (142) ff.; and translated by SAYCE, *Hibb. Lect.*, p. 502 f. See also HAUPT, *Keilschriftt.*, p. 191 f.; and DELITZSCH, *W.B.*, pp. 38, 71, 252, 254, 405, 467. [K. 4618]

Fragment of the right half, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; (..... +) + ± 17 + (+) lines. Portion of a text containing incantations having an interlinear Assyrian version. [K. 4619]

Portion of the right half, 3in. by $2\frac{5}{8}$ in.; ± 23 lines. Portion of a hymn, part of which has an interlinear Assyrian version. Lines 6 f. and 19 f. are quoted by HAUPT, *Keilschriftt.*, p. 180. For an attempted translation of the text see SAYCE, *Hibb. Lect.*, p. 534. [K. 4620]

Upper portion, left half, $3\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 25 + lines (in double-columns). Portion of a list of names of plants. [K. 4621]

Left-hand corner, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + + + 18 lines. Incantations, some of which have an interlinear Assyrian version. Partly duplicate of K. 111; cf. W.A.I. IV, 2nd ed. pl. 15 *, lines 17 ff., a; and *supra*, Vol. I, p. xxx. [K. 4622 + K. 4970]

Lower half, $3\frac{5}{8}$ in. by $3\frac{3}{8}$ in.; 26 + 23 lines; marginal number < * counting the sentences. Part of a prayer, in the form of a litany, having an interlinear Assyrian version. A portion of the text is published by HAUPT, *Keilschriftt.*, p. 122 f.; cf. *ibid.*, p. 188, and *Zeits.*, 1885, p. 281. For translations see ZIMMERN, *Bussps.*, pp. 51 ff.; and SAYCE, *Hibb. Lect.*, p. 523 f. Cf. also BEZOLD, *Zeits.*, 1885, p. 67; DELITZSCH, *Prol.*, p. 158 f., note 2; *W.B.*, pp. 22, 80, 307, 383, 388, 407; *Gramm.*, §§ 94, 104; and BRÜNNOW, *Zeits.*, 1890, pp. 72, 76. [K. 4623 + 79, 7-8, 24]

Lower portion, left half, $5\frac{1}{4}$ in. by 4in.; 43 + 11 + 18 + 35 lines. Prayers and incantations having an interlinear Assyrian version. The text is published in the first and second editions of W.A.I. IV, 18, and 18 *, No. 3; transliterated by HALÉVY, *Doc. rel.*, pp. (93) ff.; and translated by LENORMANT, *La magie*, pp. 33, 150; and SAYCE, *Hibb. Lect.*, pp. 489 ff. Cf. also LENORMANT, *Les prem. civil.*, Vol. II, p. 172 f.†; *Langue prim.*, pp. 359; † 378, note 3 †; and DELITZSCH, *W.B.*, pp. 38, 44, 89, 97, 99, 251, 294, 303, 336, 355, 405, 466, 473. For duplicates see below, Sm. 33, Sm. 109, Rm. 2, 133, and 80, 7-19, 119. [K. 4624]

* This is not reproduced in the edition.

† For K. 4933 read "K. 4624."

[K. 4625]

[K. 4626]

[K. 4627]

[K. 4628]

[K. 4629]































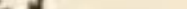
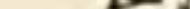


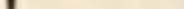
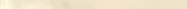


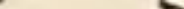
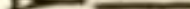


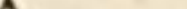




[K. 4630]

† *Cf. supra*, p. 474, note *.

[K. 4631 + K. 4894]

[K. 4632 + K. 4889 + K. 5038]

[K. 4633]

[K. 4634]

[K. 4635]

[K. 4636]

[K. 4637]

[K. 4638]

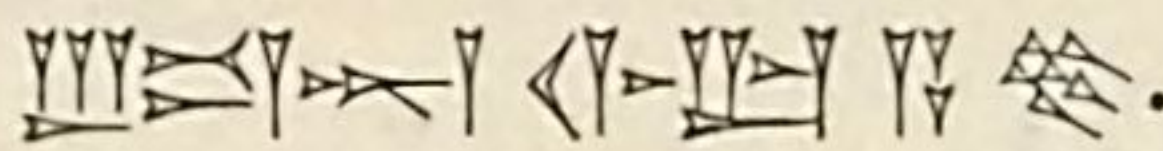
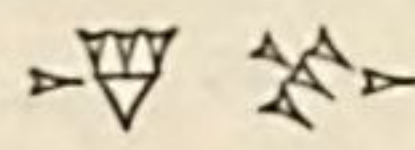
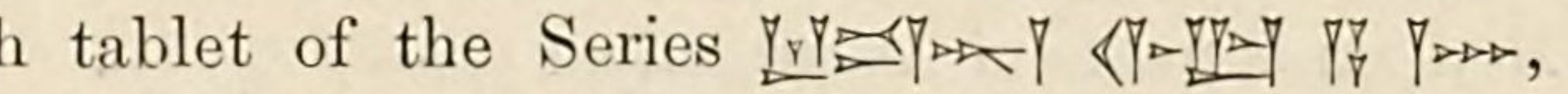
[K. 4639]

[K. 4640]

[K. 4642]

[K. 4643]

[K. 4644 + K. 4810]

- Portion out of the middle, 2in. by 2in.; traces of 3 + 12 + lines in double-columns. Part of an explanatory list, with glosses, arranged in groups according to the meanings of the Assyrian words. For the text *see* W.A.I. V, 12, No. 3. [K. 4645]
- Fragment of the left half, 2½in. by 1½in.; 20 + lines. Incantations having an interlinear Assyrian version. They may belong to the Series . [K. 4646]
- Lower portion, 4¾in. by 3¾in.; 28 + traces of 5 lines. Part of a prayer having an interlinear Assyrian version. *Cf.* HAUPT, *Sintfl.*, p. 26; and *Keilschriftt.*, p. 178 f. [K. 4648]
- Portion of the left half, 3¼in. by 2in.; 19 + 20 lines. Incantations, some of which have an interlinear Assyrian version. They appear to belong to the -Series. The text of reverse corresponds with that of K. 65 (*see* above, p. 17 f.), Column I, lines 39 ff., and the catch-line is identical with K. 65, Column I, line 51. [K. 4649]
- Fragment of the left half, 1¾in. by 1½in.; 12 + lines. Incantations having an interlinear Assyrian version. [K. 4650]
- Fragment of the left half, 1¾in. by 1in.; 11 + traces of 3 lines. Part of a prayer having an interlinear Assyrian version. [K. 4652]
- Fragment of the right half, 2¾in. by 1¾in.; 7 + 2 lines. Part of a prayer. [K. 4653]
- Left-hand corner, 2½in. by 1¾in.; 15 + 9 lines. Incantations having an interlinear Assyrian version. [K. 4654]
- Left-hand corner, 2in. by 2in.; + 11 lines. Portion of a prayer having an interlinear Assyrian version. [K. 4655]
- Fragment of the left half, 1¾in. by 1½in.; 13 + lines, belonging to an incantation-text. [K. 4656]
- Fragment of the lower portion of reverse, 2½in. by 1¾in.; + 10 lines. Part of a prayer (?). [K. 4657]
- Portion of the left half, 2¾in. by 1½in.; + + + 23 lines. Incantations having an interlinear Assyrian version. They belong to the 5th tablet of the Series , and form a duplicate of K. 2507; *see* above, p. 449. The text corresponds with W.A.I. IV, 2nd ed., pl. 2, Column V, lines 19 ff. [K. 4658]
- Fragment of the left half, 3½in. by 1½in.; 23 + lines. Hymn addressed to the god , having an interlinear Assyrian version. [K. 4659]

[K. 4671]

[K. 4672]

[K. 4673]

[K. 4674]

[K. 4675]

[K. 4676]

[K. 4677]

[K. 4678]

[K. 4679]

[K. 4680]

[illegible]

[K. 4682]

VOL. II.

† Partly effaced.

Left-half, $1\frac{3}{16}$ in. by 1 in.; 5 + 4 + 5 + 4 + (left-hand edge) 6 lines in cuneiform characters which are neither Assyrian nor Babylonian, but appear to be identical with those of the second Column of the trilingual Akhaemenian Inscriptions. Uncertain.* For similar texts *see* above, p. 267, K. 1325, and below, K. 4713; Sm. 691, Sm. 2144; Rm. 552; 48, 7-20, 118; 81, 2-4, 137; 83, 1-18, 307; 83, 1-18, 480; and 89, 4-26, 15. [K. 4697]

Portion of the right half, 3in. by 1½in.; 19 + 10 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of
 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵 (?) ; 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶𐎵, etc. [K. 4698]

Left-hand corner, $1\frac{1}{16}$ in. by $\frac{13}{16}$ in.; 4 + 3 + 6 lines. Fragment of a letter.
[K. 4700]

Upper portion, 1¼in. by 1⅝in.; 8 + lines. Part of a letter to the king
from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 concerning (the transport of) oxen (𐎶𐎶𐎶 𐎶𐎶𐎶). [K. 4701]

Left half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 14 + 5 lines; Babylonian. Omens concerning the $\Rightarrow\Leftarrow$ (cf. *supra*, p. 570, K. 3846), and geometrical (?) figures; see above, pp. 403, 573, KK. 2086, 3879 a. [K. 4702]

Right-hand corner, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 + 2 lines. Part of a letter to the king
from $[\nabla \rightarrow \nabla \leftarrow \nabla \nabla (?) \dagger \nabla \nabla \nabla \rightarrow [\nabla \nabla \nabla ?]. \dagger$ [K. 4703]

Upper portion, right half, 1½in. by 1in.; 11 + 7 + 3 lines. Part of a letter
to the king from [𐎲] 𐎲𐎠𐎧𐎫𐎠𐎥𐎵 𐎲𐎠𐎧𐎫𐎠𐎥𐎵 𐎲𐎠𐎧𐎫𐎠𐎥𐎵 𐎲𐎠𐎧𐎫𐎠𐎥𐎵.
[K. 4704]

Fragment of the case of a case-tablet, 1 in. by $\frac{5}{8}$ in.; 7 lines which belong to a private contract. [K. 4705]

Lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + 2 + 12 lines; in line 6 of reverse are division-marks. Part of a letter to the king on private affairs (requisition of corn, *etc.*). [K. 4706]

Upper portion, 2in. by 1½in.; 11 + 4 lines, probably containing a private
note. [K. 4707]

Left half, upper portion, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 5 + 1 + (edge) 1 lines; Babylonian.
Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶 [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵]. §
[K. 4708]

* Judging from the shape of the tablets, it is not unlikely that all such documents contain contracts.

† Attempted restoration from K. 504 (*see* above, p. 118), K. 1025 (p. 212), K. 1410 (p. 284), Sm. 1212, *etc.*

‡ Partly effaced.

§ Restored from similar texts.

Upper portion, left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 15 + 8 lines; Babylonian. Prayers to Šamaš and Rammân. Lines 6 ff. of reverse belong to the colophon.

[K. 4721]

Fragment of the right half, 2 in. by $1\frac{1}{8}$ in.; 13 ± lines. List of names of persons.

[K. 4722]

Fragment of the lower portion of one side, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 9 ± 5 lines. Probably part of a text containing forecasts.

[K. 4723]

Lower portion, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 10 + 2 + 9 lines. Part of a letter to the king concerning private affairs. Mention is made of the land of $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$ and of the city of $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$.

[K. 4724]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; on obverse 8 lines in Babylonian; on reverse 3 lines in Babylonian and 2 lines in Assyrian. Forecasts.

[K. 4725]

Right-hand corner, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 4 + traces of 2 + 5 lines; Babylonian. Part of a private contract (?).

[K. 4726]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; 17 + 20 lines. Directions for ceremonies to obtain magical results from stones.

[K. 4727]

Lower portion, 3 in. by $2\frac{1}{4}$ in.; 11 + 12 lines; Babylonian. Omens relating to public affairs. Mention is made of Assurbanipal (reverse, line 4: $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$). Lines 8-10 of reverse, which are written in small Assyrian characters, contain a date: $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$.

[K. 4728]

Lower portion, $3\frac{7}{8}$ in. by $3\frac{1}{2}$ in.; 26 + 27 + 24 + + 6 + 22 lines. List of the names of members of various families, and their property, etc., similar to that of K. 2017; cf. *supra*, p. 386 f.

[K. 4729]

Portions, $3\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 24 + 26 lines. Inscription of Sennacherib concerning religious subjects (oracles, etc.). Mention is made of his father Sargon ($\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$).

[K. 4730]

Portion of the left half, $4\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 25 ± traces of 8 lines. Copy of a text containing directions for ceremonies.

[K. 4731]

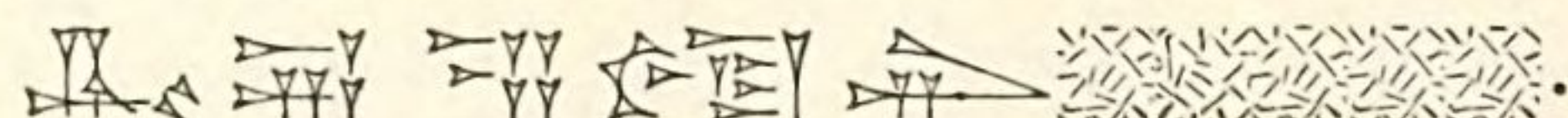
Fragment of the left half, 2 in. by $1\frac{1}{2}$ in.; 8 + 4 lines. Part of a religious inscription, probably a charm to be engraved upon stone; cf. the colophon (reverse, lines 1 ff.):—

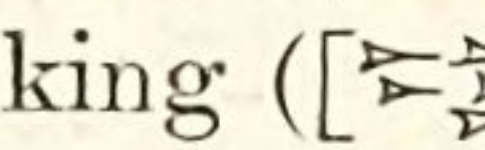
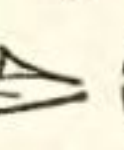
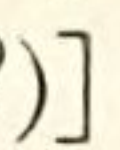
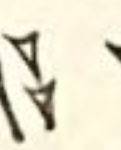
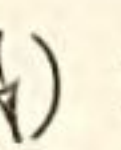
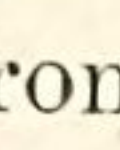
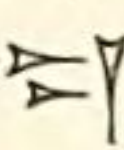
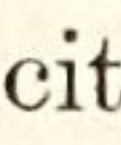
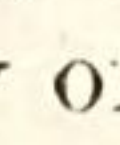
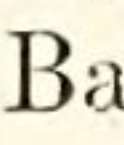
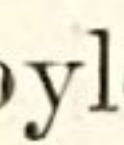
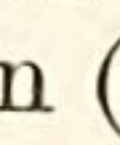
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[K. 4732]

Fragment of the left half, 2in. by $1\frac{1}{2}$ in.; $\pm$ 13 lines; Babylonian.

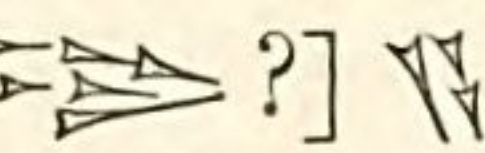
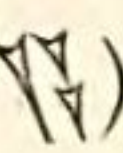
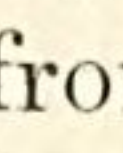
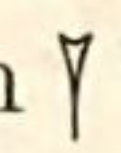
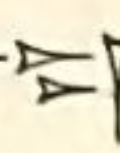
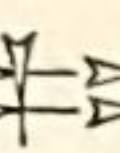
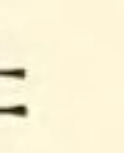
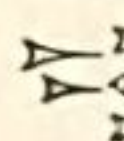
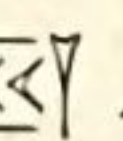
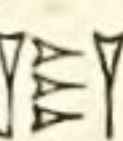
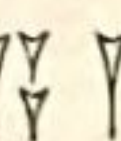
Prayers to *Šamaš* and *Rammân*. Line 6 forms a colophon-line:—

 [K. 4733]

Portions, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 18 + 7 lines; Babylonian. Part of a letter to the king ( (?)  ) from     . Mention is made of the city of Babylon (    ).

[K. 4734]

Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 $\pm$ lines. Portion of a prayer having an interlinear Assyrian version. [K. 4735]

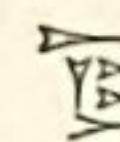
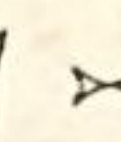
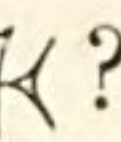
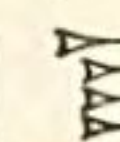
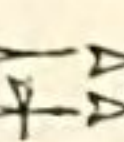
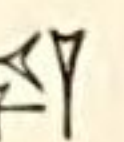
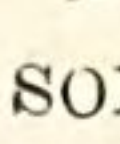
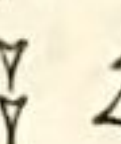
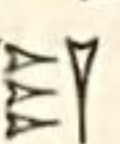
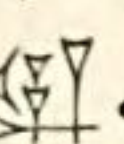
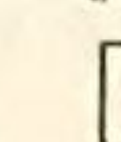
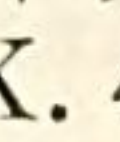
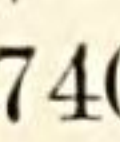
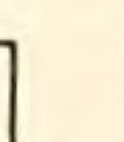
Upper portion, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; 7 + 5 + (edge) 3 lines; Babylonian. Beginning and end of a letter to the king ( ?)  ) from      concerning the inhabitants of Erech (    ).

[K. 4736]

Lower portion of one side, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 5 $\pm$ lines; division-marks. Part of a letter. [K. 4737]

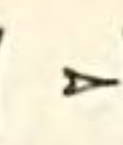
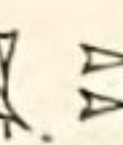
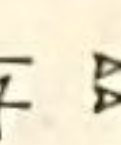
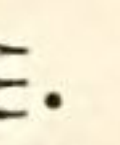
Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{1}{16}$ in.; 9 $\pm$ lines; Babylonian. Part of a private contract (?). [K. 4738]

Lower portion, left half, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 7 + 4 + 8 lines; Babylonian. Part of a letter to the king. [K. 4739]

Lower portion, right half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 10 + 4 + 12 lines; Babylonian. Part of a letter to the king. Mention is made of    (?)     , and of  ?   (?)     , and his son     .

[K. 4740]

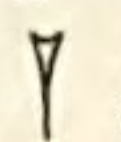
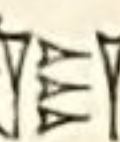
Fragment of the left half, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; $\pm$ 14 lines; Babylonian. Portion of a religious (?) text. [K. 4741]

Upper portion, left half, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 9 + 8 + 3 lines. List of sums of money, probably contributions. Mention is made of     .

[K. 4742]

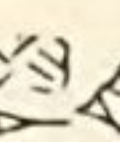
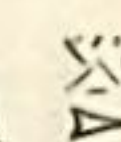
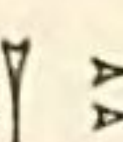
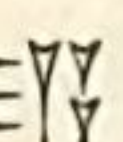
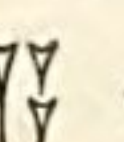
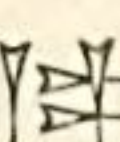
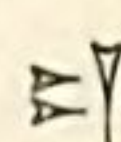
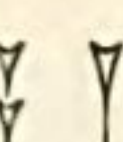
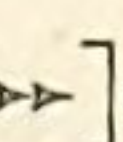
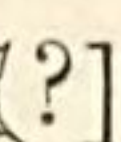
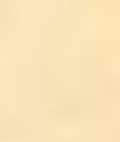
Upper portion, $1\frac{5}{8}$ in. by 1in.; 10 + 9 + 3 lines. Part of a letter to the king. [K. 4743]

Left-hand corner, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 8 + 1 + 8 lines. List of objects and of the persons to whom they are to be delivered. Probably part of a report. [K. 4744]

Upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 5 + 7 + 3 lines; Babylonian. Part of a letter, or report, from     .

[K. 4745]

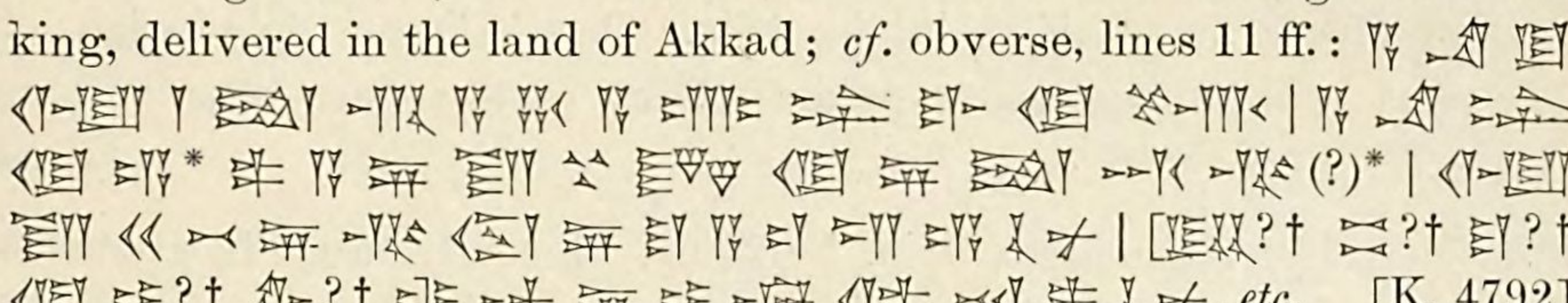
Portions of obverse, $4\frac{5}{8}$ in. by $3\frac{1}{4}$ in.; 25 + lines. List of persons, probably officers, "and their people," *i.e.*, soldiers. It begins:—

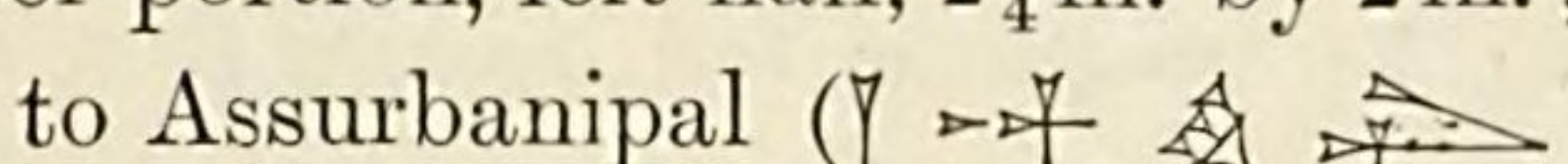
                      

† Restored from similar tablets: *cf. supra*, pp. 119 f., 136, 140, 233, 285, KK. 507, 515, 594, 620, 1147, 1413, *etc.*

* These restorations are conjectural.

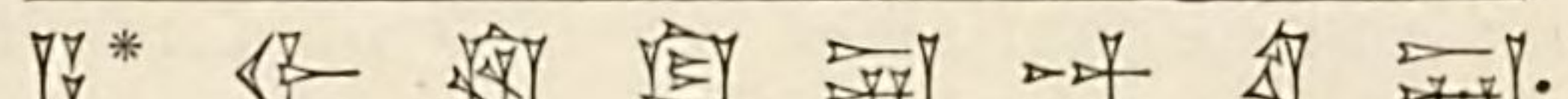
Left half, $3\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 15 + 10 lines. List of persons, male and female, from various towns and countries. [K. 4791]

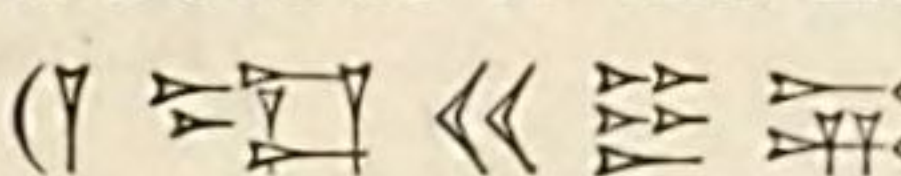
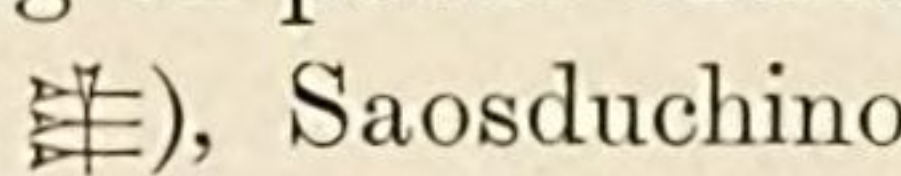
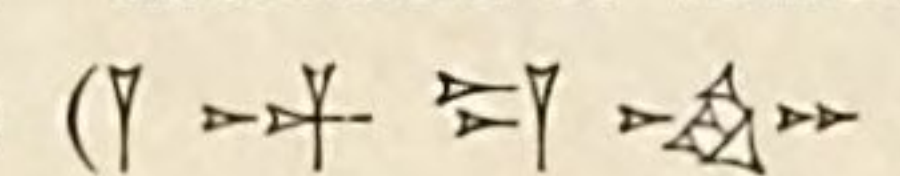
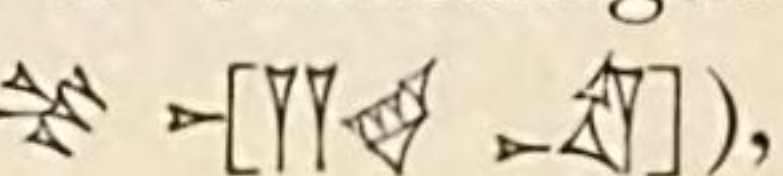
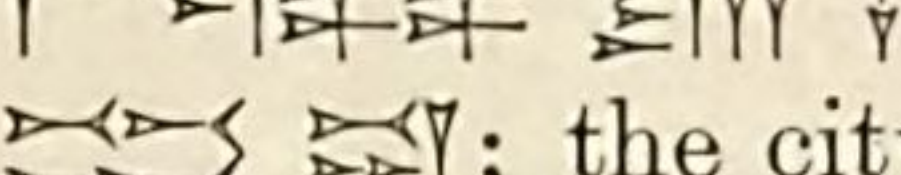
Upper portion, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 22 + 22 + (left-hand edge) 1 lines. Part of a letter to the king concerning building in certain temples, decorations of the king's throne, *etc.* Mention is also made of a message from the king, delivered in the land of Akkad; *cf.* obverse, lines 11 ff.:  [K. 4792]

Upper portion, left half, $2\frac{1}{4}$ in. by 2 in.; 10 + 15 lines; Babylonian. Address to Assurbanipal () concerning public affairs. [K. 4793]

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 7 + 7 lines. List of the numbers of prayers to be recited (or offerings to be made) before various gods. [K. 4794]

Lower portion, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 8 + 3 lines; Babylonian. Part of a Sumero-Akkadian hymn to the Sun-god; *cf.* line 8 of obverse, which appears to form a colophon-line:—

 [K. 4795]

Left-half, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; 22 + 3 + 23 + 3 lines; Babylonian. Portion of a letter to the king on public affairs. Mention is made of Ummanigaš () Saosduchinos () ; the ; the city of , *etc.* *Cf.* G. SMITH, *Assurb.*, pp. 149, 204. [K. 4796]

Portion out of the middle, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 8 + lines. List of offerings. [K. 4797]

Lower portion, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 5 + 6 lines. Explanatory list of names of vessels, with glosses. Duplicate of 80, 7-19, 193 (*q.v.*), Column I, lines 9 ff. [K. 4798]

Right half, 2 in. by $1\frac{3}{8}$ in.; 11 + 3 + 12 lines. Portion of a letter, or report, probably addressed to the king. [K. 4799]

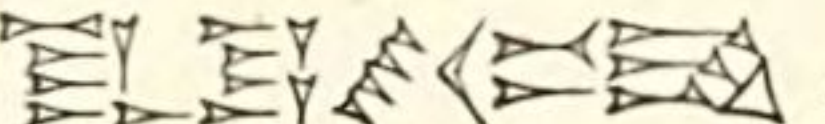
* Partly effaced.

† These restorations are conjectural.

‡ Attempted restoration from KK. 954, 1167, 1366; *cf. supra*, pp. 199, 237, 277.

§ Restored from K. 961; *cf. supra*, p. 201.

- Left-hand corner, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; $7 + \dots + \dots + 7$ lines. Directions for ceremonies (?), and part of a hymn with an interlinear Assyrian version. [K. 4833]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $6 + \dots$ lines. Portion of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4861 (*see below*, p. 669), lines 12 ff. [K. 4834]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $\dots \pm 9$ lines. Part of an incantation-text with an interlinear Assyrian version. [K. 4835]
- Left-hand corner, 2 in. by 2 in.; $9 + 2$ lines. Prayers in the form of a litany, with an interlinear Assyrian version. [K. 4836]
- Portion out of the middle, $3\frac{1}{4}$ in. by 3 in.; $22 + \dots$ lines. Part of a mythological text with an interlinear Assyrian version. The text is published in the first and second editions of W.A.I. IV, 22, No. 2, transliterated by HALÉVY, *Doc. rel.*, p. (110); and translated by SAYCE, *Hibb. Lect.*, p. 494 f. [K. 4837 + K. 4927]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $7 \pm \dots$ lines. Copy of an astrological text. [K. 4838]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $10 \pm \dots$ lines. Part of a religious text with an interlinear Assyrian version. [K. 4839]
- Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; $5 + 12$ lines. Incantations with an interlinear Assyrian version. Duplicate of K. 2869 (*see above*, p. 484), obverse, lines 46 ff. [K. 4840]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $12 + \dots$ lines. Prayers and incantations. [K. 4841]
- Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $\dots + 7$ lines. Portion of a hymn with an interlinear Assyrian version. [K. 4843]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $6 + \dots$ lines in double-columns. Part of an explanatory list of terms of relationship. [K. 4844 b]
- Fragment of the upper portion of reverse, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $\dots + \dots +$ traces of $9 + 14$ lines. Portion of a mythological text, part of which has an interlinear Assyrian version. [K. 4845]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; $11 + 4 + \dots + \dots + \dots + \dots$ lines. Incantations. Duplicate of K. 2507 (*see above*, p. 449), Column I, lines 36 ff. [K. 4846]
- Fragment out of the middle, $2\frac{3}{8}$ in. by 2 in.; $12 + \dots$ lines. Part of an incantation (?) -text with an interlinear Assyrian version. [K. 4847]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; $12 + 14 \pm \dots$ lines in double-columns. Part of an explanatory list, with glosses, probably belonging to the Series . [K. 4848]

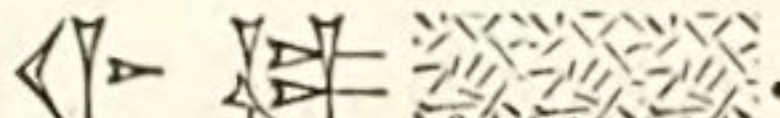
Fragment of the upper portion of reverse, 2 in. by $1\frac{5}{8}$ in.; $\dots + 11$ lines. Prayers, in the form of a litany, some of which have an interlinear Assyrian version. [K. 4849]

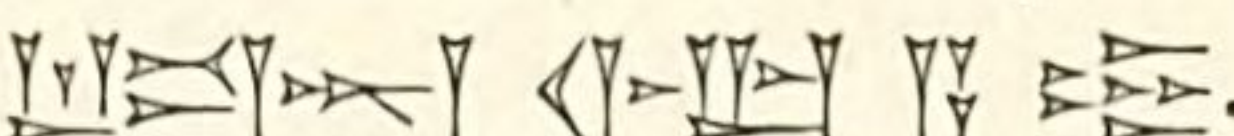
Left-hand corner, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $9 + \dots$ lines. Portion of a prayer with an interlinear Assyrian version. [K. 4850]

Left-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; traces of $7 + 10$ lines. Hymn to *Ištar* with an interlinear Assyrian version. [K. 4851]

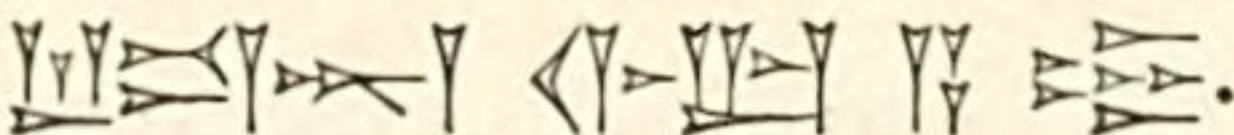
Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $9 + 7$ lines; marginally-ruled. Portion of a hymn with an interlinear Assyrian version. [K. 4852]

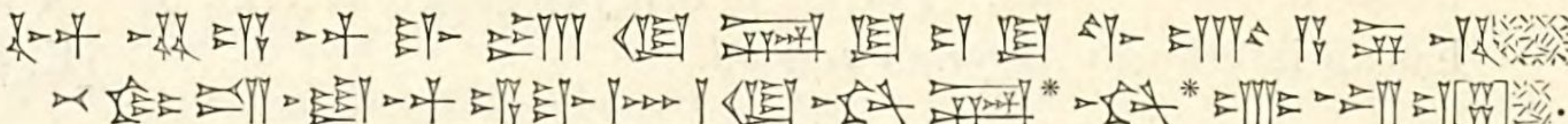
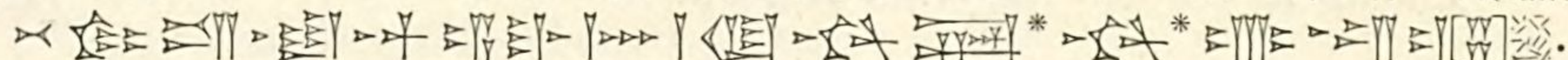
Fragment of the upper portion of reverse, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + \dots + 8 + 10$ lines in double-columns. Grammatical paradigms. The subject matter is of a religious character, and similar to that of K. 156 (above, p. 41). [K. 4853]

Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $\dots + 15$ lines. Portion of a prayer with an interlinear Assyrian version. Duplicate of K. 4812 (*see* above, p. 665), lines 3 ff. The catch-line reads:  . [K. 4854]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $9 + 10 + \dots$ lines. Incantations with an interlinear Assyrian version. They probably belong to the Series . [K. 4855]

Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines. Incantations with an interlinear Assyrian version. [K. 4856]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; $(\dots +)$ traces of $4 + 12 \pm \dots$ lines. Incantations with an interlinear Assyrian version. They probably belong to the Series . One section begins:

 . [K. 4857]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $15 + \dots + \dots + \dots$ lines. Prayers in the form of a litany, with an interlinear Assyrian version. [K. 4858]

* Partly effaced.

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $10 \pm \dots$ lines. Incantations with an interlinear Assyrian version. Duplicate of K. 5139; *see* below, p. 692. This fragment probably belongs to the same tablet as K. 5317, (*see* below, p. 707). For the text *see* W.A.I. IV, 2nd ed., *Add.*, p. 5.
[K. 4859]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; $14 + 12 + \dots$ lines. Incantations, some of which have an interlinear Assyrian version.
[K. 4860]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; $\dots + 14 + \dots + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. It probably belongs to a tablet of the $\text{𐎶𐎵} \text{𐎶𐎵}$ -Series. For a duplicate *see* above, p. 667, K. 4834.
[K. 4861]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; $14 + \dots$ lines. Portion of an incantation-text with an interlinear Assyrian version. [K. 4862]

Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; short ends of $14 + 13 + \dots$ lines. Incantations with an interlinear Assyrian version. [K. 4863]

Portion of the left half, $3\frac{1}{8}$ in. by 2 in.; $21 \pm \dots$ lines. Part of a mythological text with an interlinear Assyrian version. Mention is made of the god $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$; *cf. infra*, p. 696, K. 5187.
[K. 4864 + K. 4869]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $10 + \dots + \dots + \dots$ lines. Incantations with an interlinear Assyrian version. Duplicate of K. 3169 (*see* above, p. 510), Column I, lines 17 ff. [K. 4865]

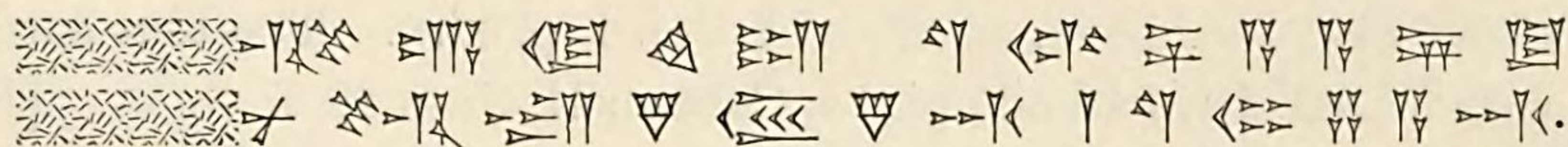
Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ lines. Portion of an incantation with an interlinear Assyrian version. Each sentence begins with $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$ (= $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$, *var.*: $\text{𐎶𐎵} \text{𐎶𐎵}$). *Cf. infra*, p. 677, K. 4946.
[K. 4866]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $8 + \text{traces of } 2 + \dots + \dots$ lines. Incantations with an interlinear Assyrian version. Duplicate of K. 111; *see* above, p. 29, and Vol. I, p. xxx. The text corresponds with W.A.I. IV, 2nd ed., plate 15, Column II, lines 4 ff. [K. 4867]

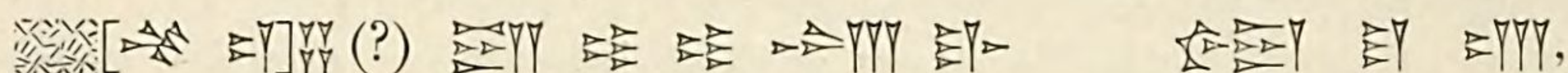
Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $(\dots +) \dots \pm (\dots +) 7$ lines. List of the beginnings of various incantations. It probably forms the end of an incantation-text. [K. 4868]

Upper half, $6\frac{3}{8}$ in. by $6\frac{1}{4}$ in.; $46 + 38 + 23 + 18 + 33 + 23$ lines. Incantations with an interlinear Assyrian version. According to the colophon
VOL. II. 4 R

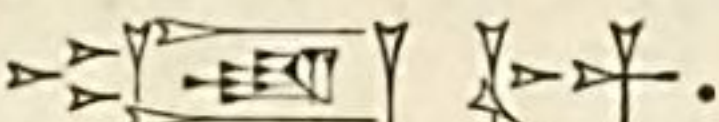
Right half, $4\frac{1}{4}$ in. by $2\frac{7}{8}$ in.; 39 + 29 lines. Portion of a mythological text with an interlinear Assyrian version. The obverse begins:—



The catch-line reads:—



The text is translated by SAYCE, *Hibb. Lect.*, p. 511 f. Cf. *ibid.*, pp. 169, note 1; 454, notes 3 and 4; DELITZSCH, in LOTZ's *Tigl.*, pp. 149, 181; *W.B.*, pp. 286, 369; and HAUPT, *Zeits.*, 1885, p. 269. [K. 4874]

Portion out of the middle, $4\frac{1}{4}$ in. by $3\frac{1}{4}$ in.; 18 + 17 + 17 + 12 lines. Incantations, some of which have an interlinear Assyrian version. Two sections end with . [K. 4875]

Right-hand corner, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; + 3 + 7 + traces of 4 lines in double-columns. Portion of an explanatory list arranged in groups according to the meanings of the Assyrian words. Lines 1–5 of Column III are quoted by STRASSMAIER, *A.V.*, p. 989, No. 7996. [K. 4876]

Portion out of the middle, 2 in. by $1\frac{3}{4}$ in.; 16 + lines. Part of a prayer in the form of a litany, with an interlinear Assyrian version. [K. 4877]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; short ends of 8 + 19 + + lines. Part of a mythological text with an interlinear Assyrian version. [K. 4878]

Fragment out of the middle, 2 in. by $1\frac{5}{8}$ in.; 12 + lines. Portion of a hymn with an interlinear Assyrian version. [K. 4879]

Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; 19 + lines. Part of a prayer in the form of a litany, with an interlinear Assyrian version. [K. 4880]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Portion of a mythological text with an interlinear Assyrian version. [K. 4882]

Fragment of the upper portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 14 ± lines. Portion of an incantation-text with an interlinear Assyrian version. [K. 4883]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 ± lines. Part of a hymn with an interlinear Assyrian version. [K. 4884]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 14 ± lines. Portion of a hymn with an interlinear Assyrian version. [K. 4885]

Fragment out of the middle, 2in. by $1\frac{5}{8}$ in.; + 15 + + lines. Incantations with an interlinear Assyrian version. Duplicate of K. 111; *see* above, p. 29, and Vol. I, p. xxx. The text corresponds with W.A.I. IV, 2nd ed., pl. 15, Column II, lines 29 ff. [K. 4886]

Fragment of the upper portion of one side, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; $15 \pm$ lines. Part of an incantation-text with an interlinear Assyrian version. [K. 4887]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $10 +$ lines. Portion of an incantation(?) -text with an interlinear Assyrian version. [K. 4888]

Fragment of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; (..... +) $\pm$ 15 (+) lines. Portion of an incantation-text with an interlinear Assyrian version. [K. 4890]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; $11 +$ lines. Portion of a prayer in the form of a litany, with an interlinear Assyrian version. [K. 4891]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $12 +$ lines. Part of an incantation-text with an interlinear Assyrian version. The text of lines 9 ff. corresponds with that of K. 2507 (*see* above, p. 449), Column I, lines 37 ff. [K. 4892]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $10 \pm$ lines. Part of a hymn with an interlinear Assyrian version. [K. 4893]

Fragment of the left half, $1\frac{1}{4}$ in. by 1in.; $7 \pm$ lines. Part of a mythological text with an interlinear Assyrian version. [K. 4895]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $11 +$ lines. Portion of a prayer in the form of a litany, with an interlinear Assyrian version. [K. 4896]

Fragment of the left half, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; $5 +$ lines. Part of a hymn with an interlinear Assyrian version. [K. 4897]

Upper portion of reverse, $4\frac{1}{4}$ in. by $4\frac{1}{8}$ in.; traces of $4 + 21$ lines. Part of a mythological text with an interlinear Assyrian version. The text of lines 1-14 of reverse is published in the first and second editions of W.A.I. IV, 27, No. 2 (*cf.* also 2nd ed., *Add.*, p. 6); transliterated by HALÉVY, *Doc. rel.*, p. (129); and translated by LENORMANT, *Les prem. civil.*, Vol. II, pp. 174 ff.; *La magie*, p. 157; SAYCE, *Rec.*, Vol. XI, p. 131 f.; and *Hibb. Lect.*, p. 362. *See* also STRASSMAIER, *A.V.*, p. 983; and DELITZSCH, *W.B.*, p. 368. [K. 4898]

[K. 4899]

[K. 4900 + K. 5367]

[K. 4901]

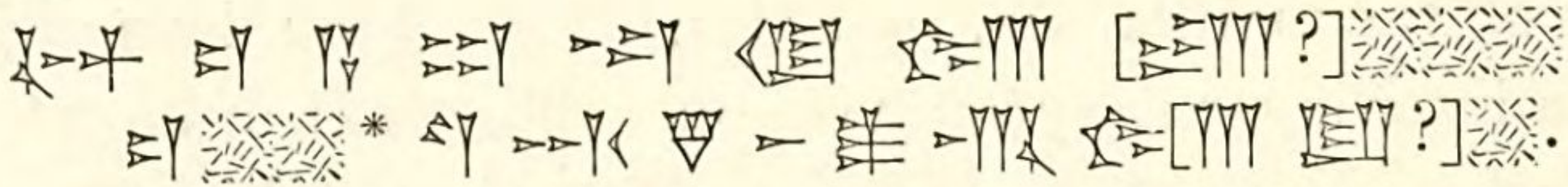
[K. 4902]

[K. 4903 + Sm. 2148]

[K. 4904 + K. 5294 + K. 5363]

Lower portion, left half, $5\frac{1}{4}$ in. by 5 in.; $26 + 35 + \dots + \dots + 24 + 5$ lines. Incantations with an interlinear Assyrian version. Duplicate of K. 111; *see* above, p. 29. The text of obverse corresponds with W.A.I. IV, 2nd ed., plate 15, lines 55, *a* ff.; 62, *b* ff. For the text of reverse *see* W.A.I. IV, 2nd ed., plate 15*. *See* also below, p. 690, K. 5120. [K. 4905 + D.T. 150 + Rm. 243]

Left-hand corner, 2 in. by $1\frac{3}{4}$ in.; $7 + \dots (+ \dots + \dots) + \dots + 6$ lines. Incantations with an interlinear Assyrian version. The obverse begins:—

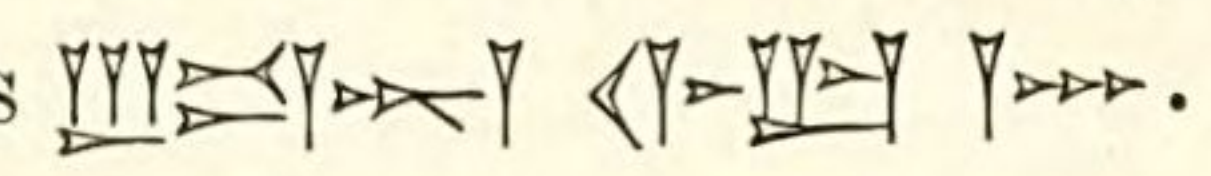
 [K. 4906]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; $\dots + 12$ lines. Portion of a mythological text with an interlinear Assyrian version. [K. 4907]

Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $17 + \dots$ lines. Portion of a prayer, part of which has an interlinear Assyrian version. [K. 4908]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $9 \pm \dots$ lines. Part of an incantation-text. [K. 4909]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; $9 + \dots$ lines. Portion of a religious text with an interlinear Assyrian version. [K. 4910]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $14 + \dots$ lines. Incantations with an interlinear Assyrian version, which probably belong to the Series  [K. 4911]

Fragment of the left half, 2 in. by $1\frac{3}{8}$ in.; $\dots + 13$ lines. Incantations with an interlinear Assyrian version, and prayers. [K. 4912]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $(\dots +) 8 \pm \dots$ lines. Portion of a mythological text with an interlinear Assyrian version. [K. 4913]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $\dots + 9 + \dots + \dots$ lines. Incantations concerning spirits, with an interlinear Assyrian version. *Cf. supra*, pp. 486, 511, KK. 2893, 3179, *etc.* [K. 4914]

Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $\dots + 6$ lines. Part of a mythological text with an interlinear Assyrian version. [K. 4915]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $18 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [K. 4916]

* One sign appears to be erased by the scribe.

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 4 + lines. Part of an incantation (?) -text with an interlinear Assyrian version. [K. 4917]

Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; 14 + lines. Incantations with an interlinear Assyrian version. [K. 4918]

Fragment of the lower portion of one side, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 6 ± lines. Part of a hymn (?) with an interlinear Assyrian version. [K. 4919]

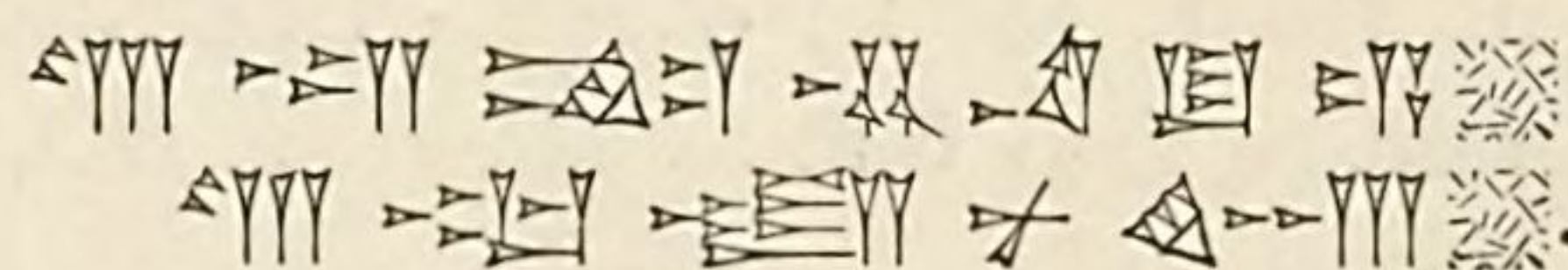
Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 15 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 4920]

Fragment of the lower portion of obverse, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of a prayer with an interlinear Assyrian version. Duplicate of K. 4899; *see above*, p. 673. [K. 4921]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 8 + + lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4872 (*see above*, p. 670), Column I, lines 30 ff.; Column II, lines 40 ff. [K. 4922]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 4923]

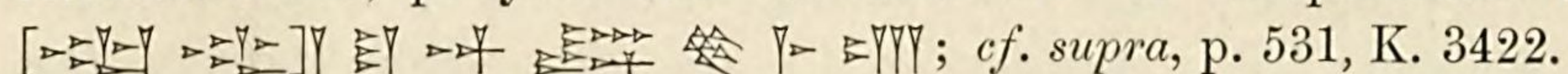
Left-hand corner, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 14 + 4 lines. Portion of a religious text, with an interlinear Assyrian version, which begins:—

 [K. 4924]

Upper portion, 3 in. by 2 in.; 15 + 9 lines. "Incomplete"* copy of a mythological text with an interlinear Assyrian version. [K. 4925]

Portion out of the middle, $3\frac{1}{8}$ in. by 3 in.; 21 + lines. Part of a prayer with an interlinear Assyrian version. Lines 9–15 and 17 f. are quoted by HAUPT, *Keilschriftt.*, p. 180, No. IV. [K. 4926]

Portion of the left half, $4\frac{1}{4}$ in. by 3 in.; 15 + 13 + + 8 lines. Incantations with an interlinear Assyrian version. [K. 4928]

Portion of the left half, $3\frac{5}{8}$ in. by 3 in.; + + 13 + 10 lines. Incantations, prayers and ceremonies. A colophon-line reads ; *cf. supra*, p. 531, K. 3422. [K. 4929]

Fragment of the right half, 2 in. by $1\frac{7}{8}$ in.; + 14 lines which probably belong to a religious text. [K. 4930]

* *Cf. supra*, p. 474, note *.

Lower portion, $4\frac{1}{8}$ in. by $3\frac{1}{4}$ in.; 26 + 22 lines. Prayers with an interlinear Assyrian version. The text is published by HAUPT, *Keilschriftt.*, p. 116 f., No. 15, and translated *Akkad. Spr.*, p. XXXV; by ZIMMERN, *Bussps.*, pp. 33 ff.; SAYCE, *Hibb. Lect.*, pp. 336, 521 ff.; and A. JEREMIAS, *Izdubar-Nimrod* (Leipzig 1891), p. 58 f. See also HAUPT, *Zeits.*, 1885, p. 281; BEZOLD, *ibid.*, p. 192; STRASSMAIER, *A.V.*, pp. 690, 692, 732, 844, 1106; DELITZSCH, *Gramm.*, §§ 79a, 81 b, 91, and *W.B.*, pp. 378, 405, 412, 430, 433. [K. 4931]

Lower portion of obverse, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 20 + 22 + + lines. Part of a prayer with an interlinear Assyrian version. [K. 4932]

Portion out of the middle, $4\frac{7}{8}$ in. by $3\frac{7}{8}$ in.; 24 + 15 lines. Prayer in the form of a litany, with an interlinear Assyrian version. The text is published in the first and second editions of W.A.I. IV, 18, No. 2 (*cf.* also 2nd ed., *Add.*, p. 3); transliterated by HALÉVY, *Doc. rel.*, p. (92) f.; and translated by SAYCE, *Hibb. Lect.*, p. 489. *Cf.* also G. SMITH, *Assurb.*, p. 325; DELITZSCH, in LOTZ'S *Tigl.*, p. 74, note 1; *W.B.*, pp. 148, 308, 309, 406; and GUYARD, *Zeits.*, 1884, p. 113 f. For a duplicate see below, 82, 3-23, 11; *cf.* also p. 694, K. 5162. [K. 4933]

Lower portion of obverse, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 15 + lines. Prayer with an interlinear Assyrian version. The text is published in the first and second editions of W.A.I. IV, 26, No. 8, and translated by LENORMANT, *Etudes acc.*, Vol. III, p. 158 f.; *cf.* also DELITZSCH, *W.B.*, pp. 236, 406. For a parallel text to lines 5 ff. see above, p. 673, K. 4899. [K. 4934]

Fragment of the left half of obverse, $3\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 24 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 4935]

Fragment of the lower portion of obverse, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; short ends of 3 + 15 + + lines. Portion of an incantation-text with an interlinear Assyrian version. [K. 4936]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 ± lines. Part of a hymn with an interlinear Assyrian version. [K. 4937]

Lower portion, left half, $4\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; 33 + 17 + + + + 20 lines. Incantations with an interlinear Assyrian version. The text is published in the first and second editions of W.A.I. IV, 27, No. 5 (*see* also 2nd ed., *Additions*, p. 6); transliterated by HALÉVY, *Doc. rel.*, p. (130) f.; and translated by LENORMANT, *La magie*, p. 29; *Etudes acc.*, Vol. II, pp. 219 ff.; Vol. III, pp. 77 f., 238; BERTIN, *P.S.B.A.*, Vol. III, p. 121 f.; and SAYCE, *Hibb. Lect.*, p. 498 f. *Cf.* also DELITZSCH, *W.B.*, pp. 17, 151, 349, 428, 454, 472. For duplicates see below, p. 694 K. 5166, and 80, 6-17, 317. [K. 4938]

[K. 4940]

[K. 4941]

[K. 4942 + K. 5101]

[K. 4943]

begins :—

[K. 4944]

[K. 4945]

[K. 4946]

Incantations with an interlinear Assyrian version. According to the

† Thus.

777.

colophon they form the 10th tablet of the Series $\text{𒌦𒌦𒌦𒌦𒌦}^* \text{𒌦𒌦𒌦𒌦} \text{𒌦𒌦𒌦𒌦}$.
The catch-line reads:—

$\text{𒌦𒌦𒌦? 𒌦𒌦𒌦} \text{𒌦𒌦𒌦𒌦}^* \text{𒌦𒌦} \text{𒌦𒌦𒌦𒌦} \text{𒌦𒌦𒌦𒌦} \text{𒌦𒌦𒌦𒌦} \text{𒌦𒌦𒌦𒌦} \text{𒌦𒌦𒌦𒌦}$. [K. 4947]

Fragment of the upper portion of reverse, 2in. by 1½in.; + 8 lines.
Part of a prayer with an interlinear Assyrian version. Some lines correspond with those of K. 4942 (*q.v.*). [K. 4948]

Upper portion, 3½in. by 2½in.; 17 + 1 lines. Incantations with an interlinear Assyrian version. The text is published in the first and second editions of W.A.I. IV, 26, No. 5; transliterated by HALÉVY, *Doc. rel.*, p. (126); and translated by SAYCE, *Hibb. Lect.*, p. 496. For parallel texts *see* above, p. 673, K. 4900, and below, 79, 7-8, 65; *cf.* also K. 6031. [K. 4949]

Upper portion, left half, 3½in. by 3½in.; 27 + traces of 4 (+ +)
+ + 9 lines. Part of a religious text with an interlinear Assyrian version. Lines 13-25 of Column I are published in the first and second editions of W.A.I. IV, 27, No. 1; transliterated by HALÉVY, *Doc. rel.*, p. (128) f.; and translated by SAYCE, *Rec.*, Vol. XI, p. 131; and *Hibb. Lect.*, p. 245. For lines 1-12 of Column I, restored from the parallel lines of K. 4903 (above, p. 673), *see* W.A.I. IV, 2nd ed., *Additions*, p. 6. *Cf.* also LENORMANT, *Langue prim.*, p. 317, note 2; and DELITZSCH, *W.B.*, pp. 153 f., 195, 361, 416. [K. 4950]

Left-hand corner, 2in. by 1½in.; + 8 lines; marginal number 𒌦.
Portion of a mythological text with an interlinear Assyrian version. [K. 4951]

Right-hand corner, 2½in. by 2½in.; 12 ± lines. Part of a hymn with an interlinear Assyrian version. Mention is made of *Nippur* (𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 = 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦). [K. 4952]

Left half, upper portion of reverse, 2¾in. by 2in.; + 19 lines.
Portion of an incantation-text with an interlinear Assyrian version. [K. 4953]

Portion of the left half, 3¼in. by 2¾in.; 20 + 23 lines. Part of a prayer with an interlinear Assyrian version. [K. 4954]

Fragment of the right half, 2½in. by 2in.; (..... + ?) 20 + 8 (+)
lines. Part of an incantation-text with an interlinear Assyrian version. [K. 4955]

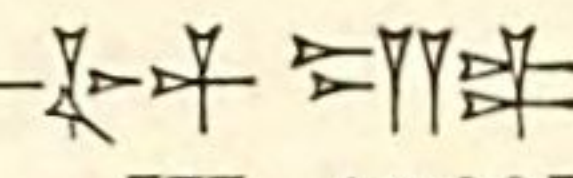
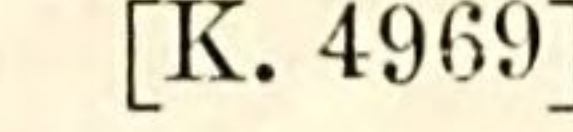
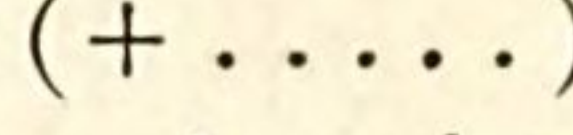
* Partly effaced.



[illegible]

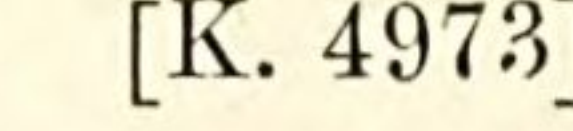
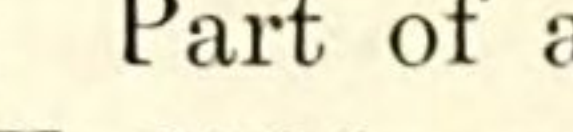
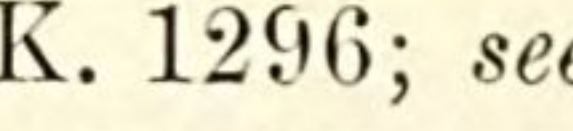
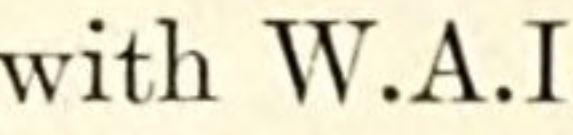
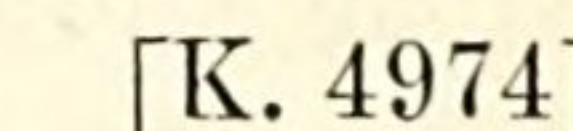
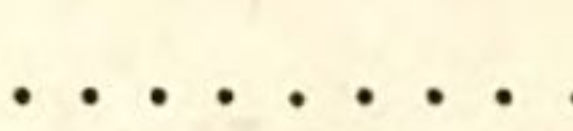
Fragment out of the middle, 1 $\frac{7}{8}$ in. by 1 $\frac{7}{8}$ in.; 10 + lines. Portion of a hymn with an interlinear Assyrian version. Duplicate of K. 257 (*see* above, p. 67 f.), obverse, lines 68 ff. [K. 4968]

4 S 2

Left-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; $7 + \dots + \dots + 2$ lines. Incantations with an interlinear Assyrian version. They begin:—  (=  ). [K. 4969]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $\dots + 12 (+ \dots)$ lines. Part of an incantation-text with an interlinear Assyrian version. [K. 4971]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $(\dots +) 9 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [K. 4972]

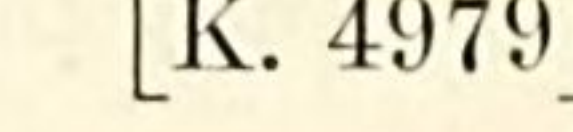
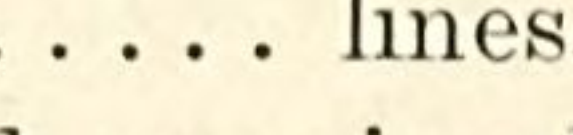
Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $13 + \dots$ lines. Incantations with an interlinear Assyrian version, and prayers. A colophon-line begins:—       . [K. 4973]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $11 + \dots$ lines. Part of a prayer with an interlinear Assyrian version. Duplicate of K. 1296; see above, p. 262, and Vol. I, p. xxxi. The text corresponds with W.A.I. IV, 2nd ed., pl. 21*, No. 2, obverse, lines 7 ff. [K. 4974]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $\dots + 5 + \dots$ lines. Part of a prayer with an interlinear Assyrian version. [K. 4975]

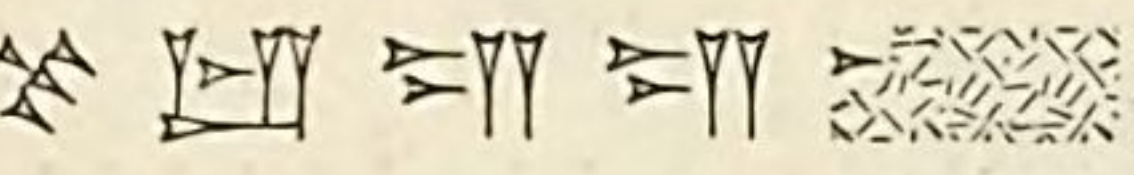
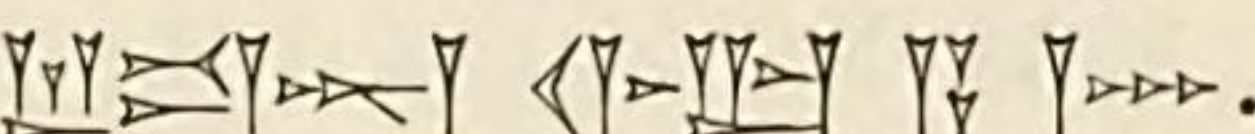
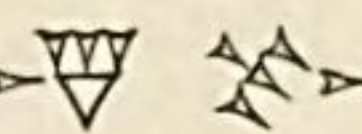
Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $11 + \dots$ lines. Portion of a mythological(?) text. [K. 4977]

Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; $7 + \dots$ lines. Incantations(?) with an interlinear Assyrian version. [K. 4978]

Lower portion of reverse, right half, $3\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $\dots + 11$ lines. Incantations with an interlinear Assyrian version. Of the catch-line only the end is visible:—  . [K. 4979]

Lower portion of obverse, $4\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; $21 + 21 + \dots + \dots$ lines. Portion of a hymn with an interlinear Assyrian version and occasional explanatory glosses. The text is published in the first and second editions of W.A.I. IV, 27, No. 4; transliterated by HALÉVY, *Doc. rel.*, p. (130); and translated by LENORMANT, *Les prem. civil.*, Vol. II, p. 185 f., and SAYCE, *Hibb. Lect.*, p. 498. Cf. also W.A.I. IV, 2nd ed., *Additions*, p. 6; HAUPT, *Sintfl.*, p. 26, note 16; and *Keilschrift.*, p. 183, No. XVIII. [K. 4980]

Fragment of the right half, 2 in. by $1\frac{3}{4}$ in.; $\dots \pm 11$ lines. Part of a prayer(?). [K. 4981]

- Upper portion of reverse, 5in. by 2½in.; + 37 lines. Incantations with an interlinear Assyrian version. Lines 16–19 have been quoted by HAUPT, *Keilschriftt.*, p. 204. [K. 4982]
- Portion out of the middle, 3½in. by 3in.; 23 + 20 lines. Part of a religious text with an interlinear Assyrian version. [K. 4983]
- Fragment of the left half, 3in. by 1½in.; + 15 lines. Portion of a religious text with an interlinear Assyrian version. The catch-line begins: . [K. 4984]
- Fragment out of the middle, 2½in. by 1½in.; 12 + lines. Part of a religious text with an interlinear Assyrian version. Lines 1–6 have been quoted by HAUPT, *Keilschriftt.*, pp. 180, 188. [K. 4985]
- Left-hand corner, 2¾in. by 2½in.; 14 + + + 8 lines. Portion of a hymn with an interlinear Assyrian version. Duplicate of K. 4872 (*see above*, p. 670), Column I, lines 1 ff., which it restores. [K. 4986]
- Fragment out of the middle, 2½in. by 1¼in.; ± 18 lines. Part of a religious text with an interlinear Assyrian version. [K. 4987]
- Portion of the left half, 2¾in. by 2in.; 14 + ± + 19 lines. Incantations with an interlinear Assyrian version, and directions for ceremonies. [K. 4988]
- Lower portion, 2¾in. by 1¾in.; 7 + 6 + lines. Portion of an incantation-text with an interlinear Assyrian version. It probably belongs to the Series . [K. 4989]
- Fragment out of the middle, 1½in. by 1¼in.; 11 + lines. Part of a prayer (?). [K. 4990]
- Portion out of the middle, 2½in. by 1½in.; 15 ± lines. Part of a religious text with an interlinear Assyrian version. [K. 4991]
- Fragment out of the middle, 1½in. by 1½in.; 9 + lines. Part of a religious text with an interlinear Assyrian version. [K. 4992]
- Portion out of the middle, 2¾in. by 2½in.; ± 15 lines. Part of an incantation-text with an interlinear Assyrian version. It may belong to a tablet of the -Series. [K. 4993]
- Lower half, 3½in. by 2¾in.; 24 + 19 lines. Incantations, some of which have an interlinear Assyrian version, prayers and ceremonies. The text of reverse has been published W.A.I. IV, 1st ed., pl. 28, No. 3; transliterated by HALÉVY, *Doc. rel.*, p. (135); and translated by SAYCE, *Hibb. Lect.*, p. 285 f. For the complete text *see* W.A.I. IV, 2nd ed., pl. 28*, No. 3. *Cf.* also DELITZSCH, *W.B.*, pp. 79, 307, 378, 408. For a duplicate *see above*, p. 453, K. 2550. [K. 4994]

Portion out of the middle, $3\frac{3}{8}$ in. by 3 in.; 24 + 22 lines. "Incomplete"* copy of a hymn with an interlinear Assyrian version. For the text see HAUPT, *Keilschriftt.*, p. 124 f., No. 20; and STRASSMAIER, *A.V.*, pp. 869, 870. Cf. also PINCHES, *Athen.*, 1883, No. 2901, p. 700; BEZOLD, *Zeits.*, 1885, p. 67 f.; and DELITZSCH, *W.B.*, p. 2. [K. 4995]

Portion out of the middle, $2\frac{1}{8}$ in. by 2 in.; 12 + 10 + lines. Incantations with an interlinear Assyrian version. [K. 4996]

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 12 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 4997]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; + 6 lines. Part of a hymn with an interlinear Assyrian version. [K. 4998]

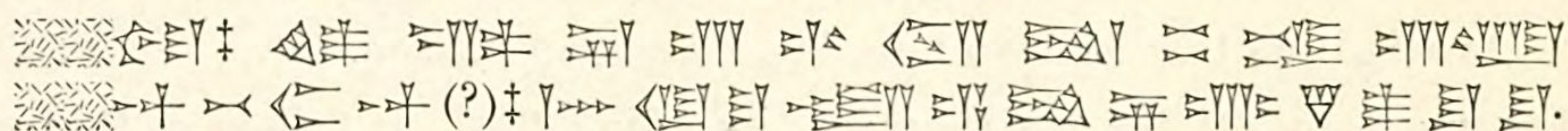
Portions, $6\frac{3}{4}$ in. by 5 in.; 27 + 9 + 19 + 33 lines. Incantations, prayers and ceremonies to be used for the benefit of sick people. Duplicate of K. 2573 (see above, p. 455) and K. 2970 (above, p. 493); cf. W.A.I. IV, 2nd ed., *Additions*, p. 8. For an attempted transliteration of a portion of Column IV (= W.A.I. IV, 1st ed., pl. 29, No. 4) see HALÉVY, *Doc. rel.*, p. (140) f.

[K. 5000 + D.T. 172 + D.T. 371 + Rm. 2, 381 + 79, 7-8, 192 + 82, 3-23, 41]

Portion out of the middle, $3\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 10 lines. Part of a hymn with an interlinear Assyrian version. Cf. DELITZSCH, in LOTZ'S *Tigl.*, p. 86;† *W.B.*, p. 38;† BEZOLD, *Zeits.*, 1885, p. 68; 1887, p. 461; 1889, p. 429; SAYCE, *Acad.*, 1886, No. 750, p. 191; and *Hibb. Lect.*, p. 483.

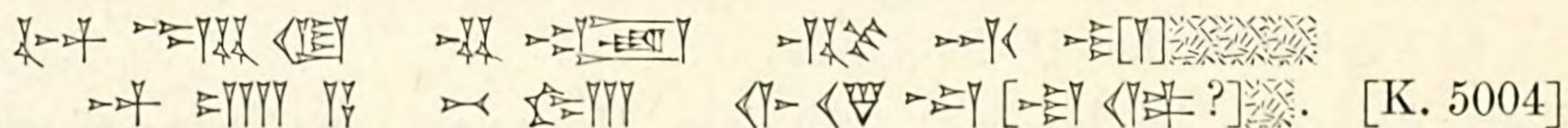
[K. 5001]

Fragment of the upper portion, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 4 + traces of 2 lines. Part of a hymn with an interlinear Assyrian version. It begins:—

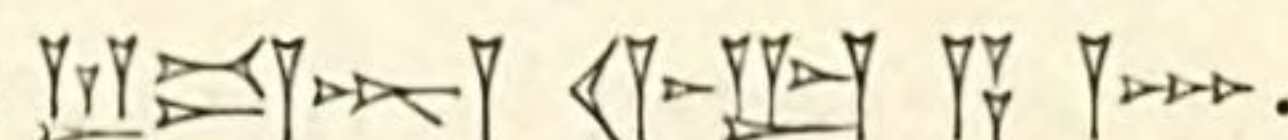
 *[Cuneiform script fragment]*

[K. 5003]

Fragment of the upper portion, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Part of an incantation-text with an interlinear Assyrian version, beginning:—

 *[Cuneiform script fragment]*

[K. 5004]

Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 10 (+) lines. Part of an incantation-text with an interlinear Assyrian version. It probably belongs to the Series  *[Cuneiform script fragment]*.

[K. 5005]

* See above, p. 474, note *.

† The fragment is quoted there without reference number.

‡ Partly effaced.

- * This may be restored after K. 156 (above, p. 41), Column II, line 65.
† Partly effaced.

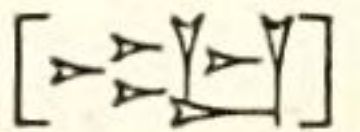
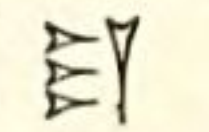
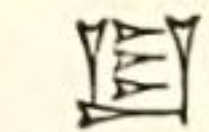
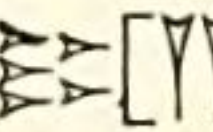
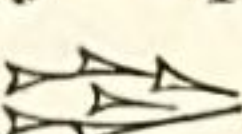
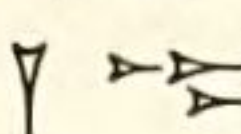
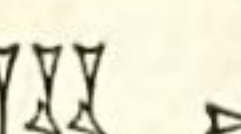
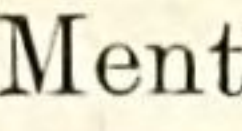
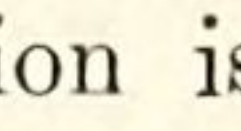
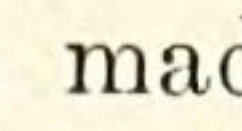
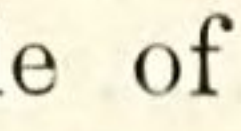
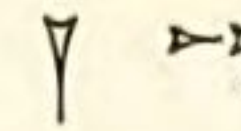
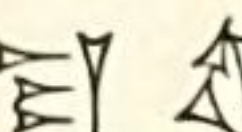
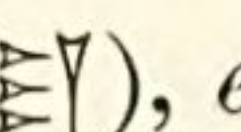
* This may be restored after K. 156 (above, p. 41), Column II, line 65.

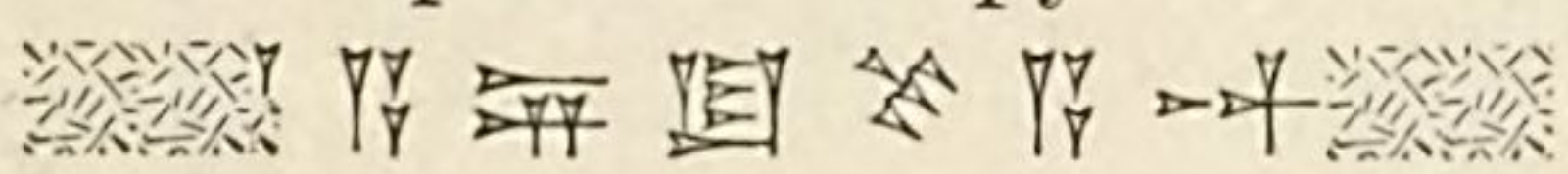
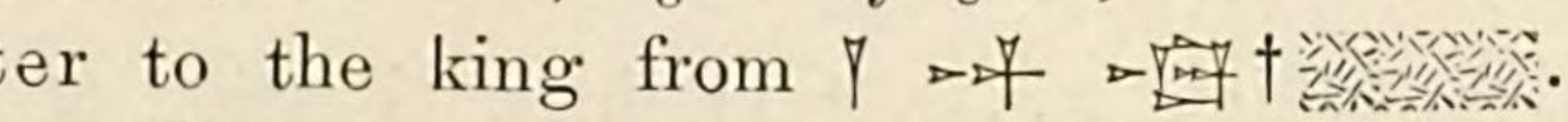
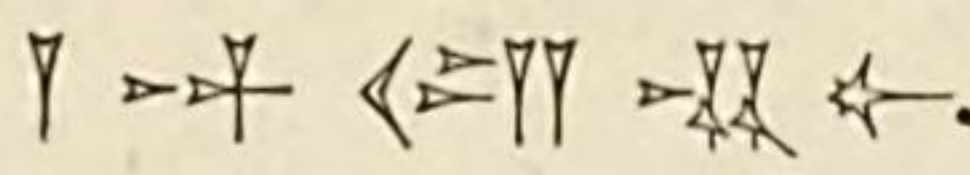
† Partly effaced.

- Fragment of the left half, $3\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 13 + (..... $\pm$ +) 13 lines.
Incantations with an interlinear Assyrian version. The reverse forms a duplicate of K. 3169 (*see above*, p. 510), Column III, lines 27 ff.
[K. 5018]
- Portion of the left half, $3\frac{1}{2}$ in. by 2 in.; 23 + traces of 12 lines. Part of a religious text with an interlinear Assyrian version. The contents appear to be similar to those of Sm. 526, *q.v.*
[K. 5019]
- Fragment of the lower portion, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; + 14 + + lines. Part of an incantation-text with an interlinear Assyrian version.
[K. 5020]
- Right-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 5 lines. Portion of a prayer with an interlinear Assyrian version.
[K. 5021]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 17 + lines. Part of an incantation-text.
[K. 5022]
- Left-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 1 lines. Prayer in the form of a litany, with an interlinear Assyrian version. It begins:—
𐎶 * 𐎶𐎶 𐎶𐎶 * 𐎶𐎶 = 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 * 𐎶𐎶 [𐎶𐎶].
[K. 5023]
- Portion out of the middle of reverse, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; + 9 lines. Part of a Sumero-Akkadian prayer in the form of a litany.
[K. 5024]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Part of an incantation-text with an interlinear Assyrian version.
[K. 5026]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 + lines. Portion of a religious text with an interlinear Assyrian version.
[K. 5027]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 $\pm$ lines. Part of a hymn with an interlinear Assyrian version.
[K. 5028]
- Fragment of the right half, $1\frac{3}{4}$ in. by 1 in.; 15 + traces of 10 lines. Part of an incantation-text with an interlinear Assyrian version.
[K. 5029]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $\pm$ 14 lines. Portion of a prayer with an interlinear Assyrian version. Duplicate of K. 4666 (*see above*, p. 652), lines 1 ff.
[K. 5030]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 + lines. Part of a religious text with an interlinear Assyrian version.
[K. 5031]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 5 + 9 + + lines. Part of a text containing directions for ceremonies, probably to be used for the benefit of sick people.
[K. 5032]

* Partly effaced.

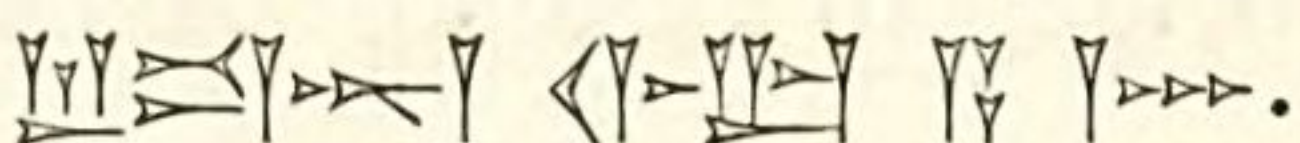
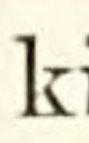
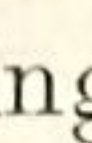
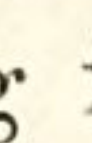
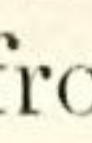
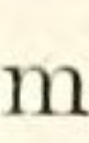
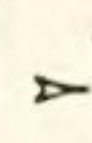
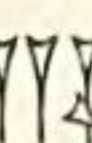
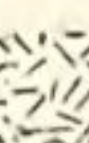
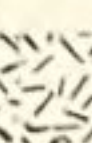
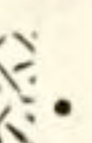
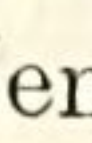
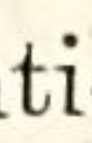
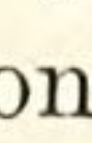
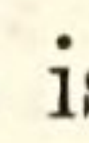
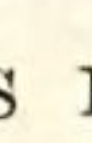
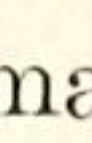
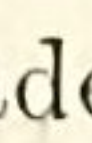
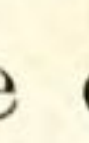
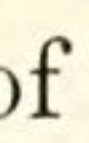
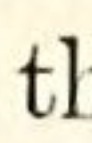
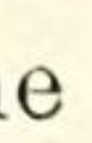
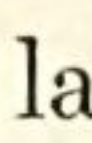
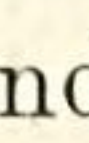
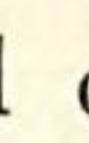
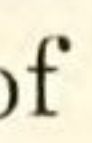
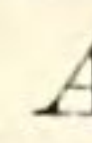
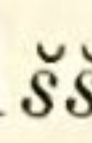
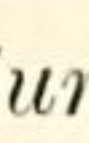
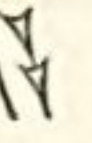
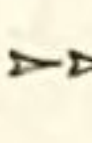
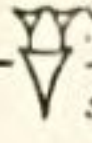
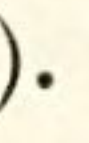
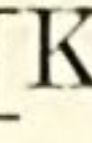
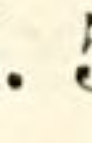
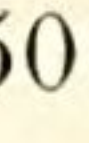
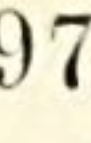
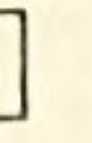
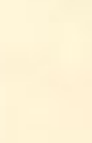
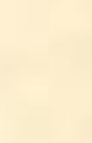
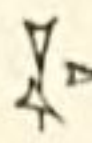
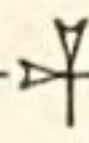
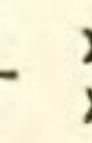
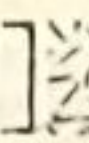
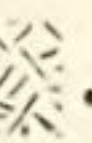
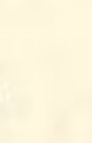
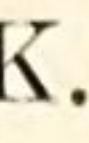
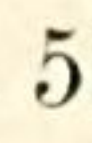
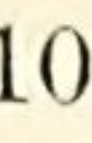
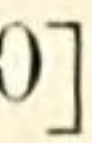
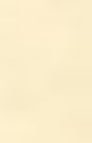
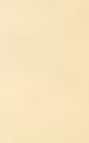
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 15 + lines. Part of a hymn with an interlinear Assyrian version. [K. 5033]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 10 ± 1 lines. Portion of a religious (?) text. [K. 5034]
- Left half, 2 in. by $1\frac{1}{4}$ in.; 10 ± 13 lines. Grammatical paradigms (?) with an interlinear Assyrian version. [K. 5035]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Portion of a Sumero-Akkadian religious text. [K. 5036]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a religious text with an interlinear Assyrian version. [K. 5037]
- Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 15 + lines. Portion of a hymn with an interlinear Assyrian version. [K. 5039 a]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 10 + lines. Part of a religious text with an interlinear Assyrian version. [K. 5039 b]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 8 lines. Part of a prayer in the form of a litany. [K. 5040]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; ± 14 lines. Portion of a religious text. [K. 5041]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; + 4 lines, belonging to a religious (?) text with an interlinear Assyrian version. [K. 5042]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 10 + lines. Part of a religious (?) text. [K. 5043]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Portion of a hymn with an interlinear Assyrian version. [K. 5044]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Part of a prayer with an interlinear Assyrian version. [K. 5045]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Part of a religious text with an interlinear Assyrian version. [K. 5046]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; + 6 lines. Part of a prayer with an interlinear Assyrian version. Duplicate of K. 5239 (*see below*, p. 701), lines 3 ff. [K. 5047]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Portion of a hymn with an interlinear Assyrian version. [K. 5048]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $9 \pm$ lines. Part of a prayer with an interlinear Assyrian version. [K. 5049]

- Portion of the left half, $3\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + 28 lines. Incantations with an interlinear Assyrian version, and prayers. A colophon-line begins:       . [K. 5050 + K. 5230]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Part of a religious text with an interlinear Assyrian version. [K. 5051]
- Fragment of the upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Portion of a prayer, part of which has an interlinear Assyrian version. [K. 5052]
- Fragment of the upper portion, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 9 ± lines. Part of a religious (?) text. [K. 5053]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of an astrological text. [K. 5057]
- Fragment of the left half, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 16 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5058]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 12 + lines. Portion of a religious text with an interlinear Assyrian version. [K. 5059]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 18 + lines. Part of a hymn with an interlinear Assyrian version. [K. 5060 a]
- Lower half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + 10 lines; Babylonian. Portion of a letter. [K. 5060 b]
- Fragment of the left half, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 12 + + + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5061]
- Portions, 4 in. by $1\frac{1}{4}$ in.; 38 + 29 + 2 lines; Babylonian. Letter to the king (  ) from    concerning public affairs. Mention is made of      , the land of Elam (   ), etc. [K. 5062]
- Portion of the left half, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; 19 + lines. Portion of a prayer, part of which has an interlinear Assyrian version. [K. 5063]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5064]
- Complete, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 11 + 2 + 9 + (left-hand edge) 1 lines; Babylonian. Letter (?). [K. 5065 b]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 10 + short beginnings of 5 + + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5066]

- Left-hand corner, 2in. by 1in.; 14 + 10 lines. Part of a religious text with an interlinear Assyrian version. [K. 5067]
- Upper portion, left half, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 21 + lines. Part of an incantation-text with an interlinear Assyrian version. Duplicate of K. 4872 (*see above*, p. 670), Column I, lines 1 ff. [K. 5069 + K. 5250]
- Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 8 + lines. Part of a Sumero-Akkadian religious text. [K. 5070]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 12 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5073]
- Upper portion, 2in. by $1\frac{3}{8}$ in.; $\pm$ 9 lines. Portion of a prayer with an interlinear Assyrian version. [K. 5074]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; traces of 4 ± 6 lines. Part of a prayer with an interlinear Assyrian version. [K. 5075]
- Fragment of the upper portion of reverse, 2in. by $1\frac{7}{8}$ in.; + 14 lines. Part of a prayer with an interlinear Assyrian version. [K. 5076]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 7 + lines. Part of an incantation-text with an interlinear Assyrian version. *Cf.* DELITZSCH, *W.B.*, p. 306, and *supra*, p. 647, K. 4611. [K. 5077]
- Lower portion of reverse, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; + + 13 + 4 lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5078]
- Fragment out of the middle, $1\frac{5}{8}$ in. by 1in.; 8 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5079]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 7 + lines which probably belong to a Sumero-Akkadian religious text. [K. 5080]
- Fragment of the lower part of reverse, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; + 6 lines. "Incomplete"* copy of a religious text. Of the catch-line only  is visible. [K. 5081]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $\pm$ 9 lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5082]
- Upper portion, left half, $2\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 15 + traces of 1 lines. Part of a letter to the king from . Mention is made of . [K. 5083]
- Fragment of the right half, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; $8 \pm$ lines. Part of a religious text with an interlinear Assyrian version. [K. 5084 a]

* *Cf. supra*, p. 474, note *.

† Partly effaced.

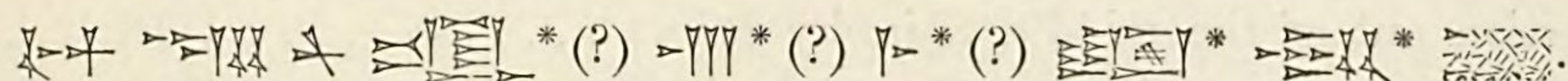
- Portions, 3in. by 1½in.; 22 ± 14 lines. Part of a letter. [K. 5084 b]
- Fragment of the right half, 1¼in. by ¾in.; 8 ± traces of 7 lines. Part of a religious text with an interlinear Assyrian version. [K. 5085]
- Fragment of the right half, 1in. by 1in.; 7 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5086]
- Fragment out of the middle, 1½in. by 1½in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. [K. 5087]
- Fragment out of the middle, 1½in. by 1¾in.; 9 + lines. Part of a prayer. [K. 5088]
- Fragment out of the middle, 1¾in. by 1¼in.; 10 + lines. Part of a prayer with an interlinear Assyrian version. [K. 5089]
- Fragment out of the middle, 1½in. by 1in.; 8 + lines. Part of a religious text with an interlinear Assyrian version. [K. 5091]
- Fragment out of the middle, 1¼in. by ¾in.; 7 + lines. Part of a religious text. [K. 5092]
- Left-hand corner, 1½in. by 1in.; 6 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5093]
- Upper portion, 1½in. by 1in.; 7 + lines. Portion of a prayer, in the form of a litany, part of which has an interlinear Assyrian version. [K. 5094]
- Fragment of the left half, 1½in. by 1½in.; 9 + lines. Part of a prayer with an interlinear Assyrian version. [K. 5095]
- Fragment out of the middle, 1¾in. by 1¼in.; 9 + lines. Part of an incantation-text with an interlinear Assyrian version. It probably belongs to the Series . [K. 5096]
- Left half, 2½in. by 1in.; 12 + 15 lines; Babylonian. Part of a letter to the king from  >                                          . Mention is made of the land of *Aššur* ( >                                           ). [K. 5097]
- Portion of the right half, 2½in. by 2¾in.; 15 + 11 lines. Part of a hymn with an interlinear Assyrian version. Lines 1 ff. of obverse correspond with K. 2861 (*see above*, p. 482 f.), obverse, lines 57 ff. [K. 5098]
- Right-hand corner, 2in. by 1¾in.; ± 14 lines. Portion of a hymn with an interlinear Assyrian version. [K. 5099]
- Portion of the left half, 2¼in. by 2½in.; 9 + (..... + + ?) 9 lines. Incantations with an interlinear Assyrian version. Of the catch-line only the beginning is visible:  >                            . [K. 5100]

Portion out of the middle, $2\frac{1}{4}$ in. by 2 in.; $\pm$ 16 lines. Part of a mythological text. [K. 5102]

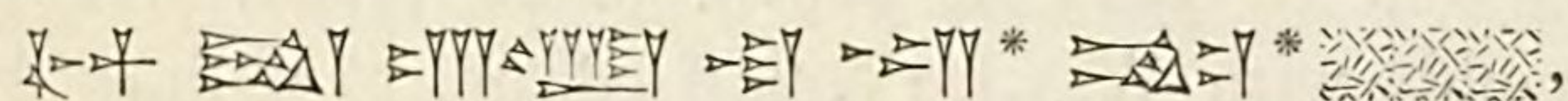
Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a prayer with an interlinear Assyrian version. [K. 5104]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 19 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5105]

Left-hand corner, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 8 + (..... + +) 4 lines. Part of a text with incantations, prayers and directions for ceremonies, some of which have an interlinear Assyrian version. It begins:—

 * (?) * (?) * (?) * * *

The catch-line reads:—

 *

and thus proves K. 3197 (*see above*, p. 512) to form the continuation of the present text. [K. 5106]

Portion out of the middle, 2 in. by $1\frac{3}{4}$ in.; 13 + traces of 4 + + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5107]

Portion of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a religious text with an interlinear Assyrian version. [K. 5108]

Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; (..... + ?) 10 + (+) lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5109]

Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a mythological text with an interlinear Assyrian version. [K. 5110]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Portion of a religious text with an interlinear Assyrian version. [K. 5111]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 17 + lines. Portion of a hymn with an interlinear Assyrian version. [K. 5112]

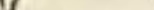
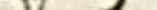
Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by 1 in.; 6 + lines. Part of a mythological (?) text. [K. 5113]

Portion of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Portion of an incantation-text, part of which has an interlinear Assyrian version. [K. 5114]

Portion of the left half, $2\frac{1}{4}$ in. by 1 in.; 14 + lines. Part of a prayer with an interlinear Assyrian version. [K. 5116]

* Partly effaced.

* Cf. *supra*, p. 436, note **.

Portion out of the middle, $3\frac{1}{8}$ in. by 2 in.; 21 + 9 + lines. Part of an incantation-text with an interlinear Assyrian version. Mention is made of the Tigris (∇   =   ?  *    ).

[K. 5129]

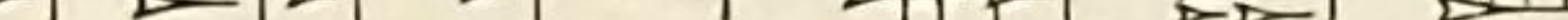
Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; + 11 + lines.
 Portion of an incantation-text, part of which has an interlinear
 Assyrian version. [K. 5130]

[K. 5130]

Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; ± 13 lines. Part of a letter
or report. [K. 5131]

[K. 5131]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; + 7 lines; Babylonian.
End of an incantation-text with an interlinear Assyrian version.
The catch-line and a preceding colophon-line read:—




[K. 5132]

Lower portion, right half, $3\frac{1}{4}$ in. by $3\frac{1}{4}$ in.; short ends of $5 + 21 + 24 +$
traces of 3 lines. Incantations with an interlinear Assyrian version.
Duplicate of K. 111; *see* above, p. 29, and Vol. I, p. xxx. The text
corresponds with W.A.I. IV, 2nd ed., pl. 15, Column I, lines 58 ff.;
Column II, lines 40 ff.; and lines 62 ff. [K. 5133 + 5336 + K. 9351]

[K. 5133 + 5336 + K. 9351]

Lower portion, right half, $3\frac{1}{8}$ in. by $2\frac{1}{4}$ in.; + 19 + +
lines. Part of a hymn with an interlinear Assyrian version. It forms
a duplicate of K. 4629 (*see* above, p. 649) and completes lines 14 ff. of
Column II of this text. [K. 5134]

[K. 5134]

Portions, 6½ in. by 3 in.; 43 + 34 lines. Incantations and hymns to the Sun-god with interlinear Assyrian versions. Duplicate of K. 4872 (*see* above, p. 670), Columns I and II, parts of which it restores. The catch-line corresponds with K. 4872, Column II, line 27. [K. 5135]

[K. 5135]

Fragment of the upper portion of one side, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 7 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5136]

[K. 5136]

Upper portion, 3 $\frac{3}{8}$ in. by 2 $\frac{3}{8}$ in.; 16 + 4 lines. Portion of a hymn, part of which has an interlinear Assyrian version. The text is published in the first and second editions of W.A.I. IV, 26, No. 1 (*see also* 2nd ed., *Additions*, p. 5); transliterated by HALÉVY, *Doc. rel.*, p. (124); and translated by LENORMANT, *Divin.*, p. 69 f.; *Les prem. civil.*, Vol. II, p. 187 f.; and SAYCE, *Hibb. Lect.*, p. 496. *Cf.* also HAUPT, *Keilschrift.*, . 183; PINCHES, in EVANS' *An Essay*, p. 67; and DELITZSCH, *W.B.*, pp. 10, 251. [K. 5137]

[K. 5137]

* Partly effaced.

Portion out of the middle, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 22 + lines. Part of a letter to the king on public affairs. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla$, $\nabla \nabla \nabla$, $[\nabla \rightarrow] \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, and $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [K. 5138]

Lower portion, right half, 3 in. by $2\frac{1}{8}$ in.; (. +) 7 + 13 + + (+) lines. Part of an incantation-text with an interlinear Assyrian version. The text is published in the first and second editions of W.A.I. IV, 26, No. 6 (*see also* 2nd ed., *Additions*, p. 5); transliterated by HALÉVY, *Doc. rel.*, p. (126) f.; and translated by LENORMANT, *Les prem. civil.*, Vol. II, p. 197; *Etudes acc.*, Vol. II, pp. 297 ff.; Vol. III, pp. 112 f., 239; and SAYCE, *T.S.B.A.*, Vol. IV, pp. 27 ff. Cf. also SAYCE, *Elem. Grammar*, p. 123; *Bab. Lit.*, p. 46; G.E., p. 36; *Zeits.*, 1885, p. 403 and note 1; *Hibb. Lect.*, p. 78; MENANT, *Recherches sur la glyptique orientale*, Vol. I (Paris 1883), p. 157; and DELITZSCH, *W.B.*, p. 32. For duplicates *see above*, p. 669, K. 4859, and below, p. 707, K. 5317.

[K. 5139]

Right-hand corner, $3\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; (. +) 23 $\pm$ traces of 2 (+) lines. Part of an incantation-text with an interlinear Assyrian version.

[K. 5140]

Lower portion, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 20 + 11 lines. Incantations with an interlinear Assyrian version. Duplicate of K. 3169 (*see above*, p. 510), Column I, lines 39 ff.; Column II, lines 1 ff.; cf. W.A.I. IV, 2nd ed., *Additions*, p. 1.

[K. 5141 + K. 5206]

Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 13 + lines. Part of a hymn with an interlinear Assyrian version.

[K. 5142]

Lower portion, left half, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in.; 22 + lines. Incantations with an interlinear Assyrian version. Duplicate of K. 3152 (*see above*, p. 508), obverse, lines 13 ff.; *see also below*, p. 705, K. 5292.

[K. 5143]

Fragment of the left half, 2 in. by $1\frac{7}{8}$ in.; 14 + lines. Part of a hymn with an interlinear Assyrian version.

[K. 5144]

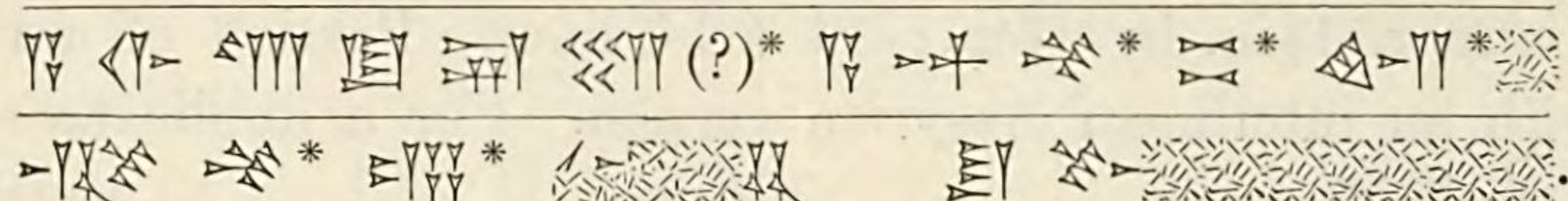
Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Part of an incantation-text with an interlinear Assyrian version.

[K. 5145]

Upper portion, $3\frac{1}{8}$ in. by $3\frac{1}{8}$ in.; 16 + 2 lines. Incantations with an interlinear Assyrian version, belonging to the 7th tablet of the $\rightarrow \nabla \nabla \nabla$ -Series. They form a duplicate of K. 136 (*see above*, p. 35), obverse, lines 1 ff., and restore part of that text.

[K. 5146]

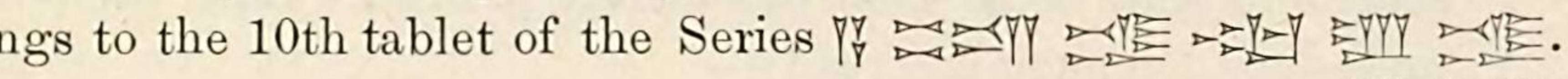
Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 14 + 9 lines. Part of a prayer with an interlinear Assyrian version. The catch-line and a preceding colophon-line read:—

 [K. 5147]

Lower portion, left half, $2\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 22 + lines. Part of a hymn with an interlinear Assyrian version. [K. 5148]

Fragment of the left half, 2 in. by $1\frac{5}{8}$ in.; 15 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5149]

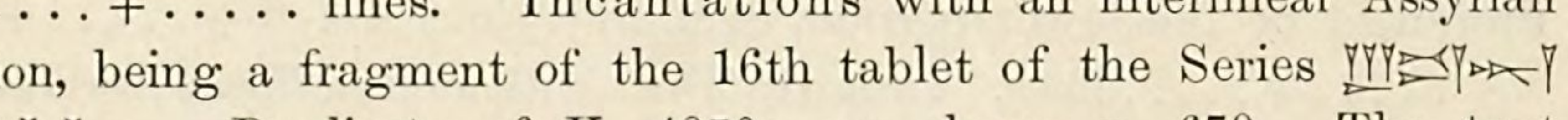
Portion out of the middle, 3 in. by $2\frac{1}{2}$ in.; + 22 lines. Part of a hymn with an interlinear Assyrian version. [K. 5150]

Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 13 + lines; partly vitrified. Portion of a text containing forecasts. A comparison of line 1 of obverse with K. 1352 (*see above*, p. 272 f.), reverse, line 5, shows that K. 5151 belongs to the 10th tablet of the Series . [K. 5151]

Portion of the right half, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; (. +) 19 + traces of 2 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5152]

Lower portion, right half, $5\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 17 + 3 lines. Part of a prayer with an interlinear Assyrian version, similar to those of K. 4662 (*see above*, p. 652) and K. 4899 (p. 673). [K. 5153]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; (. +) 9 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5155]

Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; + + 5 + + + lines. Incantations with an interlinear Assyrian version, being a fragment of the 16th tablet of the Series . Duplicate of K. 4870; *see above*, p. 670. The text corresponds with that of W.A.I. IV, 2nd ed., plate 5, Column III, lines 74 ff. [K. 5156]

Upper portion, $4\frac{3}{4}$ in. by $3\frac{1}{8}$ in.; 32 + 29 + 3 lines. Part of a prayer in the form of a litany, with an interlinear Assyrian version. Extracts from the text are quoted by HAUPT, *Keilschriftt.*, p. 181, No. XII. *See also Am. J. of Philol.*, Vol. V, p. 84; BEZOLD, *Lit. Ctrlbl.*, 1883, p. 619; *Lit.*, p. 314; *Zeits.*, 1887, p. 234; and *above*, p. 50, K. 193. [K. 5157]

* Partly effaced.

Portion out of the middle, $3\frac{1}{4}$ in. by 3in.; 20 + 17 lines; Babylonian.
Portion of a religious text with an interlinear Assyrian version.

[K. 5158]

Left-hand corner, 1 $\frac{7}{8}$ in. by 1 $\frac{7}{8}$ in.; 14 + 14 lines. Portion of a religious text with an interlinear Assyrian version. For a duplicate *see* below, p. 702, K. 5255. [K. 5159]

[K. 5159]

Right half, upper portion, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; traces of 4 + 19 + 25 + traces of
8 lines; Babylonian; marginal number <. Prayer in the form of a
litany, with an interlinear Assyrian version. Mention is made of
Babylon ($\triangle \triangle \triangle \triangle \triangle = \triangle \triangle \triangle \triangle$). [K. 5160]

[K. 5160]

Portion of the right half, $2\frac{1}{2}$ in. by 2 in.; 24 ± 19 lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5161]

[K. 5161]

Portion of the right half, 2 $\frac{5}{8}$ in. by 2 $\frac{1}{4}$ in.; + 17 lines. Part of a prayer in the form of a litany, with an interlinear Assyrian version; similar to that of K. 4933 (*see* above, p. 676). The catch-line and a preceding colophon-line read:—

[𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝


 [K. 5162]

[K. 5162]

Left-hand corner, 2in. by $1\frac{7}{8}$ in.; 12 + 12 lines. Portion of a hymn with an
interlinear Assyrian version. [K. 5163]

[K. 5163]

Fragment out of the middle, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; ± 11 lines. Part
of an incantation-text with an interlinear Assyrian version. [K. 5164]

[K. 5164]

Fragment out of the middle, 2½in. by 2in.; 14 + lines; Babylonian. Part of a religious text with an interlinear Assyrian version.

[K. 5165 + Sm. 1818]

Fragment of the lower portion, $3\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $4 + 6 + \dots + \dots + \dots + \dots$ lines. Incantations with an interlinear Assyrian version. They form a parallel text to K. 2507 (*see* above, p. 449), and a duplicate of K. 4938 (above, p. 676), Column I, lines 21 ff.; Column II, lines 13 ff.

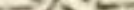
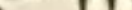
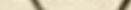
[K. 5166]

Upper portion of one side, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; + $\pm 16 + 13$ lines;
 Babylonian; marginal figure <. Part of a mythological (?) text with
 an interlinear Assyrian version. [K. 5167]

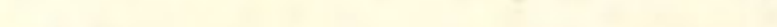
[K. 5167]

Fragment out of the middle, 2 $\frac{5}{8}$ in. by 2in.; 23 + lines; Babylonian.
 Portion of a religious text, part of which has an interlinear Assyrian
 version. [K. 5168]

[K. 5168]

 (?)† † †  (?)†. [K. 5180]

† Partly effaced.

Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; traces of $2 + 13 \pm \dots + \dots$ lines. Incantations with an interlinear Assyrian version, and prayers, probably belonging to the Series . The beginning of Section II of Column II and a preceding colophon-line read:—

[K. 5182]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 12 + 8 + lines.
 List of objects. A colophon-line begins:  [K. 5184]

Portion of the right half, 2 $\frac{5}{8}$ in. by 2 $\frac{3}{8}$ in.; + 21 + (+)
 lines. Part of an incantation-text with an interlinear Assyrian version.
 The fragment may belong to the same tablet as K. 5178 (*q.v.*), or to
 one similar. [K. 5186]

[K. 5187 + K. 5259]

† ☆☆☆?

Portion of the left half, 3in. by $1\frac{3}{4}$ in.; 26 + 25 lines; Babylonian; marginal number <. Portion of a hymn, part of which has an interlinear Assyrian version. The text of obverse forms a duplicate to D.T. 67 (*q.v.*), reverse, lines 9 ff., and partly restores this text. *Cf.* also *supra*, p. 523, K. 3328, and *infra*, p. 706, K. 5307. [K. 5188]

Portion of the right half, $3\frac{1}{2}$ in. by $3\frac{1}{8}$ in.; traces of 11 + 16 + 23 + 9 lines; Babylonian; marginal number <. Prayers in the form of a litany. *Cf. supra*, p. 695, K. 5171. [K. 5189]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 20 ± traces of 6 lines; Babylonian. Portion of a prayer, part of which has an interlinear Assyrian version. [K. 5190]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 10 ± lines. Part of a prayer with an interlinear Assyrian version. [K. 5191]

Fragment of the lower portion of one side, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 10 ± 4 lines; Babylonian. Portion of a report (?). [K. 5192]

Lower portion, left half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 15 + 2 + 18 + (left-hand edge) 5 lines. Part of a letter to the king. Mention is made of the land of Elam (reverse, line 18), and the cities of 𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗 , 𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗 , 𒂗𒂊𒂗 𒂗𒂊𒂗 , and 𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗 . [K. 5193]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; traces of 1 + 10 + lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [K. 5194]

Fragment of the lower portion, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; traces of 2 + 18 + + + lines. Part of a text containing incantations, prayers and directions for ceremonies, some of which have an interlinear Assyrian version. Duplicate of K. 3197, *etc.*; *see* above, p. 512; the text of lines 6 ff. of Column II corresponds with that of W.A.I. IV, 2nd ed., pl. 21, lines 1 ff., *b*. The fragment may belong to the same tablet as K. 2538 (above, p. 452). [K. 5195 + K. 10615]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of a hymn with an interlinear Assyrian version. [K. 5196]

Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 8 ± traces of 5 lines. Part of a prayer with an interlinear Assyrian version. [K. 5197 a]

Left-hand corner, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 5 ± lines. Part of a Sumero-Akkadian hymn (?). [K. 5197 b]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 7 + 11 + (left-hand edge) 3 lines; Babylonian. Letter to the king. [K. 5198]

Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; traces of $2 + 8 + \dots$ lines.

Part of a religious text with an interlinear Assyrian version. [K. 5199]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; traces of $9 + 12 + \dots + \dots$ lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [K. 5200]

Upper portion, left half, $3\frac{1}{8}$ in. by $2\frac{3}{4}$ in.; $22 + 8$ lines. Copy of a hymn to Merodach, in the form of a litany, with an interlinear Assyrian version. It begins:—

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵* 𐎶𐎵𐎶𐎵* [𐎶𐎵 𐎶𐎵]† 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵* [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵]† 𐎶𐎵.

Lines 17–20 of obverse and the text of reverse are quoted by HAUPT, *Keilschriftt.*, pp. 181, No. XIII; 184. [K. 5201]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; traces of $5 + 8 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5203]

Right-hand corner, $2\frac{3}{8}$ in. by 2 in.; $18 \pm \dots$ lines. Omens concerning incidents that may happen to men. [K. 5204]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; $(\dots +) 7 + \dots$ lines. Part of a religious text with an interlinear Assyrian version. [K. 5205]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 \pm \dots$ lines; Babylonian. Portion of an astrological text. [K. 5207]

Portions, $5\frac{1}{8}$ in. by $3\frac{1}{4}$ in.; $33 + 21$ lines. Part of a hymn with an interlinear Assyrian version. Lines 23 f. of obverse are quoted by HAUPT, *Keilschriftt.*, p. 220. See also ZIMMERN, *Bussps.*, p. 28, note 2; A. JEREMIAS, *Leben n. d. Tode*, p. 96, note 7; and BEZOLD, *Zeits.*, 1889, p. 432. [K. 5208]

Upper portion, $3\frac{5}{8}$ in. by $3\frac{1}{2}$ in.; $22 + \dots$ lines. Portion of a hymn to *Rammán*, in the form of a litany, part of which has an interlinear Assyrian version. It begins:—

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵*
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵*
𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

Lines 1 f. and 12–17 of obverse† are quoted by HAUPT, *Keilschriftt.*, p. 183, No. XVI, and STRASSMAIER, *A.V.*, pp. 656, 860, 1082. See also DELITZSCH, *W.B.*, pp. 289, 291. [K. 5209]

Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; $21 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5210]

* Partly effaced.

† Restored from the following lines.

‡ Thus.

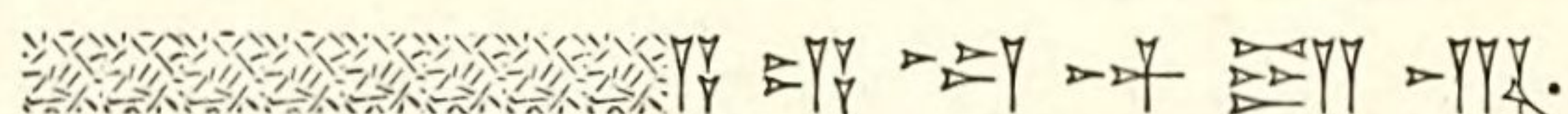
† Restored from line 5.

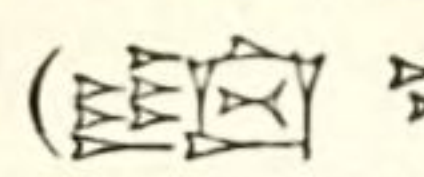
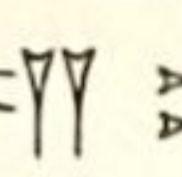
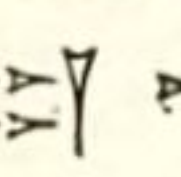
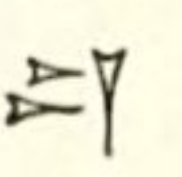
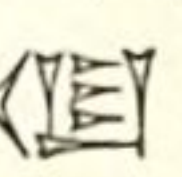
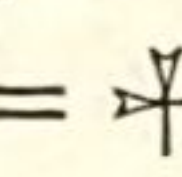
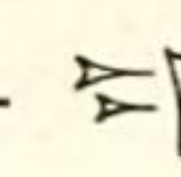
Right-hand corner, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 10 + 9 lines. Portion of a hymn with an interlinear Assyrian version. [K. 5221]

Right-hand corner, 3 in. by 2 in.; 19 $\pm$ short ends of 7 lines. Part of a prayer with an interlinear Assyrian version. [K. 5222]

Lower portion, right half, 3 in. by 2 in.; 10 + 11 lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5223]

Right half, lower portion of reverse, $3\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; traces of 3 + 9 lines. "Incomplete"* copy of a religious text with an interlinear Assyrian version. Of the catch-line only the end is visible:—

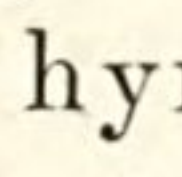
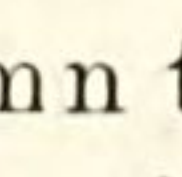
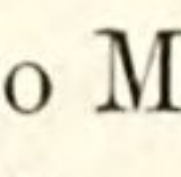
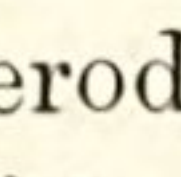
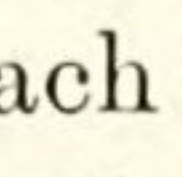
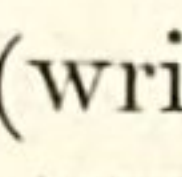
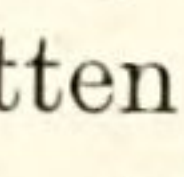
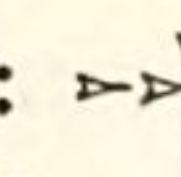
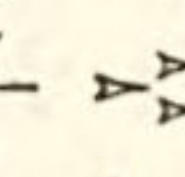
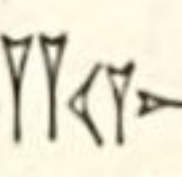
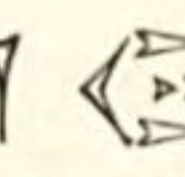
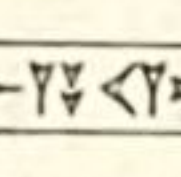
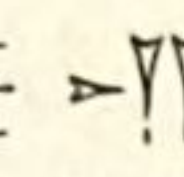
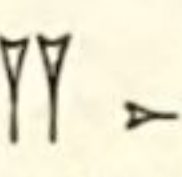
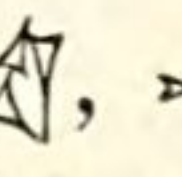
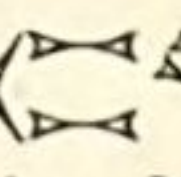
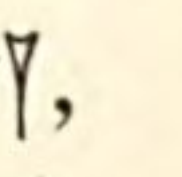
 [K. 5225]

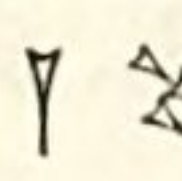
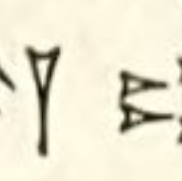
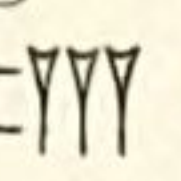
Portion out of the middle, 3 in. by $2\frac{3}{8}$ in.; 12 $\pm$ lines. Part of a hymn with an interlinear Assyrian version. Mention is made of Borsippa (     =   ); cf. HAUPT, *Keilschrift.*, p. 180, No. VII. [K. 5226]

Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; + 2 lines. Fragment of a religious(?) text with an interlinear Assyrian version. [K. 5228]

Portion of the left half, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $\pm$ 17 lines. Part of a prayer with an interlinear Assyrian version. [K. 5231]

Portion of the right half, $2\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; 17 $\pm$ lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5232]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part of a hymn to Merodach (written:                   respectively) with an interlinear Assyrian version. [K. 5233]

Portion out of the middle, $3\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 20 + lines. Epigraphs referring to Assurbanipal's campaigns in Elam. Mention is made of    . [K. 5234 a]

Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 13 + lines. Portion of a prayer with an interlinear Assyrian version. [K. 5235]

Fragment of the upper portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Part of an incantation-text with an interlinear Assyrian version. The fragment might belong to the same tablet as K. 5219, *q.v.* [K. 5236]

Portions, 6 in. by $5\frac{1}{2}$ in.; 29 + 17 + 17 + 43 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [K. 5237]

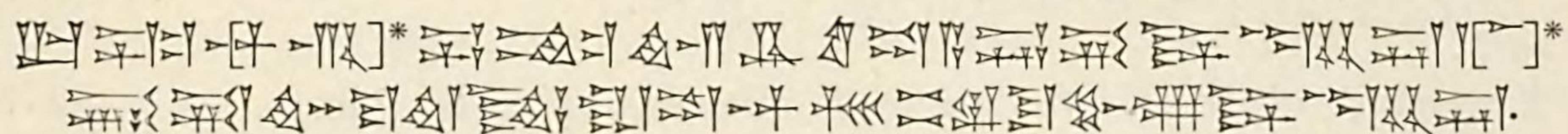
* Cf. *supra*, p. 474, note *.

4 x

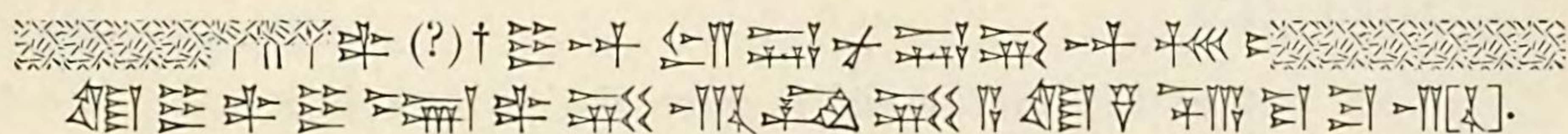
* Partly effaced.

Left-hand corner, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 13 + 7 lines. Part of a prayer with an interlinear Assyrian version. Lines 4 f., 12 f. of obverse and lines 1 f. of reverse are quoted by HAUPT, *Keilschriftt.*, p. 180, No. VIII. [K. 5267]

Upper portion, $4\frac{1}{8}$ in. by $3\frac{1}{2}$ in.; 28 + 13 lines; Babylonian. Portion of a hymn to Nergal, with an interlinear Assyrian version, which has been copied from a tablet in the city of Cuthah. It begins:—



The catch-line and colophon read:—



Lines 3–6 of obverse and lines 4–7, 13 of reverse are quoted by STRASSMAIER, *A.V.*, pp. 286, 721 f., 772, 1059, 1061, 1087; see also SAYCE, *Acad.*, 1886, No. 750, p. 191; *Hibb. Lect.*, pp. 197; 343, note 1; and DELITZSCH, *W.B.*, pp. 253, 255, 405. [K. 5268 + K. 5333 a]

Fragment out of the middle, $2\frac{5}{8}$ in. by 2 in.; 18 + 9 + lines. Portion of an incantation-text, part of which has an interlinear Assyrian version. [K. 5269]

Fragment out of the middle, $2\frac{1}{2}$ in. by 2 in.; 17 ± lines. Part of a prayer with an interlinear Assyrian version. [K. 5270]

Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; ± 13 lines. Portion of a prayer with an interlinear Assyrian version. [K. 5271]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part of a historical inscription, probably of Assurbanipal, whose name is mentioned in line 6. [K. 5272]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Part of a Sumero-Akkadian hymn. [K. 5273]

Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; + 9 lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5274]

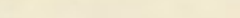
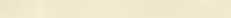
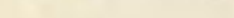
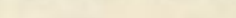
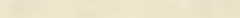
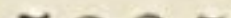
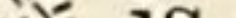
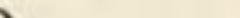
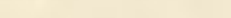
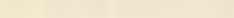
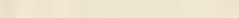
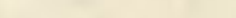
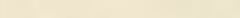
Right-hand corner, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 10 + 10 lines. Fragment of an incantation-text with an interlinear Assyrian version. Of the catch-line only the end is visible: . [K. 5275]

* Restored from line 3 of obverse.

† Partly effaced.

‡ Corrected by the scribe.

Right-hand corner, $2\frac{1}{4}$ in. by 2 in.; 17 + 2 lines. Forecasts, partly relating to public affairs. Dated colophon; *cf.* G. SMITH, *Ep. C.*, p. 85. [K. 5284]

Fragment of the lower portion of reverse, 2 $\frac{3}{8}$ in. by 1 $\frac{5}{8}$ in.; + 6 lines.
Colophon of an omen-text belonging to the Series            . Of the catch-line only             is visible. [K. 5285]

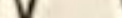
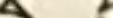
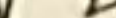
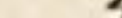
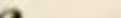
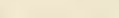
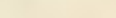
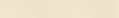
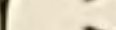
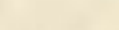
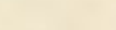
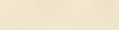
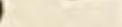
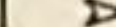
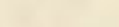
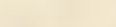
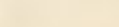
Portion of the left half, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; $19 \pm \dots$ lines; Babylonian.
Part of an incantation-text with an interlinear Assyrian version.
[K. 5286]

Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 6 lines. Fragment of an incantation-text with an interlinear Assyrian version. Duplicate of K. 3169 (*see* above, p. 510), Column I, lines 1 ff. [K. 5287]

Fragment out of the middle, 2in. by $1\frac{1}{8}$ in.; + 7 + lines.
 Prescriptions (?). [K. 5288]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5289]

Lower portion, right half, 3¼in. by 2¼in.; (.....) + 21 + 25 +
 (.....) lines. Part of an incantation-text with an interlinear
 Assyrian version. A colophon-line reads: [𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 ?]
 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵.
 [K. 5290]

Nearly complete, 3in. by 1½in.; 18 + 2 + 17 lines. Letter to the king from Ṭ      [Ṭ- Ṭ-   ?]* on public affairs. Mention is made of Ṭ      the                      , and of the cities of Carchemish (                          )                           , etc.

[K. 5291]

Fragment of the right half, 3 in. by 2½ in.; + 17 lines. Incantations with an interlinear Assyrian version. Duplicate of K. 3152 (*see above*, p. 508), reverse, lines 7 ff., which it completes. This fragment probably belongs to the same tablet as K. 5143; *see above*, p. 692.

Portion out of the middle, 2 $\frac{3}{8}$ in. by 1 $\frac{7}{8}$ in.; 18 + 13 + lines.
Incantations, some of which have an interlinear Assyrian version,
and directions for ceremonies. [K. 5293]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; + 9 lines. Part of a
prayer with an interlinear Assyrian version. [K. 5296]

* This restoration is attempted after K. 1402 and K. 4307; *see* above, pp. 283, 615; *cf.* also pp. 100, 139, 142, 146, 149, 222, 247, 285, 299, 723, KK. 403, 610, 630, 650, 665, 1031, 1227, 1413, 1500, 5468, *etc.*

- Upper portion, $3\frac{5}{8}$ in. by $2\frac{7}{8}$ in.; 25 + 4 lines. Copy of a prayer in the form of a litany, with an interlinear Assyrian version. Cf. DELITZSCH, *Lesest.*, 3rd ed., p. 26, note 1; and BEZOLD, *Lit. Ctrbl.*, 1885, col. 975. [K. 5298]
- Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 15 ± 16 lines; division-marks. Part of a mythological legend concerning the Sun-god ($\rightarrow\text{𒌷} \text{𒀭}$); cf. *supra*, p. 451, K. 2527, etc. [K. 5299]
- Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 14 + lines. Portion of an incantation-text with an interlinear Assyrian version. [K. 5300]
- Right-hand corner, 2 in. by $1\frac{3}{4}$ in.; 13 + 12 lines. Portion of a prayer with an interlinear Assyrian version. [K. 5301]
- Fragment of the right half, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; + 11 lines; Babylonian. Part of a Sumero-Akkadian prayer. [K. 5302]
- Lower portion, right half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 13 + 10 lines; Babylonian. Part of a prayer with an interlinear Assyrian version. [K. 5303]
- Portions, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 20 + + 2 lines; Babylonian. Part of an address to the king. [K. 5304]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Part of a historical inscription. [K. 5305]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; traces of 2 + 18 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5306]
- Left-hand corner, $1\frac{3}{4}$ in. by 1 in.; 12 + lines. Portion of a hymn, part of which has an interlinear Assyrian version. Duplicate of D.T. 67 (*q.v.*), obverse, lines 22 ff. [K. 5307]
- Portion out of the middle, $2\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; 22 ± lines. Part of a prayer with an interlinear Assyrian version. [K. 5308]
- Right-hand corner, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 18 + lines. Portion of an incantation-text with an interlinear Assyrian version. [K. 5309]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 15 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5310]
- Left-hand corner, $2\frac{3}{8}$ in. by 2 in.; 17 + 1 ± lines. Part of a prayer with an interlinear Assyrian version. [K. 5311]
- Portion out of the middle, $3\frac{3}{8}$ in. by $2\frac{1}{2}$ in.; 12 + 11 + + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [K. 5312]
- Portion out of the middle, $2\frac{1}{2}$ in. by 2 in.; 18 + 13 + lines. Incantations and directions for ceremonies. [K. 5313]

Upper portion, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 18 + lines. Part of a hymn to
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [K. 5315]

Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; + 12 $\pm$ +
 lines in double-columns. Explanatory list with glosses. Lines 8 ff.
 form a duplicate of K. 4341 (*see above*, p. 621), Column II, lines 1 ff.
 For the text *see* W.A.I. V, 30, No. 2. [K. 5316]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 18 + lines. Part of an
 incantation-text with an interlinear Assyrian version. Duplicate of
 K. 5139; *see above*, p. 692; *cf.* also p. 669, K. 4859. For the text *see*
 W.A.I. IV, 2nd ed., *Add.*, p. 5. [K. 5317]

Left-hand corner, 2in. by $\frac{3}{4}$ in.; 5 + lines. Part of an incan-
 tation-text with an interlinear Assyrian version. [K. 5318]

Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of a prayer
 with an interlinear Assyrian version. [K. 5319]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 16 + lines. Part of a
 hymn with an interlinear Assyrian version. [K. 5320]

Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 19 + lines; marginal number <.
 Part of a mythological text with an interlinear Assyrian version.
 [K. 5321]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1in.; 6 + lines. Part
 of a religious text. [K. 5322]

Portion out of the middle of obverse, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 14 lines. Fragment
 of a letter to the king. Mention is made of the Tigris (𐎶𐎵𐎶 * 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶). [K. 5323]

Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 24 + lines. Part
 of a religious text. [K. 5324]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines. Part of
 a religious text with an interlinear Assyrian version. [K. 5325]

Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 6 +
 lines. Part of a religious text with an interlinear Assyrian version.
 [K. 5327]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 11 $\pm$ lines; Babylonian.
 Part of a mythological (?) text. [K. 5328]

Lower half, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 20 + 26 lines. Incantations with an inter-
 linear Assyrian version. Duplicate of K. 3152; *see above*, p. 508. The
 text corresponds with that of W.A.I. IV, 2nd ed., pl. 30 *, lines 7 ff., *a.*
 [K. 5330]

* Partly effaced.

- Fragment of the lower portion, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 5 + lines; Babylonian. Part of a mythological (?) text. [K. 5341]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 7 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5342]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines. Part of a hymn with an interlinear Assyrian version. Duplicate of K. 2861 (*see* above, p. 482 f.), obverse, lines 60 ff. [K. 5343]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 11 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5345]
- Fragment of the upper portion, $1\frac{1}{4}$ in. by 1 in.; 7 + lines. Part of a hymn with an interlinear Assyrian version. [K. 5346]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $\pm$ 14 lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [K. 5347]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; + 10 lines. Part of a prayer with an interlinear Assyrian version. [K. 5348 a]
- Portion of the left half, $3\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 12 lines. Omens derived from the actions of pigs (?), *etc.* Cf. *supra*, p. 558, K. 3725. [K. 5348 b]
- Lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + lines; Babylonian. Part of a religious text with an interlinear Assyrian version (?). [K. 5349]
- Right-hand corner, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; traces of 6 + 8 lines; Babylonian. Part of a religious (?) text. [K. 5350]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 11 lines. Portion of a hymn with an interlinear Assyrian version. [K. 5351]
- Fragment of the right half, $1\frac{3}{8}$ in. by 1 in.; + 9 (+) lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5352]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 8 + lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [K. 5353]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $\pm$ 9 lines; Babylonian. Portion of an incantation-text, part of which has an interlinear Assyrian version. [K. 5354]
- Fragment of the lower portion, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; + 6 + 4 + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. Lines 5 and 6 of obverse are quoted by BEZOLD, *Zeits.*, 1889, p. 431. [K. 5355]

- Fragment of the left half; $3\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 27 + 26 lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [K. 5356]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 13 + 4 + lines. Part of an incantation (?) -text with an interlinear Assyrian version. [K. 5357]
- Fragment of the upper portion, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 6 ± lines. Part of a prayer with an interlinear Assyrian version. [K. 5358]
- Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; + 10 lines. Part of a hymn with an interlinear Assyrian version. The contents appear to be similar to those of K. 4821; *cf. supra*, p. 666. [K. 5359]
- Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 9 + 12 + lines; Babylonian. Part of an incantation (?) -text with an interlinear Assyrian version. [K. 5360]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of a prayer. [K. 5361]
- Portion of the left half, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 15 + lines; Babylonian. Copy of a religious text with an interlinear Assyrian version. [K. 5362]
- Fragment of the left half, 2 in. by $\frac{7}{8}$ in.; 14 ± lines; Babylonian. Part of a hymn (?) with an interlinear Assyrian version. [K. 5364]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; + 11 lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5365]
- Portion of the right half, $2\frac{1}{4}$ in. by 2 in.; + 18 + 16 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [K. 5366]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; + 10 + + lines; Babylonian. Part of an incantation-text with an interlinear Assyrian version. [K. 5368]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 6 + lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [K. 5369]
- Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 15 + lines; Babylonian. Part of a prayer with an interlinear Assyrian version. Six pairs of lines begin with 𒍪𒍪𒍪 (= 𒍪𒍪𒍪 𒍪𒍪 𒍪𒍪); *cf. infra*, K. 5992. [K. 5370]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 6 + lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5371]
- Lower portion, left half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 15 + (. + +) 12 lines; Babylonian. Portion of an incantation-text with an interlinear Assyrian version. [K. 5372]

[K. 5373 + Sm. 438 + Sm. 1337]

[K. 5374]

[K. 5375]

[K. 5376]

[K. 5377]

[K. 5378]

[K. 5380]

[K. 5381]

[K. 5382 a]

Lines 10 f. of obverse read:—

[K. 5382 b]

[K. 5383]

[K. 5384]

4 y 2

Fragment of the upper half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 9 + 7 lines; Babylonian. Part of a letter to the king. [K. 5385]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $8 \pm \dots$ lines; Babylonian. Part of a letter. [K. 5386]

Portion out of the middle, $2\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 14 + 15 lines. Part of a letter to the king on public affairs. Mention is made of $\nabla \rightarrow \nabla \rightarrow \nabla \nabla$. [K. 5387]

Portion of reverse, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $\dots + 15$ lines; Babylonian. End of a letter. [K. 5388]

Fragment of the right half, $1\frac{1}{16}$ in. by $\frac{9}{16}$ in.; 7 + 7 lines; Babylonian. Part of a letter to the king ($\rightarrow \nabla \nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$). [K. 5389]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $6 \pm \dots$ lines. Fragment of a letter to the king. [K. 5390]

Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $\dots \pm$ short remains of 9 lines. Fragment of a letter. [K. 5391]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 7 + $\dots$ lines. Part of a letter to the king. [K. 5392]

Portion out of the middle, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 12 + 8 lines; Babylonian. Part of a letter. [K. 5393]

Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $10 \pm \dots$ lines; Babylonian. Part of a letter (?). [K. 5394]

Upper portion, right half, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 9 + traces of 2 lines; Babylonian. Part of a letter to the king ($\rightarrow \nabla \nabla \rightarrow \nabla \nabla$) from the people of Erech ($\rightarrow \nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$), etc. [K. 5395]

Lower portion, right half, 2 in. by $1\frac{1}{8}$ in.; 11 + 1 + 12 lines; Babylonian. Part of a letter to the king. Mention is made of $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, $\rightarrow \nabla \nabla$ * $\nabla \nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$, and $\rightarrow \nabla \nabla \rightarrow \nabla \nabla$. [K. 5396]

Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 9 ± 6 lines; Babylonian. Part of a report to the king on private affairs. Mention is made of the city of $\rightarrow \nabla \nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$. [K. 5397]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + 3 lines; Babylonian. Portion of a letter to the king ($\rightarrow \nabla \nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$) from $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$ concerning public affairs. Mention is made of $\nabla \rightarrow \nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$ and of the city of $\rightarrow \nabla \nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$. [K. 5398]

Lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + traces of 3 lines; Babylonian. Part of a letter on public affairs. Mention is made of $\nabla \rightarrow \nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla$. [K. 5399]

* Partly effaced.

[K. 5400]

[K. 5401]

[K. 5402]

[K. 5403]

[K. 5404]

[K. 5405]

[K. 5406]

[K. 5407]

[K. 5408 a]

[K. 5408 b]

$$\vdash$$

[K. 5409 a]

[K. 5409 b]

[K. 5410 a]

[K. 5410 b]

* Partly effaced.

[K. 5415 b]

Incantations, prayers and directions for ceremonies. Two

[K. 5416a]

[K. 5416 b]

[K. 5417 a]

[K. 5417 b]

Column IV, lines 5 ff. :—

translation of the text, completed from the duplicate K. 5640 (*cf. infra.*

† Perhaps that king who is supposed to have escaped the Deluge.

§ Or $\nabla \Upsilon \Upsilon$? K. 5640: $\nabla \Upsilon \Upsilon \Upsilon \Upsilon$ $\nabla \nabla \nabla \Upsilon \Upsilon \Upsilon$.

See also DELITZSCH, *Parad.*, pp. 142, 144; in LYON'S *Keilschriftt.*, p. 68; in ZIMMERN'S *Bussps.*, p. 118; in BEZOLD'S *Lit.*, p. 315; *W.B.*, p. 457; and *Guide Kouy. Gall.*, 1885, p. 147, No. 23, *F.* [K. 5418 a]

Upper portion, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 14 + lines; Babylonian. Part of an address, beginning: [𐎶𐎵] 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 | [𐎶𐎵] 𐎶𐎵 * 𐎶𐎵𐎶𐎵 𐎶𐎵 * 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. Cf. *infra*, K. 5423 c. [K. 5418 b]

Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 11 + 14 lines; Babylonian. Part of a letter to the king. [K. 5419 a]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ n.; 10 + lines in double-columns. Explanatory list of names of various kinds of wood.

[K. 5419 b]

Upper portion, $3\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 15 – 8 lines. Part of a mythological legend forming the 1st tablet of the Series 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. The text is published by G. SMITH, *T.S.B.A.*, Vol. IV, p. 363 f., *plate* 1, and repeated by TALBOT, *T.S.B.A.*, Vol. V, pp. 428 ff.; MENANT, *Manuel*, p. 378 f.; DELITZSCH, *Lesest.*, 3rd ed., p. 93, and LYON, *Manual*, p. 62. For translations and explanations see G. SMITH, *Chald. Gen.*, pp. 62 ff.; G.E., pp. 62 f., 293 ff.; TALBOT, *Rec.*, Vol. IX, p. 117; OPPERT, in LEDRAIN'S *Hist.*, Vol. I, p. 411 f.; LENORMANT, *Les origines de l'hist.*, pp. 494 ff.; HALÉVY, *Mél.*, p. 383 f.; SCHRADER, *C.O.T.*, Vol. I, pp. 2 ff.; Vol. II, p. 313; SAYCE, *Hibb. Lect.*, p. 384 f.; *Rec.*, N.S., Vol. I, p. 133; and JENSEN, *Kosmol.*, pp. 266 ff., 320 ff., 513, 515. Cf. also DELITZSCH, *W.B.*, pp. 65, 304, 446; BEZOLD, *Zeits.*, 1889, p. 432; BRÜNNOW, *ibid.*, 1890, p. 65; PINCHES, *Bab. Rec.*, Vol. IV, pp. 27, 70 f.; and *Guide Kouy. Gall.*, 1885, p. 147, No. 23. For a duplicate see 82, 7–14, 402.

[K. 5419 c]

Portion out of the middle, 3 in. by $2\frac{1}{4}$ in.; 22 + lines in double-columns. List of Assyrian words with similar meanings. [K. 5420 a]

Lower portion, right half, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 7 + 2 + 10 lines. Part of a letter to the king. Mention is made of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

[K. 5420 b]

Lower half, $3\frac{3}{8}$ in. by 3 in.; 19 + 27 lines. Portion of a mythological legend belonging to the 4th tablet of the Series 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Duplicate of K. 3437 (see above, p. 532 f.), obverse, lines 39 ff.

[K. 5420 c]

Upper portion, right half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 15 + lines. Portion of a prayer, in the form of a litany, part of which has an interlinear Assyrian version. Line 5 is quoted by HAUPT, *Keilschriftt.*, p. 181, No. XI.

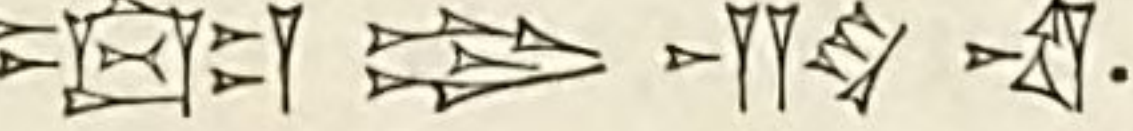
[K. 5421 a]

* Partly effaced.

Right-hand corner, $\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 7 + 8 lines; Babylonian. Fragment of a letter. [K. 5421 b]

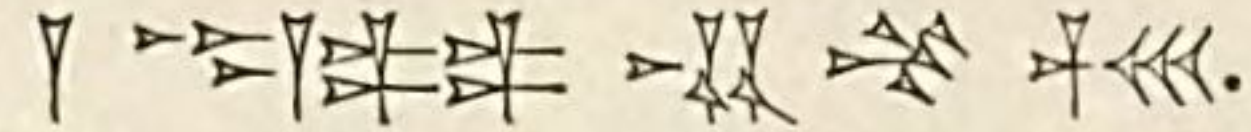
Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; traces of 5 + 13 + + lines in double-columns. Part of an explanatory list, probably belonging to a tablet of the Series . [K. 5422 a]

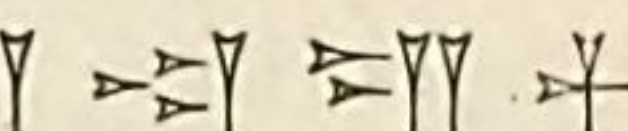
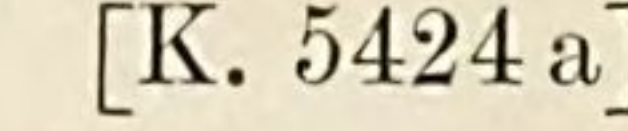
Portion out of the middle, 3 in. by $2\frac{3}{4}$ in.; + + + 16 lines in double-columns. List of Assyrian words with similar meanings. Duplicate of K. 3906 (*see above*, p. 575), reverse; *cf.* also p. 14, K. 52. [K. 5422 b]

Right-hand corner, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 5 + 8 lines; Babylonian. Part of a letter to the king. Mention is made of . [K. 5422 c]

Upper portion, left half, 4 in. by $2\frac{1}{2}$ in.; 31 + + + lines in double-columns. Explanatory list, probably belonging to a tablet of the Series . For the text *see* DELITZSCH, *Lesest.*, 2nd ed., p. 72; and W.A.I. V, 27, No. 5. *Cf.* also LENORMANT, *Etudes acc.*, Vol. III, pp. 102, note 1, and 224 f.; HALÉVY, *Mél.*, p. 310 f.; and *The Expos.*, 1888, p. 234, note 2. [K. 5423 a]

Fragment of the right half, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; + 22 + traces of 4 + lines (in three columns). Explanatory list of the class of the Sumero-Akkadian Syllabary. Duplicate of K. 4319; *cf. supra*, p. 617. For the text *see* W.A.I. V, 12, No. 2, and HAUPT, *Keilschrift.*, p. 114. [K. 5423 b]

Right-hand corner, $1\frac{5}{8}$ in. by 1 in.; 6 lines; Babylonian. Beginning of an address to the king from . The text corresponds with that of K. 5418 b (*q.v.*), obverse, lines 1 ff. [K. 5423 c]

Portions, $4\frac{1}{2}$ in. by $2\frac{5}{8}$ in.; 13 + 21 + (left-hand edge) 3 lines. Letter to the king concerning public affairs. Mention is made of  and . [K. 5424 a]

Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 16 + 11 + lines in double-columns. Part of a list of names of plants. Lines 4–9 of Column I are quoted by STRASSMAIER, *A.V.*, p. 1062. [K. 5424 b]

Lower half, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; 7 + 7 Babylonian, and 3 lines in Phoenician; from Babylonia. Portion of a private contract. For the Phoenician text *see* RAWLINSON, *J. Roy. As. Soc., New Series*, Vol. I, p. 222; W.A.I. II, 70, No. 15; and DE VOGÜÉ, *Corpus inscr. Sem.*, Pars II, t. I, p. 32. [K. 5424 c]

Upper portion, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 16 lines. Portion of a letter to the king from $\nabla \rightarrow \nabla \nabla \nabla \nabla$. Mention is made of the $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$.

[K. 5425 a]

Portion of the left half, 3 in. by $1\frac{3}{4}$ in.; + + + 14 lines in double-columns. Part of an explanatory list arranged in groups according to the form of the cuneiform ideograms. For the text *see* W.A.I. V, 30, No. 3.

[K. 5425 b]

Fragment of the left half, $\frac{7}{8}$ in. by $\frac{3}{8}$ in.; $7 \pm$ lines; Babylonian. Part of a letter.

[K. 5426 b]

Portion out of the middle, 2 in. by $1\frac{3}{4}$ in.; (..... +) 14 + (+.....) lines in double-columns. Part of an explanatory list.

[K. 5427 a]

Upper portion, left half, 2 in. by $\frac{7}{8}$ in.; 13 lines; Babylonian. Part of a letter to the king.

[K. 5427 b]

Portion out of the middle, $2\frac{3}{4}$ in. by 2 in.; 11 + 10 + + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideograms.

[K. 5428 a]

Portion of the left half, $2\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $9 \pm$ 12 lines; Babylonian. Part of a letter.

[K. 5428 b]

Left half, $2\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 8 lines; Babylonian. Letter to the king.

[K. 5429]

Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 4 + lines (in three columns). Explanatory list of the class "S^a." For the text *see* DELITZSCH, *Lesest.*, 3rd ed., p. 51, No. 4; *cf.* also BEZOLD, *Zeits.*, 1885, p. 66.

[K. 5430]

Portion of the left half, $2\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 16 + 15 + 1 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of

$\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$.

[K. 5431 b]

Portions, $4\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 10 + 2 + 10 + 2 lines. Letter to the king concerning public affairs. *Cf.* JASTROW, *Zeits.*, 1889, p. 154, note 1.

[K. 5432 a]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (..... +) 12 + (+.....) lines in double-columns. Part of an explanatory list. For the text *see* JASTROW, *Zeits.*, 1889, p. 159; *cf.* also ZEHNPFUND, *Beitr.*, Vol. I, p. 526.

[K. 5432 b]

Portion of the right half, $2\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + + 20 + lines in double-columns. Part of an explanatory list. Duplicate of K. 2055; *see* above, p. 397. This fragment probably belongs to the same tablet as Rm. 2, 29 (*q.v.*). *Cf.* STRASSMAIER, *A.V.*, pp. 165, 457, 523, 945; and DELITZSCH, *W.B.*, p. 241.

[K. 5433 a]

Portion of the right half, $2\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 19 + 22 + 2 lines; Babylonian.

Part of a letter concerning public affairs. Mention is made of

𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 [𐎶𐎵?].* [K. 5433 b]

Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{1}{2}$ in.; 14 + + (left-hand edge)

3 lines; Babylonian. Part of a letter. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵𐎶

𐎶𐎵 𐎶𐎵. [K. 5434 a]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 12 + lines in

double-columns. Part of an explanatory list arranged in groups

according to the form of the cuneiform ideograms. [K. 5434 b]

Fragment out of the middle, $3\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 15 ± lines. Fragment of

a letter. [K. 5435 b]

Portion of the right half, $2\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; + + 14 + lines

in double-columns. Explanatory list, probably written for the

interpretation of a religious text. [K. 5436 a]

Upper portion, left half, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 9 + 9 lines; Babylonian. Part of

a letter to the king. [K. 5436 b]

Portion of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 10 ± 6 lines; Babylonian. Part

of a letter to the king concerning military affairs. Mention is made of

𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 and 𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [K. 5437 a]

Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{5}{8}$ in.; traces of 2 + 5 + +

lines (in double-columns?). List of names of liquids. [K. 5437 b]

Upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 lines; Babylonian. Beginning of an

address to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵.† [K. 5438]

Portion of the right half, 4 in. by $1\frac{1}{2}$ in.; 19 + 21 lines; Babylonian. Part of

a letter to the king concerning public affairs. [K. 5439 a]

Left-hand corner, $1\frac{1}{4}$ in. by 1 in.; 7 + + + 7 lines (in three

columns). Part of an explanatory list of the class of the Sumero-

Akkadian Syllabary. Duplicate of K. 4319 (*see* above, p. 617),

Column II, lines 4 ff. [K. 5439 b]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 15 + 13 lines; Babylonian. Part

of a letter to the king concerning astrological observations, *etc.*

Mention is made of 𐎶 𐎶𐎵 𐎶𐎵𐎶, 𐎶 𐎶𐎵𐎶𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [K. 5440 a]

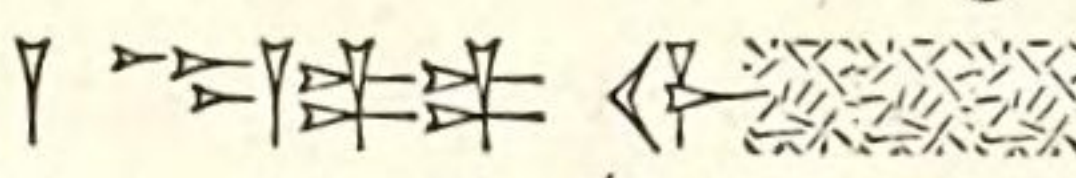
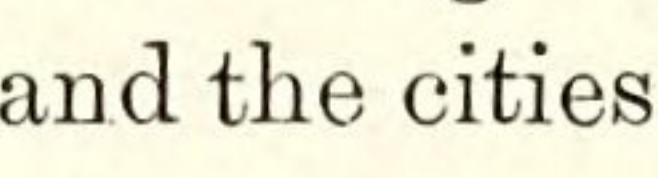
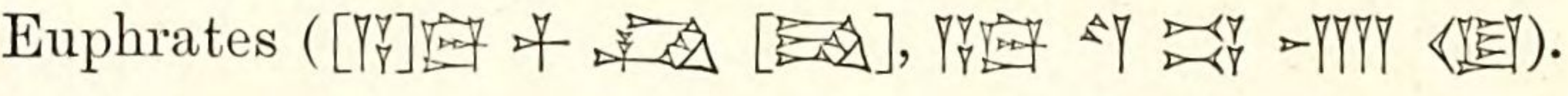
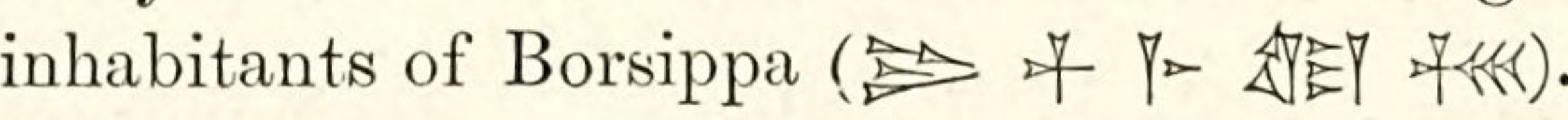
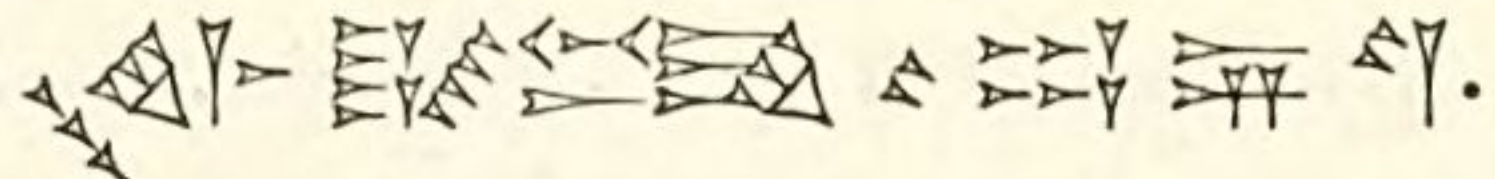
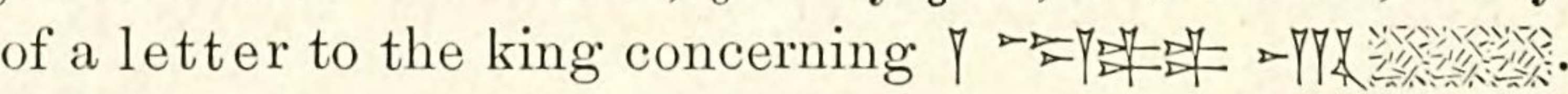
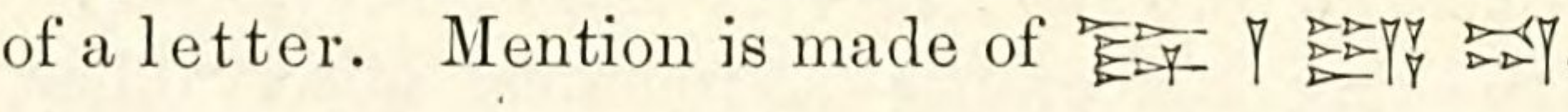
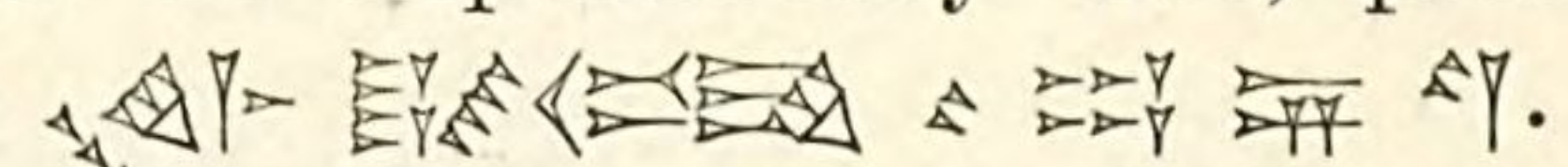
Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. +) ± 6 (+)

lines (in double-columns). Fragment of a list of names of plants.

[K. 5440 b]

* *Cf. supra*, p. 612, note *.

† Partly effaced; *cf. supra*, p. 277, K. 1370.

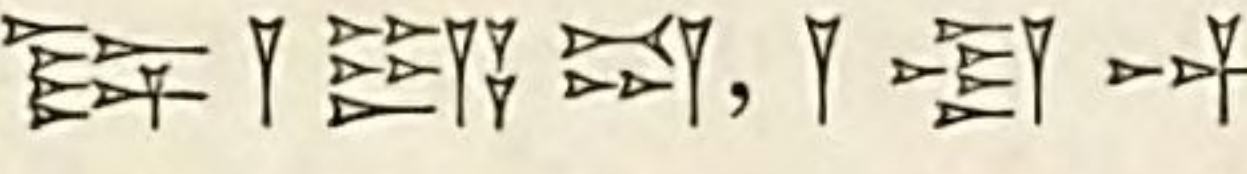
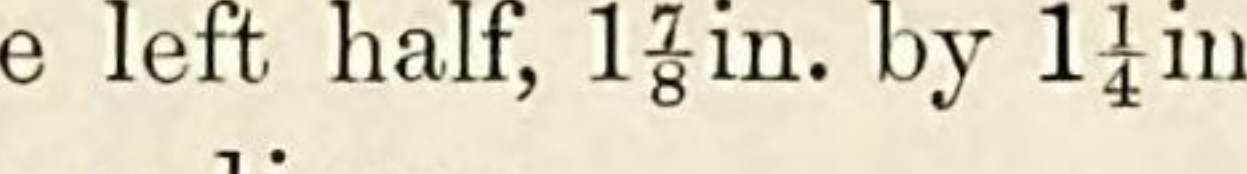
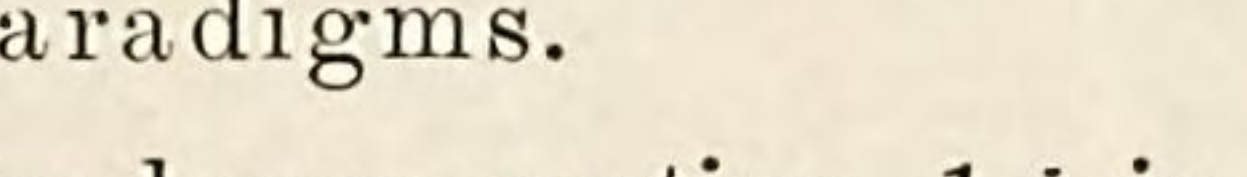
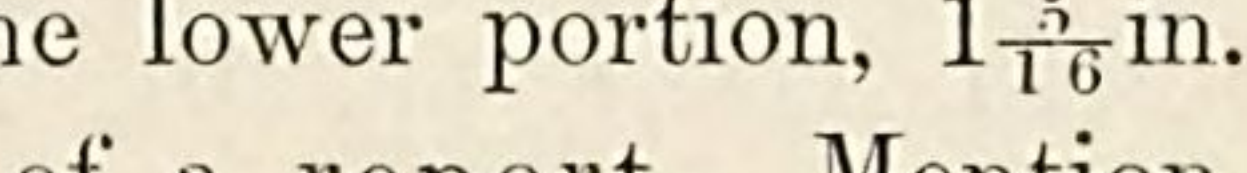
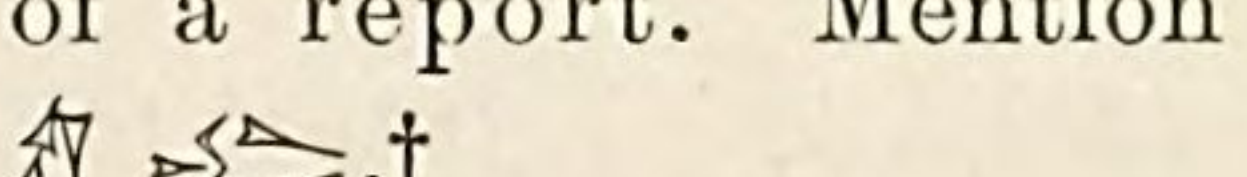
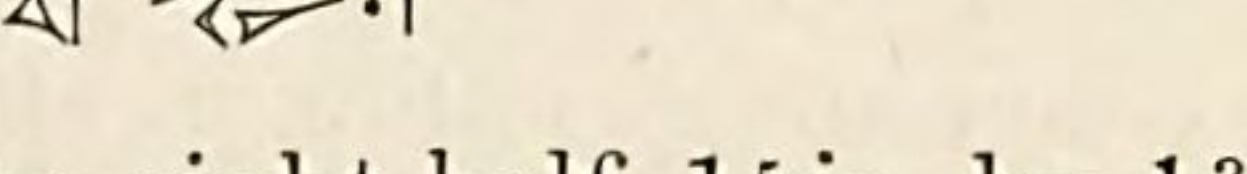
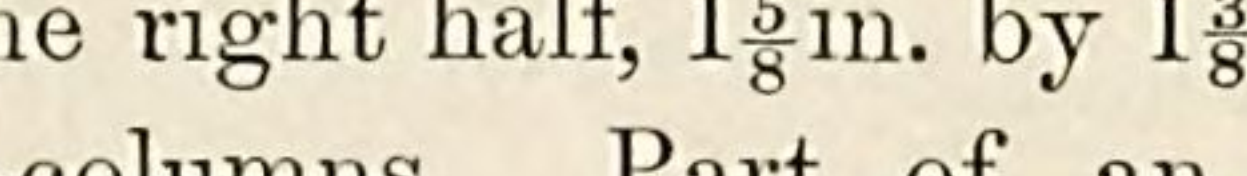
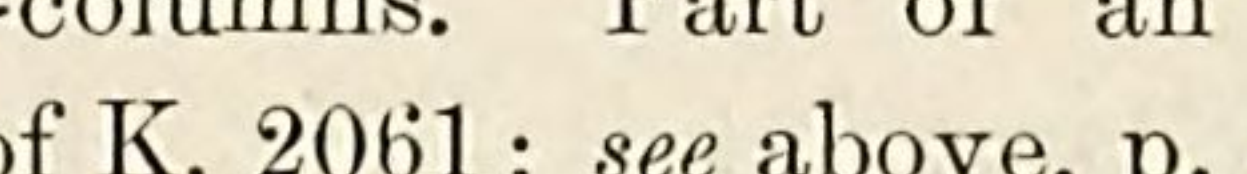
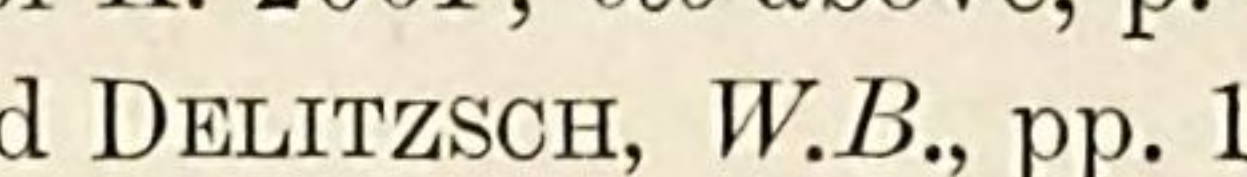
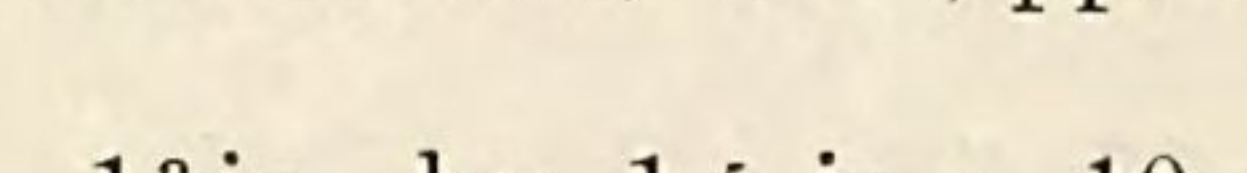
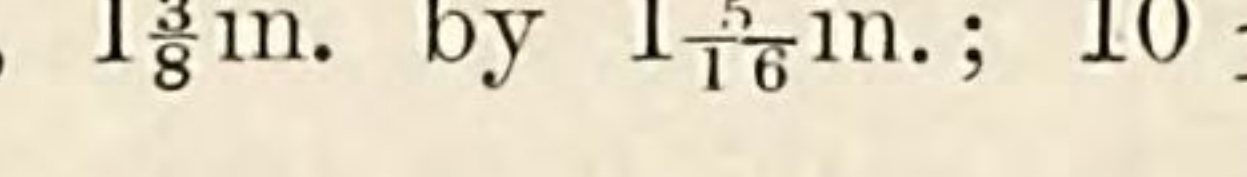
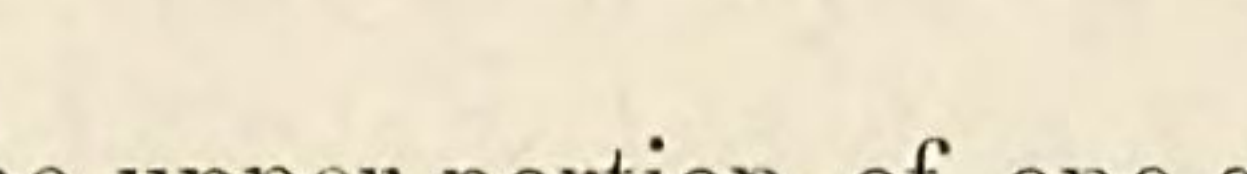
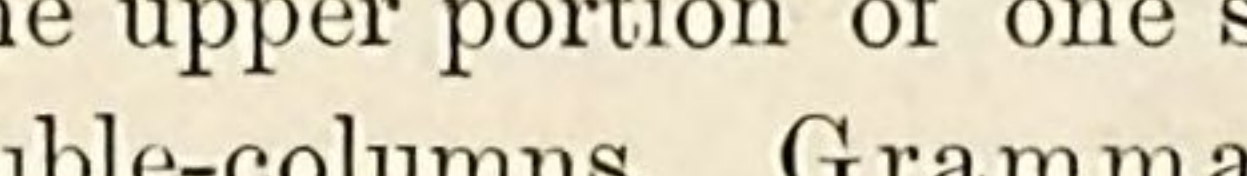
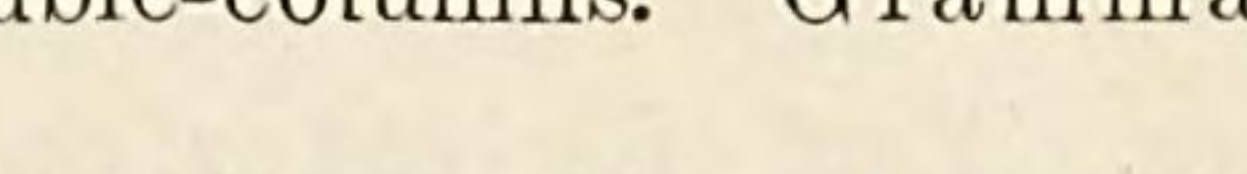
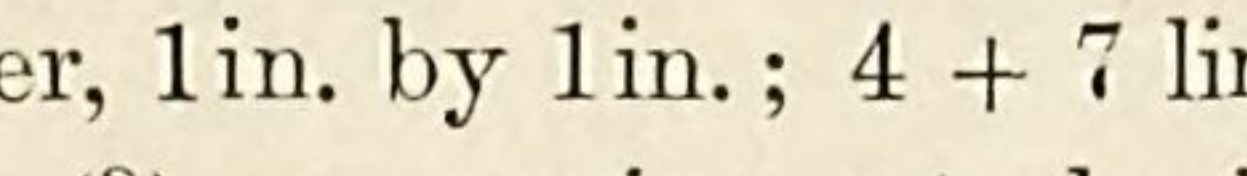
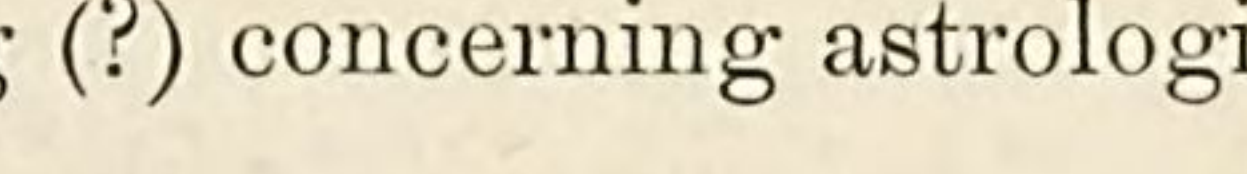
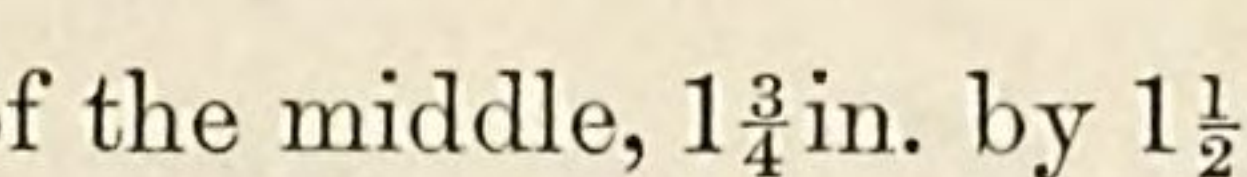
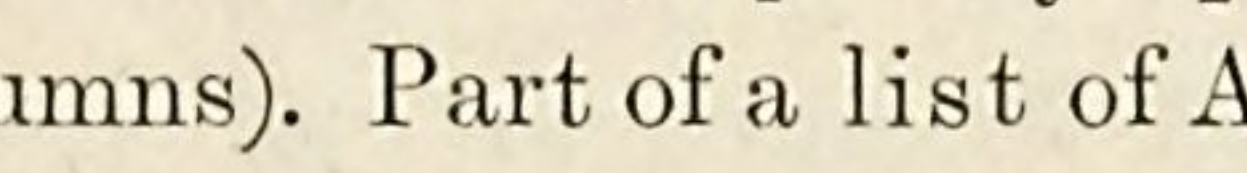
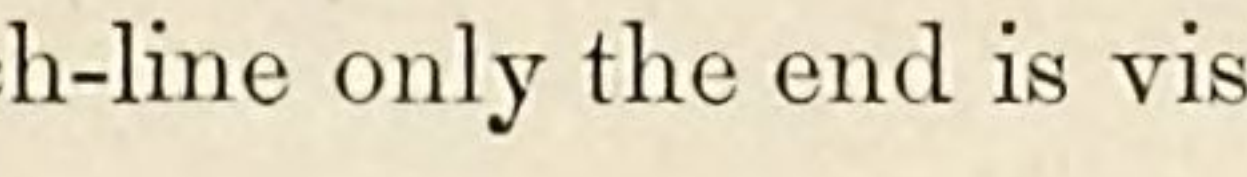
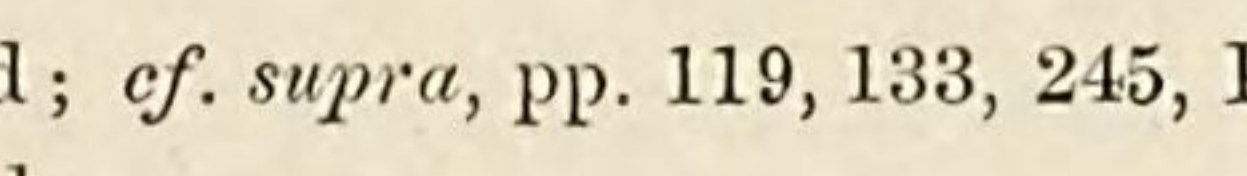
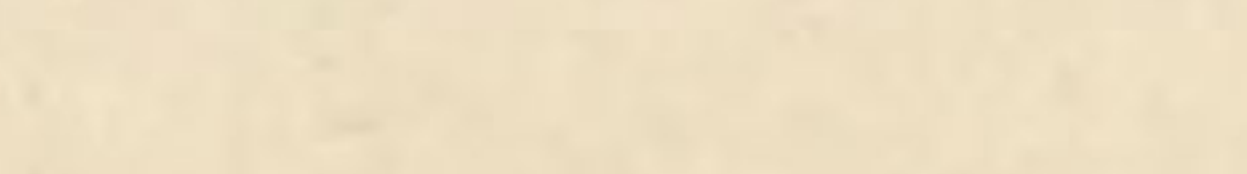
- Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; + $\pm 12 + \dots$ lines (in double-columns). Explanatory list, probably belonging to a tablet of the Series . [K. 5441 a]
- Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 13 + 11 lines; Babylonian. Part of a letter. [K. 5441 b]
- Fragment of the right half, 2 in. by $1\frac{1}{4}$ in.; (..... +) 13 + 11 (+.....) lines in double-columns. Part of an explanatory list. [K. 5442 a]
- Portion of the left half, 2 in. by $\frac{7}{8}$ in.; 16 + 14 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of  and the cities of Borsippa () and Babylon (). [K. 5442 b]
- Portions, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; 7 + 13 lines. Part of a letter. [K. 5442 c]
- Portion out of the middle, 2 in. by $1\frac{3}{4}$ in.; (..... +) 12 + (+.....) lines in double-columns. Grammatical paradigms. The subject matter is of a religious character. Mention is made of the Tigris and Euphrates (). [K. 5443]
- Portion of the left half, $2\frac{3}{4}$ in. by 2 in.; 14 + 4 + lines in double-columns. Part of a list of Assyrian words with similar meanings. [K. 5444 a]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 10 + 10 + (left-hand edge) 3 lines; Babylonian. Part of a letter to the king. Mention is made of the inhabitants of Borsippa (). [K. 5444 b]
- Lower portion, $1\frac{1}{4}$ in. by 1 in.; 7 + 2 + 7 lines. Part of a private contract. [K. 5445]
- Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 4 + 11 + + lines (in double-columns). Explanatory list, probably belonging to a tablet of the Series . [K. 5446 a]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 7 + 1 lines; Babylonian. Part of a letter to the king concerning . [K. 5446 b]
- Lower portion, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 4 + 12 + 2 lines; Babylonian. Part of a letter. Mention is made of . [K. 5447 a]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; (..... +) 11 + lines in double-columns. Grammatical paradigms. [K. 5447 b]
- Fragment out of the middle, 2 in. by $1\frac{3}{8}$ in.; 8 + traces of 2 + + lines in double-columns. Part of an explanatory list, probably belonging to a tablet of the Series . [K. 5448 a]

Fragment of the left half, $1\frac{1}{4}$ in. by 1 in.; 8 + 9 lines; Babylonian. Part of a letter to the king on public affairs. Mention is made of the land of . [K. 5448 b]

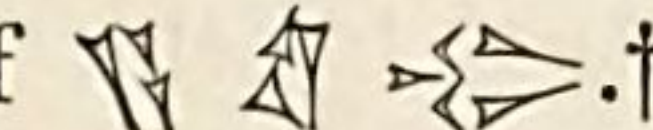
Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines in double-columns. Part of an explanatory list. For the text *see* JASTROW, *Zeits.*, 1889, p. 156; *cf.* also *ibid.*, 1891, pp. 78 ff. [K. 5449 a]

Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 4 + 10 + (left-hand edge) 2 lines; Babylonian. Part of a letter to the king on military affairs. [K. 5449 b]

Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; ± 10 (+) lines. Fragment of an astrological (?) text. [K. 5450 a]

Upper portion, left half, $2\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 21 + traces of 8 (vitrified) + (left-hand edge) traces of 4 lines; Babylonian. Portion of a letter to the king from  concerning public affairs. Mention is made of , , , , , , , , , , , , , , , , , , , , , , , , , , , , , , etc. [K. 5450 b]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 13 + lines. Grammatical paradigms. [K. 5451 a]

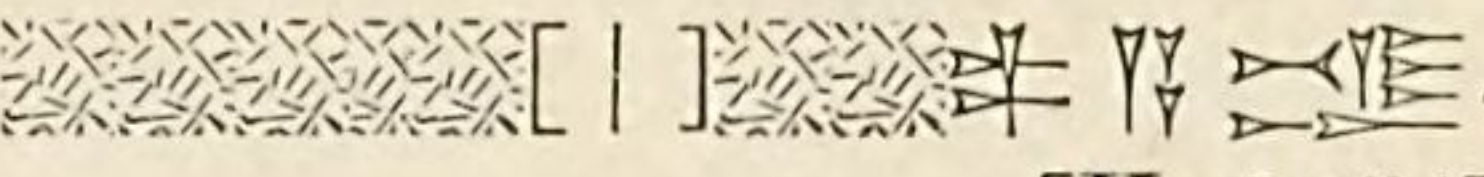
Fragment of the lower portion, $1\frac{5}{16}$ in. by $\frac{5}{8}$ in.; 4 + 3 lines; Babylonian. Fragment of a report. Mention is made of the inhabitants of the land of .† [K. 5451 b]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; + 14 $\pm$ 18 + lines in double-columns. Part of an explanatory list with glosses. Duplicate of K. 2061; *see* above, p. 398 f. *Cf.* also HAUPT, *Keilschriftt.*, p. 203; and DELITZSCH, *W.B.*, pp. 167, 336 f., 440. [K. 5452 a]

Lower portion, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 10 $\pm$ 6 lines; Babylonian. Part of a letter. [K. 5452 b]

Fragment of the upper portion of one side, $2\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 6 + lines in double-columns. Grammatical paradigms. [K. 5453 a]

Left-hand corner, 1 in. by 1 in.; 4 + 7 lines; Babylonian. Part of a report to the king (?) concerning astrological observations. [K. 5453 b]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + + 10 + 6 lines (in double-columns). Part of a list of Assyrian words with similar meanings. Of the catch-line only the end is visible:— [K. 5454]

* Partly effaced; *cf. supra*, pp. 119, 133, 245, KK. 508, 580, 1214, and *infra*, p. 729, K. 5559.

† Partly effaced.

† Partly effaced.

Portions, $4\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 32 + 3 + 26 lines. Letter to the king from [𐎶 𐎶𐎵] <<< 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, referring to public matters. Mention is made of the king of Akkad (𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵); a message from 𐎶 <𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning the city of 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵; a message from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 <𐎶𐎵𐎶𐎵 concerning the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (var.: 𐎶𐎵 𐎶𐎵) 𐎶𐎵; and affairs in the lands of 𐎶𐎵 <𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵, the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. Cf. WINCKLER, *Unters.*, p. 134, note 1; and *Guide Kouy. Gall.*, 1885, p. 145, No. 12. [K. 5464]

Upper portion, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 13 + 10 + 4 lines. Letter to the king from 𐎶 𐎶𐎵𐎶𐎵𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 [𐎶𐎵𐎶𐎵]. Mention is made of the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 5465]

Upper portion, 3 in. by $1\frac{7}{8}$ in.; 17 + 18 + 2 lines. Part of a letter to the king from 𐎶 𐎶𐎵𐎶𐎵𐎵 𐎶𐎵𐎶𐎵 * [𐎶𐎵𐎶𐎵?] 𐎶𐎵.* Mention is made of the cities of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 5466]

Lower portion, right half, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 11 + 12 lines; Babylonian. Part of a letter, or report. Mention is made of 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 5467]

Upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 11 + 5 lines. Part of a letter to the king from 𐎶 𐎶𐎵𐎶𐎵𐎵 * <𐎶𐎵 * [𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵?].† [K. 5468]

Upper portion, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 14 lines; Babylonian. Part of a Sumero-Akkadian hymn. [K. 5469]

Upper half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 1 lines. Part of a letter to the king from 𐎶 <𐎶𐎵𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 and 𐎶 <𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 concerning offerings. [K. 5470]

Fragment of the upper portion, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 7 + lines; Babylonian. Beginning of a letter to the king. [K. 5471]

Lower portion of reverse, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + 3 lines. Part of a letter. [K. 5472]

Lower portion, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 + 5 + 10 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Saosduchinos (𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵), 𐎶 𐎶𐎵𐎶𐎵𐎵 𐎶𐎵𐎶𐎵 and 𐎶 𐎶𐎵𐎶𐎵𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 5473]

Portions, 2 in. by $1\frac{1}{4}$ in.; 6 + 3 lines; Babylonian. Part of an address, beginning:—𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 <𐎶𐎵 | 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 * 𐎶𐎵𐎶𐎵. [K. 5474]

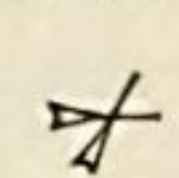
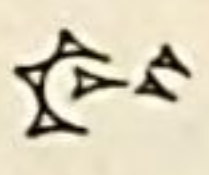
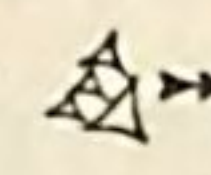
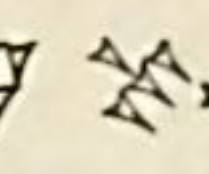
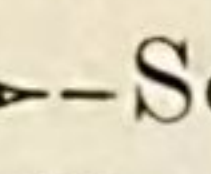
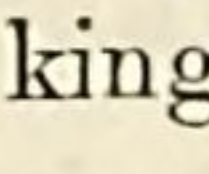
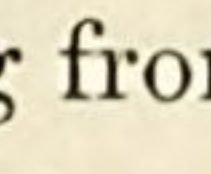
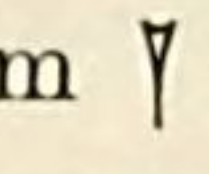
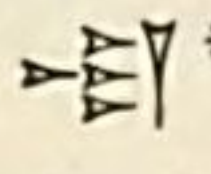
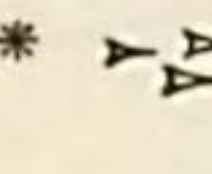
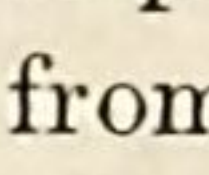
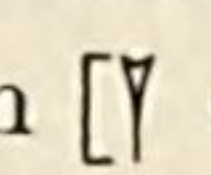
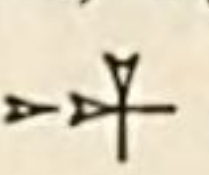
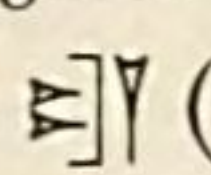
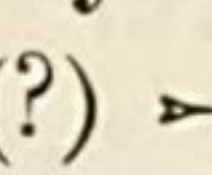
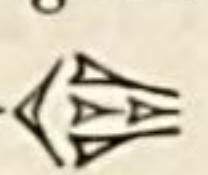
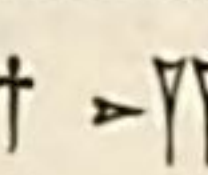
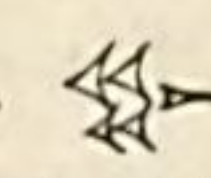
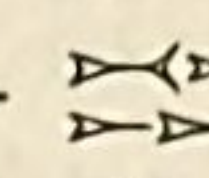
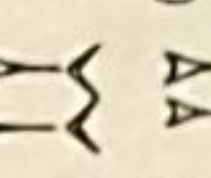
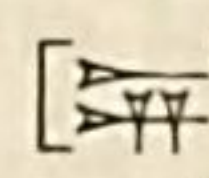
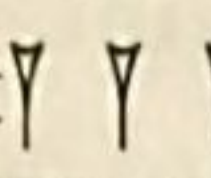
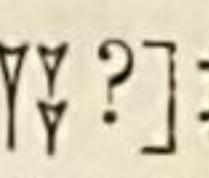
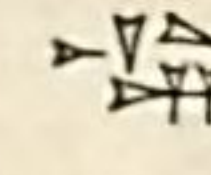
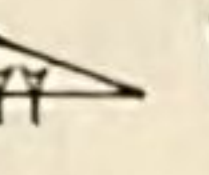
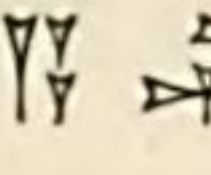
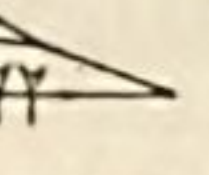
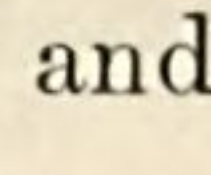
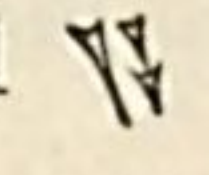
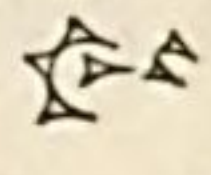
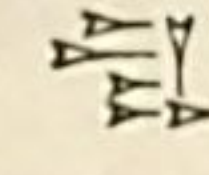
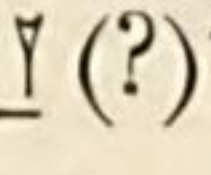
Fragment of reverse, 2 in. by 1 in.; + 4 lines. End of a letter. [K. 5475]

* Partly effaced.

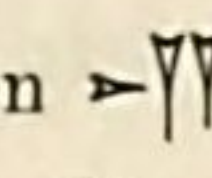
† Cf. *supra*, p. 705, note *.

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + traces of 2 + (left-hand edge) 1 lines. Part of a letter (to the king). [K. 5476]
- Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 13 + lines. Part of a letter, or report, concerning public affairs. Mention is made of *Nippur* ($\rightarrow\text{X}\text{X} \rightarrow\text{Y}\text{Y} \langle\text{V}\text{E}\rangle *$). [K. 5477]
- Portion out of the middle, 2 in. by $1\frac{1}{2}$ in.; $12 \pm$ lines. Part of a letter to the king. Mention is made of $[\text{Y} \rightarrow]\text{Y} (?) \rightarrow\text{X} \rightarrow\text{X} \rightarrow\text{X} \rightarrow\text{X}$. [K. 5478]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 7 ± 4 lines. Part of a letter to the king. [K. 5479]
- Fragment of the upper portion, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Beginning of a letter to the king from $\text{Y} \rightarrow\text{X}\text{X}\text{X}\text{X}\text{X}\text{X}\text{X}\text{X}$. [K. 5480]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; ± 10 lines. Part of a letter. [K. 5481]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; + 8 lines. End of a letter. [K. 5482]
- Upper portion, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; 8 + 7 lines. Letter from $[\text{Y} \rightarrow\text{Y} \rightarrow\text{Y}] \rightarrow\langle\text{E}\rangle \rightarrow\text{X} \rightarrow\text{Y}[\text{X} \rightarrow\text{X}]$ to his brother (Assurbanipal). [K. 5483]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; $11 \pm$ lines. Part of a letter (to the king). [K. 5484]
- Fragment of the lower portion, $1\frac{7}{16}$ in. by $\frac{1}{2}$ in.; 2 + 2 + 4 lines. Part of a letter to the king. [K. 5485]
- Upper portion of reverse, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; + 8 lines. Part of a letter. [K. 5486]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 5 ± 6 lines. Fragment of a letter. [K. 5487]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 2 + 3 lines. Part of a letter to the king. [K. 5488]
- Fragment of the right half, $1\frac{1}{8}$ in. by 1 in.; ± 4 lines. Fragment of a letter. [K. 5489]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 5 + 1 + 1 lines. Fragment of a letter. [K. 5490]
- Lower half, $1\frac{7}{16}$ in. by 1 in.; 3 + 3 lines. Fragment of a letter. [K. 5491]
- Fragment out of the middle, 1 in. by 1 in.; 6 + lines. Fragment of a religious (?) text. [K. 5492]
- Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; + 10 lines. Part of a letter. Mention is made of the city of $\rightarrow\text{Y}\text{Y} \rightarrow\text{X}\text{X} \langle\text{E}\rangle \rightarrow\text{Y}.*$ [K. 5493]

* Partly effaced.

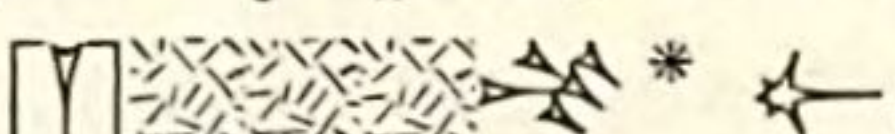
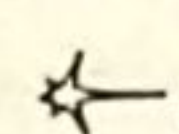
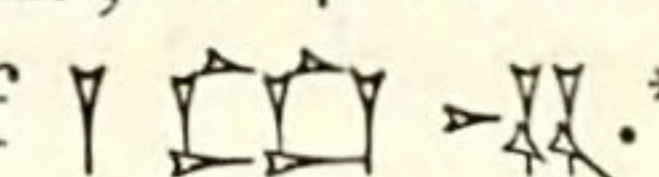
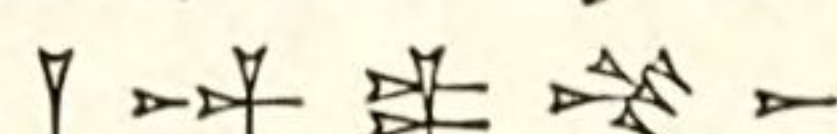
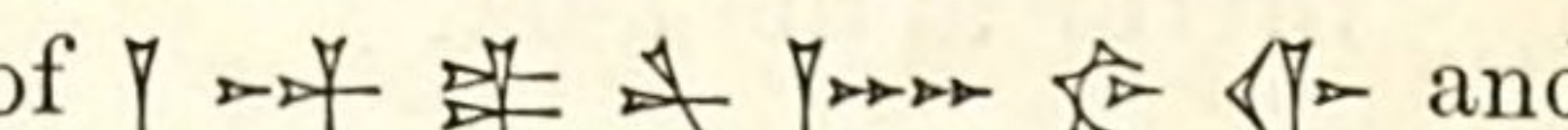
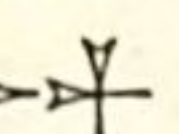
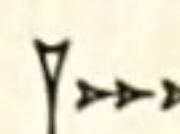
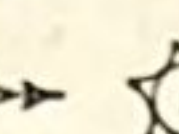
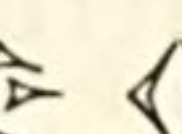
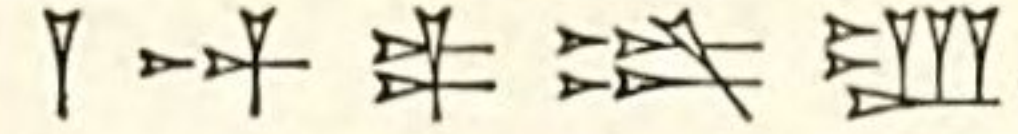
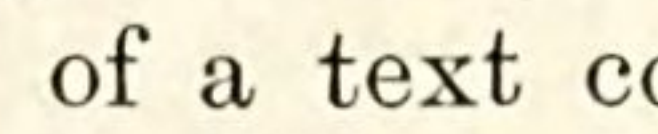
- Portion of the left half, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 9 + 6 lines; Babylonian. Part of a letter concerning military affairs. Mention is made of the    . [K. 5494 a]
- Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 12 + traces of 4 lines. Part of a letter to the king. [K. 5494 b]
- Fragment of the upper portion, $3\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; 16 + 16 + + lines. Incantations belonging to the 2nd tablet of the  --Series. Duplicate of K. 150; *cf. supra*, p. 39, and Vol. I, p. xxx. The text corresponds with that of W.A.I. IV, 2nd ed., plate 51 [58], Column I, lines 14 ff.; Column II, lines 5 ff. For the text of lines 1 ff. of Column I *see ibid.*, *Additions*, p. 9. The fragment probably belongs to the same tablet as K. 6423 and K. 6423 a, *qq.v.* [K. 5495]
- Upper portion, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 4 + 3 + 3 lines. Part of a letter to the king from   *   . [K. 5496]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; 8 ± lines. Part of a letter to the king. [K. 5497]
- Upper portion, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 6 lines; partly vitrified. Part of a letter to the king. [K. 5498]
- Fragment out of the middle, 1 in. by $1\frac{5}{8}$ in.; 4 + lines. Fragment of a list of names of persons and their titles. [K. 5499]
- Upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 lines. Beginning of a letter to the king from    (?)     . [K. 5500]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; + 4 lines; Babylonian. Fragment of a letter to the king. [K. 5501]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; ± 6 lines. Part of a letter to the king. [K. 5502]
- Portion of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; traces of 3 ± 8 lines. Part of a letter to the king. [K. 5503]
- Portion out of the middle, $2\frac{1}{8}$ in. by $\frac{3}{4}$ in.; ± 18 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of the     * and the countries of     ‡    and    (?) *    §. [K. 5504]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 ± lines; Babylonian. Fragment of a letter (to the king). [K. 5505]

* Partly effaced.

† Corrected by the scribe, probably from a previously written .

‡ This restoration is attempted after K. 82; *see above*, p. 22. *Cf. also* pp. 139, 190, 273, 638, KK. 615, 909, 1353, 4515, *etc.*

§ This restoration is attempted after K. 5457; *see above*, p. 722. *Cf. also ibid.*, K. 5461.

- Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $3 + \dots$ lines. Beginning of a letter (to the king) from  * . [K. 5506]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{9}{16}$ in.; $9 + \dots$ lines. Part of a letter to the king. Mention is made of  * [K. 5507]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 9 ± 7 lines. Part of a letter. [K. 5508]
- Fragment of the upper portion, 1 in. by 1 in.; $4 + \dots$ lines. Part of a letter to the king from . [K. 5509]
- Portion out of the middle, 2 in. by $\frac{9}{16}$ in.; $13 \pm \dots$ lines; Babylonian. Part of a letter to the king. [K. 5510]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; $8 \pm \dots$ lines; Babylonian. Part of a letter. [K. 5511]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; $6 \pm \dots$ lines; Babylonian. Fragment of a letter (to the king). [K. 5512]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $6 \pm \dots$ lines. Part of a letter. [K. 5513]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $10 \pm \dots$ lines; Babylonian. Part of a list of names of persons. [K. 5514]
- Left-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 8 ± 7 lines. Part of a letter (?); illegible. [K. 5515]
- Lower portion, $1\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; $\dots + 1 + 10$ lines. Fragment of a letter to the king. [K. 5516]
- Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; $\dots + 13$ lines. Part of a letter to the king. Mention is made of        and . [K. 5517]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $4 \pm \dots$ lines. Part of a letter. [K. 5518]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; $13 + \dots$ lines. Part of a text containing forecasts. The sentences begin with ; cf. *supra*, p. 549, note †. [K. 5519]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{5}{8}$ in.; $9 \pm \dots$ lines; Babylonian. Part of a letter. [K. 5520]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 3 ± 6 lines. Part of a letter (?). [K. 5521]

* Partly effaced.

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{16}$ in.; 3 ± 4 lines. Part of a letter
to the king concerning (the images of) genii ([$\rightarrow\text{𐎶} \quad \text{𐎧}\text{𐎺}] \text{𐎶} \leftarrow \text{𐎶} \quad \rightarrow\text{𐎶} \quad \text{𐎧}\text{𐎺}\text{𐎶}$).
[K. 5523]

Portion out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{16}$ in.; $10 \pm \dots$ lines; Babylonian.
Part of a letter. [K. 5525]

Fragment of the lower portion, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; + 2 + 4 lines. Part
of a letter concerning public affairs. [K. 5527]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{2}$ in.; $5 \pm$ lines. Part of a letter. Mention is made of ¶ ➞ ¶ << [] and ¶ ➞ ¶ ➞ [] [K. 5528]

Fragment of the upper portion, 1 $\frac{5}{8}$ in. by $\frac{3}{8}$ in.; 1 + 1 + (margin) 4 lines.
 Fragment of a text with forecasts concerning the 𐎶𐎵𐎶𐎵𐎶 , *etc.* [K. 5530]

Fragment of the upper portion, $1\frac{1}{8}$ in. by $\frac{11}{16}$ in. ; 7 + lines. Beginning
of a letter to the king from $\left[\begin{array}{c} \nabla \\ \nabla \nabla \nabla \end{array} \right]^* \nabla \left[\begin{array}{c} \nabla \\ \nabla \nabla \end{array} \right] \nabla \nabla \nabla \nabla \left[- \left[\begin{array}{c} \nabla \\ \nabla \nabla \end{array} \right] \right]^* \quad [K. 5531]$

Fragment out of the middle, 1in. by $\frac{11}{16}$ in.; $9 \pm \dots$ lines. Part of a letter. [K. 5532]

Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; $\pm$ 8 lines. Part of a
letter concerning public affairs. [K. 5533]

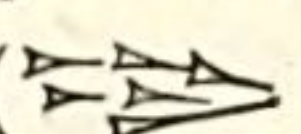
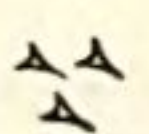
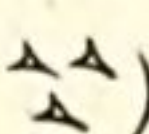
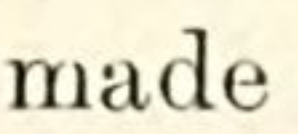
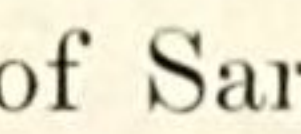
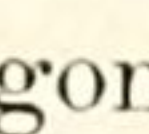
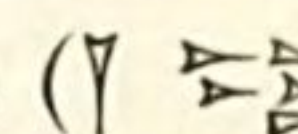
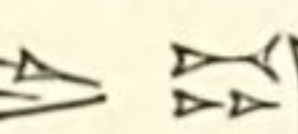
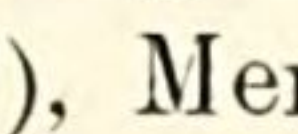
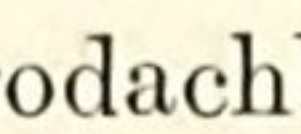
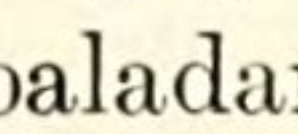
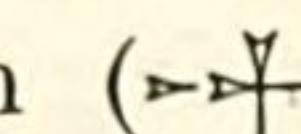
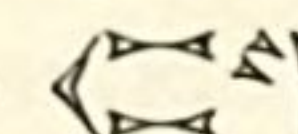
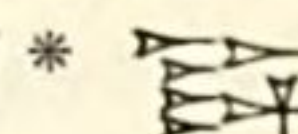
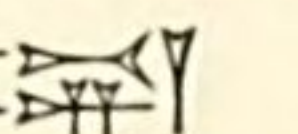
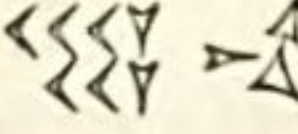
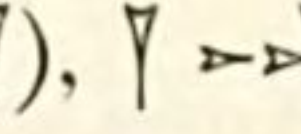
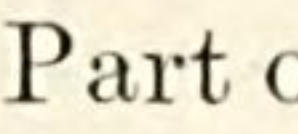
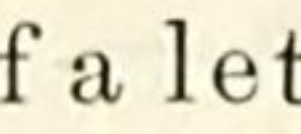
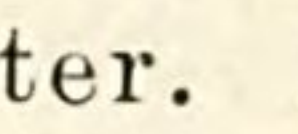
Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; ± 7 lines. Part of a
letter to the king. [K. 5534]

Fragment of the upper portion of obverse, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in.; 8 + lines;
 Babylonian. Fragment of a letter to the king. [K. 5535]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 9 + lines; Babylonian.
Part of a letter. [K. 5536]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; 5 $\pm$ lines. Fragment of
a letter (?). Mention is made of $\left[\nabla \triangleright \nabla \right]$ ~~$\nabla \nabla$~~ ~~$\nabla \nabla$~~ ~~$\nabla \nabla \nabla$~~ . [K. 5537]

* This restoration is attempted after KK. 624, 625, 1060; *see* above, pp. 141, 218; *cf.* also pp. 147, 248, KK. 655, 1234, *etc.*

- Fragment of the upper portion, 1 in. by $\frac{9}{16}$ in.; 8 + traces of 5 lines; Babylonian. Part of a letter to the king (  ). [K. 5538]
- Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 4 lines. Fragment of a letter to the king. [K. 5539]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 7 + lines. Part of a text containing directions for religious ceremonies (?). [K. 5540]
- Fragment of the right half, 1 in. by $\frac{5}{8}$ in.; 8 $\pm$ lines; Babylonian. Part of a letter. [K. 5541]
- Fragment of the left half, 1 in. by $\frac{3}{4}$ in.; 6 $\pm$ lines. Part of a letter to the king. [K. 5542]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 7 $\pm$ lines. Part of a letter. [K. 5543]
- Fragment of the upper portion of reverse, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; + 8 lines. Part of a text containing forecasts (?). [K. 5544]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $\pm$ 5 lines. Part of a letter (?). [K. 5545]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; + 2 lines. End of a letter. [K. 5546]
- Fragment of the upper portion of reverse, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; + 4 lines; Babylonian. Part of a letter (?). [K. 5547]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{5}{8}$ in.; 9 $\pm$ lines; Babylonian. Part of a letter. [K. 5548]
- Portion out of the middle, 2 in. by $1\frac{3}{4}$ in.; 10 + 10 lines; Babylonian. List of names of persons. [K. 5549]
- Portions, $2\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 15 + 1 + 12 + (left-hand edge) 1 lines; Babylonian. Portion of a letter to the king concerning public affairs. Mention is made of Sargon (  ), Merodachbaladan (  *   ),  ),    ; the country of   , etc. [K. 5550 + K. 5614]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 12 + lines; Babylonian. Part of a letter. Mention is made of the land of   . [K. 5551]
- Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 13 + 1 + 12 lines; Babylonian. Portion of a religious text. [K. 5552]
- Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 15 $\pm$ lines; Babylonian. Part of a letter concerning public affairs. [K. 5553]
- Fragment of the lower portion, $2\frac{1}{16}$ in. by $\frac{3}{4}$ in.; 2 + 4 lines; Babylonian. Probably part of a letter. [K. 5554]

* Partly effaced.

Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 6 + 6 lines. Part of a letter to the king. [K. 5555]

Left-hand corner, $1\frac{7}{16}$ in. by $\frac{7}{8}$ in.; 6 lines. Part of a report, beginning:—

𐎶𐎶 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮

- * This restoration is attempted after KK. 418, 521, 595, 616, 948, 1059, 1209, 1233, 1252 a, 1963, 1975, 4764, 5464; *see* above, pp. 103, 121, 136, 140, 197, 217, 244, 248, 251, 376, 378, 660, 723. *Cf.* also pp. 154, 199, 226 f., 266, 308, 527, 712; KK. 687, 954, 1108, 1113, 1319, 1556, 3374, 5397, *etc.*

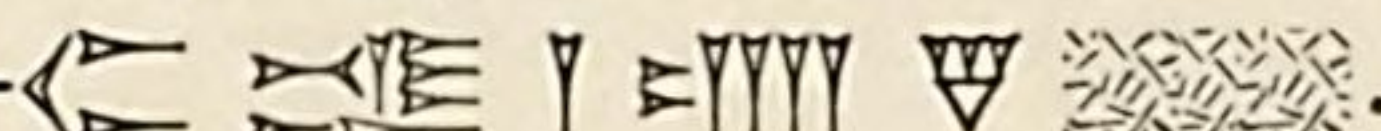
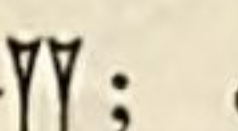
* This restoration is attempted after KK. 418, 521, 595, 616, 948, 1059, 1209, 1233, 1252 a, 1963, 1975, 4764, 5464; *see* above, pp. 103, 121, 136, 140, 197, 217, 244, 248, 251, 376, 378, 660, 723. *Cf.* also pp. 154, 199, 226 f., 266, 308, 527, 712; KK. 687, 954, 1108, 1113, 1319, 1556, 3374, 5397, *etc.*

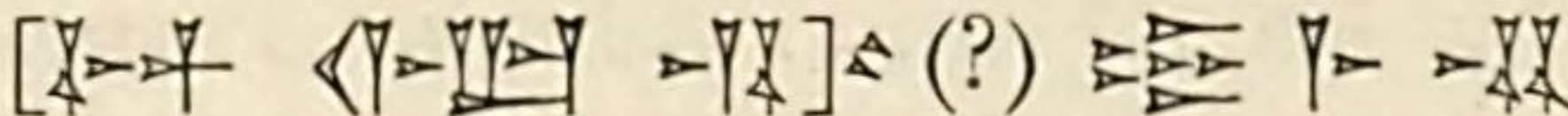
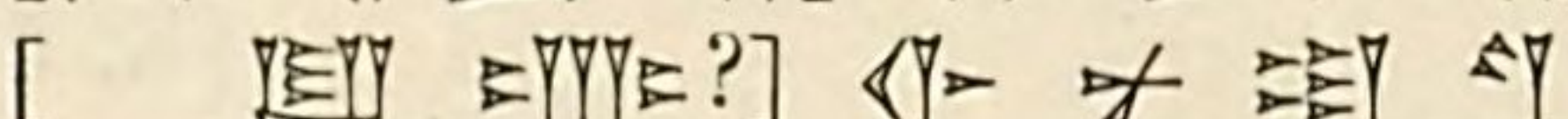
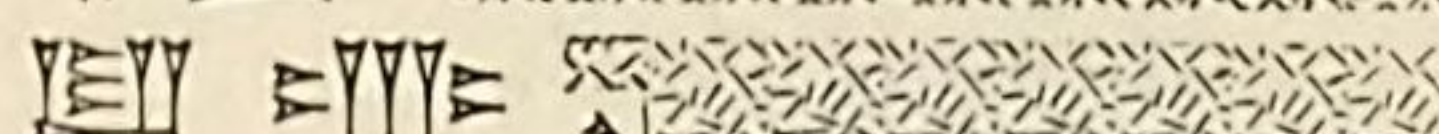
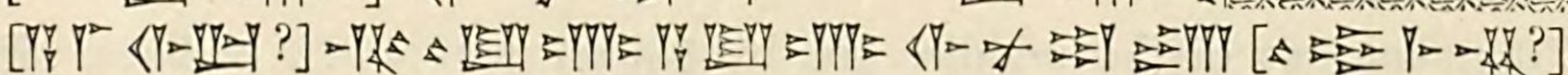
† Cf. *supra*, p. 178, K. 844. The size and the form of script of both tablets appear to be similar.

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $\pm$ 10 lines; Babylonian.
Astrological forecasts. [K. 5643]
- Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 16 + traces of 6 lines. Astro-
logical forecasts for the various months, taken from observations of
the moon. [K. 5644]
- Left-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; traces of 3 + (. . . . + +) 8 lines
in double-columns. Part of an astrological text. Duplicate of
K. 3597 (*see above*, p. 547), lines 7 ff. [K. 5645]
- Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 4 $\pm$ lines; Babylonian.
Fragment of a letter (?). [K. 5646]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; + + 11 + 4 lines.
Part of a text containing prayers and incantations. One section
ends with $\rightarrow \text{𐎶} \text{𐎵} \text{𐎴} \text{𐎳} \text{𐎲} \text{𐎱} \text{𐎰} \text{𐎯} \text{𐎮} \text{𐎭} \text{𐎬} \text{𐎫} \text{𐎪} \text{𐎩} \text{𐎨} \text{𐎧} \text{𐎦} \text{𐎥} \text{𐎤} \text{𐎣} \text{𐎢} \text{𐎡} \text{𐎠 \text{𐎟}}$. [K. 5648]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 5 $\pm$ lines. Fragment
of a religious text with an interlinear Assyrian version (?). [K. 5649]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Part
of a religious text. [K. 5650]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 10 + traces of 4 + +
lines. Forecasts (?). [K. 5651]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Fore-
casts, partly relating to public affairs. [K. 5652]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; 13 + lines. Part of a
hymn in the form of a litany. [K. 5653]
- Fragment of the lower portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 4 + traces of 1
 $\pm$ + lines. Forecasts. [K. 5654]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 6 $\pm$ lines. List of objects,
probably serving as contributions. [K. 5655]
- Lower portion, $3\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 6 + 6 $\pm$ 7 + 4 lines. Part of a list of
proper names of persons, beginning with either $\text{𐎶} \rightarrow \text{𐎵} \rightarrow \text{𐎴} \rightarrow \text{𐎳} \rightarrow \text{𐎲} \rightarrow \text{𐎱} \rightarrow \text{𐎰} \rightarrow \text{𐎯} \rightarrow \text{𐎮} \rightarrow \text{𐎭} \rightarrow \text{𐎬} \rightarrow \text{𐎫} \rightarrow \text{𐎪} \rightarrow \text{𐎩} \rightarrow \text{𐎨} \rightarrow \text{𐎧} \rightarrow \text{𐎦} \rightarrow \text{𐎥} \rightarrow \text{𐎤} \rightarrow \text{𐎣} \rightarrow \text{𐎢} \rightarrow \text{𐎡} \rightarrow \text{𐎠} \rightarrow \text{𐎟}$ or
 $\text{𐎶} \rightarrow \text{𐎵} \rightarrow \text{𐎴} \rightarrow \text{𐎳} \rightarrow \text{𐎲} \rightarrow \text{𐎱} \rightarrow \text{𐎰} \rightarrow \text{𐎯} \rightarrow \text{𐎮} \rightarrow \text{𐎭} \rightarrow \text{𐎬} \rightarrow \text{𐎫} \rightarrow \text{𐎪} \rightarrow \text{𐎩} \rightarrow \text{𐎨} \rightarrow \text{𐎧} \rightarrow \text{𐎦} \rightarrow \text{𐎥} \rightarrow \text{𐎤} \rightarrow \text{𐎣} \rightarrow \text{𐎢} \rightarrow \text{𐎡} \rightarrow \text{𐎠} \rightarrow \text{𐎟}$ or $\text{𐎶} \rightarrow \text{𐎵} \rightarrow \text{𐎴} \rightarrow \text{𐎳} \rightarrow \text{𐎲} \rightarrow \text{𐎱} \rightarrow \text{𐎰} \rightarrow \text{𐎯} \rightarrow \text{𐎮} \rightarrow \text{𐎭} \rightarrow \text{𐎬} \rightarrow \text{𐎫} \rightarrow \text{𐎪} \rightarrow \text{𐎩} \rightarrow \text{𐎨} \rightarrow \text{𐎧} \rightarrow \text{𐎦} \rightarrow \text{𐎥} \rightarrow \text{𐎤} \rightarrow \text{𐎣} \rightarrow \text{𐎢} \rightarrow \text{𐎡} \rightarrow \text{𐎠} \rightarrow \text{𐎟}$ or $\text{𐎶} \rightarrow \text{𐎵} \rightarrow \text{𐎴} \rightarrow \text{𐎳} \rightarrow \text{𐎲} \rightarrow \text{𐎱} \rightarrow \text{𐎰} \rightarrow \text{𐎯} \rightarrow \text{𐎮} \rightarrow \text{𐎭} \rightarrow \text{𐎬} \rightarrow \text{𐎫} \rightarrow \text{𐎪} \rightarrow \text{𐎩} \rightarrow \text{𐎨} \rightarrow \text{𐎧} \rightarrow \text{𐎦} \rightarrow \text{𐎥} \rightarrow \text{𐎤} \rightarrow \text{𐎣} \rightarrow \text{𐎢} \rightarrow \text{𐎡} \rightarrow \text{𐎠} \rightarrow \text{𐎟}$. Cf. *supra*, p. 63, K. 241.
[K. 5656]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 13 + lines. Omens
concerning houses, etc. [K. 5657]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; 9 + lines. Part
of a religious (?) text. [K. 5658]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 $\pm$ lines. Fragment of
a letter, or report. [K. 5659]

- Left-hand corner, 2in. by $1\frac{1}{4}$ in.; $5 + (\dots + \dots +)$ 1 lines. Part of a religious (?) text. [K. 5661]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $6 + \dots$ lines. Forecasts. [K. 5662]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $4 + (\dots + \dots +)$ 3 lines. Fragment of a text containing hymns in paragraphs (*). [K. 5663]
- Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $6 \pm \dots$ lines. Forecasts. [K. 5664]
- Fragment of the left half, $2\frac{3}{8}$ in. by 1in.; $\dots \pm 11$ lines. Part of an omen-text. [K. 5665]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; $\dots \pm 4$ lines. Part of an astrological (?) text. [K. 5666]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $8 + \dots$ lines. Prayers. [K. 5668]
- Fragment out of the middle, 1in. by $\frac{7}{8}$ in.; $7 + \dots$ lines; Babylonian. Part of a letter, or report (?). [K. 5669]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{16}$ in.; $10 + \dots$ lines. Part of an omen (?) -text. [K. 5670]
- Left-hand corner, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $7 + \dots + \dots + \dots$ lines in double-columns. Grammatical paradigms. For the text see W.A.I. V, 20, No. 4. [K. 5672]
- Fragment of the right half, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; $(\dots +) 9 \pm 6 (+ \dots)$ lines (in double-columns). Fragment of an explanatory list. [K. 5673]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1in.; $\dots \pm 10$ lines; Babylonian. Forecasts relating to public affairs. [K. 5674]
- Fragment of the lower portion, $2\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $\dots + 3 \pm \dots + \dots$ lines. Part of a religious (?) text. [K. 5675]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $9 + \dots$ lines. Part of an astrological text. [K. 5676]
- Fragment out of the middle, 2in. by $1\frac{1}{2}$ in.; $10 + \dots$ lines. Part of a mythological (?) text. [K. 5677]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1in.; $12 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5678]
- Fragment of the left half, $2\frac{1}{16}$ in. by 2in.; $\dots \pm 10$ lines. Part of a prayer. [K. 5679]

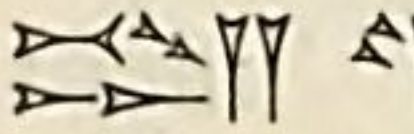
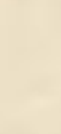
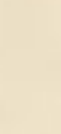
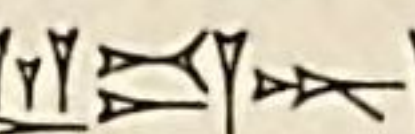
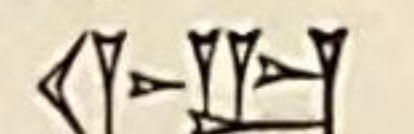
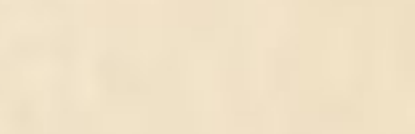
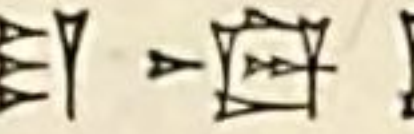
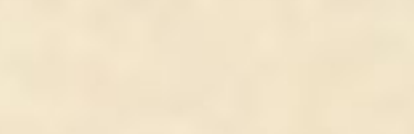
* Cf. *supra*, p. 436, note **.

- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 6 + lines. Fragment of a religious (?) text. *Cf. infra*, p. 740, K. 5732. [K. 5680]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $7 \pm$ lines. Part of a religious text. [K. 5682]
- Fragment of the upper portion of one side, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; + 10 $\pm$ + lines; partly vitrified. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. [K. 5683]
- Fragment of the right half, $1\frac{3}{8}$ in. by 1 in.; (..... +) $\pm$ 6 (+) lines (in double-columns). Fragment of an explanatory list. [K. 5684]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 5 + lines. Part of a text containing incantations and directions for ceremonies. [K. 5685]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 13 + lines. Part of an explanatory (?) text. [K. 5686]
- Left-hand corner, $2\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; $5 \pm$ lines. Part of a religious text. It begins:—. [K. 5687]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + 5 lines. Grammatical paradigms. For the text see W.A.I. V, 20, No. 5. [K. 5688]
- Fragment of the left half, $1\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 11 + lines; Babylonian. Astrological forecasts. [K. 5689]
- Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $\pm$ 9 lines. Fragment of a prayer (?). [K. 5690]
- Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 11 + lines. Astrological forecasts. The paragraphs begin with  ; *cf. supra*, p. 422, K. 2207. [K. 5692]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 6 + lines. Fragment of a prayer with an interlinear Assyrian version. [K. 5693]
- Portion out of the middle, 3 in. by 2 in.; + $\pm$ 8 + 3 lines. Directions for ceremonies (?). [K. 5694]
- Fragment of the upper portion of one side, $1\frac{7}{8}$ in. by 1 in.; $7 \pm$ lines. Part of an incantation-text with an interlinear Assyrian version. It begins:—

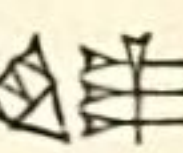
[K. 5697]

- Upper portion, 1 in. by $\frac{1}{6}$ in.; 3 + 4 lines. Part of a private contract. [K. 5700]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 5 + lines; Babylonian. Astrological forecasts for the various months. [K. 5701]
- Fragment of the lower portion of one side, $\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 5 ± lines. Fragment of an omen-text. [K. 5702]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 11 ± lines; Babylonian. Part of a religious text with an interlinear Assyrian version. [K. 5703 a]
- Fragment of the lower portion of reverse, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; + 6 lines. Part of a colophon. [K. 5703 b]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 7 ± lines. Part of a religious (?) text. [K. 5704]
- Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 11 ± traces of 5 lines. Forecasts. [K. 5706]
- Upper portion of one side, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; ± 5 lines. Fragment of a private contract. [K. 5707]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 7 ± lines. Part of a religious text. [K. 5708 a]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 11 + lines; Babylonian. Fragment of a letter, or report (?). [K. 5708 b]
- Fragment of the lower portion, $1\frac{3}{8}$ in. by 1 in.; 3 + 5 lines; Babylonian. Fragment of a religious text with an interlinear Assyrian version. [K. 5709]
- Fragment of the lower portion of one side, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; (..... +) traces of 1 ± 7 (+) lines. Forecasts (?). [K. 5710]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 10 + lines. Fragment of an omen-text. [K. 5711]
- Left-hand corner, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 3 ± 2 lines; Babylonian. Astrological forecasts. [K. 5712]
- Right-hand corner, 1 in. by 1 in.; 4 + 5 lines. Forecasts. [K. 5713]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; 6 ± lines. Fragment of a religious (?) text. [K. 5714]
- Fragment out of the middle, $2\frac{1}{4}$ in. by 1 in.; 7 + lines. Part of an omen (?) -text. [K. 5716]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 7 + lines. Fragment of a religious (?) text. [K. 5717]

- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; + 6 lines. Fragment of a text containing omens(?). Of the catch-line only      is visible. [K. 5718]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines (in four columns). Fragment of an explanatory list of the class "S^c." [K. 5719]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Forecasts(?). [K. 5720]
- Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; 4 + 8 lines; Babylonian. Forecasts. [K. 5721]
- Fragment out of the middle, 2 in. by 1 in.; 5 + 7 + lines in double-columns. Part of an explanatory text. [K. 5722]
- Left-hand corner, $1\frac{1}{8}$ in. by 1 in.; 4 lines; Babylonian. Beginning of an astrological report. [K. 5723]
- Fragment of the right half, 2 in. by $1\frac{5}{8}$ in.; $\pm$ 10 lines. Part of a religious text with an interlinear Assyrian version. [K. 5724]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + + + 10 + traces of 4 + lines. Incantations with an interlinear Assyrian version. They belong to the 5th tablet of the Series      and form a duplicate of K. 2507; *see* above, p. 499. The text corresponds with W.A.I. IV, 2nd ed., plate 1*, Column III, lines 68 ff. The fragment may belong to the same tablet as K. 4943; *cf. supra*, p. 677. [K. 5725]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 6 + lines in double-columns. Fragment of an explanatory text. [K. 5726]
- Fragment of the upper portion of one side, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; + $\pm$ traces of 8 + 11 lines. Forecasts. [K. 5727]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Astrological forecasts. [K. 5728]
- Fragment of the left half, 2 in. by $1\frac{3}{4}$ in.; + $\pm$ + 12 lines. Part of an incantation-text which may belong to a tablet of the Series    . [K. 5729]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 9 $\pm$ lines. Forecasts. [K. 5730]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\pm$ 10 lines. Omens concerning houses. [K. 5731]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 8 + lines. Fragment of a religious (?) text, similar to that of K. 5680; *see above*, p. 737. [K. 5732]
- Fragment of the right half, $1\frac{3}{4}$ in. by $\frac{1}{16}$ in.; 10 $\pm$ lines. Fragment of a religious (?) text. [K. 5734]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; 7 + + lines. Forecasts. [K. 5735]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a religious (?) text. [K. 5736]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 6 + lines. Fragment of an omen-text. [K. 5737]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 9 + lines. Forecasts. [K. 5738]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines; Babylonian. Forecasts. [K. 5739]
- Right-hand corner, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 7 $\pm$ lines. Part of a religious (?) text. [K. 5740]
- Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 7 $\pm$ traces of 1 lines. Fragment of a letter (?). [K. 5741]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 10 + lines; Babylonian. Part of a hymn with an interlinear Assyrian version. [K. 5742]
- Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; 7 $\pm$ lines. Forecasts. [K. 5743]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 9 + lines; Babylonian. Fragment of a religious (?) text. [K. 5744]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of an omen-, or mythological, text. [K. 5745]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 2 + 6 lines. Part of a private contract. [K. 5746]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 6 lines; Babylonian. Part of a report (?). [K. 5747]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 5 + lines; Babylonian. Astrological forecasts. [K. 5748]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; 3 + lines. Prescriptions (?). [K. 5749]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; 5 + lines. Fragment of a religious (?) text. [K. 5750]

- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $8 \pm \dots$ lines; Babylonian. Astrological forecasts. [K. 5751]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $5 + \dots$ lines. Fragment of a mythological (?) text. [K. 5752]
- Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; $14 \pm \dots$ lines. Forecasts. [K. 5753]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; $11 + \dots$ lines. Part of an incantation-text with an interlinear Assyrian version. [K. 5754]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $8 \pm \dots$ lines. Fragment of a religious (?) text. [K. 5756]
- Fragment out of the middle, 1 in. by $\frac{1}{16}$ in.; $6 + \dots$ lines. Fragment of an omen-text. [K. 5757]
- Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $\dots \pm 14$ lines. Omens concerning houses, *etc.* [K. 5758]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{5}{8}$ in.; $6 + \dots$ lines; Babylonian. Part of an astrological text concerning various stars. [K. 5759]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $5 + \dots$ lines. Fragment of a religious (?) text. [K. 5760]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $\dots + 8 + \dots$ lines. Part of an incantation (?) -text. [K. 5761]
- Fragment out of the middle, 2 in. by $\frac{7}{8}$ in.; $6 + \dots$ lines. Fragment of a religious (?) text. [K. 5762]
- Portion out of the middle, 2 in. by $1\frac{7}{8}$ in.; $15 + \dots$ lines. Part of an omen-text. [K. 5763]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $\dots + 6$ lines. Part of a colophon. [K. 5764]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $9 \pm \dots$ lines. Part of a religious text with an interlinear Assyrian version. [K. 5765]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; $5 + \dots$ lines. Forecasts (?). [K. 5766]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines. Fragment of an omen(?) -text. [K. 5767]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; $10 \pm \dots$ lines. Part of a religious text with an interlinear Assyrian version. [K. 5768]

- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $\frac{1}{6}$ in.; ± 7 lines.
 Omens. They may belong to a tablet of the Series $\asymp$ ; cf. *supra*, p. 272 f., K. 1352. [K. 5769]
- Fragment out of the middle, 1 in. by 1 in.; 9 + lines; Babylonian. Astrological forecasts. [K. 5770]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 6 + lines. Fragment of an omen(?) -text. [K. 5771]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 9 + lines. Part of an incantation-text. [K. 5772]
- Right half, $1\frac{1}{4}$ in. by 1 in.; 3 + 1 $\pm$ 9 lines; Babylonian. Part of a report. [K. 5773]
- Fragment of the right half, 1 in. by $\frac{3}{4}$ in.; ± 7 lines. Forecasts (?). [K. 5777]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; 4 + lines; Babylonian. Fragment of a religious (?) text. [K. 5778]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 10 + lines. Omens concerning incidents that may happen to men. [K. 5779]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in.; 11 + lines. Fragment of a religious text. [K. 5780 a]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 9 + lines; Babylonian. Astrological forecasts, partly relating to public affairs. [K. 5780 b]
- Fragment of the upper portion of one side, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 3 + 5* $\pm$ lines. Part of a report (?). [K. 5781]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; + 8 $\pm$ + lines. Part of a religious (?) text. [K. 5784]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 7 + 9 + + lines. Part of a religious text. Lines 6, 7 and 8 of Column II are a repetition of lines 3, 4 and 5. [K. 5785]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 4 $\pm$ lines. Fragment of an omen-text concerning houses, etc. [K. 5786]
- Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 13 + lines; Babylonian. Forecasts. [K. 5787]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 7 + lines. Forecasts. [K. 5789]

* On the top edge, at right angles to the lines of obverse.

- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $\pm$ 10 lines; Babylonian. Astrological forecasts, partly relating to public affairs. [K. 5790]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; $\pm$ 8 lines. Part of a letter, or report. Mention is made of $[\text{Y?}] \rightarrow \nabla \text{EY} \text{X}$, and of the city of Harran ($\rightarrow \text{Y} \text{X}$). [K. 5791]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 11 ± 6 lines; Babylonian. Astrological forecasts taken from observations of the moon. [K. 5792]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{11}{16}$ in.; $4 + \dots$ lines. Fragment of an omen (?) -text. [K. 5793]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; $(\dots +) 10 + \dots (+ \dots)$ lines (in double-columns?). Part of an explanatory list (?). [K. 5794]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $8 \pm \dots$ lines. Part of a religious (?) text. [K. 5796]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; $5 + \dots$ lines. Fragment of a text containing hymns in paragraphs * (?). [K. 5797]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; $4 \pm \dots$ lines. Forecasts (?). [K. 5798]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $8 + \dots$ lines. Part of a religious (?) text. [K. 5799]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $5 \pm \dots$ lines. Fragment of a list of persons. [K. 5800]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{3}{4}$ in.; short ends of $3 + 7 + \dots + \dots$ lines. Fragment of an incantation-text. [K. 5801]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; $12 + \dots$ lines. Part of an omen-text. [K. 5802]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $10 + \dots$ lines in double-columns. Part of an explanatory list with glosses. Lines 6 ff. form a duplicate of 80, 7-19, 192, *q.v.* [K. 5803]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1 in.; $5 \pm \dots$ lines. Omens concerning houses. [K. 5804]
- Portion of reverse, $1\frac{5}{8}$ in. by $\frac{7}{8}$ in.; + 6 lines; Babylonian. Part of a letter, or report. [K. 5805]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $(\dots +) 8 + \dots$ lines; Babylonian. Astrological forecasts concerning the moon. [K. 5806]

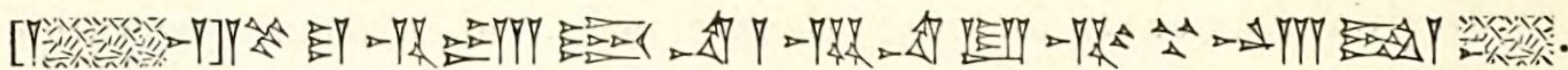
* Cf. *supra*, p. 436, note **.

- Portion out of the middle, $1\frac{3}{8}$ in. by 1 in.; 9 + 5 lines; Babylonian. Part of a letter. [K. 5807]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 6 + traces of 5 + lines. Part of a religious (?) text. [K. 5808]
- Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; 4 + lines; Babylonian. Forecasts. [K. 5809]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{11}{16}$ in.; 8 + lines. Fragment of a religious text. [K. 5812]
- Fragment of the upper portion, 1 in. by $\frac{7}{8}$ in.; 4 + lines. Beginning of a letter to the king from $\nabla \rightarrow \nabla^{\wedge*} \rightarrow \nabla \rightarrow \nabla$ [$\nabla \nabla \nabla$?].† [K. 5814]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{5}{8}$ in.; 6 + lines. Part of a religious (?) text. [K. 5815]
- Fragment out of the middle, $\frac{3}{4}$ in. by $\frac{9}{16}$ in.; 4 + lines. Fragment of a text containing forecasts. [K. 5816]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 5 + lines. Forecasts (?). [K. 5817]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; 8 + lines; Babylonian. Astrological forecasts. [K. 5820]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 7 + lines. Forecasts (?). [K. 5821]
- Fragment out of the middle, 1 in. by $\frac{11}{16}$ in.; 4 + lines. Forecasts. [K. 5822]
- Fragment of the upper portion of one side, $1\frac{1}{4}$ in. by 1 in.; 6 + lines. Fragment of a report (?), or list of contributions. [K. 5823]
- Fragment of the right half, 2 in. by $1\frac{3}{8}$ in.; 9 $\pm$ traces of 2 lines; Babylonian. Forecasts. [K. 5824]
- Fragment out of the middle, 1 in. by $\frac{9}{16}$ in.; 9 + lines; Babylonian. Astrological forecasts. [K. 5826]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 9 + lines. Fragment of an omen-text. [K. 5827]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 7 + lines. Fragment of a religious (?) text. [K. 5829]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 9 $\pm$ lines. Part of a prayer in the form of a litany. [K. 5831]
- Fragment of the right half, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; $\pm$ 4 lines. Fragment of a letter, or report. [K. 5833]

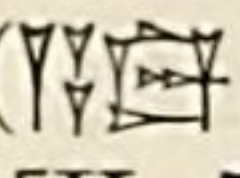
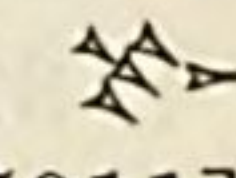
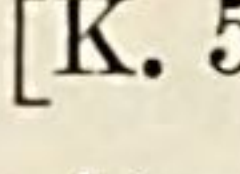
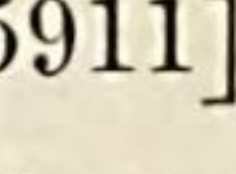
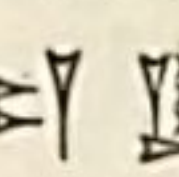
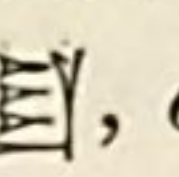
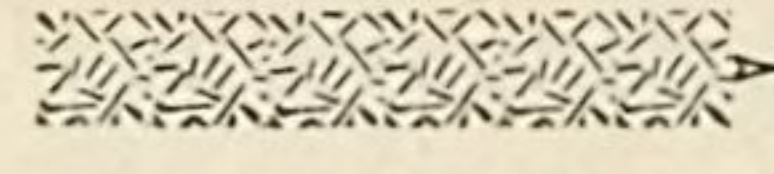
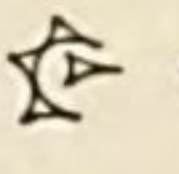
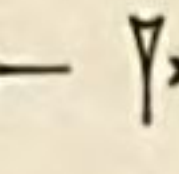
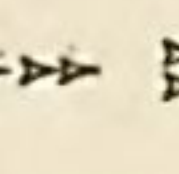
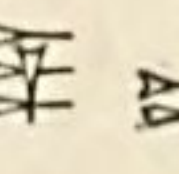
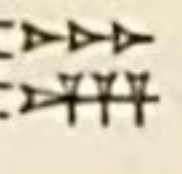
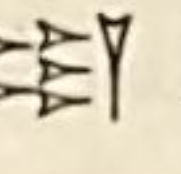
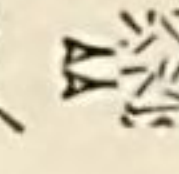
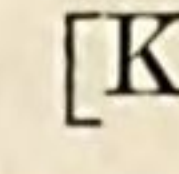
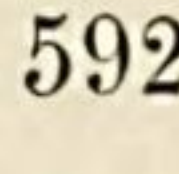
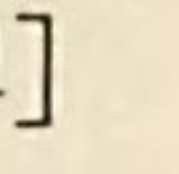
* Partly effaced.

† Cf. *supra*, p. 118, K. 502.

- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $\pm$ 8 lines.
Part of an omen-text. [K. 5834]
- Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 17 + lines; Babylonian.
Part of a Sumero-Akkadian hymn. Glosses are added occasionally by the scribe. [K. 5838]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Fragment of a text containing directions for ceremonies (?). [K. 5839]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 5 $\pm$ lines. Fragment of a religious (?) text. [K. 5841]
- Fragment out of the middle, 1 in. by 1 in.; traces of 3 + 7 + lines. Fragment of a religious, or mythological, text. [K. 5842]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 $\pm$ lines; Babylonian. Forecasts (?). [K. 5843]
- Fragment of the left half, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 15 + 6 lines; Babylonian. Astrological forecasts for the various months, taken from observations of the moon. [K. 5847]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 9 + lines (in double-columns). Part of an explanatory list. [K. 5848]
- Fragment out of the middle, 1 in. by $\frac{15}{16}$ in.; 6 + lines. Fragment of a religious text with an interlinear Assyrian version. [K. 5849]
- Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 13 $\pm$ lines; Babylonian. Astrological forecasts, partly relating to public affairs. [K. 5851]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{13}{16}$ in.; 4 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. *Cf. supra*, pp. 429, 540, KK. 2290, 3516, and *infra*, K. 5864, etc. [K. 5852]
- Fragment of the upper portion of one side, $1\frac{7}{16}$ in. by $1\frac{1}{4}$ in.; $\pm$ 6 lines. Part of an omen(?) -text. [K. 5853]
- Portion of the right half, $2\frac{7}{16}$ in. by $1\frac{1}{2}$ in.; 17 $\pm$ lines. Copy of a text containing forecasts. [K. 5857]
- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 6 + 17 lines. Forecasts. [K. 5858]
- Portion out of the middle, 2 in. by $1\frac{3}{4}$ in.; (..... +) short remains of 4 + $\pm$ + 10 (+) lines. Regulations for making offerings. *Cf. supra*, pp. 516, 734, KK. 3245, 5641, etc. [K. 5859]
- Fragment of the lower portion of one side, $2\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 4 $\pm$ lines. Fragment of an omen(?) -text. [K. 5860]

- Portion out of the middle, $1\frac{1}{2}$ in. by 1 in.; 10 + lines. Directions for ceremonies. [K. 5861]
- Portion out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + 10 + lines. Part of a religious, or mythological, text. [K. 5862]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; 11 + lines. Omens concerning houses, *etc.* [K. 5863]
- Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [K. 5864]
- Lower portion, right half, $2\frac{1}{8}$ in. by $2\frac{1}{16}$ in.; 15 + 16 lines. Forecasts. [K. 5865]
- Portion of reverse, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; + 9 lines. Omens derived from the various directions in which a bird flutters round a man, *etc.* The catch-line reads:—

Cf. supra, pp. 585, 587, 595, KK. 4001, 4021, 4110; *infra*, p. 816, K. 6880, *etc.* [K. 5866]
- Fragment out of the middle, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in.; ± 10 lines. Astrological forecasts. [K. 5867]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 11 + lines. Part of a religious text. [K. 5868]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 6 + 11 + + lines. Omens derived from the actions of various animals (oxen, sheep, *etc.*). [K. 5869]
- Portion out of the middle, $2\frac{1}{2}$ in. by 2 in.; 13 + lines. Forecasts relating to public affairs. [K. 5870]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 6 ± lines. Part of an astrological text. [K. 5871]
- Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; + 15 + + lines. Fragment of a religious (?) text. [K. 5872]
- Fragment of the upper portion of one side, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 10 ± lines. Fragment of a religious text. [K. 5873]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 9 + lines. Part of an astrological text. [K. 5874]
- Fragment of the upper portion of one side, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; ± 5 lines. Fragment of an omen-text similar to those mentioned above, p. 569, K. 3840. [K. 5875]

- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 6 + lines. Directions for ceremonies. [K. 5893]
- Portion out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $\pm$ 14 lines. Astrological forecasts taken from observations of various stars. [K. 5894]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Fragment of a text containing prescriptions. [K. 5895]
- Portion of the right half, 2 in. by $1\frac{3}{4}$ in.; 13 $\pm$ lines. Directions for ceremonies. [K. 5896]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 12 + lines. Part of a religious text. [K. 5897]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 10 $\pm$ lines. Forecasts. [K. 5898]
- Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; + 7 $\pm$ + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [K. 5899]
- Fragment of the left half, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 7 + lines. Fragment of a prayer to the Sun-god. [K. 5900]
- Fragment of the lower portion of one side, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; 11 $\pm$ lines. Part of a text containing prescriptions and directions for ceremonies. [K. 5901]
- Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; (. +) 7 $\pm$ 3 (+) lines. Part of a religious (?) text. [K. 5902]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 + traces of 1 + (left-hand edge) 2 lines. Part of an inscription referring to the ornamentation of a building (by a king). [K. 5903]
- Fragment of the upper portion of one side, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 17 + lines. Part of a religious text. [K. 5904]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 10 + lines. Part of a religious text. Referring to line 2 an interlinear gloss is added by the scribe. [K. 5905]
- Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; traces of 4 + 11 + + lines. Prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the eyes. *Cf. supra*, p. 455, K. 2573; *infra*, K. 7241, etc. [K. 5906]
- Fragment of the right half, $1\frac{3}{16}$ in. by 1 in.; $\pm$ 10 lines. Fragment of a text containing forecasts. [K. 5907]

- Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $10 \pm \dots$ lines. Part of an astrological text. [K. 5908]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $10 + \dots$ lines. Astrological forecasts. [K. 5909]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{13}{16}$ in.; $9 + \dots$ lines. Forecasts. [K. 5910]
- Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $12 + \dots$ lines. Part of a religious(?) text. Mention is made of the Euphrates (   ). [K. 5911]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; $11 \pm \dots$ lines. Part of a religious text. [K. 5912]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $6 + \dots$ lines. Fragment of a text containing forecasts concerning the  , etc. [K. 5913]
- Fragment of the lower portion, $1\frac{1}{16}$ in. by $\frac{9}{16}$ in.; $4 \pm \dots$ lines. Forecasts (?). [K. 5914]
- Portion out of the middle, $2\frac{1}{16}$ in. by $1\frac{5}{8}$ in.; traces of $5 + 11 + \dots + \dots$ lines. Astrological forecasts concerning eclipses, etc. [K. 5915]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{7}{16}$ in.; $10 + \dots$ lines. Fragment of a religious text. [K. 5916]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $10 \pm \dots$ lines. Part of an omen-text. [K. 5917]
- Right-hand corner, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 6$ lines. Forecasts. [K. 5918]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $(\dots +) \dots \pm 7 (+ \dots)$ lines. Part of a religious text. [K. 5919]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $9 + \dots$ lines. Fragment of a religious (?) text. [K. 5920]
- Upper portion of reverse, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; $\dots + 21$ lines. Forecasts. The reverse begins:—
 *           . [K. 5921]
- Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; $9 + \dots$ lines. Fragment of a religious (?) text. [K. 5923]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $9 + \dots$ lines. Forecasts (?). [K. 5924]
- Fragment out of the middle, $1\frac{7}{8}$ in. by 1 in.; $12 + \dots$ lines. Part of a religious text. [K. 5925]

* Partly effaced.

- Fragment of the upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; traces of $5 + 9 \pm \dots$
 $+ \dots$ lines in double-columns. Part of an explanatory list with
glosses. [K. 5926]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; $8 + \dots$ lines.
Forecasts (?). [K. 5928]
- Upper portion of one side, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $\dots \pm 14$ lines. Forecasts
relating to public affairs. Mention is made of Sargon ($\text{𒊩𒌆𒊭𒋗} \text{𒍪𒌆𒊩}$)
and Naram-Sin ($\text{𒍪𒌆𒊩} \text{𒍪𒌆𒊩} \text{𒍪𒌆𒊩}$); *cf. supra*, pp. 432, 560, KK. 2317,
3742; and *infra*, pp. 753, 788, 814, KK. 5988, 6446, 6857, *etc.* [K. 5929]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $12 + 10$ lines. Fragment of a
religious text. [K. 5930]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $11 + \dots$ lines. Part
of a mythological (?) text. [K. 5932]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $8 + \dots$ lines. Frag-
ment of religious, or mythological, text. [K. 5933]
- Portion out of the middle, 2 in. by $1\frac{7}{8}$ in.; $15 + \dots$ lines. Omens con-
cerning the state of, or events in, a city. [K. 5935]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines. Astro-
logical forecasts taken from observations of the star $\text{𒍪𒌆𒊩} \text{𒍪𒌆𒊩} \text{𒍪𒌆𒊩}$.
[K. 5936]
- Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; $19 + \dots$ lines. Part of
a religious text. [K. 5937]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $13 + \dots$ lines. Part
of a religious text. [K. 5938]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{5}{16}$ in.; $17 + 7 \pm \dots + \dots$ lines.
Forecasts. [K. 5939]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $7 + \dots$ lines. Astro-
logical forecasts concerning the moon and sun. [K. 5940]
- Portion out of the middle, $2\frac{1}{16}$ in. by $1\frac{3}{4}$ in.; $15 + 14 \pm \dots + \dots$ lines.
Astrological forecasts, partly relating to public affairs. In the
second column they are dated for the month Tebet; *cf. infra*, K. 11131,
Sm. 727, *etc.* This fragment may belong to the same tablet as K. 7218,
q.v. [K. 5941]
- Right-hand corner, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $\dots \pm 5$ lines. Forecasts (?).
[K. 5942]
- Fragment of the lower portion of one side, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; $12 \pm \dots$ lines.
Astrological forecasts. [K. 5943]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; $8 + \dots$ lines.
Fragment of a text containing incantations and directions for
ceremonies. [K. 5944]

- Portion out of the middle, 2in. by $1\frac{1}{8}$ in.; 8 + lines. Prescriptions. [K. 5945]
- Fragment out of the middle, 2in. by $1\frac{3}{8}$ in.; 5 + lines. Part of a mythological, or religious, text. [K. 5946]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1in.; 9 + lines. Fragment of a religious text with an interlinear Assyrian version. [K. 5947]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 5 + 9 lines. Forecasts. [K. 5948]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $\frac{7}{8}$ in.; 11 + lines. Omens concerning incidents that may happen to men. [K. 5949]
- Fragment of the right half, $1\frac{9}{16}$ in. by 1in.; (..... +)..... $\pm$ 12 (+.....) lines. Part of an explanatory list containing names of stones, etc. [K. 5950]
- Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{15}{16}$ in.; $\pm$ 8 lines. Forecasts. [K. 5951]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; traces of 1 $\pm$ 10 lines. Forecasts. [K. 5952]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 7 + lines. Astrological forecasts. [K. 5953]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 11 + lines. Omens (?). [K. 5954]
- Fragment of the upper portion of one side, $1\frac{3}{4}$ in. by 1in.; $\pm$ 7 lines. Prescriptions. [K. 5955]
- Fragment out of the middle, 2in. by $1\frac{1}{4}$ in.; 11 $\pm$ lines. Forecasts. [K. 5956]
- Fragment of the right half, $1\frac{1}{4}$ in. by 1in.; $\pm$ 8 lines. Forecasts. [K. 5957]
- Fragment out of the middle, 2in. by $1\frac{1}{4}$ in.; $\pm$ 8 lines. Fragment of a religious (?) text. [K. 5958]
- Portion out of the middle, 2in. by $1\frac{1}{8}$ in.; $\pm$ 12 lines. Part of a religious text, including directions for ceremonies. [K. 5959]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1in.; 8 + lines. Prescriptions; cf. *supra*, p. 601, K. 4164. [K. 5960]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 13 + (.....) lines. Astrological forecasts taken from observations of the star [𐎶𐎵] 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 5961]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{15}{16}$ in.; 10 + lines. Astrological forecasts. [K. 5962]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 6 + lines. Astro-
logical forecasts. [K. 5963]

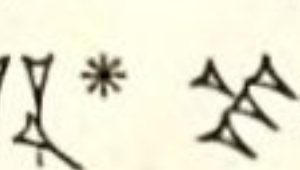
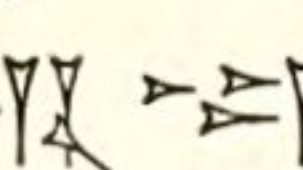
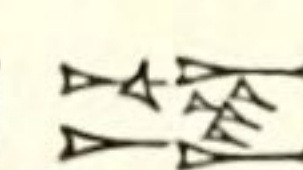
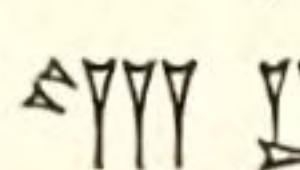
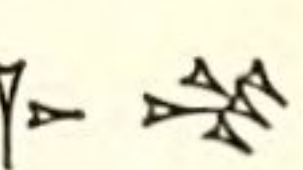
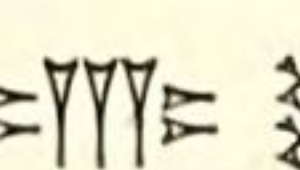
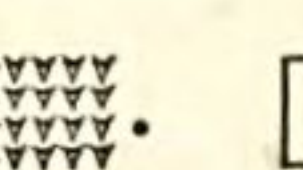
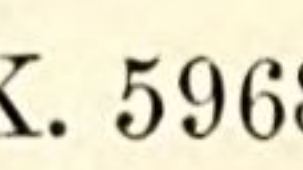
Fragment of the upper portion of one side, 2 in. by $1\frac{1}{8}$ in.; $\pm$ 6 lines;
Babylonian. Astrological forecasts. [K. 5964]

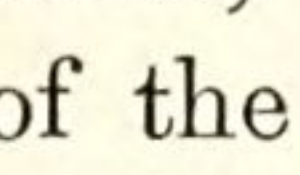
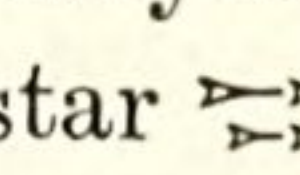
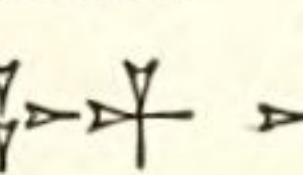
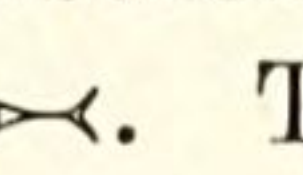
Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Fore-
casts. [K. 5965]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $16 \pm$ lines. Part of an
astrological(?) text. Mention is made of the country of $\text{𒌦} \text{𒌦} \text{𒌦} \text{𒌦}$.
[K. 5966]

Portions, $6\frac{5}{8}$ in. by 6 in.; 51 + 36 + 31 + 11 lines; partly vitrified. Astro-
logical forecasts taken from observations of the moon. They appear
to be extracts from larger compositions; cf. Column II, line 34; Column
III, lines 5 and 6. [K. 5967]

Portion out of the middle, $3\frac{5}{16}$ in. by $2\frac{1}{8}$ in.; + 2 lines. Beginning of
a colophon(?). The catch-line (?) reads:—

 *         . [K. 5968]

Portion of the left half, $3\frac{3}{8}$ in. by 3 in.; traces of 2 + 28 + +
lines; Babylonian. Astrological forecasts taken from observations
of the star    . They partly relate to public affairs. [K. 5969]

Right-hand corner, $2\frac{5}{8}$ in. by 2 in.; 20 + 2 lines; Babylonian. Part of a
hymn with an interlinear Assyrian version. [K. 5970]

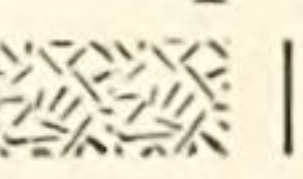
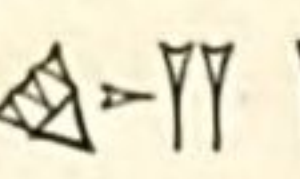
Portion out of the middle, 3 in. by $2\frac{1}{2}$ in.; 17 ± 19 lines; Babylonian.
Astrological forecasts. [K. 5971]

Portion of the left half, 3 in. by $2\frac{1}{4}$ in.; 22 + lines; Babylonian.
Astrological forecasts taken from observations of various stars.
[K. 5972]

Portion of the left half, $3\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 26 + lines in double-
columns. Part of an explanatory list arranged in groups according
to the form of the cuneiform ideographs. [K. 5973]

Portion of the right half, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; + $\pm$ 14 + lines
in double-columns. Part of an explanatory list. [K. 5974]

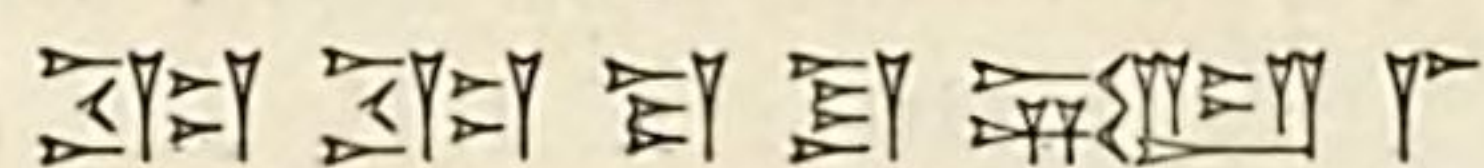
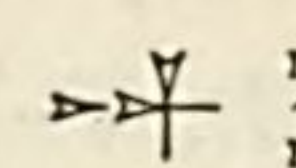
Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 14 + 17 lines; Babylonian. Part
of an omen-text concerning houses, etc. [K. 5975]

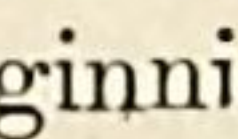
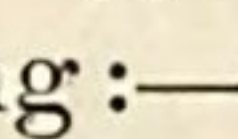
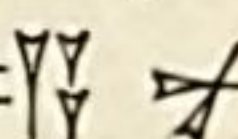
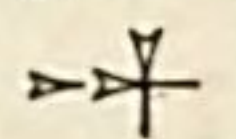
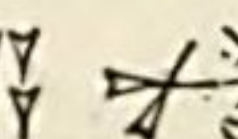
Fragment out of the middle of reverse, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; + +
15 + 8 lines in double-columns. Part of an explanatory list of names
of animals. Of the catch-line only  |    is visible.
[K. 5976]

* Partly effaced.

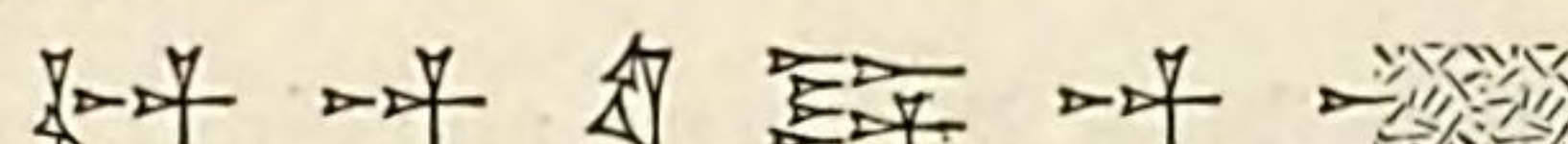
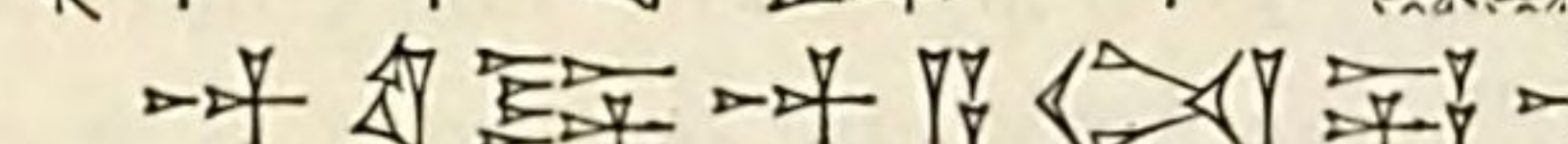
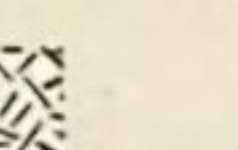
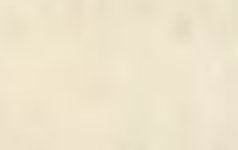
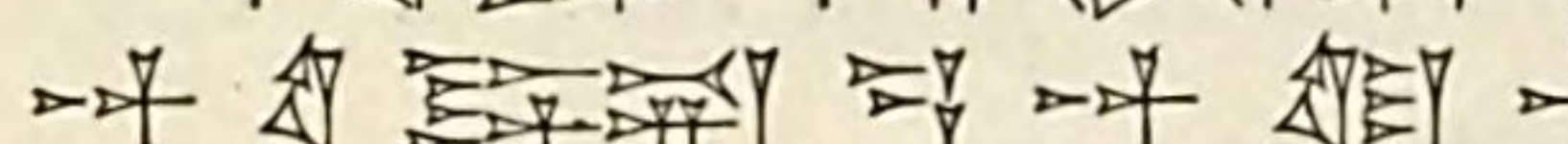
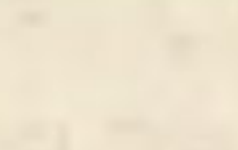
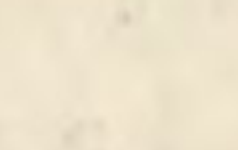
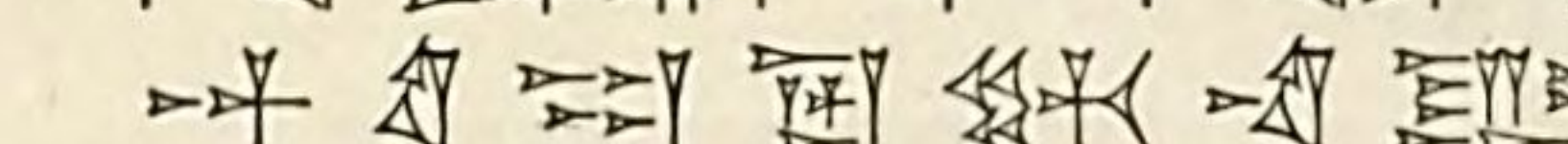
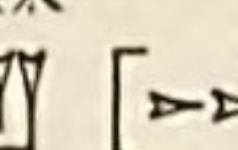
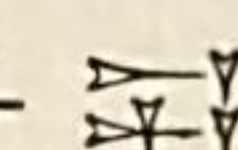
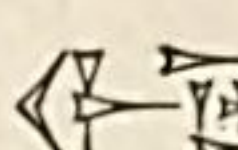
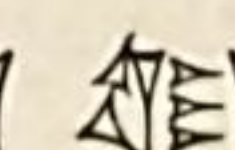
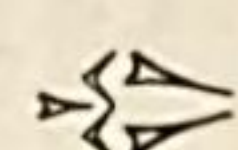
Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 7 + 5 lines; Babylonian. Astrological forecasts. [K. 5977]

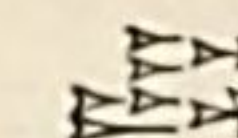
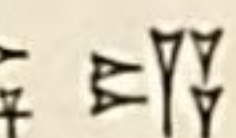
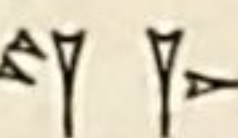
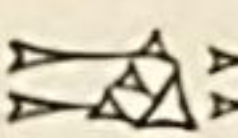
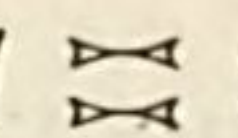
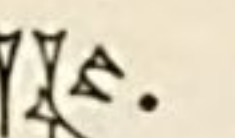
Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 20 + (..... + +) 1 lines; Babylonian. Incantations and prayers connected with the worship of Merodach. A colophon-line reads:—

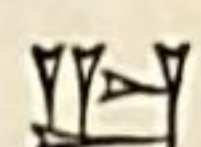
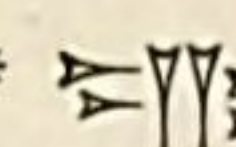
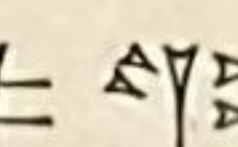
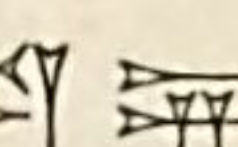
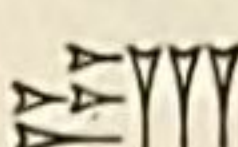
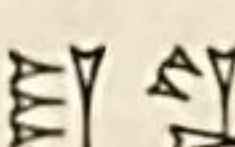
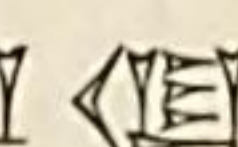
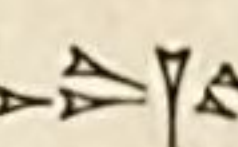
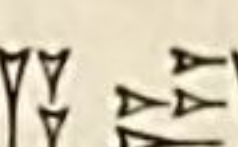
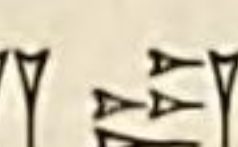
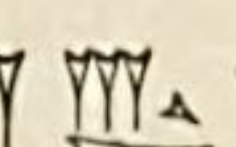
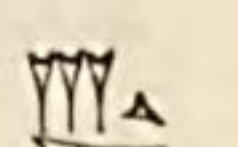
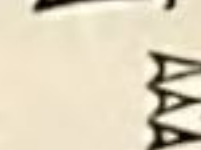
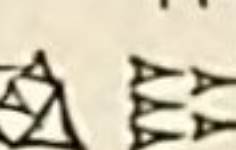
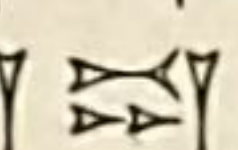
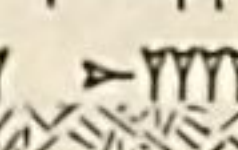
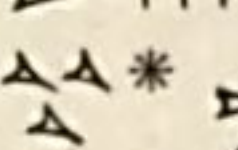
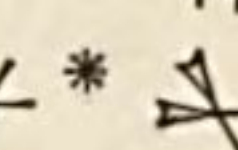
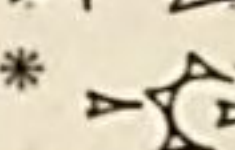
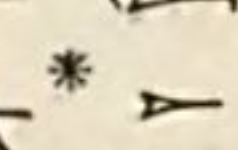
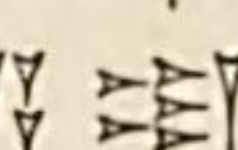
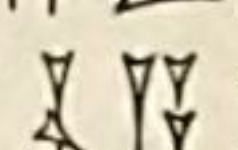
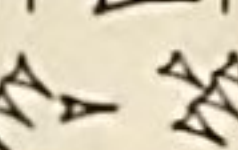
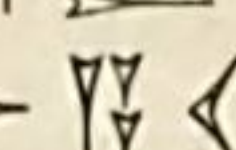
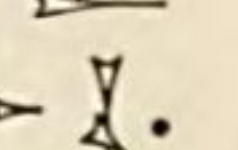
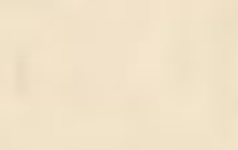
  [K. 5980]

Left-hand corner, $2\frac{1}{16}$ in. by $1\frac{1}{2}$ in.; 8 + 8 lines. Part of an astrological text beginning:—    . [K. 5981]

Upper portion, left half, $2\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; 15 + 8 lines; Babylonian. Part of a hymn to the Sun-god with an interlinear Assyrian version. It begins:—

      
      
      
       [K. 5982]

Upper portion, $2\frac{3}{4}$ in. by 2 in.; 5 + 2 lines. Part of a hymn with an interlinear Assyrian version, which may belong to a tablet of the Series       . It begins:

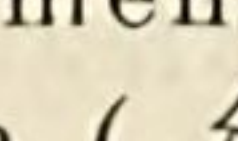
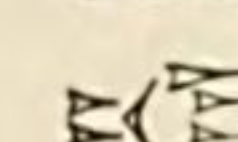
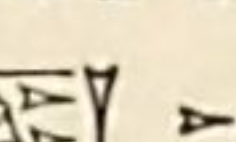
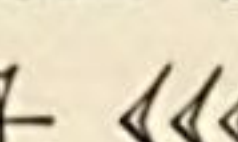
 *             * 
     *  *  *  *  *  *    . [K. 5983]

Portions, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 10 + 4 lines. Part of an incantation. The blank space of the lower part of reverse is filled up with a geometrical figure. [K. 5984]

Right-hand corner, 2 in. by $1\frac{3}{4}$ in.; 5 ± 15 lines; Babylonian. Forecasts, partly relating to public affairs. [K. 5985]

Fragment of the upper portion of one side, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 11 ± lines. Part of an explanatory list. [K. 5986]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 14 + lines. Forecasts, partly relating to public affairs. [K. 5987]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 17 + lines. Omens derived from births. In line 6 mention is made of Naram-Sin ( ).   . [K. 5988]

* Partly effaced.

[K. 6002]

[K. 6003]

[K. 6004]

[K. 6005]

[K. 6006]

beginning:—

[K. 6007]

[K. 6008]

[K. 6012 + K. 10684]

[K. 6013]

reverse reads :—

[K. 6014]

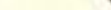
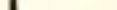
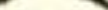
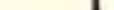
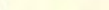
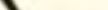
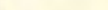
tions and directions for ceremonies. *E.g.*, lines 13 and 14 read:—

[K. 6015]

† The tablet is there quoted under G. SMITH's private mark "M. 1246."

[Y?] YY* 7 7777 | 7 77 7777 | 7 77 7.

[K. 6016]

[   (?)                         

Hieroglyphic text consisting of approximately 18 symbols.

[K. 6018]

[illegible]

[K. 6020]

[K. 6021]

[K. 6022]

[K. 6023]

[K. 6024]

[K. 6025]

[K. 6026]

[K. 6027]

* Partly effaced.

[K. 6028]

[K. 6029]

read:—

[K. 6031]

[K. 6032]

[K. 6033]

the Sun-god ($\text{𒀭} \text{𒌷}$). A colophon-line reads:—

[K. 6034]

[K. 6035]

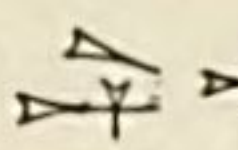
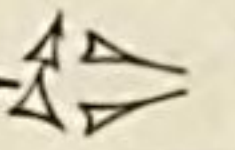
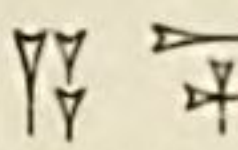
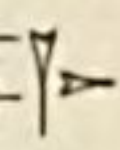
[K. 6036]

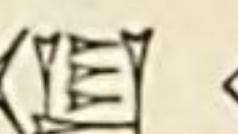
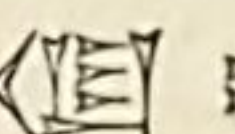
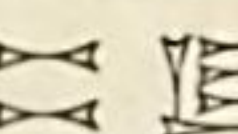
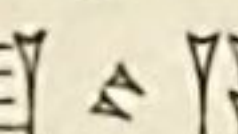
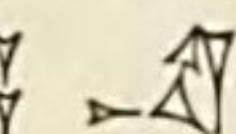
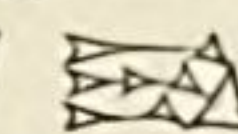
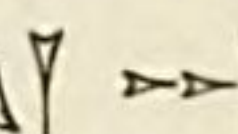
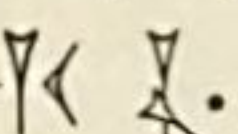
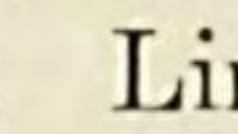
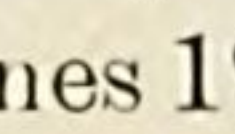
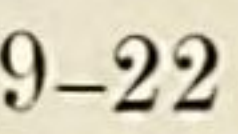
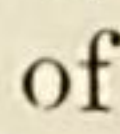
[K. 6037]

[K. 6040]

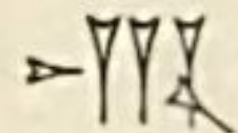
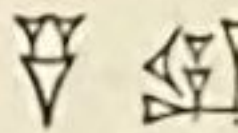
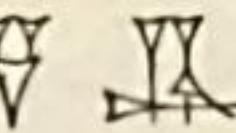
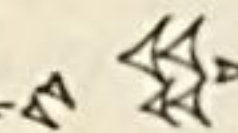
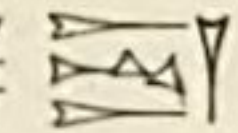
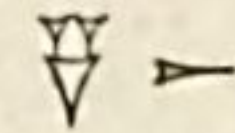
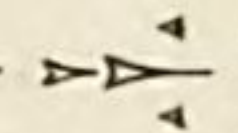
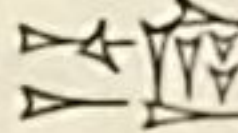
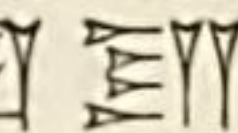
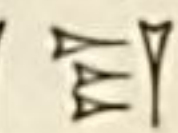
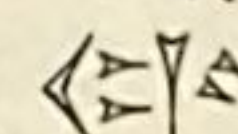
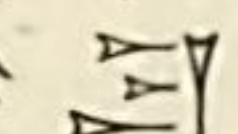
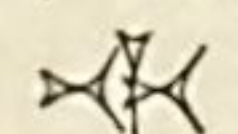
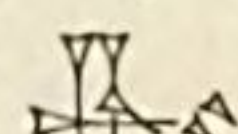
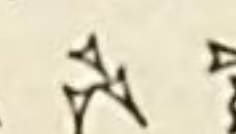
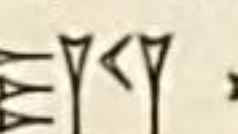
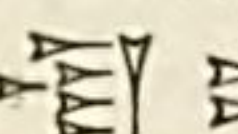
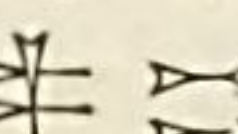
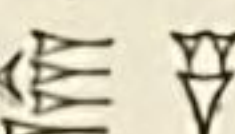
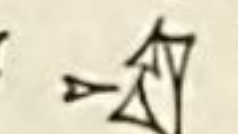
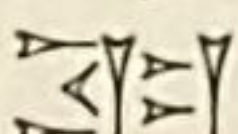
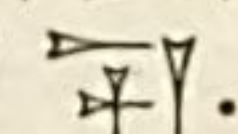
[K. 6045]

† Partly effaced.

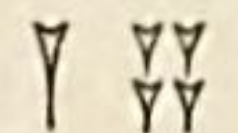
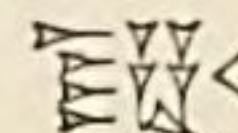
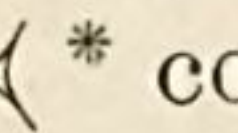
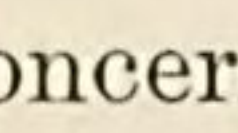
Upper portion, right half, $3\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 19 + 12 lines; Babylonian. Part of a religious text. Of the catch-line only      is visible. [K. 6073]

Left half, lower portion, $3\frac{1}{4}$ in. by $3\frac{1}{2}$ in.; 11 + + 26 + 24 lines in double-columns. Grammatical paradigms. They probably belong to the Series             . Lines 19-22 of Column III are quoted by DELITZSCH, *W.B.*, p. 102, *s.v. agîru*; see also MEISSNER, *W. Zeits. f. d. K. d. M.*, Vol. IV, p. 302, note 3. [K. 6074]

Upper portion, right half, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 21 + 14 lines; Babylonian. Copy of a text containing forecasts. The catch-line reads:—

             
             .
[K. 6075]

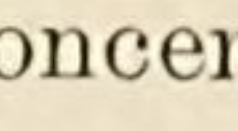
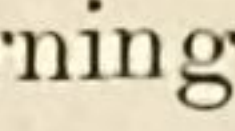
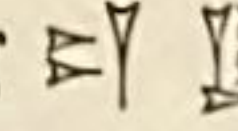
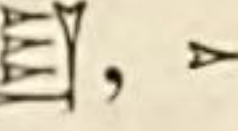
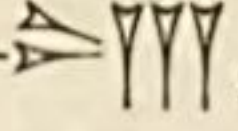
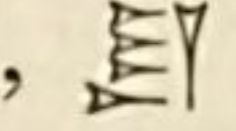
Left half, $1\frac{1}{6}$ in. by $\frac{7}{8}$ in.; 4 + 4 + 4 + 3 + (left-hand edge) 3 lines in cuneiform characters which appear to be identical with those of the second Column of the trilingual Akhaemenian inscriptions. Uncertain. For similar texts see above, p. 655, K. 4697; also below, (K.) 83, 1-18, Nos. 706, 801, 803, and Bu. 91, 5-9, Nos. 24, 44, 91, 188. [K. 6076]

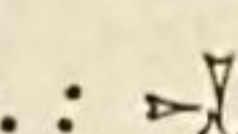
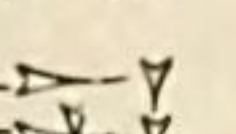
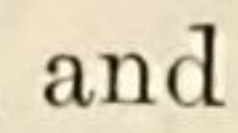
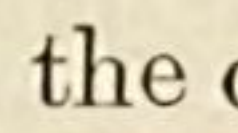
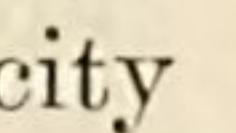
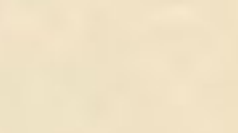
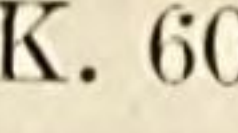
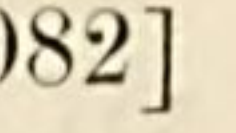
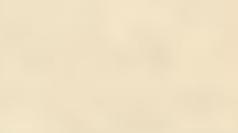
Nearly complete, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + 1 lines; Babylonian. Astrological report from     * concerning observations of the moon. [K. 6077]

Portions, $2\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 9 + 2 + 7 lines. Astrological report concerning observations of the moon and sun, partly relating to public affairs. [K. 6078]

Right half, lower portion, $2\frac{1}{4}$ in. by 1 in.; traces of 15 + 17 lines. Part of a letter (to the king) concerning public affairs. Mention is made of the king of Elam, etc. [K. 6079]

Upper portion of one side, $3\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 11 ± lines. Part of a hymn, or prayer. [K. 6080]

Upper portion, right half, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; + 20 + 16 + lines. Forecasts concerning  ,  ,  , etc. [K. 6081]

Lower portion of one side, $3\frac{3}{8}$ in. by $2\frac{3}{4}$ in.; (. +) + 18 + 17 ± lines. Part of a mythological legend. Mention is made of Merodach, the "Lord of Babylon" ( , *var.*: ,  , the temple of        , and the city of        . [K. 6082]

Portions, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 12 + 12 lines. Part of a letter to the king concerning the delivery of horses, etc. [K. 6083]

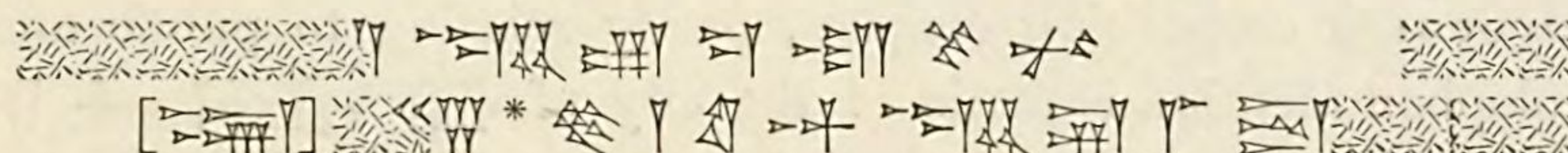
* Partly effaced.

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; 28 + 17 lines; Babylonian. Prayer, in the form of a litany, part of which has an interlinear Assyrian version. According to line 14 of reverse it appears to form the first part of a composition beginning: . [K. 6099]

Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 13 ± 10 lines; Babylonian.
Forecasts (?). [K. 6100]

Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; $17 + \dots$ lines; Babylonian.
Omens concerning houses. [K. 6101]

Upper portion, left half, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; $13 + 16$ lines; Babylonian. Astro-
logical forecasts taken from observations of the stars 𐎶𐎵𐎶𐎵𐎶𐎵 and 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 . They belong to a tablet of the great
astrological work and form a duplicate text of K. 2314 (*see above*,
p. 432) and K. 2990 (p. 495). The catch-line and colophon read:—

 [K. 6102]

Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $8 + 13$ lines; Babylonian.
Astrological forecasts concerning eclipses, relating to public affairs.
They probably belong to the great astrological work 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 . [K. 6103]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; $14 \pm \dots$ lines; Babylonian.
Forecasts. [K. 6104]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $\dots + 10$ lines; Babylonian.
Astrological forecasts, probably belonging to the great astrological
work 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 . [K. 6105]

Nearly complete, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; $10 + 3 + 13 +$ (left-hand edge) 2 lines.
Private contract concerning the sale of a house. The date (reverse,
lines 12 and 13) is mutilated. [K. 6106]

Left half, probably belonging to a case-tablet, $1\frac{1}{2}$ in. by 1 in.; $6 + 2 + 6 + 2$
lines. Part of a private contract dated in the eponymy of 𐎶𐎵𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵𐎶𐎵 , *i.e.*, B.C. 671. [K. 6107]

Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $\dots + 12$ lines. Part of a letter,
probably addressed to the king. [K. 6108]

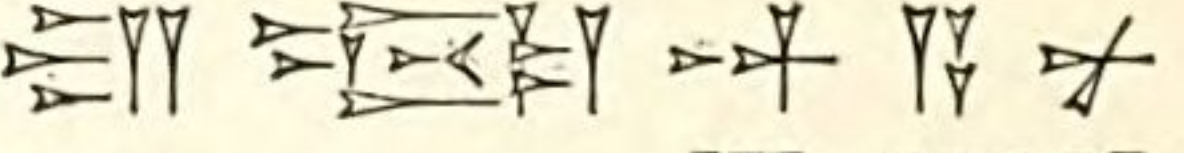
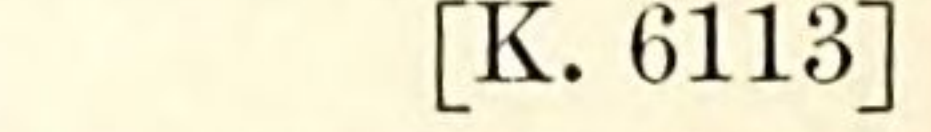
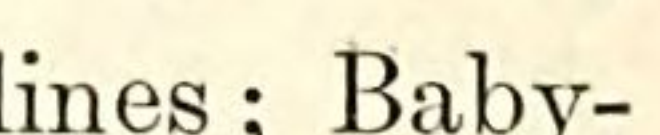
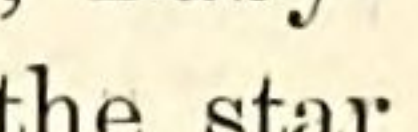
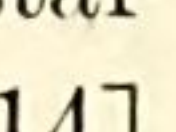
Portions, $2\frac{5}{8}$ in. by 2 in.; $8 + 10 + 1$ lines.† Inscription of Sennacherib
(𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵) referring to his war with Merodach-baladan
(𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵). The reverse§ contains a list of
names of gods (𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 , 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵) and of persons.
Cf. BEZOLD, *Sitzber. Pr. Ak. d. W.*, 1888, p. 757. [K. 6109]

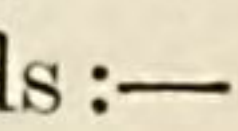
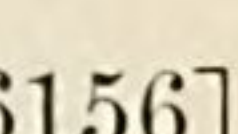
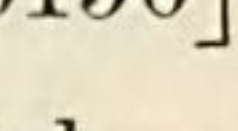
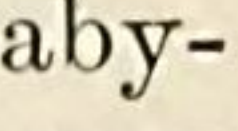
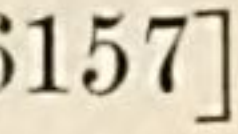
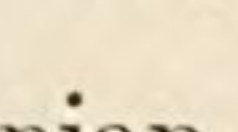
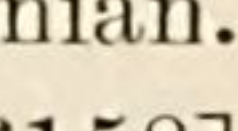
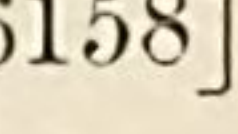
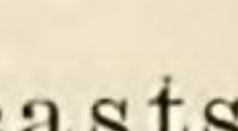
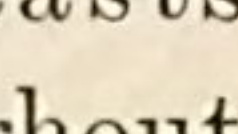
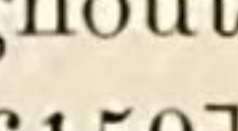
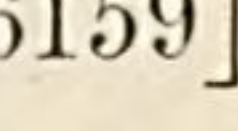
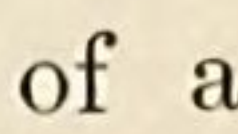
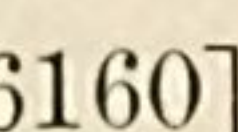
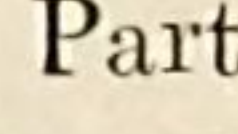
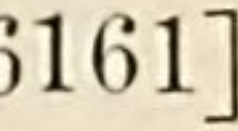
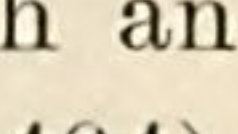
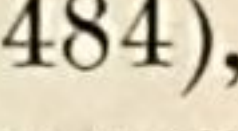
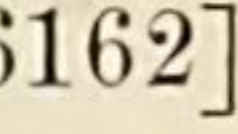
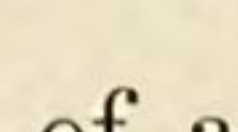
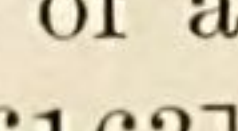
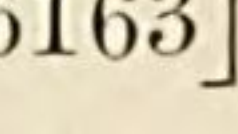
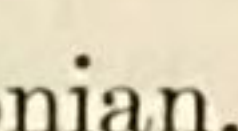
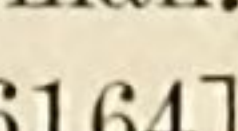
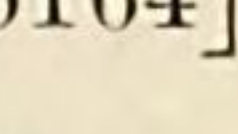
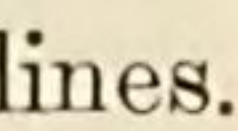
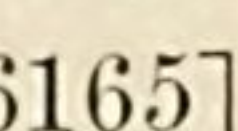
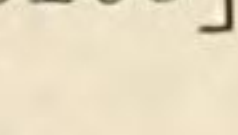
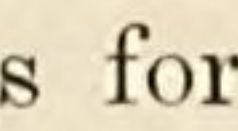
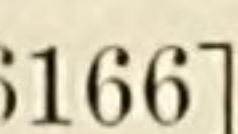
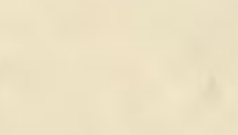
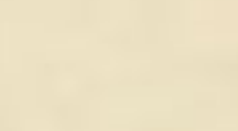
* This number may be 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 , 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 , or 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 .

† The script of this tablet appears to be similar to that of K. 1280; *see above*, p. 257 and
note †.

‡ Partly effaced.

§ Thus.

- Lower portion, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 11 + 9 lines. Part of a Sumero-Akkadian hymn. This fragment appears to belong to the same tablet as K. 2489; *see above*, p. 447. [K. 6110]
- Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; 17 + 1 lines; Babylonian. Omens concerning houses. [K. 6111]
- Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 10 + lines; Babylonian. Astrological forecasts taken from observations of the sun. [K. 6112]
- Upper portion, left half, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 9 + 3 lines; Babylonian. Astrological forecasts concerning eclipses, partly relating to public affairs. In the colophon mention is made of the city of     

- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $10 \pm$ traces of 2 lines; Babylonian. Astrological forecasts. [K. 6153]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $6 \pm$ lines; Babylonian. Astrological forecasts. [K. 6154]
- Fragment of the lower portion, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $3 + 6$ lines; Babylonian. Fragment of a religious(?) text. [K. 6155]
- Upper portion, left half, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $16 + 10$ lines; Babylonian. Astrological forecasts concerning eclipses. They begin: [Y?]                                                 

Portion of the left half, $2\frac{1}{8}$ in. by $\frac{7}{8}$ in.; + 18 lines. Astrological forecasts. *Cf. supra*, p. 423, K. 2221. [K. 6167]

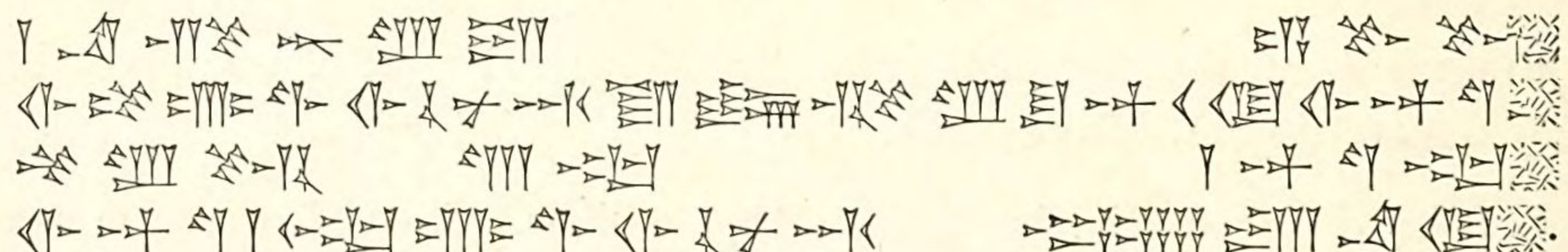
Fragment of the left half, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 6 + lines. Part of a religious text with an interlinear Assyrian version. [K. 6168]

Fragment of the lower portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; traces of 2 ± 9 lines. Omens. [K. 6169]

Portion of the right half, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; + 21 lines; Babylonian. Omens concerning houses. [K. 6170]

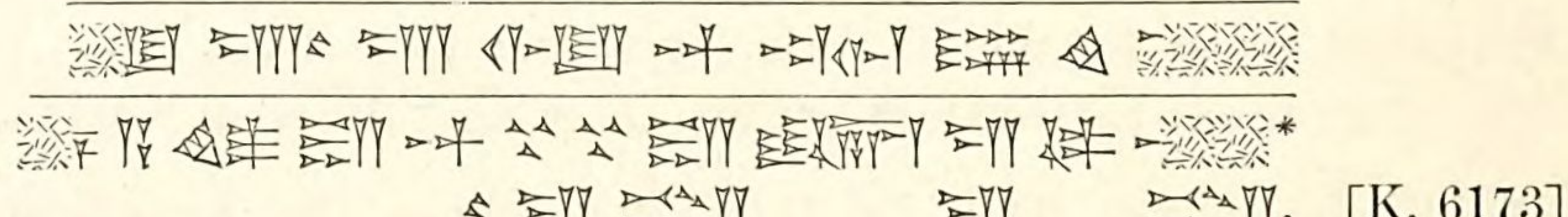
Fragment out of the middle, $2\frac{3}{8}$ in. by 2 in.; 16 + lines. Astrological forecasts. [K. 6171]

Left-hand corner, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; $12 + \dots \pm \dots + \dots$ lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of sick people. It begins:—



 [K. 6172]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; + 12 lines. Part of a prayer in the form of a litany. The catch-line and a preceding colophon-line read:—



 [K. 6173]

Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; 21 + 20 lines; Babylonian. Astrological forecasts taken from observations of various stars. They probably belong to a tablet of the great astrological work $\nabla \Delta \triangleright \nabla \triangleright \nabla \nabla \nabla \nabla$. Various lines begin with $[\nabla \triangleright \nabla \nabla] \triangleright \nabla \nabla \nabla \nabla$. [K. 6174]

Portion of the right half, $2\frac{3}{4}$ in. by 2 in.; 12 ± 7 lines; Babylonian. Forecasts. [K. 6176]

Lower portion, left half, $2\frac{5}{8}$ in. by $2\frac{3}{16}$ in.; 19 + 6 lines; Babylonian. Part of an inscription of Sennacherib ($\triangleright \nabla \lll \lll \nabla \lll \nabla \nabla$). [K. 6177]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 12 + lines; Babylonian. Astrological forecasts. [K. 6178]

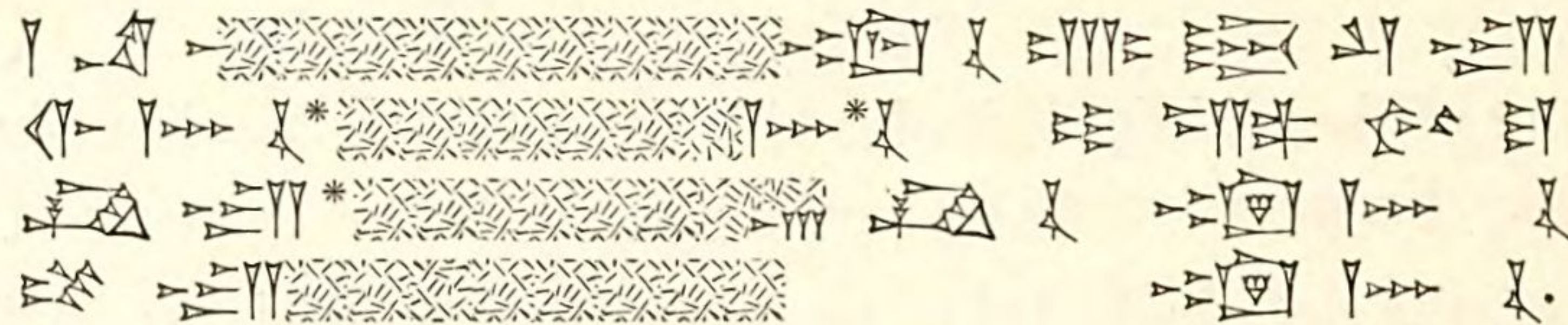
Left half, lower portion, 2 in. by $1\frac{7}{8}$ in.; 12 + 3 + 14 lines; Babylonian. Part of a prayer. [K. 6179]

* Erased by the scribe.

- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{1}{16}$ in.; 6 + lines (in double-columns). Fragment of a text containing grammatical paradigms. [K. 6180]
- Fragment out of the middle, $\frac{11}{16}$ in. by $\frac{1}{16}$ in.; 6 + lines in double-columns. Fragment of an explanatory list. [K. 6181]
- Fragment of the left half, $1\frac{3}{8}$ in. by 1 in.; $\pm$ 6 lines; Babylonian. Part of an astrological report. [K. 6182]
- Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{1}{2}$ in.; 5 + lines in double-columns. Fragment of an explanatory list. [K. 6184 a]
- Fragment of the left half, $\frac{7}{8}$ in. by $\frac{7}{8}$ in.; + 3 lines; Babylonian. End of an astrological report from $\nabla \nabla \nabla \nabla$ [K. 6184 b]
- Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 11 + 7 lines; Babylonian. Astrological forecasts. The sentences begin throughout with $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [K. 6185]
- Portion out of the middle of one side, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; + $\pm$ 15 + 13 lines; Babylonian. Incantations and directions for ceremonies performed to obtain magical results from stones. [K. 6187]
- Fragment of the left half, $1\frac{9}{16}$ in. by $1\frac{3}{16}$ in.; traces of 4 $\pm$ 6 lines; Babylonian. Astrological forecasts. [K. 6188]
- Fragment of the upper portion, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a mythological text with an interlinear Assyrian version. Duplicate of K. 4874 (*see above*, p. 671), obverse, lines 1 ff. [K. 6189]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 11 + 11 + + lines. Omens. [K. 6190]
- Portion of the right half, $2\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; $\pm$ 11 lines. Part of a hymn with an interlinear Assyrian version. [K. 6191]
- Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; + 18 lines; Babylonian. Forecasts. [K. 6192]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 7 + lines; Babylonian. Forecasts. [K. 6193]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 13 + 15 lines; Babylonian. Astrological forecasts taken from observations of various stars ($\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, etc.). [K. 6194]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 13 $\pm$ lines; Babylonian. Astrological forecasts taken from observations of the sun. [K. 6195]

* This restoration is attempted after KK. 178, 790; *see above*, pp. 47, 170.

Upper portion, $4\frac{7}{8}$ in. by $3\frac{9}{16}$ in.; 36 + 20 lines. Directions for ceremonies to be used for the benefit of sick people. They begin:—



Of the catch-line only



[K. 6196]

Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; ± 11 lines. Part of a religious text.

[K. 6197]

Left half, lower portion of reverse, $3\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; + 10 lines. Part of a colophon.

[K. 6198]

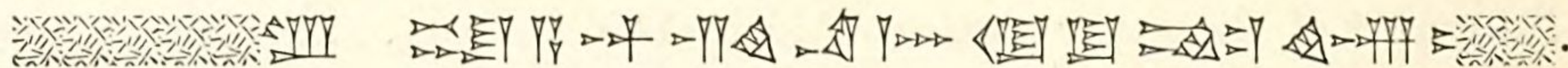
Right-hand corner, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 8 + 5 + lines. Part of a prayer.

[K. 6199]

Upper portion, $3\frac{1}{8}$ in. by 3 in.; 13 + 23 + 10 + lines; marginal number <. Forecasts. Several lines begin: > (—) > > >. For a similar text see below, p. 801, K. 6654.

[K. 6200 + K. 6277]

Upper portion, right half, 3 in. by $2\frac{3}{16}$ in.; 18 + 4 lines. Forecasts. The obverse begins:—



[K. 6201]

Right half, lower portion of one side, $4\frac{1}{8}$ in. by $2\frac{5}{8}$ in.; (..... +) ± 29 (+.....) lines. Forecasts concerning the chances of a sick man's life.

[K. 6202]

Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; 20 lines. Part of an inscription of Tiglathpileser III. The text is published W.A.I. III, 9, No. 2, and translated by G. SMITH, *Disc.*, p. 275 f.; RODWELL, *Rec.*, Vol. V, p. 45; SCHRADER, *K.G.*, p. 396 f.; *K.A.T.*, 2nd ed., pp. 217 ff., and *C.O.T.*, Vol. I, pp. 208 ff.

[K. 6205]

Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{5}{16}$ in.; 15 + lines. Part of a text containing prescriptions and incantations to be used for the benefit of sick people.

[K. 6206]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{3}{8}$ in.; 14 + lines. Regulations for making offerings.

[K. 6207 + K. 6225]

Portion out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; ± 25 lines. Astrological forecasts.

[K. 6208]

* Partly effaced.

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 17 + lines. Regulations for making offerings. Duplicate of K. 2541 (*see* above, p. 452), reverse, lines 8 ff., and of K. 3282 (p. 519), reverse, lines 9 ff., parts of the text of which it restores. *Cf.* also *infra*, p. 792, K. 6502. [K. 6209]

Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; + 18 + + lines. Part of a religious text. [K. 6210]

Left-hand corner, $2\frac{5}{8}$ in. by $2\frac{1}{8}$ in.; + 14 lines. Astrological forecasts taken from observations of various stars ($\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$, $\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$, $\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$, $\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$, $\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow\rightarrow$, etc.). [K. 6211]

Portion out of the middle, 3 in. by $2\frac{3}{8}$ in.; 20 + 23 + + lines. Omens concerning women. One section begins: $\rightarrow$ $\rightarrow\rightarrow$ $\rightarrow\rightarrow$ $\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$ $\rightarrow\rightarrow\rightarrow$ [K. 6212]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 12 + lines. Part of a text containing directions for ceremonies performed, probably, to obtain magical results from stones, etc. [K. 6213]

Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; + + 16 + 10 lines. Omens derived from the state of a man's heart. A large number of lines begin with $\rightarrow$ $\rightarrow\rightarrow\rightarrow$ $\rightarrow$; *cf. supra*, p. 555, K. 3693. [K. 6214]

Upper portion, 3 in. by $2\frac{1}{2}$ in.; 21 + 4 lines. Forecasts. [K. 6215]

Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of a religious text with an interlinear Assyrian version. [K. 6216]

Left half, lower portion, $3\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 10 + 3 + + 1 lines. Astrological forecasts concerning eclipses. They partly relate to public affairs. [K. 6217]

Left-hand corner, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in.; + 10 lines. Astrological forecasts for the months Kislev and Tebet, taken from observations of the sun. [K. 6219]

Portion of the left half, 2 in. by $1\frac{5}{8}$ in.; 11 + 3 lines. Astrological forecasts taken from observations of various stars. [K. 6220]

Portion out of the middle of reverse, 3 in. by $2\frac{5}{8}$ in.; + 20 lines. Omens concerning monstrosities. [K. 6221]

Portion out of the middle, 3 in. by $2\frac{5}{8}$ in.; 16 + lines. Astrological forecasts taken from observations of various stars; they partly relate to public affairs. [K. 6222]

Portion of the left half, $2\frac{3}{4}$ in. by 2 in.; 10 + traces of 7 lines. Part of a historical inscription of an Assyrian king. Mention is made of $[\rightarrow\rightarrow\rightarrow\rightarrow?] \lll \rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow$, $\rightarrow\rightarrow\rightarrow \rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow \rightarrow\rightarrow\rightarrow$, and $[\rightarrow\rightarrow\rightarrow\rightarrow]\rightarrow(?) \lll \lll \rightarrow\rightarrow$. [K. 6223]

- Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; $16 \pm \dots$ lines. Forecasts. [K. 6252]
- Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; $8 + 15 + \dots + \dots$ lines. Part of a text containing prescriptions to be used for the benefit of sick people. [K. 6253]
- Portion out of the middle, $4\frac{1}{2}$ in. by $2\frac{7}{8}$ in.; $\dots + 34$ lines. Omens derived from the state of the human body. *Cf. infra*, p. 797, K. 6594. [K. 6254 + K. 6464]
- Portion out of the middle, $2\frac{1}{4}$ in. by 2 in.; $16 + 4 + \dots$ lines. Regulations for making offerings. [K. 6255]
- Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in.; $27 \pm \dots$ lines. Forecasts. [K. 6256]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $8 + \dots$ lines. Astrological forecasts. [K. 6257]
- Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; $18 + \dots$ lines. Part of an omen-text. [K. 6258]
- Left-half, $2\frac{1}{4}$ in. by 2 in.; $9 + 1 + 7$ lines. Part of an address to Esarhaddon ($\nabla \rightarrow \nabla \nabla \rightarrow$), purporting to come from the goddess *Ištar*. It begins:
 $\nabla \nabla \rightarrow \rightarrow \nabla \nabla \nabla \nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla \nabla \nabla$. [K. 6259]
- Right-hand corner, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $10 + 19$ lines. Omens concerning houses. [K. 6260]
- Upper portion of one side, $3\frac{1}{4}$ in. by $2\frac{5}{8}$ in.; $11 + 22 + 6 \pm \dots + \dots + \dots$ lines. Prescriptions similar to those of KK. 249, 4164, *etc.*; *cf. supra*, pp. 64 f., 601. [K. 6261]
- Portion out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{8}$ in.; $13 + 10$ lines. Part of a religious text. [K. 6262]
- Portion out of the middle, $3\frac{7}{8}$ in. by 3 in.; $\dots + 29$ lines. Part of an omen-text. [K. 6263]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $9 \pm \dots$ lines. Forecasts. [K. 6264]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; $12 + \dots$ lines. Forecasts concerning thunderstorms, *etc.* [K. 6265]
- Portion out of the middle, $3\frac{1}{4}$ in. by 3 in.; 16 ± 13 lines. Omens concerning houses. Some of the lines begin with $\nabla \rightarrow \nabla \nabla$ * (?); *cf. supra*, p. 574, K. 3886 + K. 6819. [K. 6266]

* Partly effaced.

[illegible]

Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{3}{4}$ in.; 16 + lines. Incantations belonging to the 1st tablet of the Series $\Xi\Upsilon \rightarrow \boxed{\Xi\Upsilon} \Xi\Upsilon\Upsilon \Xi\Upsilon\Upsilon\Upsilon$. Duplicate of K. 43 (*see* above, p. 11 and Vol. I, p. xxx) and K. 3294 (above, p. 520). [K. 6325]

Right half, lower portion of reverse, 3in. by 2½in.; + + 17 +
 lines. Forecasts concerning   and  , etc. [K. 6327]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; $9 + 19 + \dots + \dots + \dots$
 $+ \dots$ lines. Sumero-Akkadian incantations. [K. 6329]

Lower portion, $3\frac{3}{8}$ in. by 2in.; 11 + 3 + 12 lines. Part of a prayer,
probably to be recited for the welfare of the king. [K. 6331]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 11 + (..... $\pm$ +) 6
lines. Part of a text containing prayers and directions for ceremonies.
[K. 6333]

* Partly effaced.

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 6 + lines. Fragment of a historical inscription. [K. 6371]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 8 + 8 lines. Part of a text containing epigraphs (?). [K. 6372]
- Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 14 + lines. Part of an inscription of Assurbanipal relating to his war with Tammartitu (∇ $\triangleleft\nabla$ $\Xi\nabla$ $\triangleright\nabla\nabla$ [$\triangleright\Xi\Xi\nabla$?]). [K. 6375]
- Fragment out of the middle of a prismoid, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Fragment of an inscription of Assurbanipal relating to his campaign against Saosduchinos. [K. 6377]
- Fragment out of the middle of a prismoid, $1\frac{7}{16}$ in. high, one side of the base at least $\frac{5}{8}$ in.; 6 + 10 + lines. Part of a historical inscription. [K. 6378]
- Portion out of the middle, $2\frac{3}{8}$ in. by 2in.; + 12 lines. Part of an inscription of Assurbanipal relating to his campaigns in Elam. Mention is made of the king ∇ Ξ $\triangleleft$ $\triangleright$ $\Xi\nabla$. [K. 6382]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 7 + lines. Fragment of a historical inscription, probably of Assurbanipal. [K. 6383]
- Fragment of the lower portion, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 3 + 3 + 6 lines. Part of a historical inscription. [K. 6384]
- Fragment out of the middle, $2\frac{1}{2}$ in. by 2in.; ± 12 lines. Part of a historical inscription, probably of Assurbanipal. Mention is made of the temple $\Xi\nabla\nabla\nabla$ $\triangleleft$ $\triangleright\Xi\Xi\nabla$ $\triangleright$ $\triangleleft$ and of the land of Elam ($\triangleleft$ $\triangleleft$ $\triangleleft$ Ξ $\triangleleft$). [K. 6385]
- Fragment of the left half of a cylinder, $1\frac{3}{8}$ in. long, segmental arch $1\frac{5}{8}$ in., chord $1\frac{3}{8}$ in.; 9 lines; Babylonian. Part of an inscription of Esarhaddon (∇ $\triangleright$ $\triangleleft$ Ξ [$\triangleright\Xi\Xi$ $\Xi\Xi\nabla$ $\triangleright$?]). [K. 6386]
- Portion out of the middle, $4\frac{1}{4}$ in. by $3\frac{1}{4}$ in.; ± 12 lines. Part of a historical inscription, probably of Assurbanipal. [K. 6388]
- Right half, upper portion, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 17 + 8 lines. Medical prescriptions. According to line 1 of reverse they appear to belong to a composition beginning with $\Xi\nabla$ ∇ Ξ (?) ∇ (?) $\Xi\nabla\nabla\nabla$ $\Xi\Xi\Xi$ * $\triangleleft\Xi\Xi\Xi\triangleleft$ * $\triangleright\Xi$; * cf. *supra*, p. 581, K. 3962. [K. 6389]
- Upper portion of one side, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 19 ± lines. Medical prescriptions and directions for ceremonial rites. [K. 6390]

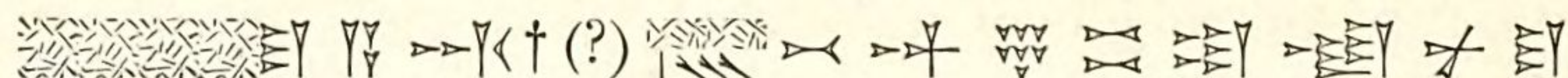
* Partly effaced.

Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; 18 + lines. Part of an astrological text. *E.g.*, Section III (lines 8 ff.) reads:—


 [K. 6392]

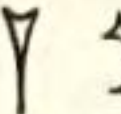
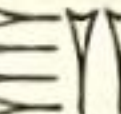
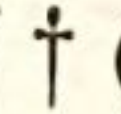
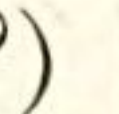
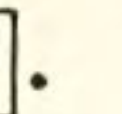
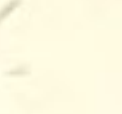
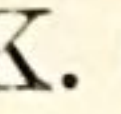
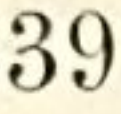
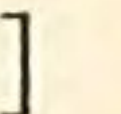
Lower portion, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 11 + 5 lines. Forecasts concerning the . [K. 6393]

Fragment of the right half of reverse, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; + 9 lines. End and colophon of a text containing prayers. Of the catch-line only



is visible. [K. 6395]

Portion out of the middle, 2 in. by $1\frac{7}{8}$ in.; 14 + lines. Astrological forecasts taken from observations of the moon. [K. 6396]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; + traces of 10 + 12 + 6 lines. Part of a text containing epigraphs. Mention is made of                          

Fragment of the lower portion of one side, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; $11 \pm \dots$ lines.

Omens concerning incidents that may happen to men, *etc.* [K. 6430]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $10 \pm \dots$ lines.

Omens (?). [K. 6431]

Lower portion, $2\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 6 + 9 lines. Prescriptions for various diseases. One section begins:—

[K. 6432]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; 9 + lines.

Directions for ceremonial rites. [K. 6433]

Portion of the right half, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 22 + lines. Part of a
religious, or mythological, text. [K. 6434]

Fragment out of the middle, 1 $\frac{7}{8}$ in. by 1 $\frac{7}{8}$ in.; 16 + lines. Part
of a religious text. [K. 6435]

Fragment of the right half, 2 $\frac{1}{8}$ in. by 1 $\frac{3}{16}$ in.; (... +) + 10 (+)
lines. Fragment of an omen-text concerning the state of, or events in,
a city. [K. 6436]

Fragment out of the middle, 2in. by 2in.; 13 + lines. Astrological
forecasts, partly relating to public affairs. [K. 6437]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Fragment of an omen(?) -text similar to those mentioned above, p. 558, K. 3725. See also Bu. 91, 9-5, 213. [K. 6438]

Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 17 + traces of 2 + +
lines. Forecasts. [K. 6439]

Fragment out of the middle, 1 $\frac{7}{8}$ in. by 1 $\frac{5}{8}$ in.; 12 + lines. Part
of an astrological text. [K. 6440]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; (..... +) 12 +
 (+) lines. Omens concerning incidents that may happen to
 men. [K. 6441]

Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{1}{4}$ in.; 18 + lines. Directions for
ceremonial rites. [K. 6442]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 16 + lines. Fragment of a religious text concerning evil spirits, *etc.* [K. 6443]

Portion out of the middle, $2\frac{3}{4}$ in. by 2in.; 19 + lines. Astrological
forecasts taken from observations of various stars. [K. 6444]

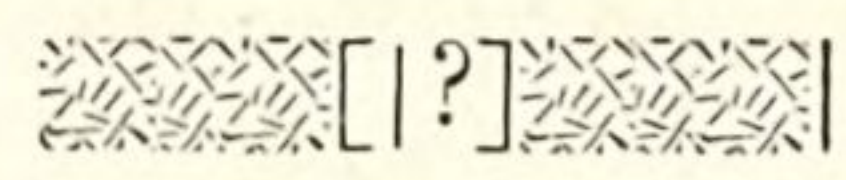
Fragment out of the middle, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 16 + lines. Part of an
astrological text. [K. 6445 + K. 6460]

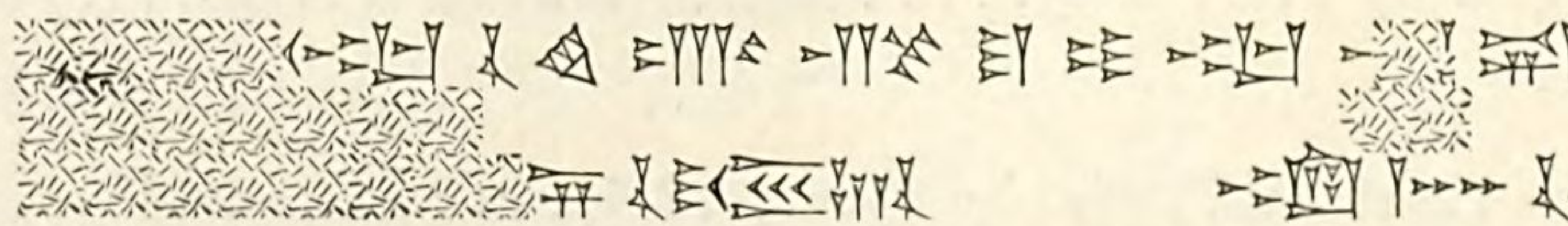
- Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; (..... +) 22 + (+) lines. Forecasts relating to public affairs. Mention is made of Naram-Sin ($\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$). [K. 6446]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 15 + lines. Directions for ceremonies, probably to be used for the benefit of sick people. [K. 6447]
- Portion out of the middle, $3\frac{3}{4}$ in. by $3\frac{1}{8}$ in.; + 32 lines. Copy of an omen-text concerning houses, *etc.* [K. 6448]
- Fragment of the right half, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; + 13 lines. Astrological forecasts taken from observations of various stars. They partly relate to public affairs. [K. 6449]
- Upper portion of one side, $2\frac{3}{4}$ in. by $2\frac{1}{8}$ in.; 15 + lines. Part of a religious text, including regulations for making offerings. [K. 6450]
- Portion of the right half, $2\frac{1}{4}$ in. by $2\frac{1}{16}$ in.; (..... +) 17 + (+) lines. Incantations, prayers and directions for ceremonies. Duplicate of K. 2453; *see* above, p. 445. [K. 6451]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{9}{16}$ in.; 15 + 10 lines. Part of an astrological text concerning eclipses, *etc.* Glosses are added by the scribe. [K. 6452]
- Fragment out of the middle, 2 in. by $1\frac{1}{2}$ in.; 11 + + + lines. Forecasts concerning the $\text{𒂗} \text{𒂗} \text{𒂗}$, *etc.* [K. 6453]
- Portion of the left half, $3\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 22 + + + lines. Astrological forecasts for the months Tebet and Sebat. This fragment may belong to the same tablet as K. 7042 (*q.v.*). *Cf.* also *supra*, p. 423, K. 2221. [K. 6454]
- Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; traces of 6 + 17 lines. Omens concerning incidents that may happen to men. [K. 6455]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + 9 lines. Omens derived from the actions of animals, probably similar to those referred to on p. 558, K. 3725. [K. 6456]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 11 + lines. Astrological forecasts taken from observations of the star $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$. [K. 6457]
- Portion out of the middle, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 14 + 11 lines. Omens (?). [K. 6458]
- Portion of the right half, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 16 $\pm$ traces of 13 lines. Part of a religious text. [K. 6459]

- * K. 9965 adds $\gamma_{\gg\gg}$.

Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; + 6 lines. Fragment of
a religious text. [K. 6514]

- Fragment out of the middle of reverse, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; + +
11 + 4 lines (in three columns). Part of a list of names of vessels,
etc. Duplicate of K. 4411 (*see* above, p. 630), reverse, lines 22 ff.
[K. 6515]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{1}{16}$ in.; 9 + traces of 2 +
lines. Fragment of a mythological (?) text.
[K. 6516]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 14 lines. Omens concerning
incidents that may happen to men, *etc.*
[K. 6517]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines.
Astrological forecasts, partly relating to public affairs.
[K. 6519]
- Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; + ± + 17
lines. Prescriptions and directions for ceremonial rites. Referring
to line 4 a gloss is added by the scribe.
[K. 6520]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 13 + lines. Part
of an astrological text concerning observations of the star $\Rightarrow \nabla \rightarrow \nabla \triangleleft \nabla \triangleleft$
 $\rightarrow \nabla \rightarrow \nabla$, *etc.*
[K. 6521]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; 18 ± lines. Omens con-
cerning houses, *etc.*
[K. 6522]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; ± 14 lines. Part of a
religious text.
[K. 6523]
- Portion out of the middle, $3\frac{1}{16}$ in. by $2\frac{1}{4}$ in.; 22 ± lines. Part of an
astrological text concerning observations of various stars, *e.g.*, the
stars: $\Rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \nabla$, $\Rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \nabla$, $\Rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \nabla$, $\Rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \nabla$, $\Rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \nabla$
and $\Rightarrow \nabla \rightarrow \nabla \rightarrow \nabla \nabla$.
[K. 6524]
- Fragment out of the middle, $1\frac{1}{2}$ in. by 1in.; 7 + lines. Frag-
ment of a religious (?) text.
[K. 6525]
- Left-hand corner, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 8 + lines. Astrological
forecasts taken from observations of various stars.
[K. 6526]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 12 + lines.
Omens derived from the appearances of certain animals in a man's house,
similar to those of K. 3731; *see* above, p. 559.
[K. 6527]
- Right half, $1\frac{1}{8}$ in. by 1in.; 8 ± lines. Part of a report (?) concerning
forecasts.
[K. 6528]
- Portion of the right half, $2\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 17 ± lines. Forecasts.
[K. 6529]

- Portion out of the middle, 2in. by $1\frac{1}{2}$ in.; 12 + lines. Omens concerning incidents that may happen to men. The appearance of snakes is mentioned. [K. 6530]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 7 + lines. Directions for ceremonies. [K. 6531]
- Portion out of the middle, 2in. by $1\frac{5}{8}$ in.; $\pm$ 13 lines. Forecasts. [K. 6532]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 $\pm$ lines. Part of an astrological text. [K. 6534]
- Right-hand corner, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; + 3 lines. Colophon of an omen-text belonging to a tablet of the Series [𐎶 𐎶𐎶 𐎶] 𐎶𐎶𐎶* 𐎶𐎶𐎶 𐎶𐎶𐎶. Of the catch-line only
-  𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 is visible. [K. 6535]
- Lower portion, left half, $4\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; + (+ +) + traces of 6 + 21 lines (in three columns). Part of an explanatory list of the class "S^a" or "S^b." Of the catch-line only
-  𐎶𐎶𐎶 is visible. [K. 6536]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Part of an incantation-text. [K. 6537]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 8 + lines. Part of a religious (?) text. [K. 6538]
- Fragment out of the middle, 2in. by $1\frac{3}{8}$ in.; 11 + lines. Fragment of an astrological text concerning various stars. [K. 6539]
- Portion of the right half, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 17 + 17 lines. Forecasts (?). [K. 6540]
- Fragment out of the middle, $2\frac{1}{16}$ in. by $\frac{3}{4}$ in.; + 7 + lines. Fragment of a mythological (?) text. [K. 6541]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 11 + lines. Fragment of a religious text. [K. 6542]
- Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 9 $\pm$ lines. Forecasts. [K. 6544]
- Lower portion of reverse, $5\frac{3}{4}$ in. by $4\frac{1}{2}$ in.; + + 15 + 15 lines. Copy† of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. The colophon begins:—

 [K. 6545]

* Partly effaced.

† Cf. Column III, lines 13 and 14.

Fragment out of the middle, $1\frac{1}{16}$ in. by 1 in.; + 8 + lines.

Fragment of a historical inscription of an Assyrian king. Mention is made of the city of 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶 ?] 𐎶𐎵𐎶𐎵𐎶𐎵. [K. 6546]

Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; 5 + lines. Astro-
logical forecasts taken from observations of the wind; *cf. supra*, p. 422,
K. 2207. The fragment probably belongs to the same tablet as K. 3551
(above, p. 543). [K. 6547]

Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; ± 9 lines in double-columns. Fragment of an explanatory text. [K. 6548]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 4 + lines. Fragment of
a prayer with an interlinear Assyrian version. [K. 6549]

Fragment out of the middle, $1\frac{5}{16}$ in. by 1 in.; 7 + lines. Omens.
[K. 6550]

Upper portion of one side, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; 16 + lines. Incantations and directions for ceremonies. [K. 6551]

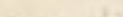
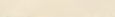
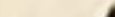
Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; + 13 lines. Forecasts (?).
[K. 6552]

Portion out of the middle, 2in. by $1\frac{5}{8}$ in.; 15 + lines. Omens.

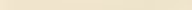
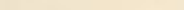
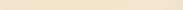
[K. 6553]

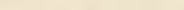
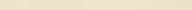
Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 18 + lines. Astrological forecasts relating to public affairs. [K. 6554]

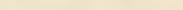
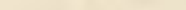
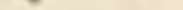
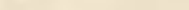
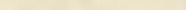
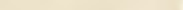
Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; $(\dots +) \dots \pm 18 (+ \dots)$
 lines. Part of a text containing prescriptions and directions for
 ceremonies to be used for the benefit of sick people. Referring to
 line 5 a gloss is added by the scribe. [K. 6555]

Left-hand corner, 1 $\frac{3}{4}$ in. by 1in.; 6 + + + lines. Beginning of an incantation-text belonging to the 3rd tablet of the Series    . The text corresponds with that of K. 2728 (*see* above, p. 470), Column I, lines 1 ff. [K. 6556]

Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 9 lines. Part of a hymn, beginning:—



[K. 6557]

Upper portion, $4\frac{3}{8}$ in. by $3\frac{1}{4}$ in.; + 14 + + lines. Astro-
logical forecasts taken from observations of various stars, *e.g.*, the

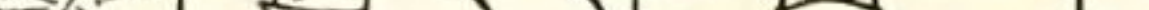
and  [K. 6558]

* Partly effaced.

- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; 23 + 9 lines. Forecasts concerning the 𒍪 𒍪 , etc. [K. 6559]
- Upper portion of one side, $4\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 7 + 7 $\pm$ + lines. Prescriptions and directions for ceremonies to be used for the benefit of sick people. [K. 6560]
- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{5}{8}$ in.; 5 + lines. Omens. [K. 6561]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; + 9 lines. Prescriptions. [K. 6562]
- Upper portion, right half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; 17 lines. Omens. [K. 6563]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 9 + lines. Fragment of a Sumero-Akkadian religious text. [K. 6564]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 10 + lines. Forecasts (?). [K. 6565]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 7 + lines. Forecasts. [K. 6567]
- Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; traces of 17 + 6 lines. Part of a religious (?) text. [K. 6568]
- Right-hand corner, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 12 lines. Forecasts. [K. 6569]
- Left-hand corner, 2 in. by $1\frac{5}{8}$ in.; 15 + (..... + +) 14 lines. Astrological forecasts taken from observations of the moon. [K. 6570]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 9 $\pm$ lines; Babylonian. Prescriptions (?). [K. 6572]
- Fragment out of the middle, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 5 + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [K. 6575]
- Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; + $\pm$ traces of 4 + 12 lines. Forecasts. [K. 6576]
- Portion out of the middle, $2\frac{1}{8}$ in. by 2 in.; 9 + traces of 4 lines. Omens concerning incidents that may happen to men. [K. 6577]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Astrological forecasts. [K. 6578]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; 6 + lines. Forecasts. [K. 6579]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Astrological forecasts. [K. 6580]

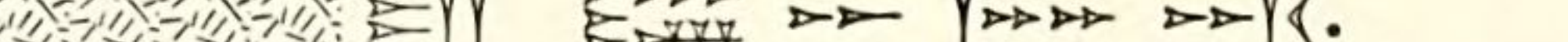
- VOL. II.

Fragment of the lower portion of reverse, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; + 10 + (edge) 1 lines. Forecasts concerning $\Xi\Upsilon \succ \Upsilon\Upsilon$ and $\Xi\Upsilon \Xi\Upsilon$, etc. Of the catch-line only

 is visible. [K. 6601]

[illegible]

Right-hand corner, 2in. by 1 $\frac{3}{4}$ in.; traces of 8 + 6 lines. Fragment of a text containing forecasts. The catch-line and colophon read:



[K. 6603]

Portion out of the middle, 3in. by $1\frac{5}{8}$ in.; $11 \pm \dots$ lines. Forecasts
concerning:  , , , etc. [K. 6604]

Fragment out of the middle, 2in. by 1 $\frac{3}{4}$ in.; 12 + lines. Part
of a text containing ceremonial rites. [K. 6605]

Portion out of the middle, 2 $\frac{5}{8}$ in. by 2in.; + 25 + + + + lines. Part of a historical, or mythological, text concerning building-operations, *etc.* [K. 6606]

Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; $6 \pm \dots$ lines. Fragment
of an omen-text. [K. 6607]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of a religious text. [K. 6608]

Fragment of the lower portion, $1\frac{13}{16}$ in. by $1\frac{5}{8}$ in.; 5 + 8 lines. Part of a
report (?). [K. 6609]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; + 8 + +
lines. Forecasts. [K. 6610]

Lower portion, $2\frac{1}{8}$ in. by 2 in.; $3 + 12 + 6 + \dots + \dots + \dots$ lines.
 Omens derived from eating various birds, *etc.* The fragment probably belongs to the same tablet as K. 4570 + K. 7251, K. 4575, and K. 6663; *see* above, p. 643, and below, p. 801. *Cf.* also p. 802, K. 6673. [K. 6611]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 13 + lines. Fragment of a religious text. [K. 6612]

Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{3}{8}$ in.; 22 + lines. Forecasts.
[K. 6614]

Portion of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 14 + lines; marginal number <. Astrological forecasts concerning eclipses, *etc.* [K. 6616]

- Portion of the left half, $3\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 9 + 9 lines. Directions for ceremonial rites. [K. 6617]
- Fragment out of the middle, $1\frac{3}{4}$ in. by 1 in.; 12 + lines. Fragment of a text containing directions for ceremonies performed to obtain magical results from stones. [K. 6618]
- Fragment of the left half, $2\frac{3}{8}$ in. by 2 in.; 12 + lines. Omens. Duplicate of K. 2235 (*see above*, p. 424), obverse, lines 4 ff. [K. 6622]
- Portion out of the middle, $1\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; + 10 + + lines. Forecasts concerning the $\text{𐎶𐎵} \text{ 𐎶𐎵}$, etc. [K. 6623]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 14 $\pm$ 9 lines. Part of a religious text; *cf. infra*, K. 6633. [K. 6624]
- Left-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 6 + 4 lines. Fragment of a religious text. [K. 6626]
- Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 8 $\pm$ lines. Incantations with an interlinear Assyrian version. Duplicate of K. 4900 (*see above*, p. 673), lines 7 ff. *Cf. also* p. 678, K. 4949. [K. 6627]
- Upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + (edge) 1 $\pm$ 6 lines. Regulations for making offerings (?). [K. 6628]
- Portion of the left half, 2 in. by $1\frac{3}{4}$ in.; 17 + lines. Omens derived from the state of a man's eyes. *Cf. supra*, p. 775, K. 6280. [K. 6629]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Omens. [K. 6631]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; traces of 2 + 6 + lines. Fragment of a historical inscription of an Assyrian king. [K. 6632]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 4 $\pm$ 5 lines. Fragment of a religious text. This fragment may belong to the same tablet as K. 6624, *q.v.* [K. 6633]
- Fragment of the lower portion, 2 in. by $1\frac{3}{16}$ in.; 4 + 6 lines. Part of a religious text. [K. 6634]
- Portion out of the middle, 2 in. by 1 in.; 14 + (..... + +) 5 lines. Directions for ceremonial rites. [K. 6635]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Fragment of an astrological text concerning eclipses. [K. 6636]
- Fragment out of the middle, 2 in. by 1 in.; 7 $\pm$ 9 lines. Directions for ceremonial rites similar to those mentioned on K. 6635. [K. 6637]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $8 \pm \dots$ lines. Prayers.

A colophon-line reads:—

[𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶?] 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶. [K. 6639]

Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; $\dots \pm 11$ lines. Part of an astrological text concerning observations of the wind and clouds.

[K. 6641]

Left-hand corner, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $\dots + 13$ lines. Prayers. Mention is made of the goddess 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶.

[K. 6642]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $6 + \dots$ lines. Part of a religious, or mythological, text.

[K. 6643]

Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{11}{16}$ in.; $\dots + 12 + 5 + \dots$ lines. Part of an incantation-text.

[K. 6644]

Portion of the right half, 3 in. by $2\frac{7}{8}$ in.; $\dots + 15 \pm \dots + \dots$ lines. Astrological forecasts taken from observations of various stars. They partly relate to public affairs.

[K. 6645]

Left half, lower portion, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; $14 + \dots$ lines. Forecasts concerning the 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶, etc.

[K. 6646]

Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; $\dots + 14$ lines. Forecasts for the chances of a sick person's life. They relate to 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶𐎶𐎶𐎶𐎶, 𐎶𐎶𐎶, etc.

[K. 6647]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $12 \pm \dots$ lines. Directions for ceremonial rites.

[K. 6648]

Left half, lower portion, $3\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; $28 +$ traces of 1 lines. Omens concerning incidents that may happen to the king while driving in his chariot; cf. *supra*, p. 579, K. 3944.

[K. 6649]

Portion out of the middle, 3 in. by $2\frac{7}{8}$ in.; traces of 6 ± 18 lines. Part of a mythological legend.

[K. 6650]

Portion out of the middle, $4\frac{1}{4}$ in. by 4 in.; $\dots + 24 +$ traces of $4 + \dots + \dots + \dots$ lines. Forecasts concerning the 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶, etc.

[K. 6651]

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; $(\dots +) 13 \pm \dots (+ \dots)$ lines. Prescriptions and directions for ceremonies.

[K. 6652]

Portion out of the middle, $3\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; $21 + 18 + \dots + \dots$ lines. Prescriptions and directions for ceremonies to be used for the benefit of sick people.

[K. 6653]

* Partly effaced.

* Partly effaced.

- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; (.....+) 15 + (+.....) lines. Prayers and directions for ceremonies connected with the worship of the god $\rightarrow\text{𐎶} \text{𐎶𐎶𐎶𐎶}$. [K. 6683]
- Portion of the left half, $4\frac{1}{8}$ in. by $3\frac{1}{8}$ in.; 20 + + + lines. Prescriptions and directions for ceremonies to be used for the benefit of sick people. [K. 6684]
- Right half, 3 in. by $1\frac{7}{8}$ in.; 19 + 19 lines. Part of an astrological text. [K. 6685]
- Portions, $2\frac{3}{4}$ in. by 2 in.; 10 + 9 lines.* Astrological forecasts taken from observations of various stars. Mention is made of the planets $\rightarrow\text{𐎶}$ 𐎶𐎶 $\rightarrow$ 𐎶𐎶 𐎶𐎶 and $\rightarrow\text{𐎶}$ 𐎶𐎶 $\rightarrow$ 𐎶𐎶𐎶 𐎶𐎶 . Cf. *infra*, K. 7129, K. 7275, etc. [K. 6686]
- Fragment of the lower portion, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in.; 6 + 16 lines. Astrological forecasts, partly relating to public affairs. [K. 6687]
- Right-hand corner, 2 in. by $1\frac{15}{16}$ in.; 15 + traces of 4 lines. List of stones, etc., probably used to produce magical results. [K. 6688]
- Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 12 + lines. Forecasts concerning the $\rightarrow\text{𐎶𐎶}$, etc. [K. 6689]
- Portion out of the middle of reverse, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; + + 7 + 16 lines. Forecasts similar to those of K. 3951 + K. 4050; see above, p. 579. Cf. also below, p. 805, K. 6721. [K. 6691]
- Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; $\pm$ 16 lines. Part of an incantation-text. [K. 6692]
- Fragment out of the middle, 2 in. by 2 in.; traces of 8 + 15 + + lines; Babylonian. Omens derived from the state of, or events in, a city. Cf. *supra*, p. 413, K. 2143. [K. 6693]
- Fragment of the left half, $2\frac{7}{8}$ in. by $2\frac{1}{4}$ in.; $\pm$ 19 lines. Copy of a text containing omens derived from the state of the human body, similar to those mentioned above, p. 797, K. 6594. [K. 6694 + K. 6701]
- Portion of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 13 + lines. Part of a hemerology for the month Tisri. [K. 6695]
- Fragment of the lower portion of obverse, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 8 + lines. Forecasts (?). [K. 6696]
- Upper portion, $5\frac{3}{8}$ in. by $4\frac{3}{4}$ in.; 31 + 38 + traces of 12 + 2 lines; archaic Babylonian; marginal number 𐎶 ; not from Kouyunjik (?). Part of a Sumero-Akkadian religious text. [K. 6697]

* The lines on reverse run at right angles to those on obverse.

Fragment of the left half, 2in. by 1 $\frac{5}{8}$ in.; + 9 lines. Omens. This fragment may belong to the same tablet as K. 3838; *see* above, p. 569.

Of the catch-line only the beginning is visible:   . [K. 6698]

Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; ± 15 lines. Forecasts.
[K. 6699]

Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 17 + 11 lines. Forecasts.
[K. 6700]

Fragment out of the middle, $2\frac{1}{16}$ in. by $1\frac{7}{16}$ in.; 12 + lines.
Regulations for making offerings. [K. 6702]

Portion out of the middle, $2\frac{1}{8}$ in. by 2 in.; $12 + 7 + \dots + \dots$ lines.
 Prescriptions. [K. 6703]

Fragment out of the middle, 2in. by 1¼in.; 18 + lines. Part
of an omen-text. [K. 6704]

Left-hand corner, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Omens, beginning:
 [K. 6705]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 5 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621 a (*see* above, p. 320), Column VI, lines 22 ff. [K. 6706]

Fragment out of the middle of a prismoid, 1½ in. high, one side of the base at least 1¼ in.; 6 + 6 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621 a (*see* above, p. 320), Column V, lines 28 ff.; Column VI, lines 18 ff. [K. 6707]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 4 + lines. Fragment of a historical (?) text. [K. 6708]

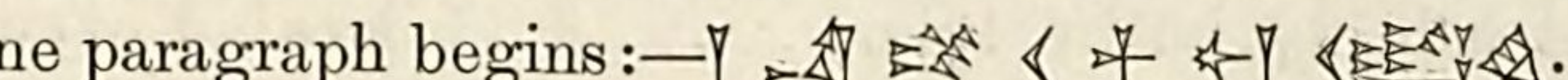
Fragment out of the middle of a prismoid, $1\frac{3}{4}$ in. high, one side of the base at least 1 in.; 8 + lines. Fragment of an inscription of Tiglathpileser I., corresponding with K. 1621 a (*see* above, p. 320), Column IV, lines 71 ff. [K. 6709]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 6 + lines. Fragment of an inscription of Tiglathpileser I., corresponding with K. 1621 a (*see* above, p. 320), Column VII, lines 51 ff. [K. 6710]

Fragment out of the middle of a prismoid, $1\frac{7}{8}$ in. high, one side of the base at least $\frac{3}{4}$ in.; 11 + lines. Part of an inscription of Tiglathpileser I., corresponding with K. 1621 a (*see* above, p. 320), Column VI, lines 3 ff. [K. 6711]

Fragment out of the middle, $\frac{7}{8}$ in. by $\frac{5}{8}$ in.; 5 + lines. Fragment
of a historical inscription. [K. 6712]

Lower portion, 2 $\frac{5}{8}$ in. by 2in.; 12 + 12 + lines. Part of an omen-text concerning incidents that may happen to men, *etc.* [K. 6713]

Fragment out of the middle, 1 $\frac{3}{8}$ in. by 1 $\frac{1}{4}$ in.; traces of 5 + 8 + + lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. One paragraph begins:—. [K. 6714]

Portion of the left half, 2 $\frac{7}{8}$ in. by 1 $\frac{1}{2}$ in.; 23 + lines. Omens concerning houses. *Cf. supra*, p. 385, K. 2010. [K. 6715]

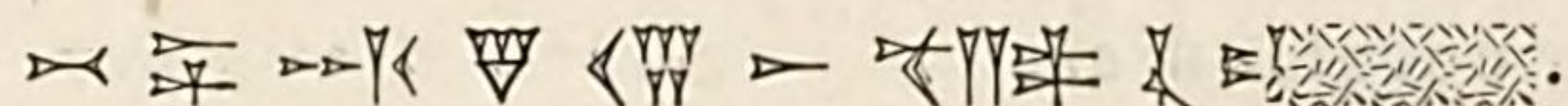
Portion out of the middle, 1 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in.; 12 ± lines. Forecasts. [K. 6716]

Portion out of the middle, 2 $\frac{1}{8}$ in. by 2in.; ± 14 lines. Omens for sick people, *etc.* [K. 6717]

Portion out of the middle, 2 $\frac{7}{8}$ in. by 2 $\frac{3}{4}$ in.; 25 + traces of 8 + lines. Part of a Sumero-Akkadian incantation-text. [K. 6718]

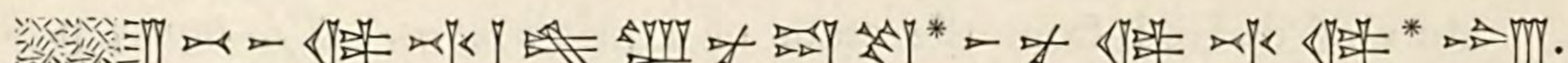
Fragment of the left half, 1 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in.; 11 (+ +) + 15 lines. Astrological forecasts concerning eclipses of the sun, *etc.* [K. 6719]

Left-hand corner, 2in. by 1 $\frac{7}{8}$ in.; + 17 lines. Forecasts belonging, according to the colophon, to the 1st tablet of a series. The catch-line reads:—

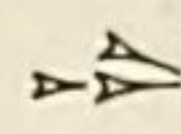
.

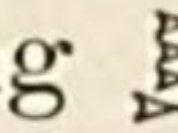
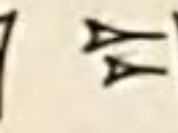
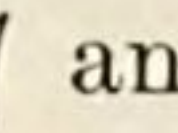
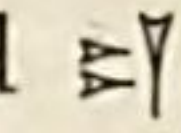
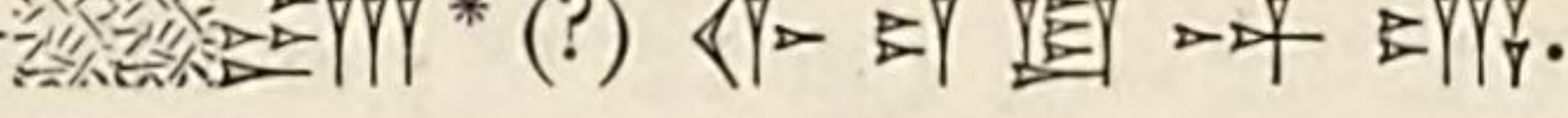
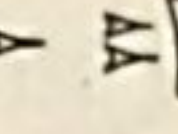
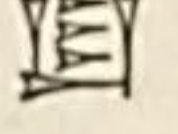
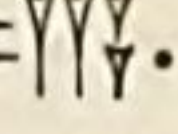
Cf. supra, p. 784, K. 6402. [K. 6720]

Right half, upper portion, 2 $\frac{1}{4}$ in. by 2in.; 15 lines. Forecasts. The text begins:—

. [K. 6721]

Portion of the right half, 2 $\frac{7}{8}$ in. by 1 $\frac{7}{8}$ in.; 20 + lines. Forecasts. [K. 6723]

Lower portion, left half, 3 $\frac{1}{2}$ in. by 2 $\frac{3}{4}$ in.; 29 + traces of 19 lines. Forecasts concerning the , *etc.* [K. 6724]

Right-hand corner, 2in. by 1 $\frac{3}{4}$ in.; 5 + 7 + (edge) 3 lines. Forecasts concerning   and  , *etc.* Of the catch-line only the end is visible:—* (?)    . [K. 6725]

Fragment out of the middle, 1 $\frac{7}{8}$ in. by 1 $\frac{1}{4}$ in.; 17 + lines. Omens. [K. 6726]

Fragment of the lower portion, 2in. by 1 $\frac{5}{8}$ in.; 10 + lines. Part of a religious text with an interlinear Assyrian version. [K. 6727]

* Partly effaced.

[K. 6741]

[K. 6742]

[K. 6743]

[K. 6744]

[K. 6745]

[K. 6746]

[K. 6747]

[K. 6748]

[K. 6749]

[K. 6750]

[K. 6751]

[K. 6752]

[K. 6753]

[K. 6754]

5 L 2

Lower portion, $2\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $7 + 11 + \dots + \dots$, lines. Omens derived from dreams. One section begins:— Cf. *supra*, p. 587, K. 4017, and *infra*, p. 812, K. 6824.

[K. 6768]

Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; + 11 lines. Forecasts
concerning the $\Xi\Upsilon\Upsilon$, etc. Cf. *supra*, p. 549, note †. [K. 6769]

[K. 6769]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 13 + 8 lines. Omens derived from the state of various parts of the human body (nose, mouth, *etc.*).

[K. 6770]

Portion of the left half of reverse, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + 16 lines.
 Directions for ceremonies. [K. 6771]

[K. 6771]

Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 11 + (..... +, +) 8 lines.
Regulations for making offerings. [K. 6772]

[K. 6772]

Fragment of the left half, 2in. by 1½in.; 11 + lines; marginal number 4. Part of a text containing prescriptions for ceremonies to be used for the benefit of people suffering from diseases of the eyes, lips, *etc.* [K. 6773]

[K. 6773]

Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{7}{8}$ in.; 11 + lines. Forecasts.

[K. 6774]

Fragment of the lower portion of reverse, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; +
+ 10 + 7 lines. Fragment of a text with omens concerning incidents
that may happen to men, *etc.* [K. 6775]

[K. 6775]

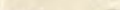
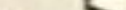
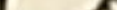
Portion of the left half, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in.; 10 ± 13 lines. Forecasts concerning $\triangleright\Upsilon\Upsilon$ and $\Upsilon\Upsilon\Upsilon\Upsilon$, etc. [K. 6776]

[K. 6776]

Right-hand corner, 2in. by $1\frac{1}{2}$ in.; 11 + 3 lines. Forecasts beginning:—

卷三十一 平定縣志卷之十一 藝文志十一 雜著

[K. 6777]

Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; 21 + 27 lines. Forecasts concerning  ,  ,  ,  , etc. [K. 6778]

[K. 6778]

Portion of the left half, 3in. by $2\frac{1}{8}$ in.; 14 + + + 11 lines.
Prescriptions and directions for ceremonies to be used for the
benefit of sick people. [K. 6779]

[K. 6779]

Portion out of the middle, $2\frac{1}{4}$ in. by 2in.; ± 17 lines. Part of a
prayer. [K. 6780]

[K. 6780]

Upper portion of one side, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in.; $17 \pm \dots$ lines. Part of a
Sumero-Akkadian incantation-text. [K. 6781]

[K. 6781]

Fragment of the left half, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; 13 + lines. Omens derived from the appearances of scorpions. *Cf. supra*, p. 582, K. 3974.

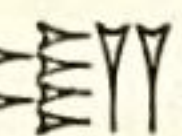
[K. 6782]

Fragment of the lower portion of obverse, $1\frac{7}{8}$ in. by 1 in.; 7 + 5 + + lines. Fragment of an omen-text.

[K. 6783]

Fragment of the upper portion of one side, 2 in. by $1\frac{1}{2}$ in.; + 12 ± + lines. Omens concerning incidents that may happen to men.

[K. 6784]

Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{11}{16}$ in.; ± 15 lines. Forecasts concerning the , etc.

[K. 6785]

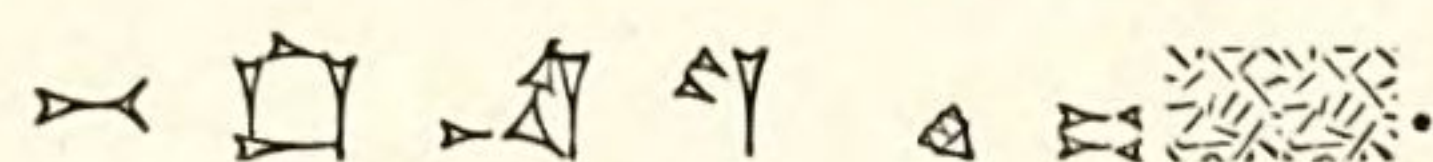
Portion out of the middle, 2 in. by $1\frac{5}{8}$ in.; 15 + 12 + + lines. Omens derived from the actions of pigs (?); *cf. supra*, p. 558, K. 3725. This fragment may belong to the same tablet as K. 3055 (above, p. 499). See also below, K. 7058.

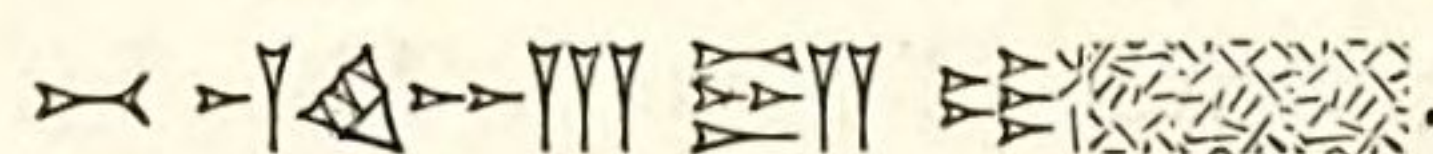
[K. 6786]

Portion of the right half, $3\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; ± 21 lines. Omens concerning houses, etc.

[K. 6787]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 8 + 9 lines. Copy of an omen-text. It begins:—

. The catch-line reads:—

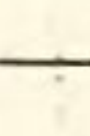
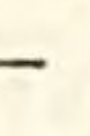
. [K. 6788]

Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 5 + 7 ± traces of 3 + 15 lines. Prayers and directions for ceremonies.

[K. 6789]

Portion out of the middle, $2\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 21 + lines. Omens concerning births, etc.

[K. 6790]

Fragment of the left half, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 13 + lines. Omens. The lines begin with either  — or    .

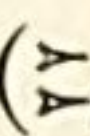
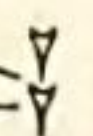
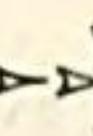
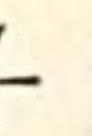
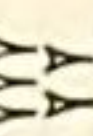
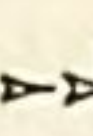
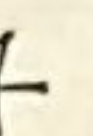
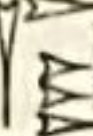
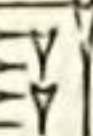
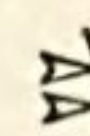
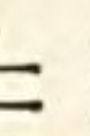
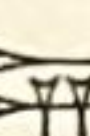
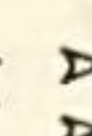
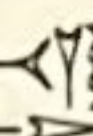
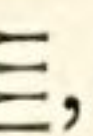
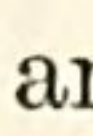
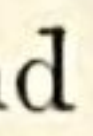
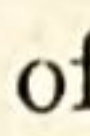
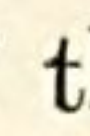
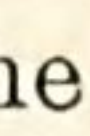
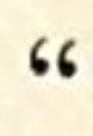
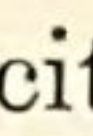
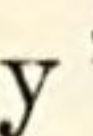
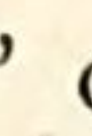
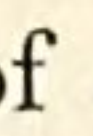
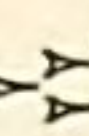
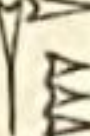
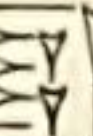
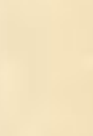
[K. 6791]

Fragment of the left half, 2 in. by $1\frac{5}{8}$ in.; + 5 lines. Fragment of a religious inscription of Assurbanipal. Mention is made of an eclipse of the moon.

[K. 6792]

Portion out of the middle, $3\frac{1}{8}$ in. by 2 in.; 21 + 17 lines. Prayers.

[K. 6793]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{5}{8}$ in.; + 13 lines. Part of a religious text. Mention is made of Babylon (     ), of the goddess                               

Fragment out of the middle, 2in. by 1½in.; 9 + 7 ± lines.
Part of a text containing prescriptions and directions for ceremonies
to be used for the benefit of sick people. [K. 6795]

Fragment of the upper portion of one side, 2in. by 1½in.; 13 ± lines.
Forecasts concerning >𐎶𐎶 and 𐎶𐎶, etc. [K. 6796]

Fragment out of the middle, 1½in. by 1½in.; 10 + lines. Part of a
prayer. [K. 6798]

Fragment of the left half, 2in. by ¾in.; 15 + 15 lines; marginal number <.
Forecasts, probably belonging to a tablet of the Series >𐎶𐎶 𐎶𐎶.
Cf. supra, p. 522, note †. [K. 6799]

Fragment of the left half, 1¾in. by 1½in.; 11 + 4 lines. Incantations and
prayers. [K. 6800]

Fragment of the upper portion of one side, 2¾in. by 1¾in.; ± 8 lines.
Omens derived from the actions of pigeons. The lines begin with
𐎶 >𐎶𐎶 >𐎶; *cf. infra*, Rm. 2, 33, catch-line. See also below, K. 7153.
[K. 6801]

Fragment out of the middle, 1½in. by 1¼in.; 7 + lines. Frag-
ment of a religious (?) text. [K. 6802]

Right-hand corner, 1½in. by 1¼in.; 10 + 9 lines. Prayers and directions
for ceremonies connected with the worship of Merodach (>𐎶 >𐎶𐎶
>𐎶𐎶). [K. 6804]

Portion out of the middle, 2½in. by 2in.; 18 + lines. Part of a
hymn. [K. 6805]

Fragment of the lower portion of reverse, 2¾in. by 1½in.; + 3 lines.
End of a historical text, forming a copy, or probably the rough draft,
of a bull-inscription. *Cf.* line 3:—[𐎶𐎶 >𐎶𐎶 𐎶𐎶?] * 𐎶𐎶 <𐎶𐎶 𐎶𐎶
𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 <𐎶𐎶𐎶.
[K. 6806]

Fragment of the lower portion, 1¾in. by 1½in.; 11 + lines. Fore-
casts. [K. 6807]

Fragment out of the middle, 1½in. by 1¾in.; 11 + 8 lines. Part of an
omen-text. [K. 6808]

Fragment of the right half, 1½in. by 1½in.; traces of 1 ± 15 lines. Fore-
casts. [K. 6809]

Fragment of the upper portion, 2¼in. by 1¾in.; 7 + 9 + + lines.
Incantations and directions for ceremonies. [K. 6810]

* The lacuna may have contained the number of the lines inscribed on the bulls; *cf. supra*,
p. 518, K. 3265.

- Lower portion, 3in. by $2\frac{5}{8}$ in.; 14 + 17 lines. Regulations for making offerings. At the beginning of this fragment are mentioned the names of 93 plants (*cf.* reverse, line 8:— $\star$ — Υ $\lll$ $\Upsilon\Upsilon$ $\equiv\Upsilon\Upsilon$ $\triangle\Upsilon$) used in making certain offerings. [K. 6811]
- Fragment of the upper portion of one side, $2\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $8 \pm \dots$ lines. Part of a religious text. [K. 6812]
- Fragment of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $12 + \dots$ lines. Part of a religious text. [K. 6813]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1in.; $(\dots +) 12 + \dots (+ \dots)$ lines. Forecasts. [K. 6814]
- Lower portion, 2in. by $1\frac{7}{8}$ in.; $(\dots +)$ traces of $7 \pm 13 (+ \dots)$ lines. Prescriptions(?). [K. 6815]
- Fragment out of the middle, 2in. by $1\frac{5}{8}$ in.; $13 + \dots$ lines. Omens derived from malformations of the feet. [K. 6816]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $8 + \dots$ lines. Forecasts. [K. 6817]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $13 + \dots$ lines. Directions for religious ceremonies. [K. 6818]
- Fragment out of the middle, 1in. by $\frac{7}{8}$ in.; $7 + \dots$ lines. Astrological forecasts taken from observations of the moon. [K. 6820]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; $9 + \dots$ lines. Part of a religious text. [K. 6821]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $\dots + \dots \pm 6 + \dots$ lines. Fragment of a text containing hymns in paragraphs.* [K. 6823]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $\dots + 10 \pm \dots + \dots$ lines. Omens concerning dreams. The fragment may belong to the same tablet as K. 6768; *see* above, p. 809. [K. 6824]
- Fragment of the lower portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\dots \pm 8$ lines. Forecasts. [K. 6825]
- Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; $13 + \dots$ lines. Omens concerning incidents that may happen to men. [K. 6826]
- Fragment of the right half, $2\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; $\dots +$ traces of $5 + 11 + \dots$ lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [K. 6828]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; $11 + \dots$ lines. Part of an incantation-text. [K. 6829]

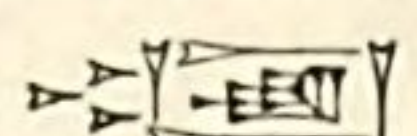
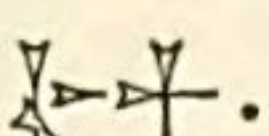
* *Cf. supra*, p. 436, note **.

Fragment out of the middle, $1\frac{11}{16}$ in. by $1\frac{1}{4}$ in.; 13 + lines.
 Omens concerning houses, *etc.* [K. 6859]

Left-hand corner, $2\frac{1}{4}$ in. by $1\frac{11}{16}$ in.; $9 \pm \dots$ lines. Part of a hymn, beginning:—

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 5 + 6 + + lines.
Astrological forecasts taken from observations of the star ♄ ♀ ♃ ♁ ♅
♆ ♇ ♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏ ♐ ♑ ♒ ♓ ♈ ♉ ♊ ♋ ♌ ♍ ♎ ♏ ♐ ♑ ♒ ♓ [K. 6876]

5 M 2

- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 11 + lines.
Omens concerning incidents that may happen to men. [K. 6877]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 10 + lines;
partly vitrified. Astrological forecasts. [K. 6878]
- Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $\pm$ 14 lines. Omens
concerning houses. [K. 6879]
- Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $12 \pm$ lines. Omens
derived from the various directions in which a bird flutters round a
man. *Cf. supra*, p. 746, K. 5866. [K. 6880]
- Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; + 9 + +
lines. Part of a Sumero-Akkadian prayer in the form of a litany.
[K. 6881]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Frag-
ment of a text containing incantations, prayers and directions for
ceremonies. [K. 6882]
- Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 11 + lines. Part of
a text containing incantations and directions for ceremonies.
[K. 6883]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in., $\pm$ 10 lines. Part of an
omen-text. *Cf. infra*, K. 11964. [K. 6884]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part
of an omen-text. [K. 6886]
- Right-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; (..... +) + 8 (+) lines;
partly vitrified. Directions for ceremonies (?). [K. 6887]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 8 + lines. Frag-
ment of a religious (?) text. [K. 6888]
- Portion of the right half, $2\frac{5}{8}$ in. by $2\frac{1}{2}$ in.; + 26 lines. Forecasts.
[K. 6889]
- Fragment of the right half, $1\frac{1}{2}$ in. by 1 in.; (..... +) $8 \pm$ traces of 2
(+) lines. Part of an astrological text. [K. 6890]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; 10 + lines. Part
of a religious text. [K. 6891]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; 9 + 7 + + lines.
Forecasts. [K. 6892]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 10 + $\pm$ + lines.
Part of an incantation-text. Two sections end with  .
[K. 6893]

- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 6 + lines. Directions for ceremonies. [K. 6894]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; $\pm$ 7 lines. Forecasts relating to public affairs. [K. 6895]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 11 + lines. Part of an inscription of an Assyrian king. Mention is made of [𐎶𐎵?] 𐎶𐎵𐎶𐎵 < 𐎶𐎵 and the city of 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 6896]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Astrological forecasts. [K. 6897]
- Fragment out of the middle, $2\frac{1}{4}$ in. by 2 in.; 11 + lines. Part of a religious text. [K. 6898]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 8 + lines. Part of a religious text. [K. 6899]
- Portion of the right half, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in.; 12 + lines. Part of an astrological text. [K. 6900]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part of a text containing incantations, prayers and directions for ceremonies. Two sections end with 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 6901]
- Fragment of the right half, $3\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; 19 + lines. Part of a religious (?) text. [K. 6902]
- Upper portion, $2\frac{1}{2}$ in. by $1\frac{11}{16}$ in.; 11 + 13 + 3 + (left-hand edge) 1 lines. Part of a letter to the king. [K. 6903 a]
- Fragment out of the middle, $1\frac{3}{16}$ in. by 1 in.; 7 + lines. Astrological forecasts. [K. 6903 b]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $\pm$ 16 lines. Forecasts concerning the 𐎶𐎵 𐎶𐎵, etc. [K. 6904]
- Left-hand corner, $1\frac{13}{16}$ in. by 1 in.; + 12 lines; marginal number <. Forecasts concerning the 𐎶𐎵𐎶𐎵, etc. Cf. *supra*, p. 549, note †. [K. 6905]
- Fragment of the left half, $2\frac{1}{4}$ in. by 1 in.; 7 + + + lines. Fragment of a text containing hymns in paragraphs.* [K. 6906]
- Right-hand corner, $2\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; (..... +) 12 + 12 (+) lines. Forecasts concerning 𐎶𐎵𐎶𐎵 and 𐎶𐎵 𐎶𐎵, etc. [K. 6907]
- Fragment of the left half, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 14 lines. Part of a prayer. [K. 6908]

* Cf. *supra*, p. 436, note **.

Portion of the right half, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; (..... +) 12 + 17 (+.....) lines. Astrological forecasts, partly relating to public affairs.

[K. 6924]

Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 9 $\pm$ traces of 4 lines. Omens concerning incidents that may happen to men. *E.g.*, lines 6 and 7 of obverse read [Y] $\rightarrow$ A* $\rightarrow$ $\rightarrow$ V A $\leftarrow$ $\rightarrow$ $\rightarrow$ $\rightarrow$ $\rightarrow$ $\rightarrow$ and [Y] $\rightarrow$ A* $\rightarrow$ $\rightarrow$ $\rightarrow$ $\rightarrow$ $\rightarrow$ $\rightarrow$ respectively. *Cf. supra*, p. 587, K. 4017.

[K. 6925]

Fragment of the lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 + 6 lines. Omens concerning houses, *etc.*

[K. 6926]

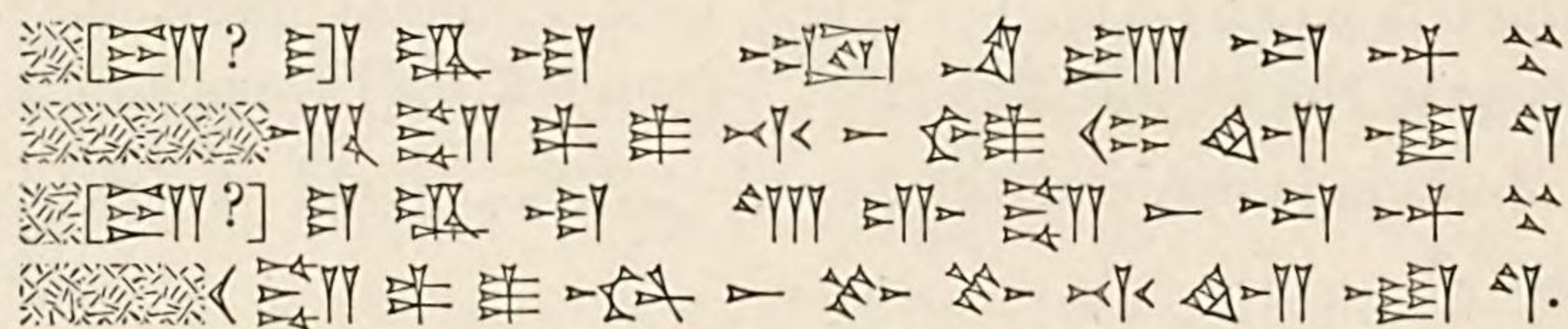
Portion out of the middle of reverse, $3\frac{1}{4}$ in. by 3in.; + 17 lines. Astrological forecasts, partly relating to public affairs.

[K. 6927]

Fragment of the left half, 2in. by $1\frac{3}{4}$ in.; 10 + 9 lines. Part of a prayer.

[K. 6928]

Fragment of the right half, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; + 9 lines. Part of an incantation-text with an interlinear Assyrian version. *Eg.*, lines 3 ff., read:—†



[K. 6930]

Right-hand corner, $3\frac{1}{2}$ in. by $1\frac{9}{16}$ in.; $\pm$ 21 + (edge) 2 lines. Forecasts belonging to the 6th tablet of the Series $\rightarrow$ A. Duplicate of K. 3846 (*see above*, p. 570), reverse.

[K. 6931]

Right-hand corner, $1\frac{7}{8}$ in. by 1in.; $\pm$ 7 lines. Omens concerning houses.

[K. 6932]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $\pm$ 10 lines. Part of a mythological legend (?).

[K. 6933]

Fragment out of the middle, 2in. by $1\frac{1}{8}$ in.; 8 + lines. Fragment of an explanatory (?) text.

[K. 6934]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Fragment of a religious text.

[K. 6935]

Fragment of the upper portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 10 + (..... + +) 2 lines. Forecasts concerning the $\rightarrow$ $\rightarrow$ $\rightarrow$, *etc.*

[K. 6936]

Portion out of the middle, 2in. by $1\frac{1}{2}$ in.; 12 + lines. Omens concerning houses, *etc.* *Cf. supra*, p. 385, K. 2010.

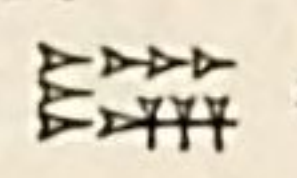
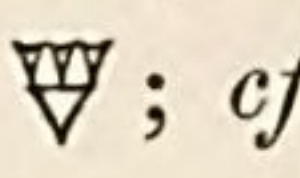
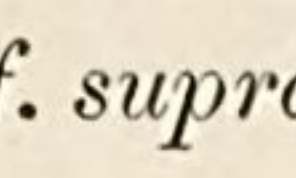
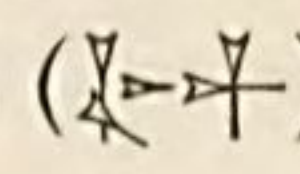
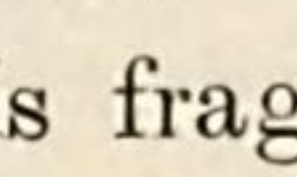
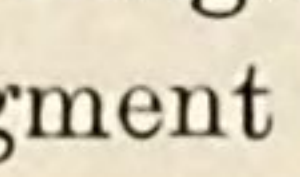
[K. 6937]

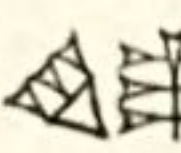
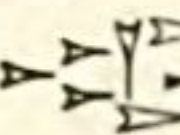
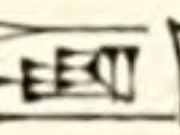
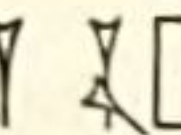
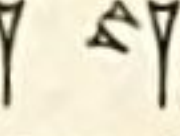
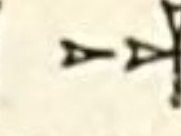
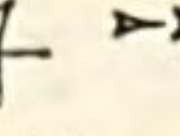
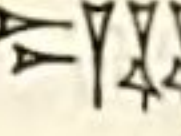
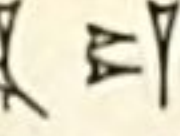
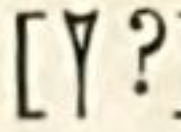
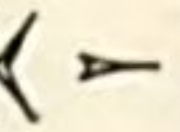
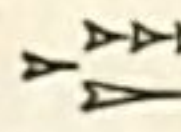
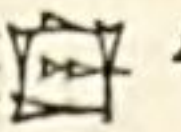
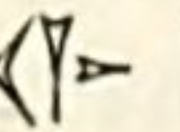
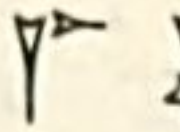
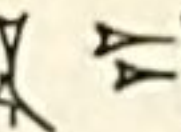
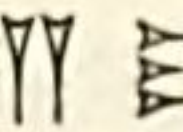
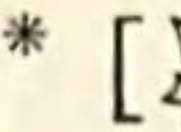
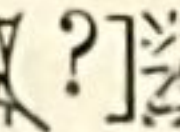
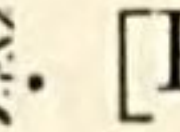
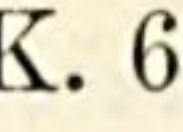
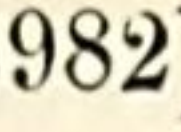
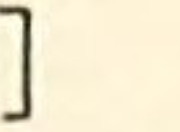
* Partly effaced.

† *Cf.* K. 156 (*above*, p. 41), Column II, lines 22 and 23.

- Portion of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $\pm$ 9 lines. Forecasts concerning the $\gg\Upsilon\Upsilon$, etc. [K. 6938]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; 7 + lines. Forecasts. [K. 6939]
- Portion of the left half, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 17 lines. Omens derived from the appearances of snakes. *Cf. supra*, p. 410, K. 2128. [K. 6940]
- Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 14 + lines. Part of a Sumero-Akkadian religious text. [K. 6941]
- Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Directions for ceremonial rites. [K. 6942]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 8 + $\pm$ + lines. Part of a hemerology (?). [K. 6943]
- Lower portion, right half, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in.; + 15 + 13 + lines. Regulations for making offerings. [K. 6944]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; 10 + lines. Part of a religious (?) text. [K. 6945]
- Portion of the left half, $2\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; 16 + 11 lines; Babylonian. Part of a letter to the king ($\gg\gg \Delta\Delta \Delta\Delta$) from $\Upsilon \Upsilon \gg[\Upsilon]$ concerning public affairs. Mention is made of the $\gg \ll \gg\gg \gg[\Upsilon]$ and of $\gg\Upsilon \Upsilon \Upsilon \gg\gg\gg$ [$\Upsilon\Upsilon \gg\gg$?].* [K. 6946]
- Fragment of the upper portion, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 6 + 11 lines. List of names of buildings, etc. [K. 6947]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 7 + traces of 3 + + lines. Part of a text containing incantations and directions for ceremonies. [K. 6948]
- Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{4}$ in.; $\pm$ 9 lines. Fragment of a religious text. [K. 6949]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Fragment of a text containing incantations and directions for ceremonies. [K. 6950]
- Fragment of the right half, 2 in. by $1\frac{1}{2}$ in.; + 13 + + lines. Part of a list of names of persons and their titles, with the amounts of the taxes due from them (?). [K. 6951]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; 14 + lines. Part of a religious text with an interlinear Assyrian version. [K. 6952]
- Fragment of the right half, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; 17 $\pm$ lines (in double-columns). Part of an explanatory list. [K. 6953]

* *Cf. supra*, p. 725, note †.

- Right-hand corner, $1\frac{1}{16}$ in. by $1\frac{5}{8}$ in.; $8 \pm \dots$ lines. Forecasts similar to those of K. 3951 (*see above*, p. 579). [K. 6954]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $5 + 4 + \dots + \dots$ lines. Directions for ceremonies to be used, probably, for the benefit of sick people. [K. 6955]
- Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; $12 + \dots$ lines. Part of a prayer. [K. 6956]
- Left-hand corner, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $6 + \dots$ lines. Omens derived from the actions of dogs. For similar texts *see above*, pp. 56 f., 63, KK. 217, 236, and below, pp. 827, 892, *etc.*, KK. 7051, catch-line; 8063; 8064; 8065; Rm. 2, 135, catch-line; Rm. 2, 304, *etc.* [K. 6957]
- Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $\frac{1}{16}$ in.; $5 \pm \dots$ lines. Omens concerning houses. [K. 6958]
- Fragment of the left half, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; $\dots \pm 8$ lines. Astrological forecasts. [K. 6959]
- Portion of the left half, $2\frac{1}{16}$ in. by $1\frac{3}{8}$ in.; $\dots \pm 14$ lines. Omens. The lines begin with [?]    ; *cf. supra*, p. 425, K. 2238. [K. 6960]
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; $\dots + 9 \pm \dots + \dots$ lines. List of the beginnings of various incantations (), similar to that of K. 2832 + K. 6680; *cf. supra*, p. 480. [K. 6961]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $11 \pm \dots$ lines. Part of a list of the first lines of various texts containing forecasts, similar to that of Rm. 150, *q.v.* [K. 6962]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; $\dots + 12$ lines. Fragment of an omen-text. The lines begin with  . This fragment probably joins on to K. 7200; *see below*, p. 837. [K. 6963]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $10 + \dots$ lines. Part of a religious text. [K. 6964]
- Fragment of the left half, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; $12 \pm \dots$ lines. Astrological forecasts taken from observations of the moon. [K. 6965]
- Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; $\dots \pm 14$ lines. Omens concerning houses. [K. 6966]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $7 + \dots$ lines. Fragment of a text containing astrological forecasts taken from observations of various stars. [K. 6967]

- Fragment of the left half, 1 in. by $\frac{1}{16}$ in.; 7 + lines. Forecasts. [K. 6968]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; + 8 + lines. Fragment of an incantation-text, part of which has an inter-linear Assyrian version. [K. 6969]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; 6 + lines. Astrological forecasts. [K. 6970]
- Left-hand corner, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 4 + lines. Forecasts. [K. 6971]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; + 7 lines. Forecasts. [K. 6972]
- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{1}{16}$ in.; 13 + lines. Forecasts similar to those mentioned above, p. 459, K. 2618. [K. 6973]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $\pm$ 10 lines. Prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the eyes. [K. 6974]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 11 $\pm$ lines. Part of a prayer. [K. 6975]
- Fragment out of the middle, 1 in. by $\frac{7}{8}$ in.; 8 + lines. Forecasts concerning the , etc. [K. 6976]
- Fragment of the right half, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; $\pm$ 9 lines. Part of a prayer. [K. 6977]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; + 8 lines. Omens derived from the condition of the human body. [K. 6978]
- Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; (..... +) 12 + (+) lines. Part of an incantation-text. One section ends with   . [K. 6979]
- Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; + 13 lines. Copy of a text containing forecasts. [K. 6980]
- Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 12 + lines. Part of a religious text. [K. 6981]
- Portions, $4\frac{1}{8}$ in. by 3 in.; 20 + 16 lines. Astrological forecasts taken from observations of the moon, etc. They partly relate to public affairs. According to the colophon this text belongs to a tablet of the great astrological work     . The catch-line reads:—
[ ?] <<<                        . [K. 6982]

* Partly effaced.

[K. 6983 + K. 8345]

[K. 6984 + K. 8075]

[K. 6985]

[K. 6986]

[K. 6987]

[K. 6988]

[K. 6989]

[K. 6990]

[K. 6991]

[K. 6992]

[K. 6993]

[K. 6994]

[K. 6995]

[K. 6996]

5 N 2

‡ Appears to have been written over an erasure.

- Fragment of the left half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; + 12 lines. Omens derived from the actions of various birds. [K. 7022]
- Fragment of the upper portion of one side, $1\frac{1}{16}$ in. by $1\frac{5}{8}$ in.; $7 \pm$ lines. Part of an omen-text concerning houses, *etc.* [K. 7023]
- Right half, lower portion, 2 in. by $1\frac{5}{8}$ in.; $16 +$ lines. Part of an omen-text. [K. 7024]
- Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; $6 + 4$ lines. Fragment of a historical (?) inscription. [K. 7025]
- Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; $14 + 9$ lines. Forecasts. [K. 7026]
- Fragment of the upper portion of one side, 2 in. by $1\frac{3}{8}$ in.; $12 +$ lines. Prayers to Šamaš and Rammān, and directions for ceremonies similar to those of K. 3703; *see above*, p. 556. [K. 7027]
- Lower portion, right half, $2\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; $6 + 9$ lines. Forecasts. [K. 7028]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; (..... +) $15 \pm$ (+.....) lines. Astrological forecasts taken from observations of the moon, *etc.* [K. 7029]
- Portion out of the middle, $2\frac{3}{8}$ in. by 2 in.; $16 + 9$ lines. Omens concerning houses. [K. 7030]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; + 11 lines. Part of a religious(?) text. [K. 7031]
- Fragment of the left half, $1\frac{1}{16}$ in. by $\frac{7}{8}$ in.; + 11 lines. Forecasts concerning the 𒍪𒍪𒍪 . *Cf. supra*, p. 549, note †. [K. 7032]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; $13 +$ lines. Omens concerning births. [K. 7033]
- Portion of the left half, $2\frac{1}{4}$ in. by $1\frac{7}{8}$ in.; $12 +$ lines. Omens concerning houses. *Cf. supra*, p. 385, K. 2010. [K. 7034]
- Portion of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; + $19 \pm$ lines. Part of a religious, or mythological, text. [K. 7035]
- Fragment of the left half, $2\frac{3}{8}$ in. by $1\frac{9}{16}$ in.; $13 \pm$ lines; marginal number <. Omens concerning births. The lines begin with $\text{𒍪} \text{𒍪} \text{𒍪}$. [K. 7036]
- Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $9 + 2$ lines. Part of an astrological text concerning various stars ($\text{𒍪𒍪𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$ * $\text{𒍪} \text{𒍪} \text{𒍪}$ † $\text{𒍪} \text{𒍪} \text{𒍪}$ < $\text{𒍪} \text{𒍪} \text{𒍪}$, † $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$ * $\text{𒍪} \text{𒍪} \text{𒍪} \text{𒍪}$, *etc.*). [K. 7037]

* Or $\text{𒍪} \text{𒍪}$.

† Partly effaced.

- † Attempted restoration after Rm. 2, 135.

* Partly effaced.

Portion out of the middle, 4in. by 3in.; + 23 + + lines.

Omens concerning incidents that may happen to men, *etc.* One section

begins:—𐎧 𐎧𐎡 𐎧 𐎧𐎡 𐎧𐎡 𐎧𐎡 𐎧𐎡 𐎧𐎡 * (?) 𐎧𐎡 𐎧𐎡; *cf. supra*, p. 775, K. 6267. [K. 7068]

Fragment out of the middle, 1 $\frac{3}{8}$ in. by 1 $\frac{1}{4}$ in.; traces of 5 + 10 + lines (in double-columns?). Part of a list of names of stars. [K. 7069]

Fragment of the left half, 2 $\frac{1}{4}$ in. by 1 $\frac{5}{8}$ in.; + 18 lines. Forecasts. [K. 7070]

Portion out of the middle, 2 $\frac{1}{4}$ in. by 1 $\frac{3}{4}$ in.; ± 12 lines. Part of a religious text. [K. 7071]

Fragment out of the middle, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; 7 + lines. Fragment of a text containing astrological forecasts for the various months, taken from observations of the star 𐎧𐎡 𐎧𐎡 𐎧𐎡 𐎧𐎡 𐎧𐎡. [K. 7072]

Portion out of the middle, 2 $\frac{1}{2}$ in. by 2 $\frac{3}{8}$ in.; 9 + 16 lines. Forecasts concerning 𐎧𐎡 𐎧𐎡 and 𐎧𐎡 𐎧𐎡, *etc.* [K. 7073]

Fragment of the upper portion of one side, 2in. by 1 $\frac{5}{8}$ in.; + 11 lines. Omens concerning houses, *etc.* [K. 7074]

Fragment out of the middle, 1 $\frac{5}{8}$ in. by 1 $\frac{5}{8}$ in.; 13 + lines. Forecasts. [K. 7075]

Fragment out of the middle, 1 $\frac{11}{16}$ in. by 1 $\frac{3}{8}$ in.; 8 + lines. Fragment of a text containing prayers. [K. 7076]

Portion out of the middle, 1 $\frac{3}{4}$ in. by 1 $\frac{7}{16}$ in.; 12 + lines. Omens concerning animals. [K. 7077]

Fragment of the right half, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{8}$ in.; + 12 lines. Forecasts. [K. 7078]

Lower portion, 5 $\frac{1}{2}$ in. by 3 $\frac{3}{8}$ in.; 15 + 11 + 22 + 14 lines. Part of a hemerology for the month Sebat. *Cf. supra*, p. 518, K. 3269. [K. 7079]

Portion of the left half, 5 $\frac{1}{8}$ in. by 1 $\frac{1}{2}$ in.; 33 + + + lines. Part of a hemerology for the month Sebat. *Cf. the preceding number.* [K. 7081 + K. 7082]

Portion of the left half, 3 $\frac{1}{8}$ in. by 2 $\frac{3}{4}$ in.; 17 + lines. Part of a hymn belonging to the Series 𐎧𐎡 𐎧𐎡 𐎧𐎡 𐎧𐎡 𐎧𐎡 𐎧𐎡. Duplicate of K. 4613 (above, p. 647), obverse, lines 5 ff. *Cf. also* p. 15, K. 58. [K. 7083]

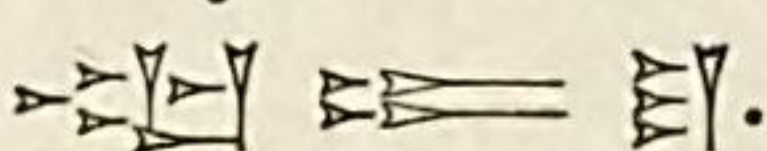
Portion out of the middle, 2 $\frac{3}{16}$ in. by 1 $\frac{11}{16}$ in.; 15 ± lines. Omens concerning houses. *Cf. supra*, p. 385, K. 2010. [K. 7085]

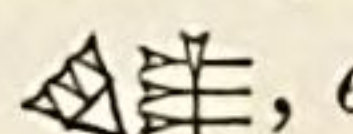
* Partly effaced.

- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; ± 8 + lines. Fragment of a text containing prescriptions and directions for ceremonies. [K. 7105]
- Left-hand corner, $2\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; $17 +$ lines. Omens derived from the appearances of things when they resemble a certain unspecified object. The lines begin throughout with 𠄎 𠄎 𠄎. [K. 7106]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $9 \pm$ lines. Forecasts. [K. 7107]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; ± 11 lines. Astrological (?) forecasts. [K. 7108]
- Right-hand corner, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $10 +$ lines. Fragment of a religious, or historical, text. [K. 7109]
- Fragment out of the middle, $1\frac{1}{4}$ in. by 1 in.; traces of $3 + 5 \pm$ + lines. Fragment of a hemerology. [K. 7110]
- Fragment out of the middle, 2 in. by $1\frac{1}{8}$ in.; $7 \pm$ lines. Part of a religious text. [K. 7111]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; $6 +$ traces of $2 \pm$ + lines. Fragment of a text containing astrological forecasts. [K. 7113]
- Portion of the left half, $3\frac{1}{4}$ in. by 2 in.; + 15 lines. Forecasts concerning the 𠄎 𠄎 𠄎, etc. This fragment may belong to the same tablet as K. 3668 (*see above*, p. 553), or to one similar. [K. 7114]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; $11 +$ lines. Astrological forecasts, partly relating to public affairs. [K. 7115]
- Fragment out of the middle, $1\frac{7}{16}$ in. by 1 in.; traces of $4 + 5 +$ + lines. Fragment of a hemerology. [K. 7116]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; $10 +$ lines. Fragment of an astrological text. [K. 7117]
- Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $13 +$ lines; the punctuation is marked by 𠄎. Astrological forecasts taken from observations of the moon. [K. 7118]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; $13 +$ lines. Omens concerning houses, etc. [K. 7119]
- Portion of the right half, $3\frac{1}{4}$ in. by 2 in.; $20 + 14$ lines. Omens derived from the state of, or events in, a country. [K. 7120]
- Portion out of the middle, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; traces of $3 + 10 +$ + lines. Part of an astrological text. [K. 7121]

- Fragment of the upper portion, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 8 + lines. Astro-
logical forecasts concerning eclipses. [K. 7122]
- Fragment of the right half, 3in. by $2\frac{1}{8}$ in.; + 10 ± +
lines. Part of an astrological text concerning various stars. [K. 7124]
- Portion out of the middle, 3in. by $1\frac{1}{2}$ in.; 22 ± lines. Regulations
for making offerings. [K. 7125]
- Fragment of the lower portion, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in.; 18 + 5 + +
lines. Fragment of a text containing astrological forecasts taken
from observations of various stars. [K. 7126]
- Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; ± 9 lines. Forecasts.
[K. 7127]
- Portion out of the middle, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; 9 + 6 + + lines.
Fragment of a text containing astrological forecasts for the various
months. [K. 7128]
- Portion of the right half, 3in. by $2\frac{1}{4}$ in.; 18 + 11 lines. Part of an astro-
logical text concerning various stars ($\rightarrow \nabla$ $\Rightarrow$ $\rightarrow \nabla$ ∇ , $\rightarrow \nabla$ $\Rightarrow$ $\rightarrow \nabla$ ∇ ,
 $\rightarrow \nabla$ $\Rightarrow$ $\rightarrow \nabla$ ∇ , $\rightarrow \nabla$ $\Rightarrow$ $\rightarrow \nabla$ ∇ , $\rightarrow \nabla$ $\Rightarrow$ $\rightarrow \nabla$ ∇ , $\rightarrow \nabla$ $\Rightarrow$ $\rightarrow \nabla$ ∇ ,
 $\rightarrow \nabla$ $\Rightarrow$ $\rightarrow \nabla$ ∇ , etc.). [K. 7129]
- Portion of the right half, $2\frac{5}{8}$ in. by $1\frac{3}{4}$ in.; 17 + lines. Astrological
forecasts taken from observations of various stars. [K. 7130]
- Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 11 + lines. Astrological
forecasts. [K. 7131]
- Upper portion, $2\frac{1}{16}$ in. by $1\frac{7}{16}$ in.; 9 lines. Part of a report, probably con-
cerning offerings. [K. 7132]
- Fragment out of the middle, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; 5 + lines. Frag-
ment of an astrological text. [K. 7133]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; ± 10 lines. Part of a
religious text. [K. 7134]
- Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; ± 18 lines. Astrological
forecasts. [K. 7135]
- Fragment out of the middle, 2in. by $1\frac{3}{4}$ in.; + 14 lines. Forecasts.
[K. 7136]
- Fragment of the left half, $1\frac{5}{8}$ in. by $\frac{2}{8}$ in.; 12 + lines. Frag-
ment of a religious, or mythological, text. [K. 7138]
- Fragment out of the middle, $1\frac{3}{4}$ in. by 1in.; 5 + lines. Frag-
ment of an astrological text. [K. 7139]

Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{5}{16}$ in.; + 8 lines. Fragment of an incantation-text. Of the catch-line only the end is visible:—

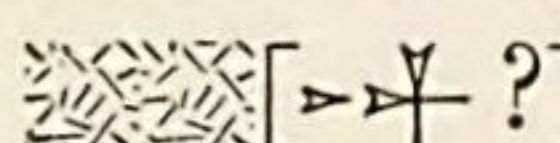
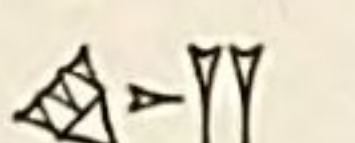
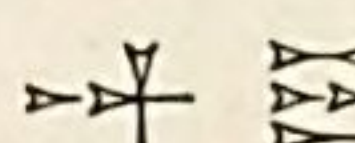
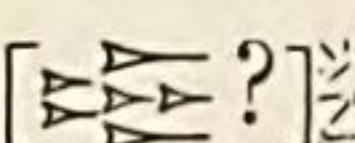
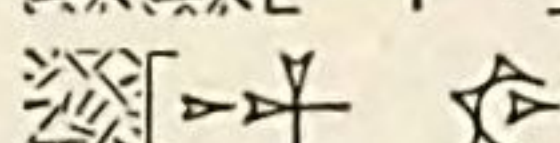
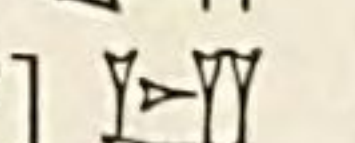
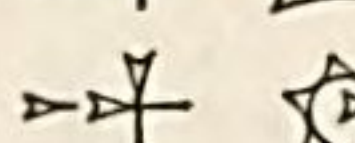
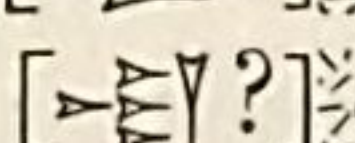
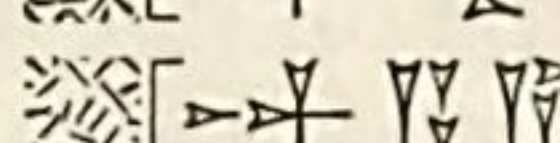
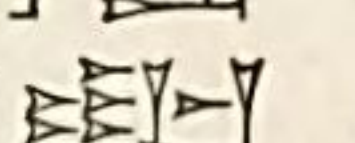
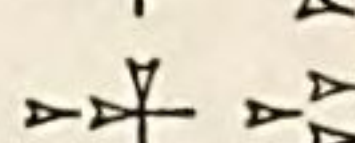
 * . [K. 7140]

Portion of the left half, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; 11 vitrified $\pm$ 10 lines. Forecasts concerning the , etc. [K. 7141]

Fragment of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 13 + lines. Part of an astrological text. [K. 7143]

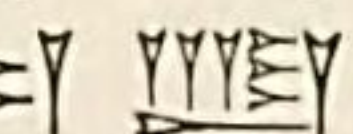
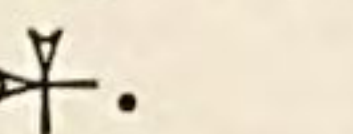
Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 9 + lines. Fragment of an incantation-text. [K. 7144]

Fragment out of the middle, $1\frac{11}{16}$ in. by $1\frac{1}{2}$ in.; 12 $\pm$ lines. List of names of gods, arranged in pairs. *E.g.*, lines 9 ff. read:—

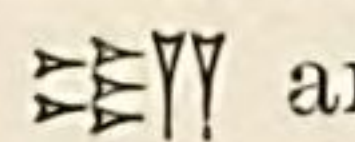
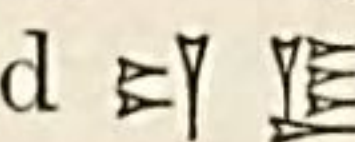
 [→?]  < →  [→?] 
 [→?]  < →  [→?] 
 [→?]  < →  [→?] . [K. 7145]

Left-hand corner, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; (.....) + 9 lines. Astrological forecasts for the months Ab and Elul. They partly relate to public affairs. [K. 7147]

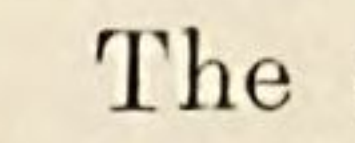
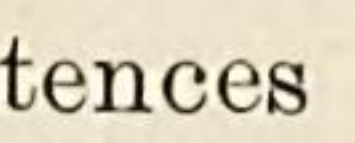
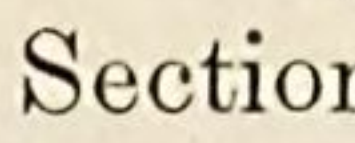
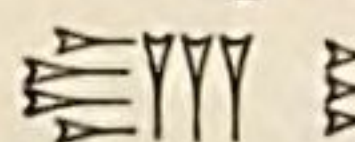
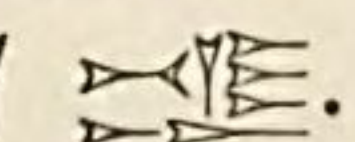
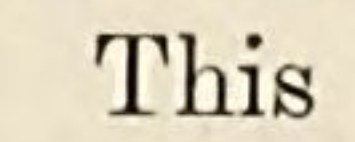
Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 11 + lines. Omens concerning incidents that may happen to men. [K. 7148]

Portion of the right half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 15 + lines. Forecasts. Mention is made of →   . [K. 7149]

Fragment out of the middle, $1\frac{3}{4}$ in. by 1 in.; 7 + lines. Astrological forecasts. [K. 7150]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 6 + lines. Forecasts concerning  and , cf. *supra*, p. 549, note †. [K. 7151]

Portion of the left half, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; + 11 lines. Astrological forecasts taken from observations of the moon. [K. 7152]

Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $\pm$ 18 lines. Omens derived from the actions of various birds. They may form part of a larger composition. The sentences of Section II begin:— [→?]  
  . This fragment may belong to the same tablet as K. 6801; cf. *supra*, p. 811. [K. 7153]

Left-hand corner, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; $\pm$ 10 lines. Omens derived from the actions of snakes; see above, p. 410, K. 2128. [K. 7154]

Portion of the left half, 2 in. by $1\frac{3}{8}$ in.; 13 + lines. Astrological forecasts taken from observations of the moon. [K. 7155]

* Partly effaced.

- Portion of the left half, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 16 + 16 lines; marginal number <. Omens. The lines begin throughout with ∇ $\nabla \nabla \nabla \nabla$; *cf. infra*, Sm. 505 and 80, 7-19, 85. [K. 7156 + K. 11634]
- Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; 19 $\pm$ lines. Omens derived from the actions of scorpions; *cf. supra*, p. 582, K. 3974. [K. 7157 + K. 11830]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 6 + lines. Fragment of an astrological(?) text. [K. 7158]
- Portion out of the middle, $2\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; 9 + 9 lines. Part of an omen-text. [K. 7159]
- Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; 16 + lines. Forecasts. [K. 7160]
- Fragment of the upper portion of one side, $1\frac{7}{16}$ in. by $1\frac{3}{8}$ in.; short ends of 5 + 9 lines. Fragment of a text containing astrological forecasts taken from observations of various stars. [K. 7161]
- Fragment of the left half, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; + 12 lines. Astrological forecasts taken from observations of the $\nabla \nabla \nabla \nabla \nabla$ $\nabla \nabla$ $\nabla \nabla$ $\nabla \nabla$ and other stars. [K. 7162]
- Fragment of the left half, $1\frac{1}{4}$ in. by 1 in.; 9 + lines. Fragment of an omen-text. [K. 7163]
- Portion of the left half, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; 10 $\pm$ 11 lines. Part of a religious text. This fragment may belong to the same tablet as K. 4006 (*see above*, p. 586), or to one similar. [K. 7164]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Astrological forecasts, partly relating to public affairs. [K. 7166]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 10 $\pm$ lines. Part of an incantation-text. [K. 7167]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 7 + lines. Astrological forecasts. [K. 7169]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 10 + lines. Part of a text containing astrological forecasts for the various months. [K. 7170]
- Lower portion, right half, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 15 + 18 lines. Portion of a religious text with an interlinear Assyrian version. [K. 7171]
- Portion of the right half, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; (. +) traces of 7 + 8 (+) lines. Part of a religious(?) text. [K. 7172]

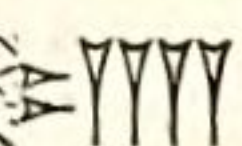
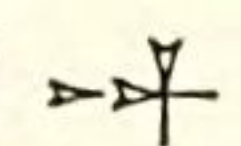
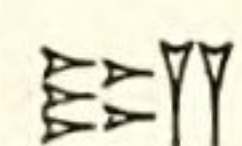
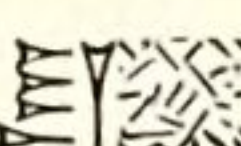
* Partly effaced.

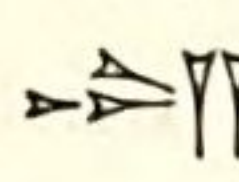
- Fragment out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; $\pm$ 13 lines. Part of a hymn. [K. 7228]
- Portion out of the middle, $2\frac{7}{8}$ in. by 2in.; 13 + lines. Omens. From a comparison of line 6 of this fragment, which forms a colophon-line, with the catch-line of K. 3697 (*see above*, p. 556) and with K. 4108 (*above*, p. 595), obverse, line 1, it appears that the text contains extracts from the 13th and 14th tablets of the Series $\asymp \asymp \asymp$. *See also* Vol. I, p. xxx, and *above*, p. 510, K. 3171. [K. 7229]
- Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{4}$ in.; 17 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [K. 7230]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; 9 + lines. Fragment of an omen-text concerning houses, *etc.* [K. 7231]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; + 14 lines. Forecasts. [K. 7232]
- Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 11 + 11 lines. Forecasts. [K. 7233]
- Portion of the left half, $2\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; 10 + (..... + +) traces of 7 lines. Astrological forecasts taken from observations of the moon and sun. [K. 7234]
- Fragment out of the middle, 2in. by $1\frac{1}{4}$ in.; 8 + lines. Fragment of a text containing incantations and directions for ceremonies. [K. 7235]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; traces of 5 + 9 lines. Part of an explanatory (?) text. [K. 7236]
- Portion of the left half, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 12 $\pm$ lines. Part of a prayer. [K. 7237]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 15 lines. Astrological forecasts. [K. 7238]
- Portion of the right half, $2\frac{3}{4}$ in. by 2in.; + 23 lines. Astrological forecasts concerning storms ($\triangleleft \asymp \triangleleft$), *etc.* [K. 7240]
- Portion out of the middle, $2\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 10 + 9 + + lines. Prescriptions and directions for ceremonies to be used for the benefit of people suffering from diseases of the eyes. [K. 7241]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 8 + 9 + + lines. Part of a religious text, perhaps an alliterative hymn. [K. 7242]

Lower portion of one side, $2\frac{3}{16}$ in. by $1\frac{1}{2}$ in.; $14 \pm \dots$ lines. Part of a religious text. [K. 7243]

Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $\dots \pm 14$ lines. Forecasts. [K. 7245]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in.; $\dots + 8$ lines. Fragment of a religious text. Of the catch-line only

      is visible. [K. 7247]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; traces of $6 + 11 \pm \dots + \dots$ lines. Part of an omen-text concerning the , etc.; cf. *supra*, p. 582, K. 3974. [K. 7248]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $\dots \pm 17$ lines, with division-marks. Part of a religious text. [K. 7249]

Fragment of the left half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $8 \pm \dots$ lines. Omens. Duplicate of 80, 7-19, 80 (*q.v.*), obverse, lines 4 ff. [K. 7250]

Fragment of the left half, $2\frac{1}{16}$ in. by $1\frac{1}{4}$ in.; $16 + \dots$ lines. Omens derived from the state of various parts of the human body. [K. 7252]

Portion of the left half, $4\frac{1}{8}$ in. by $3\frac{1}{8}$ in.; $16 + \dots$ lines. List of names of persons, probably to be connected with contributions or offerings. [K. 7253]

Left-hand corner, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; $8 +$ short beginnings of 6 lines; division-marks. Astrological forecasts. The text forms a duplicate of K. 50 (*see above* p. 13), obverse, lines 1 ff. [K. 7254]

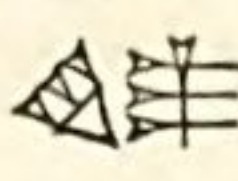
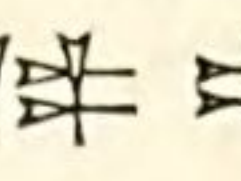
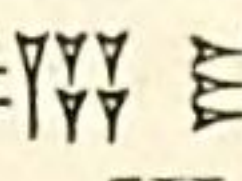
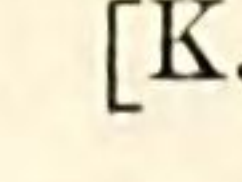
Portion of the left half, $3\frac{1}{4}$ in. by 2 in.; $22 + 11$ lines; marginal number $\langle$. Forecasts concerning the , etc. [K. 7255]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $11 \pm \dots$ lines; Babylonian. Part of a letter. [K. 7256]

Right half, lower portion, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; $16 + \dots$ lines. Portion of a mythological text. [K. 7257]

Fragment out of the middle, 2 in. by $1\frac{9}{16}$ in.; $11 + \dots$ lines. Fragment of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [K. 7258]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 11 ± 8 lines. Forecasts. [K. 7259]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $13 + \dots$ lines. Part of an astrological text. Mention is made of     * and of the goddess    . [K. 7260]

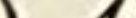
* Partly effaced.

一、 此多矣。又 二、 三、 四、 五、 六、 七、 八、 九、 十、 十一、 十二、 十三、 十四、 十五、 十六、 十七、 十八、 十九、 二十、 二十一、 二十二、 二十三、 二十四、 二十五、 二十六、 二十七、 二十八、 二十九、 三十、 三十一、 三十二、 三十三、 三十四、 三十五、 三十六、 三十七、 三十八、 三十九、 四十、 四十一、 四十二、 四十三、 四十四、 四十五、 四十六、 四十七、 四十八、 四十九、 五十、 五十一、 五十二、 五十三、 五十四、 五十五、 五十六、 五十七、 五十八、 五十九、 六十、 六十一、 六十二、 六十三、 六十四、 六十五、 六十六、 六十七、 六十八、 六十九、 七十、 七十一、 七十二、 七十三、 七十四、 七十五、 七十六、 七十七、 七十八、 七十九、 八十、 八十一、 八十二、 八十三、 八十四、 八十五、 八十六、 八十七、 八十八、 八十九、 九十、 九十一、 九十二、 九十三、 九十四、 九十五、 九十六、 九十七、 九十八、 九十九、 一百、 一百零一、 一百零二、 一百零三、 一百零四、 一百零五、 一百零六、 一百零七、 一百零八、

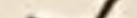
[K. 7263]

[K. 7264]

[K. 7265]


 (?)
 










[K. 7268]

[K. 7269]

[K. 7270]

[K. 7271]

[K. 7272]

[K. 7273]

[K. 7274]

[K. 7275]

* Partly effaced.

- Portion out of the middle, $2\frac{3}{16}$ in. by $1\frac{7}{8}$ in.; $\pm$ 11 lines. Forecasts concerning the chances of a sick man's life. The lines begin with [𐎶 𐎶𐎵?] 𐎶𐎵. [K. 7276]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; $5 + (\dots + \dots +)$ 4 lines; Babylonian; marginal number 𐎶. Astrological forecasts taken from observations of various stars. [K. 7277]
- Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; $9 + \dots$ lines. Omens concerning births. [K. 7278]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in.; $+ 6 + \dots + \dots$ lines. Omens derived from the state of a man's eyes. *Cf. supra*, pp. 580, 775, K. 3957 and K. 6280; *infra*, p. 898, K. 8140, etc. [K. 7279]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $9 + \dots$ lines. Forecasts concerning the 𐎶𐎵. [K. 7280]
- Portion out of the middle, $2\frac{1}{4}$ in. by 2 in.; $\pm$ 14 lines. Part of an astrological text concerning various stars. [K. 7281]
- Portion out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $+ 15$ lines. Astrological forecasts. [K. 7282]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $10 + \dots$ lines. Part of an astrological, or religious, text. [K. 7283]
- Fragment of the lower portion of reverse, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $+ 6$ lines. Part of a colophon. [K. 7284]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in.; $16 + \dots$ lines. Omens. Several lines begin with [𐎶 𐎶𐎵?] 𐎶𐎵𐎶𐎵 𐎶𐎵𐎵, or 𐎶𐎵𐎶𐎵𐎵, or 𐎶𐎵𐎵𐎵, 𐎶; *cf. supra*, p. 553, K. 3661, catch-line. [K. 7286]
- Fragment of the right half, 3 in. by $1\frac{1}{8}$ in.; $8 \pm \dots$ lines. Part of a hemerology. [K. 7287]
- Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; $8 +$ traces of 4 lines. Part of a letter (to the king). [K. 7290]
- Right-hand corner, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; $7 + 1 \pm$ traces of 6 lines. Part of a letter. [K. 7291]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{8}$ in.; $7 \pm \dots$ lines. Part of a letter, or report. Mention is made of [𐎶 𐎶𐎵𐎶𐎵?] 𐎶𐎵𐎵 𐎶𐎵. [K. 7292]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; ± 6 lines. Part of a report(?). [K. 7293]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $\frac{1}{2}$ in.; $4 \pm \dots$ lines. Fragment of a letter(?). [K. 7294]

Upper portion, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 8 + 5 lines; obverse vitrified. Part of a letter. [K. 7312]

Left half, lower portion, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 11 + 10 lines; Babylonian. Part of a letter to the king. [K. 7313]

Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + 3 + 9 lines; Babylonian. Part of a letter (to the king?). [K. 7314]

Portions, $3\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 20 + 2 + 24 lines; Babylonian. Part of a letter to the king concerning certain gods. [K. 7315]

Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $\pm$ 6 lines. Fragment of a letter (to the king). [K. 7316]

Portion of the left half, $1\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; 10 + 12 lines; Babylonian. Part of a letter concerning public affairs. Mention is made of Babylon (Δ 𒂗 𒂗 𒂗) and of 𒂗 𒂗 𒂗 𒂗 𒂗 . [K. 7317]

Fragment out of the middle, $1\frac{5}{8}$ in. by 1 in.; 11 $\pm$ lines. Part of a letter to the king concerning private affairs. [K. 7318]

Right half, lower portion, $2\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 9 + 4 lines. Part of a letter. [K. 7319]

Complete, $2\frac{7}{8}$ in. by $1\frac{5}{16}$ in.; 14 lines; vitrified almost throughout. Letter. [K. 7320]

Portion of the right half, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in.; 7 + 6 lines. Part of a letter to the king. [K. 7321]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; 7 $\pm$ lines. Fragment of a letter. [K. 7322]

Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 10 $\pm$ 3 lines. Part of a letter. [K. 7323]

Lower portion, right half, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; 9 + 4 + 10 lines; Babylonian. Part of a letter to the king. [K. 7324]

Portions, $2\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 17 + 23 + (left-hand edge) 1 lines. Part of a letter to the king concerning public affairs. Mention is made of 𒂗 𒂗 𒂗 𒂗 𒂗 , 𒂗 𒂗 𒂗 𒂗 𒂗 and the city of 𒂗 𒂗 𒂗 . [K. 7325]

Right half, $3\frac{7}{8}$ in. by 1 in.; 29 + 33 + 5 lines; Babylonian. Portion of a letter to the king concerning public affairs. Mention is made of the land of Elam (𒂗 𒂗 𒂗 𒂗 𒂗 𒂗), the city of 𒂗 𒂗 𒂗 and of 𒂗 𒂗 𒂗 𒂗 . [K. 7326]

Fragment of the right half, $1\frac{7}{8}$ in. by $\frac{7}{8}$ in.; 9 $\pm$ traces of 6 lines. Part of a letter (to the king) concerning the transport (?) of various animals. [K. 7327]

[K. 7328]

[K. 7329]

[K. 7330]

[K. 7331]

[K. 7332]

[K. 7333]

[K. 7334]

[K. 7335]

[K. 7336]

[K. 7337]

[K. 7338]

[K. 7339]

[K. 7340]

† Partly effaced.

Portions, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in.; 6 + 15 lines; Babylonian. Part of a letter to
the king concerning military affairs. Mention is made of Babylon
(𐎶 𐎠𐏀𐎧𐎺𐎠𐏁 *). [K. 7372]

5 Q 2

- Left half, upper portion, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 11 + lines. Beginning of a letter to the king. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla$. [K. 7373]
- Lower portion, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 7 + 4 + 5 lines. Part of a letter to the king. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla$. [K. 7374]
- Fragment of the lower portion, $1\frac{9}{16}$ in. by $1\frac{1}{16}$ in.; traces of 1 + 8 lines. Part of a letter. [K. 7375]
- Portion out of the middle, 3 in. by $1\frac{1}{8}$ in.; 18 + 10 lines. Part of a letter to the king concerning public affairs. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla$ and the $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [K. 7376]
- Portion of the left half, $2\frac{1}{4}$ in. by $\frac{7}{8}$ in.; 10 ± 11 lines. Part of a letter. [K. 7377]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $\frac{1}{16}$ in.; 10 ± lines. Babylonian. Part of a letter to the king. Mention is made of $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla ?$.* [K. 7378]
- Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{1}{16}$ in.; 13 ± lines. Part of a private contract (?). [K. 7379]
- Fragment of the left half, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; 9 lines. Part of a letter (to the king). [K. 7380]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{1}{16}$ in.; 11 ± lines. Part of a letter. Mention is made of the city of $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$.† [K. 7381]
- Fragment out of the middle, $1\frac{5}{16}$ in. by 1 in.; 5 ± lines. Fragment of a private contract (?), or note. [K. 7382]
- Portion out of the middle, $2\frac{5}{8}$ in. by $\frac{7}{8}$ in.; 16 + 19 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ [K. 7383]
- Upper portion, right half, $2\frac{1}{8}$ in. by $\frac{7}{8}$ in.; 13 + 8 lines. Part of a letter to the king from $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$ concerning building-operations. Mention is made of the city of $\nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [K. 7384]
- Left-hand corner, $1\frac{3}{8}$ in. by $\frac{3}{4}$ in.; 7 + 3 + 8 + (left-hand edge) 2 lines. List of objects, probably contributions. [K. 7385]
- Fragment of the right half, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 5 ± 4 lines. Fragment of a private contract (?). [K. 7386]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; (. +) 9 ± (+) lines. Part of a list of names of officials and their titles, similar to that of K. 1359; *see above*, p. 274. [K. 7387]

* Attempted restoration after K. 1353; *see above*, p. 273.

† Partly effaced.

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; + 5 lines. End of a letter to the king. [K. 7388]

Portion of the left half, $1\frac{1}{8}$ in. by 1 in.; 8 ± 3 lines. Part of a letter to the king concerning building-operations. Mention is made of the city of $\rightarrow\gamma\gamma \rightarrow\gamma \gamma\gamma\gamma$. [K. 7389]

Portion of the right half, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $9 + 8$ lines. Part of a letter to the king. Mention is made of $\gamma \triangleleft \gamma\gamma\gamma \triangleleft \gamma\gamma$. [K. 7390]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; + 8 + (left-hand edge) 3 lines. Part of a letter to the king concerning public affairs. Mention is made of the inhabitants of Akkad ($\triangleleft \gamma \triangleleft \gamma\gamma \gamma\gamma \gamma\gamma \gamma\gamma$), etc. [K. 7391]

Fragment of the right half, $1\frac{5}{16}$ in. by $1\frac{1}{8}$ in.; ± 7 lines. Part of a letter. [K. 7392]

Upper portion, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; 7 lines. Beginning of a letter to the king from $\gamma \triangleleft \gamma\gamma \gamma^* \rightarrow\gamma\gamma \gamma\gamma\gamma\gamma$ concerning $\gamma \rightarrow\gamma \triangleleft \gamma\gamma \gamma\gamma \rightarrow$. [K. 7393]

Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; + 6 lines. Fragment of a list of names of persons. It may form part of a private contract. [K. 7394]

Left-hand corner, $1\frac{1}{4}$ in. by 1 in.; $5 + 5 + 4 +$ (left-hand edge) 3 lines. Part of a letter to the king from $\gamma \rightarrow\gamma \triangleleft \gamma\gamma \rightarrow\gamma\gamma \triangleleft \gamma\gamma\gamma \gamma^* [\triangleleft \gamma \triangleleft ?].\dagger$ [K. 7395]

Right-hand corner, $\frac{7}{8}$ in. by $1\frac{3}{16}$ in.; $7 + 6 + 1$ lines; Babylonian. Part of a letter to the king from $\gamma \triangleleft \gamma \triangleleft \gamma\gamma \triangleleft \gamma \triangleleft \gamma\gamma$. [K. 7396]

Right-hand corner, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; $3 + 2 + 2$ lines; Babylonian. Part of a letter to the king. [K. 7397]

Portion of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; 10 lines. Part of a letter. [K. 7398]

Portions, $2\frac{3}{8}$ in. by $1\frac{5}{8}$ in.; $16 + 5$ lines. Part of a report concerning contributions. [K. 7399]

Lower portion, left half, $1\frac{1}{16}$ in. by 1 in.; $12 + 2 + 4$ lines. Part of a private contract. [K. 7400]

Fragment of the lower portion, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; $5 + 2 \pm$ lines. Fragment of a private contract (?). [K. 7401]

Right-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; $5 + 2 + 3$ lines. Part of a letter concerning public affairs. [K. 7402]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $8 +$ traces of 4 lines. Part of a letter. Mention is made of $\gamma \rightarrow\gamma \triangleleft \gamma\gamma \triangleleft \gamma \triangleleft$. [K. 7403]

* Partly effaced.

† Attempted restoration after K. 6223; see above, p. 771.

- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 4 + 3 + 5 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Elam ($\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$) and the "Water district" ($\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$). [K. 7404]
- Lower portion of reverse, $1\frac{3}{4}$ in. by $\frac{7}{8}$ in.; + 10 lines. Part of a letter. Mention is made of the cities of Nineveh ($\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$) and $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$ * [$\text{𒂗} \text{𒂗} \text{𒂗}$?].† [K. 7405]
- Portion of the right half, $1\frac{3}{8}$ in. by $1\frac{3}{16}$ in.; 10 + 7 lines. Part of a private contract. [K. 7407]
- Fragment of the upper portion, $1\frac{1}{8}$ in. by 1 in.; 6 + lines. Fragment of a letter to the king from $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$ * [$\text{𒂗} \text{𒂗} \text{𒂗}$].‡ [K. 7408]
- Lower portion, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 9 + 9 lines; Babylonian. Part of a letter to the king concerning military affairs. Mention is made of $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$. [K. 7409]
- Fragment of the right half, 1 in. by $\frac{1}{16}$ in.; 6 + 7 lines; Babylonian. Part of a letter concerning public affairs. Mention is made of the king of Babylon ($\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$ ($\text{𒂗} \text{𒂗} \text{𒂗}$)). [K. 7410]
- Right-hand corner, $1\frac{1}{8}$ in. by $\frac{1}{16}$ in.; 5 + 3 + 8 lines. Part of a letter. [K. 7411]
- Fragment of the lower portion of reverse, $2\frac{3}{8}$ in. by $\frac{9}{16}$ in.; + 7 lines. Fragment of a letter to the king. [K. 7412]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 5 ± 6 lines. Part of a letter to the king. Mention is made of the $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$. [K. 7413]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; ± 8 lines. Part of a letter, or report. Mention is made of the city of $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$. [K. 7414]
- Portion of the right half, $2\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 15 + 4 lines; Babylonian. Part of a letter (to the king) from the inhabitants of the city of Erech ($\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$ * $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$, obverse, line 2; cf. also line 5). [K. 7415]
- Fragment of the right half, $1\frac{3}{16}$ in. by $\frac{7}{8}$ in.; 9 + 8 lines. Part of a letter to the king. [K. 7416]
- Portion of the right half, $1\frac{1}{8}$ in. by $\frac{5}{8}$ in.; 9 ± 8 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$, and the lands of Aššur ($\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$ (?) $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$) and Akkad ($\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$ * (?) $\text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗} \text{𒂗}$). [K. 7417]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 8 ± lines; division-marks. Part of a letter (?). [K. 7418]

* Partly effaced.

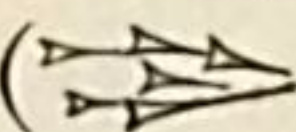
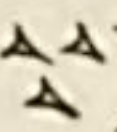
† Cf. *supra*, p. 731, note *.

‡ Attempted restoration after KK. 571, 1058; see above, pp. 151, 217.

- Fragment of the right half, $1\frac{1}{4}$ in. by 1 in.; 8 + lines. Part of a letter to the king. [K. 7419]
- Lower portion, $1\frac{7}{8}$ in. by 1 in.; $\pm 13 + 1$ lines; division-marks. Part of a letter. [K. 7420]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; $11 \pm$ lines; Babylonian. Fragment of a letter to the king. [K. 7421]
- Portion of the right half, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 11 + 10 lines; Babylonian. Part of a letter. [K. 7422]
- Upper portion, right half, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 10 + 11 + 3 lines. Part of a letter to the king from $[\text{𐎶 𐎶𐎵}] - \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$ concerning public affairs. Mention is made of the king of Elam ($\text{𐎶𐎵𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$) and of the cities of $\text{𐎶𐎵}^* \text{𐎶𐎵} \text{𐎶𐎵}$ and $\text{𐎶𐎵}^* \text{𐎶𐎵}$. [K. 7424]
- Fragment of the right half, $1\frac{1}{8}$ in. by $\frac{11}{16}$ in.; $7 \pm$ lines; Babylonian. Part of a letter. [K. 7425]
- Upper portion, right half, $1\frac{3}{16}$ in. by $\frac{3}{4}$ in.; 9 + 9 + 3 lines; Babylonian. Part of an address to Sargon ($\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$) from $[\text{𐎶 𐎶𐎵} ?]$ $\text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$ concerning public affairs. Mention is made of Merodach-baladan ($\text{𐎶 𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$). [K. 7426]
- Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{7}{16}$ in.; $10 \pm$ lines; Babylonian. Fragment of a letter to the king. [K. 7427]
- Portion of obverse, $1\frac{7}{8}$ in. by 1 in.; 11 + + (left-hand edge) 1 lines; Babylonian. Part of a letter concerning the transport (?) of animals, etc. [K. 7428]
- Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 15 + 8 + + lines. Fragment of a religious text, part of which has an interlinear Assyrian version. [K. 7429]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines. Part of an astrological (?) text. [K. 7430]
- Portion of the left half, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $12 \pm$ lines. Part of a letter. [K. 7431]
- Fragment of the lower portion, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 6 + 6 lines; Babylonian. Part of a letter (to the king). [K. 7433]
- Upper portion, $1\frac{3}{8}$ in. by $1\frac{5}{16}$ in.; 7 lines. Beginning of a letter to the king from $\text{𐎶} \text{𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}$. [K. 7434]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; $6 \pm$ lines; Babylonian. Fragment of a letter (to the king) concerning public affairs. Mention is made of $[\text{𐎶 𐎶𐎵} \text{𐎶𐎵} \text{𐎶𐎵}] - \text{𐎶𐎵} \text{𐎶𐎵}^*$. [K. 7435]

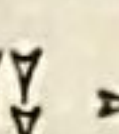
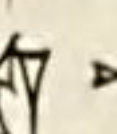
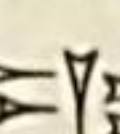
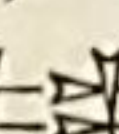
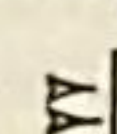
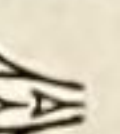
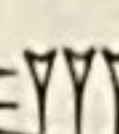
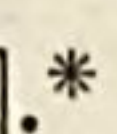
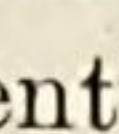
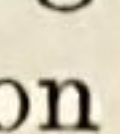
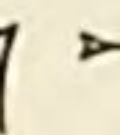
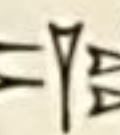
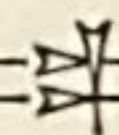
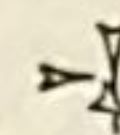
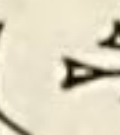
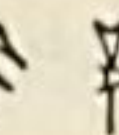
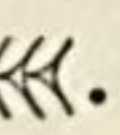
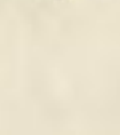
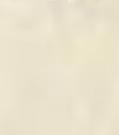
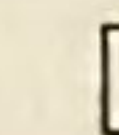
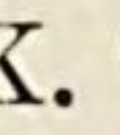
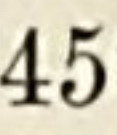
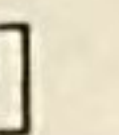
* Partly effaced.

Right half, upper portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 11 + 12 + 1 lines; Babylonian.
Part of a letter to the king. [K. 7454]

Portion out of the middle, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in.; $\pm$ 9 lines; Babylonian.
Part of a letter to the king (  ). [K. 7455]

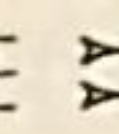
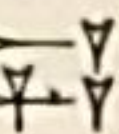
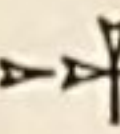
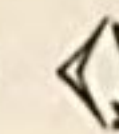
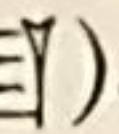
Portion out of the middle, 2 in. by 1 in.; 10 + 10 lines. Part of a letter.
[K. 7456]

Portions, $3\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 29 + 4 + 22 lines; division-marks. Part of a
letter to the king concerning public affairs. [K. 7458]

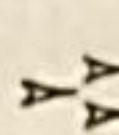
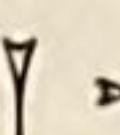
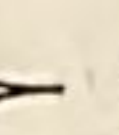
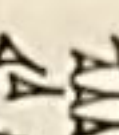
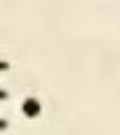
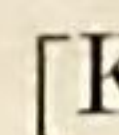
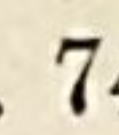
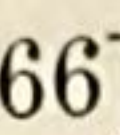
Upper portion, $1\frac{3}{4}$ in. by 1 in.; 18 + lines; Babylonian. Beginning
of an address to the king from            .* Mention
is made of                  . [K. 7459]

Fragment out of the middle, $1\frac{7}{16}$ in. by $\frac{3}{4}$ in.; $\pm$ 12 lines. Part of a
letter concerning public affairs. [K. 7460]

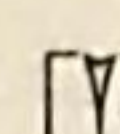
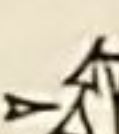
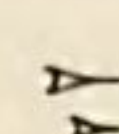
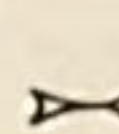
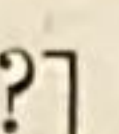
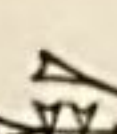
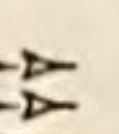
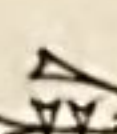
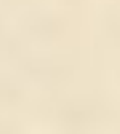
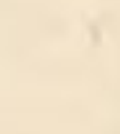
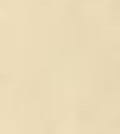
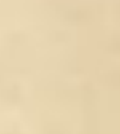
Fragment of the right half, $1\frac{1}{4}$ in. by $\frac{1}{2}$ in.; traces of 8 + 8 lines; Babylonian.
Fragment of a letter. [K. 7461]

Portion of the right half, $1\frac{9}{16}$ in. by $\frac{3}{4}$ in.; 11 + 12 lines. Part of a letter to
the king concerning public affairs. Mention is made of the Babylonians
(     ). [K. 7462]

Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; 15 $\pm$ lines. Part of a
letter, or report (to the king). [K. 7465]

Portion out of the middle, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; $\pm$ 9 lines. Part of a letter
to the king. Mention is made of the city of        . [K. 7466]

Right half, upper portion, 2 in. by $\frac{3}{4}$ in.; 15 + 6 lines; Babylonian. Portion
of a letter to the king, on public affairs, from the inhabitants of Nippur
and other cities; *cf.* obverse, lines 1 ff. :—

Fragment of the right half, $1\frac{5}{8}$ in. by $\frac{5}{8}$ in.; 7 + 7 lines. Fragment of a letter (?). [K. 7469]

Right half, lower portion, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 9 + 6 lines. Part of a letter to the king. Mention is made of the city of $\rightarrow\text{V}\text{V}$ $\text{E}\text{V}\text{E}\text{V}$ $\ll$ EV . [K. 7470]

Right-hand corner, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in.; 7 $\pm$ 4 lines. Fragment of a report of the class described above, p. 259 f., K. 1288. [K. 7471]

Fragment of the left half, $1\frac{5}{16}$ in. by $\frac{1}{2}$ in.; 8 + 6 lines. Part of a letter. [K. 7472]

Right half, upper portion, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in.; 13 + 3 lines. Part of a letter to the king from $[\text{V}]$ $\ll$ V V $\rightarrow\text{V}$ EV . Mention is made of the inhabitants of Borsippa (EV V $\rightarrow\text{V}$ EV EV EV). [K. 7473]

Fragment out of the middle, 3 in. by $1\frac{1}{16}$ in.; 10 + lines; Babylonian. Part of a letter. [K. 7474]

Portion of the right half, $1\frac{7}{8}$ in. by 1 in.; 12 $\pm$ 8 lines; Babylonian. Part of a letter. Mention is made of Borsippa (EV * EV EV) and of the Euphrates (VV EV EV EV). [K. 7475]

Fragment of the lower portion, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 6 + 8 lines; Babylonian. Part of a religious text. [K. 7476]

Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; $\pm$ 10 lines. Part of a letter. Mention is made of an Akkadian (EV EV EV EV). [K. 7477]

Right half, lower portion, $1\frac{9}{16}$ in. by $1\frac{7}{16}$ in.; 12 + 10 lines; Babylonian. Part of a letter to the king concerning public affairs. Mention is made of Saosduchinos ($\rightarrow\text{V}$ EV $\rightarrow\text{V}$ $\rightarrow\text{V}$ $\rightarrow\text{V}$ $\rightarrow\text{V}$ $\rightarrow\text{V}$) and V $\rightarrow\text{V}$ EV EV EV EV EV . [K. 7479]

Right-hand corner, $\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 6 + 2 + 6 lines. Part of a letter to the king. Mention is made of the city of Cuthah (EV EV V EV). [K. 7480]

Right half, upper portion, $1\frac{1}{2}$ in. by $1\frac{5}{16}$ in.; 8 + 8 lines. Part of a private contract (?). [K. 7481]

Left half, upper portion, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 8 + 6 lines. Part of a letter to the king, probably concerning the celebration of a festival. [K. 7482]

Left half, lower portion, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 13 + 2 + 9 lines. Part of a letter concerning military affairs. [K. 7483]

* Partly effaced.

Right half, lower portion, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 8 + 7 lines. Part of a letter.

Mention is made of [𐎶?]* <<< << 𐎶 and [𐎶 𐎶𐎶 𐎶𐎶† << 𐎶 𐎶𐎶𐎶 𐎶].

[K. 7484]

Upper portion, 2 in. by 1 in.; 4 lines. Beginning of a private contract.

[K. 7485]

Upper portion, $1\frac{1}{16}$ in. by $1\frac{9}{16}$ in.; 8 + 10 + (left-hand edge) 1 lines; division-marks. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶.

[K. 7487]

Portion of the right half, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 9 ± 7 lines. Part of a letter.

[K. 7488]

Portion out of the middle, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in., 11 + 11 lines; Babylonian. Part of a letter to the king.

[K. 7489]

Left half, lower portion, $1\frac{3}{4}$ in. by 1 in.; 8 + 4 lines. Part of a private contract.

[K. 7490]

Fragment out of the middle, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in.; ± 14 lines; Babylonian. Part of a religious (?) text.

[K. 7491]

Portions, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 7 + 11 lines. Part of a letter to the king.

Mention is made of 𐎶 << 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶.

[K. 7492]

Fragment of the upper portion, 1 in. by 1 in.; 6 lines. Beginning of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶𐎶.

[K. 7493]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 5 ± lines. Fragment of a letter.

[K. 7494]

Fragment of the lower portion, $1\frac{3}{4}$ in. by $\frac{3}{4}$ in.; 9 + traces of 3 + 11 lines.

Part of a letter to the king concerning public affairs. Mention is made of the Babylonians (𐎶𐎶𐎶𐎶 + 𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 <𐎶𐎶𐎶) and the city of 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶.

[K. 7496]

Fragment of the upper portion of one side, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 ± lines; Babylonian. Part of a prayer with an interlinear Assyrian version.

[K. 7498]

Nearly complete, $1\frac{1}{2}$ in. by 1 in.; 7 + 4 lines. List of names of persons.

The reverse contains a date:—𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 <<𐎶𐎶𐎶 𐎶𐎶𐎶 <𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶, i.e., February–March, 671 (?) B.C.

[K. 7499]

Portion of the right half, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; traces of 2 ± 13 lines. Part of a letter. Mention is made of 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶.

[K. 7500]

* Or [𐎶 𐎶𐎶].

† Attempted restoration after KK. 96, 323; cf. *supra*, pp. 25, 83; see also KK. 359, 974, pp. 91, 203, and p. 340, note *.

‡ Partly effaced.

- Portion of the right half, $1\frac{1}{2}$ in. by 1 in.; traces of 2 + 2 + 8 lines. Fragment of a letter to the king. [K. 7502]
- Fragment out of the middle, 2 in. by 1 in.; 8 + 7 lines. Part of a letter. [K. 7503]
- Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in.; $\pm$ 11 lines; Babylonian. Part of a letter, or report. [K. 7504]
- Portion of the left half, $2\frac{1}{8}$ in. by $\frac{3}{4}$ in.; + 11 lines; at the left-hand edge are 3 seal-impressions. List of names of the witnesses of a private contract. [K. 7505]
- Portion of the left half, 2 in. by $\frac{3}{4}$ in.; 15 + 11 lines. Part of a letter concerning public affairs. Mention is made of $\nabla \rightarrow \nabla \nabla \rightarrow \nabla \nabla \nabla \rightarrow \nabla \nabla \nabla$ and $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla$.* [K. 7506]
- Upper portion, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 5 + 3 + 1 lines; 3 seal-impressions. Part of a private contract. The date is mutilated. [K. 7507]
- Fragment of the left half, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in.; 7 + lines. Fragment of a prayer. [K. 7508]
- Fragment of the right half, $1\frac{3}{4}$ in. by $\frac{5}{8}$ in.; 4 + 4 lines. Part of a letter (to the king). [K. 7509]
- Fragment of the right half, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in.; 6 + 6 lines. Part of a letter, or report. [K. 7510]
- Fragment of the lower portion, $1\frac{3}{4}$ in. by 1 in.; 4 + 4 lines. Forecasts concerning $\nabla \nabla \nabla$, $\nabla \nabla \nabla$ and $\nabla \nabla \nabla$. [K. 7511]
- Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; + 10 lines. List of names of the witnesses of a private contract. [K. 7512]
- Portions, $1\frac{1}{16}$ in. by 1 in.; 14 + 2 $\pm$ 7 lines; Babylonian. Part of a letter concerning public affairs. Mention is made of the "Water district" ($\nabla \nabla \nabla \nabla$). [K. 7513]
- Left-hand corner, $1\frac{1}{4}$ in. by 1 in.; 8 + 4 + 6 + (left-hand edge) 3 lines. Part of a letter to the king. [K. 7514]
- Portion out of the middle, 2 in. by $1\frac{3}{8}$ in.; + 8 lines; Babylonian. End of a letter, or report. In the colophon mention is made of $\nabla \nabla \nabla \nabla$. [K. 7515]
- Fragment of the lower portion, $1\frac{1}{4}$ in. by $\frac{5}{8}$ in.; 5 + 2 + 6 lines. Part of a letter. [K. 7516]

* Partly effaced.

† Attempted restoration after KK. 391, 403, 1059; *cf. supra*, pp. 98, 100, 217; *cf. also* pp. 128, 380, 727, K. 556, K. 1989 and K. 5528.

of a religious character. Duplicate of K. 156 (*see above*, p. 41), Column II, lines 46 ff.; Column III, lines 33 ff.; Column IV, lines 45 ff. Extracts from the text are quoted by STRASSMAIER, *A.V.*, pp. 104,* 207,* 232,* 360,* 575*, 939;* *cf.* also SAYCE, *Hibb. Lect.*, p. 475, note 3* (referring to line 33 of Column I). [K. 7602]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; (. +) 9 + + + (+) lines in double-columns. Grammatical paradigms. The subject matter is of a religious character. Duplicate of K. 156 (*see above*, p. 41), Column II, lines 16 ff. [K. 7603]

Fragment out of the middle, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 9 + 6 + lines in double-columns. Grammatical paradigms. The subject matter is of a religious character. [K. 7604]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{3}{4}$ in.; $\pm 5 + 12$ lines in double-columns. Grammatical paradigms similar to those of K. 156 (*see above*, p. 41) and K. 7602, *q.v.* [K. 7605]

Portion out of the middle, $2\frac{15}{16}$ in. by $2\frac{1}{8}$ in.; $\pm 14 + 15$ lines in double-columns. Grammatical paradigms. This fragment may belong to the same tablet as K. 7602, *q.v.* Lines 2-4 b of the last Column are quoted by STRASSMAIER, *A.V.*, p. 1080.† [K. 7606]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; 9 + lines. Fragment of an omen-text. [K. 7607]

Lower portion, $2\frac{7}{8}$ in. by $2\frac{7}{8}$ in.; 16 + 15 lines; Babylonian. Forecasts concerning 𒀭𒀭𒀭 , 𒀭𒀭 𒀭𒀭 and 𒀭𒀭𒀭 , etc. [K. 7608]

Fragment of the lower portion of one side, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in.; 7 + lines (in four columns). Fragment of an explanatory list of the class "Sc." [K. 7609]

Fragment of the upper portion of one side, $2\frac{1}{16}$ in. by $1\frac{3}{4}$ in.; 9 $\pm$ lines; Babylonian. Part of a prayer (?). This fragment may belong to the same tablet as K. 7594, *q.v.* [K. 7610]

Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 6 lines (in three, or four, columns). Fragment of an explanatory list. [K. 7611]

Fragment of the lower portion, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 8 + lines; Babylonian. Part of a religious text. [K. 7612]

Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{8}$ in.; 7 + lines; Babylonian. Fragment of a religious text with an interlinear Assyrian version. [K. 7613]

* The fragment is there quoted under BOWLER's private mark " $\oplus$ 255."

† Under G. SMITH's private mark "M. 284."

Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{4}$ in.; $10 + \dots$ lines in double-columns. Part of an explanatory text. [K. 7614]

Fragment out of the middle, $1\frac{3}{16}$ in. by 1in.; $\dots \pm 8$ lines. Omens derived from births. They concern incidents that may happen to men. [K. 7615]

Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $8 \pm \dots$ lines. Part of an incantation-text. [K. 7616]

Upper portion, 3in. by $1\frac{1}{4}$ in.; $6 + \dots$ lines. Beginning of a mythological text. Duplicate of K. 6246 (*see above*, p. 773), obverse, lines 1 ff. [K. 7619]

Portion out of the middle, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; $19 + \dots$ lines in double-columns. Part of an explanatory list of names of gods, with glosses. *Cf. supra*, p. 56, K. 215. [K. 7620]

Portion out of the middle, $1\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; $(\dots +) 22 + \dots (+ \dots)$ lines; Babylonian. Astrological forecasts taken from observations of various stars ($\begin{smallmatrix} \rightarrow & \rightarrow & \rightarrow & \rightarrow \\ \rightarrow & \rightarrow & \rightarrow & \rightarrow \end{smallmatrix}$, $\begin{smallmatrix} \rightarrow & \rightarrow & \rightarrow & \rightarrow \\ \rightarrow & \rightarrow & \rightarrow & \rightarrow \end{smallmatrix}$, $\begin{smallmatrix} \rightarrow & \rightarrow & \rightarrow & \rightarrow \\ \rightarrow & \rightarrow & \rightarrow & \rightarrow \end{smallmatrix}$, $\begin{smallmatrix} \rightarrow & \rightarrow & \rightarrow & \rightarrow \\ \rightarrow & \rightarrow & \rightarrow & \rightarrow \end{smallmatrix}$, $\begin{smallmatrix} \rightarrow & \rightarrow & \rightarrow & \rightarrow \\ \rightarrow & \rightarrow & \rightarrow & \rightarrow \end{smallmatrix}$, etc.). [K. 7621]

Right half, lower portion, $3\frac{3}{4}$ in. by 3in.; $(\dots +) \dots + 27 + 27 + \dots (+ \dots)$ lines in three columns. Part of an explanatory list of the class "S^a." Duplicate of K. 62; *see above*, p. 16. The text of reverse is published W.A.I. II, 4, lines 605 ff. [K. 7622]

Portion of the left half, $3\frac{3}{4}$ in. by $3\frac{1}{8}$ in.; $17 + 15 + \dots + \dots + \dots + 10$ lines in three columns. Part of an explanatory list of the class "S^b." Duplicate of K. 110 (*see above*, p. 28); *cf.* W.A.I. II, 1, column a, and W.A.I. III, 70, lines 1 ff. [K. 7623]

Fragment out of the middle, 2in. by $1\frac{3}{8}$ in.; $11 + \dots + \dots + \dots$ lines. Part of a text containing incantations and directions for ceremonies to be used, probably, for the benefit of sick people. [K. 7624]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; $\dots + 9 + \dots$ lines. Part of a list of names of stars. The text corresponds with that of K. 2067 (*see above*, p. 400) lines 14 ff. [K. 7625]

Portion out of the middle, $3\frac{1}{8}$ in. by $2\frac{1}{8}$ in.; $16 + 12 \pm \dots + \dots$ lines in double-columns. Part of an explanatory list for an astrological text. [K. 7626]

Portion out of the middle, $3\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $10 + 13 + \dots \pm \dots + \dots + \dots$ lines in double-columns. Part of an explanatory list similar to the preceding number. [K. 7627]

Upper portion, $3\frac{1}{2}$ in. by $3\frac{3}{8}$ in.; + 29 + 26 + 22 + 12 + lines in three columns. Part of an explanatory list of the class "S^b." Duplicate of K. 110; *see* above, p. 28. Lines 9-11 of Column V are quoted W.A.I. II, 2, at the foot of Column II. [K. 7683 + K. 7805]

Fragment of the left half, $1\frac{1}{2}$ in. by 1 in.; 12 + lines (in four columns). Part of an explanatory list of the class "S^c." Lines 8-12 are published W.A.I. II, 2, lines 200 ff. [K. 7684 + K. 7806]

Portion out of the middle, $3\frac{5}{8}$ in. by $2\frac{7}{8}$ in.; 27 + 12 lines. Astrological forecasts. Duplicate of K. 2848; *cf. supra*, p. 481. [K. 7685]

Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 14 + + + lines in double-columns. Part of a list of names of gods and their titles. [K. 7686]

Fragment out of the middle, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in.; 8 + lines; Babylonian. Fragment of a religious text with an interlinear Assyrian version. [K. 7687]

Fragment of the upper portion of one side, $1\frac{3}{8}$ in. by $1\frac{1}{16}$ in.; 9 + lines (in double-columns). Fragment of a list of names of gods. [K. 7688]

Portion of the right half, $2\frac{3}{4}$ in. by $2\frac{1}{16}$ in.; (..... +) + 18 + + (+) lines in three columns. Part of an explanatory list of the class "S^b." For the text *see* W.A.I. III, 70, lines 71 ff. and DELITZSCH, *Lesest.*, 3rd ed., p. 66 f. [K. 7689]

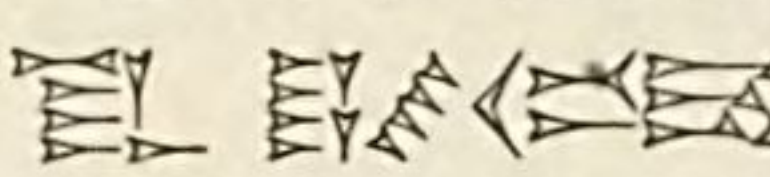
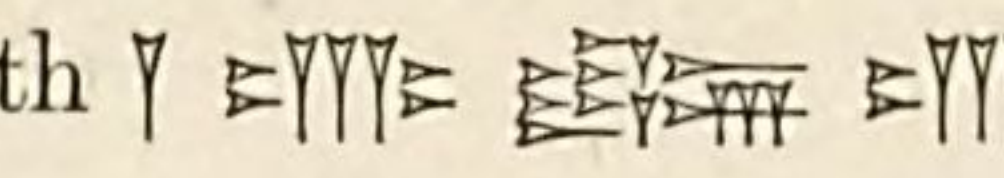
Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 9 + lines in double-columns. Part of an explanatory list. [K. 7690]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in.; 12 + + + + + lines in three columns. Fragment of an explanatory list of the class "S^a." Duplicate of K. 62; *see* above, p. 16. [K. 7691]

Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; + + 14 + + + lines. Fragment of an explanatory list of the class "S^b." Duplicate of Sm. 23, *q.v.* For the text *see* W.A.I. III, 70, lines 57 ff. [K. 7692]

Fragment of the left half, $1\frac{1}{8}$ in. by 1 in.; + + + 6 lines (in four columns). Fragment of an explanatory list of the class "S^c." *Cf.* D.T. 40, Columns III and IV. [K. 7693]

Left-hand corner, 2 in. by $\frac{5}{8}$ in.; 12 + + + traces of 2 lines. Part of an explanatory list. [K. 7694]

- Fragment of the lower portion, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; + 4 + 9 + + + lines in three columns. Part of an explanatory list of the class "S^b." Duplicate of K. 110; *see* above, p. 28. [K. 7695]
- Fragment out of the middle, 1in. by $\frac{15}{16}$ in.; 7 + lines (in two, or more, columns). Fragment of an explanatory list with glosses. [K. 7696]
- Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{3}{16}$ in.; traces of 3 + 7 + + lines in double-columns. Part of an explanatory list belonging to the 4th tablet of the Series . Duplicate of 80, 11-12, 1, Column II, lines 6 ff. *See* also below, Sm. 294. [K. 7697]
- Fragment of the lower portion of one side, $1\frac{1}{4}$ in. by $\frac{11}{16}$ in.; 6 + lines in double-columns; Babylonian. Fragment of an explanatory (?) text. [K. 7698]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; 3 + lines in double-columns. Fragment of an explanatory list. [K. 7699]
- Portion out of the middle, 2in. by $1\frac{13}{16}$ in.; 14 + lines in four columns. Part of an explanatory list of the class "Sc." [K. 7701 + K. 7705]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in.; 6 + lines. Fragment of a list of persons (?). [K. 7702]
- Fragment of the left half, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; traces of 8 + (+ + + + 7 lines (in three columns). Fragment of an explanatory list of the class "S^a" or "S^b." [K. 7703]
- Fragment of the left half, $1\frac{15}{16}$ in. by 1in.; 3 + 9 + (left-hand edge) 1 lines. Omens derived from the appearances of birds. The sentences begin with ; *cf. infra*, 80, 7-19, 161. [K. 7704]
- Fragment of the lower portion, $1\frac{3}{16}$ in. by $1\frac{3}{16}$ in.; 5 ± 7 lines. Fragment of a religious (?) text. [K. 7706]
- Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in.; (..... +) traces of 7 ± 7 (+) lines (in double-columns). Fragment of an explanatory list. [K. 7707]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; + 9 + traces of 3 + + + lines (in three columns). Fragment of an explanatory list of the class "S^a." Duplicate of 82, 5-22, 317 (*q.v.*), obverse. [K. 7708]

- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; $\pm 6 + \dots$ lines. Fragment of a religious (?) text. [K. 7711]
- Fragment of the left half, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; $10 + \dots$ lines (in double-columns). Part of an explanatory list with glosses. [K. 7712]
- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; $+ 8 \pm$ traces of $1 + \dots$ lines in double-columns. Fragment of an explanatory list. [K. 7713]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{1}{2}$ in.; $6 + \dots$ lines in double-columns. Fragment of an explanatory list. [K. 7715]
- Fragment out of the middle, 1 in. by $\frac{5}{8}$ in.; $6 + \dots$ lines in double-columns. Fragment of an explanatory list. [K. 7716]
- Fragment out of the middle, 1 in. by 1 in.; $5 + \dots$ lines in double-columns. Fragment of an explanatory list. [K. 7717]
- Fragment of the left half, $1\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; $7 + \dots$ lines (in three or four columns). Fragment of an explanatory list. [K. 7718]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{3}{16}$ in.; $7 + \dots$ lines in double-columns. Part of a list of Assyrian words with similar meanings. [K. 7719]
- Fragment out of the middle, $1\frac{1}{8}$ in. by 1 in.; $9 +$ traces of $6 + \dots$ lines (in three or four columns). Part of an explanatory list. [K. 7721]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{7}{8}$ in.; $6 + \dots$ lines in double-columns; vitrified. Fragment of a list of names of gods. [K. 7722]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; $5 + \dots$ lines in three or four columns. Fragment of an explanatory list of the class "S^a" or "S^c." [K. 7723]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{7}{8}$ in.; $6 + \dots$ lines in double-columns. Part of an explanatory list. [K. 7725]
- Fragment out of the middle, $1\frac{3}{8}$ in. by $\frac{5}{8}$ in.; $+ \dots + 1 + \dots + \dots + \dots$ lines in four columns. Fragment of an explanatory list of the class "S^c"; duplicate of 79, 7-8, 300, *q.v.* [K. 7726]
- Fragment of the left half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; $10 \pm$ traces of 5 lines. Part of a religious, or mythological, text. [K. 7727]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $14 + \dots$ lines in double-columns. Part of a list of Assyrian words with similar meanings. [K. 7728]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $8 + \dots$ lines in double-columns. Fragment of an explanatory list. [K. 7729]

- Fragment out of the middle, $1\frac{1}{16}$ in. by $\frac{3}{4}$ in.; + + + 3 lines in double-columns. Fragment of the colophon of a list of names of gods, belonging to a tablet of the Series [𐎶𐎵 |] 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 7730]
- Portion out of the middle, $2\frac{3}{4}$ in. by $2\frac{3}{4}$ in.; 12 + 2 + lines in double-columns. Part of an explanatory list with glosses. [K. 7731]
- Fragment out of the middle, $1\frac{3}{16}$ in. by $1\frac{1}{16}$ in.; 4 + lines in double-columns. Fragment of an explanatory list. [K. 7732]
- Fragment out of the middle, 1 in. by $\frac{3}{4}$ in.; 8 + lines (in double-columns). Fragment of a text containing grammatical paradigms. [K. 7733]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{16}$ in.; 13 + lines in double-columns. Part of an explanatory list, probably written for the interpretation of a certain (religious?) text. [K. 7734]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 5 + lines in double-columns. Fragment of an explanatory list. [K. 7735]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in.; 6 + lines. Fragment of a religious text with an interlinear Assyrian version. [K. 7736]
- Fragment out of the middle, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in.; 8 + lines in double-columns. Part of a text containing grammatical paradigms. [K. 7737]
- Fragment out of the middle, 1 in. by 1 in.; 3 + 7 + lines (in double-columns). Fragment of a text containing grammatical paradigms. [K. 7738]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{7}{8}$ in.; + 9 ± + lines in double-columns. Copy of an explanatory list, probably written for the interpretation of an astrological text. [K. 7740]
- Fragment of the right half, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in.; + 12 ± + lines in double-columns. Fragment of an explanatory list. [K. 7741]
- Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in.; + ± 7 + lines in double-columns. Fragment of an explanatory list. Duplicate of K. 2012 (*see above*, p. 385), reverse, lines 11 ff. [K. 7742]
- Portion of the left half, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; 17 + lines in double-columns. Part of an explanatory list with glosses. [K. 7743]
- Fragment of the right half, $\frac{15}{16}$ in. by $\frac{13}{16}$ in.; (..... +) 6 ± (+.....) lines. Fragment of a text containing prescriptions and directions for ceremonies. [K. 7744]

[K. 7745]

[K. 7747]

[K. 7748]

[K. 7749 + K. 8675]

[K. 7750]

[K. 7751]

[K. 7752]

[K. 7753]

[K. 7754]

[K. 7755]

[K. 7756]

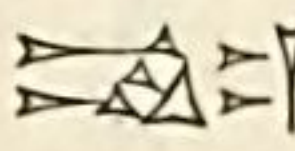
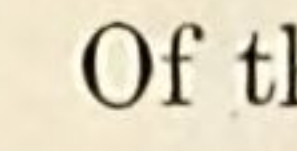
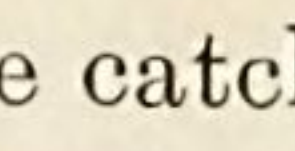
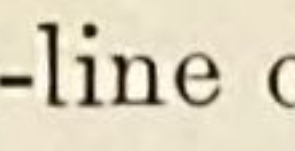
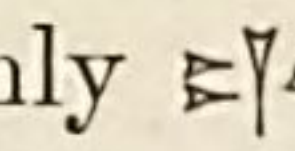
[K. 7757]

[K. 7759]

Right-hand corner, 2in. by $1\frac{3}{4}$ in.; + 7 $\pm$ + lines in double-columns. Fragment of an explanatory list. [K. 7760]

Portion out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; 10 + lines in four columns. Part of an explanatory list of the class "Sc." For the text see W.A.I. III, 70, lines 156 ff.; and DELITZSCH, *Lesest.*, 3rd ed., p. 78, No. 5, b. Cf. also *infra*, Rm. 910. [K. 7761]

Fragment of the right half, $2\frac{3}{8}$ in. by $1\frac{3}{8}$ in.; + 13 $\pm$ + lines in two or more columns. Fragment of an explanatory list. [K. 7762]

Left half, upper portion, $2\frac{5}{8}$ in. by $1\frac{5}{8}$ in.; traces of 15 (+ +) + 4 lines in double-columns. Fragment of an explanatory list forming, according to the colophon, the 16th tablet of the Series  . Of the catch-line only     is visible. [K. 7763]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in.; 10 + lines in double-columns. Part of an explanatory list. [K. 7764]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in.; traces of 2 + 7 + + lines (in four columns). Fragment of an explanatory list of the class "Sc." [K. 7765]

Fragment out of the middle, 2in. by $1\frac{1}{8}$ in.; + $\pm$ 4 + 2 lines (in three or four columns). Fragment of an explanatory list. Cf. *infra*, K. 7780. [K. 7766]

Fragment out of the middle, $1\frac{3}{4}$ in. by $1\frac{1}{16}$ in.; 12 + lines (in double-columns). Part of an explanatory list arranged in groups according to the form of the cuneiform ideographs. [K. 7767]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 8 + lines (in four columns). Fragment of an explanatory list of the class "Sc." [K. 7769]

Fragment out of the middle, $1\frac{1}{2}$ in. by $\frac{5}{8}$ in.; 3 + lines (in four columns). Fragment of an explanatory list of the class "Sc." [K. 7770]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{5}{8}$ in.; 9 + 3 + lines (in double-columns?). Fragment of a text containing grammatical paradigms (?). [K. 7771]

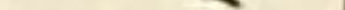
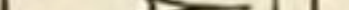
Fragment out of the middle, $1\frac{1}{8}$ in. by 1in.; 9 + lines (in four columns). Fragment of an explanatory list of the class "Sc." Lines 5 and 6 are quoted by DELITZSCH, *Lesest.*, 3rd ed., p. 61, note 7. [K. 7772]

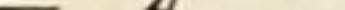
[Y?] [YY] [YYY] || Y | [YY] YY [YYY] || Y-Y Y-YY [YY-YY] ?

‡ Partly effaced.

[K. 7846]

[K. 7848]



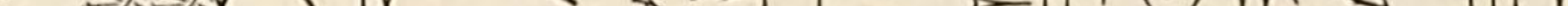




[K. 7849]

() . The catch-line reads:—

[K. 7853]

visible:—

[K. 7854]

from Kouyunjik (?). Inscription of an ancient Babylonian king.

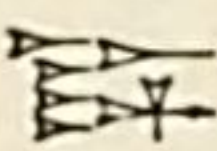
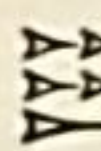
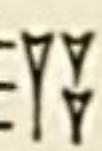
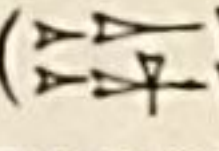
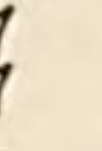
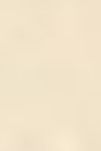
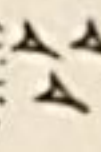
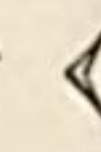
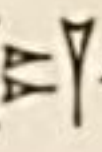
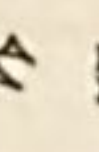
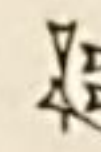
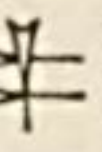
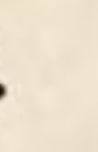
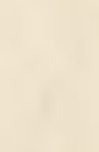
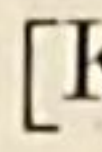
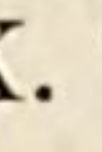
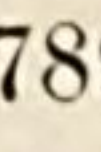
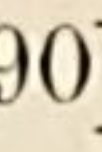
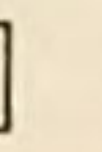
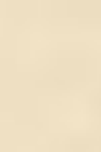
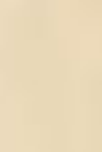
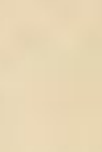
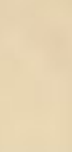
[K. 7855]

[K. 7856]

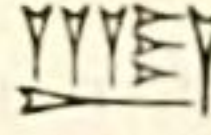
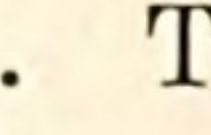
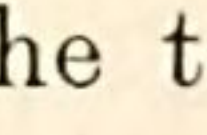
[K. 7858]

[K. 7859]

† Partly effaced.

- Fragment of the right half, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in.; 14 + lines. Fragment of a religious, or mythological, text. [K. 7871]
- Portion out of the middle, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; 20 + lines. Omens concerning incidents that may happen to men. [K. 7876]
- Portion out of the middle, $2\frac{3}{8}$ in. by $2\frac{1}{8}$ in.; $\pm$ 17 lines. Omens concerning incidents that may happen to men. [K. 7878]
- Left-hand corner, $\frac{1}{16}$ in. by $\frac{1}{16}$ in.; + 7 lines; Babylonian. Fragment of a letter to the king concerning public affairs. Mention is made of     [K. 7880]
- Fragment out of the middle, $2\frac{3}{16}$ in. by $1\frac{3}{4}$ in.; 14 $\pm$ lines. Forecasts. [K. 7881]
- Upper portion of one side, right half, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; 18 $\pm$ lines. Part of a historical inscription. Mention is made of Babylon (    ). [K. 7882]
- Fragment of the left half, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in.; 8 + (. + +) 4 lines. Omens concerning events in a city. [K. 7885]
- Fragment out of the middle, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 16 $\pm$ lines. Omens concerning incidents that may happen to men. [K. 7889]
- Fragment out of the middle of reverse, 2 in. by $1\frac{3}{8}$ in.; + 10 lines. End of a religious text. Of the catch-line only the middle portion is left:—                                   

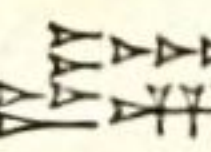
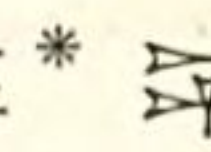
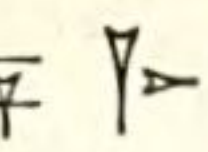
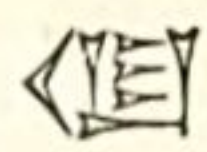
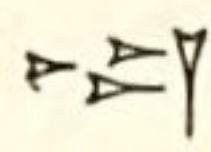
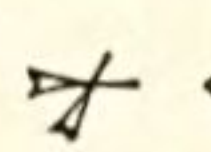
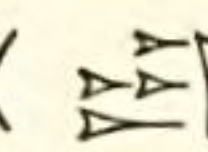
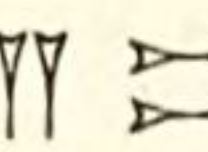
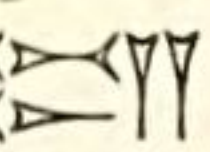
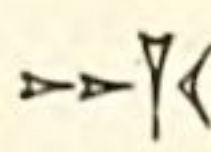
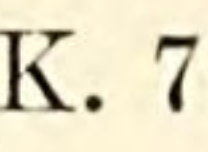
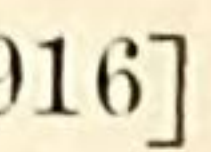
Fragment of the right half, 2in. by 1 $\frac{7}{8}$ in.; + 9 lines. End of a text containing prayers and directions for ceremonies. Of the catch-line only  is visible. [K. 7906]

Portion of the right half, 2in. by 1 $\frac{3}{4}$ in.; traces of 3 + 13 lines. Forecasts belonging to the 4th tablet of the Series   . The text of reverse forms a duplicate of K. 7000 (*see above*, p. 824), reverse, lines 35 ff. [K. 7909]

Right-hand corner, 2 $\frac{1}{4}$ in. by 1 $\frac{5}{16}$ in.; 7 + 6 lines. Part of a religious text. [K. 7914]

Fragment out of the middle, 1 $\frac{3}{4}$ in. by 1 $\frac{1}{4}$ in.; 7 + lines. Fragment of a religious text. [K. 7915]

Portion of the right half, 3in. by 1 $\frac{3}{4}$ in.; + 10 lines. End of a text containing prayers. The catch-line reads:—

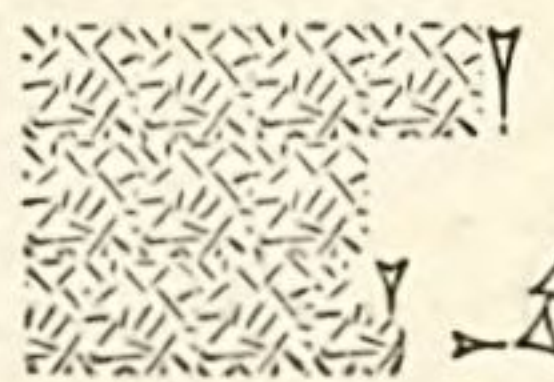
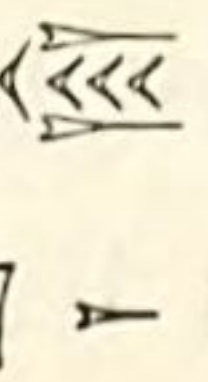
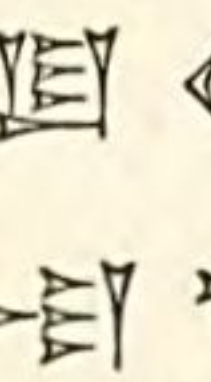
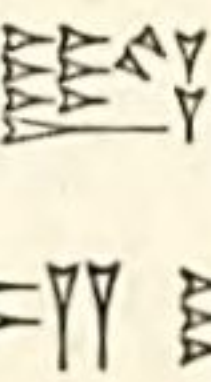
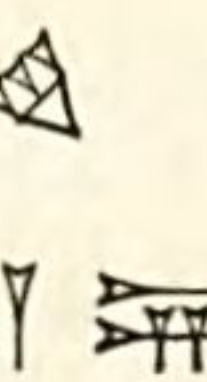
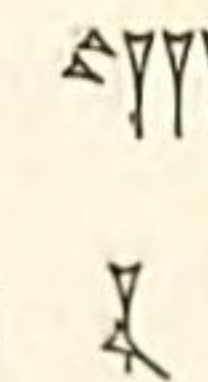
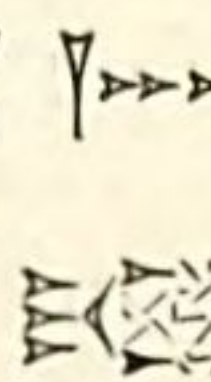
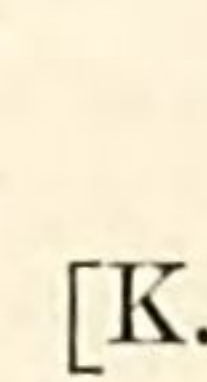
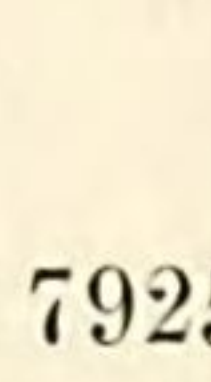
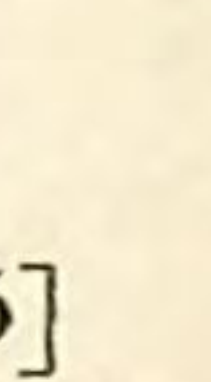
 *             . [K. 7916]

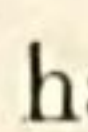
Portion out of the middle, 2 $\frac{5}{8}$ in. by 2 $\frac{1}{8}$ in.; 12 + 19 + + lines. Part of a mythological text. Lines 6 ff. of Column II form a parallel text to K. 2148 (*see above*, p. 413), obverse, lines 1 ff. [K. 7918]

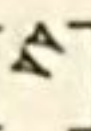
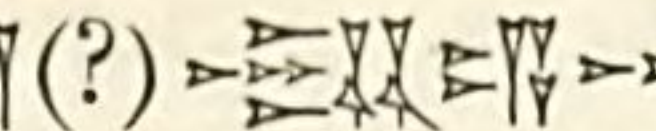
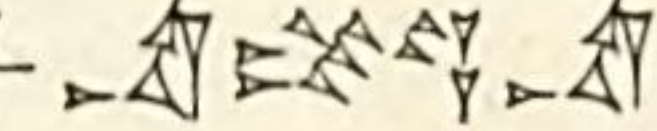
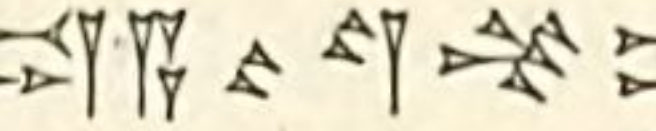
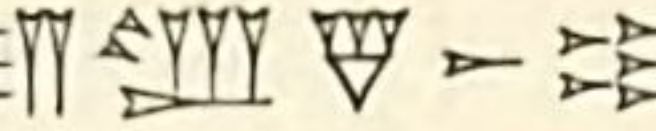
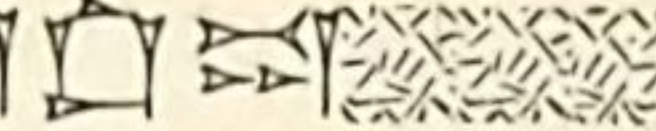
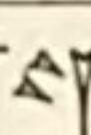
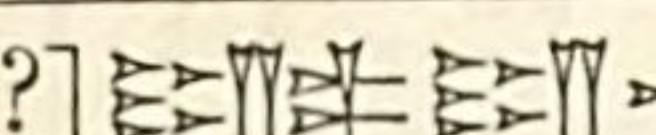
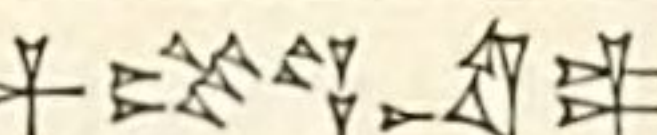
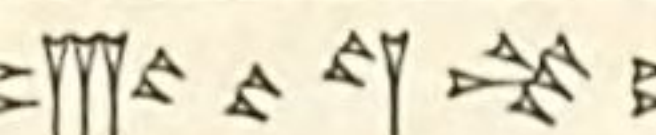
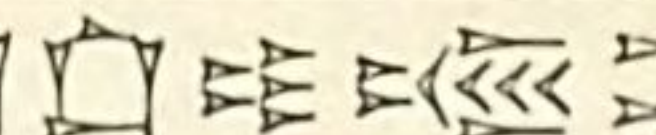
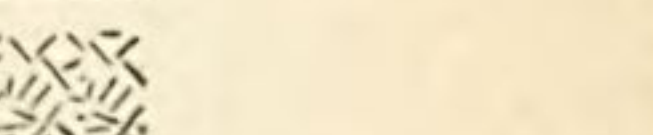
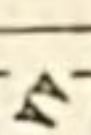
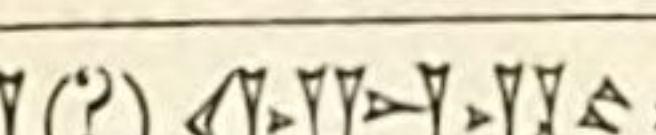
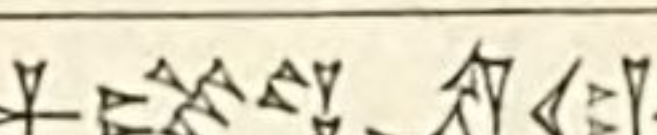
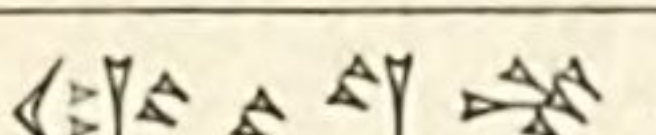
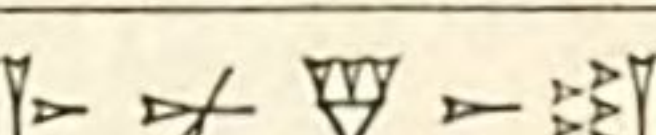
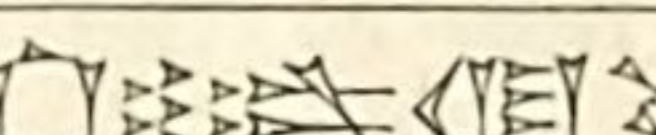
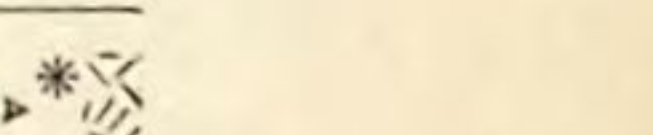
Fragment out of the middle, 2in. by 1 $\frac{1}{2}$ in.; + 11 + lines. Part of a mythological legend. [K. 7923]

Portion out of the middle, 2 $\frac{3}{4}$ in. by 2 $\frac{3}{8}$ in.; 18 + 16 + 4 + 5 lines. Portion of a religious text. [K. 7924]

Fragment out of the middle, 2 $\frac{7}{8}$ in. by 1 $\frac{3}{4}$ in.; (..... + +) + 13 lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. The catch-line and colophon read:—

           . [K. 7925]

Upper portion of one side, 3 $\frac{3}{8}$ in. by 2 $\frac{1}{8}$ in.; + 10 lines, divided into halves by . Part of a religious text with an interlinear Assyrian version. *E.g.*, lines 1 ff. read:—

[(?)]       
 [?]       
 [(?)]       

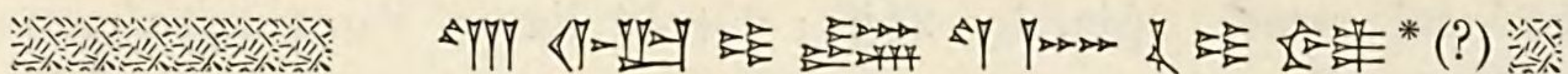
- Lower portion, left half, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; 7 + 7 lines. Part of a Sumerian-Akkadian religious text. [K. 7927]
- Fragment of the right half, $2\frac{1}{8}$ in. by $1\frac{5}{8}$ in.; $13 \pm$ lines. Part of an incantation-text. [K. 7928]
- Portion of the right half, $3\frac{3}{4}$ in. by $2\frac{1}{2}$ in.; 26 + 4 lines. Forecasts concerning the $\text{𒍪} \text{𒍫}$, etc. [K. 7929]
- Portion out of the middle, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in.; 19 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [K. 7930]
- Right half, 4in. by $2\frac{3}{4}$ in.; 27 + 25 lines. Astrological forecasts taken from observations of various stars ($\text{𒈞} \text{𒀭} \text{𒌷} \text{𒌷}$, $\text{𒀭} \text{𒌷} \text{𒌷}$, $\text{𒀭} \text{𒌷} \text{𒌷}$, $\text{𒀭} \text{𒌷} \text{𒌷}$, $\text{𒀭} \text{𒌷} \text{𒌷}$, etc.); cf. BEZOLD, W. *Zeits. f. d. K. d. M.*, Vol. IV, p. 78, note 2. This text probably contains extracts from a larger composition and is copied, according to the colophon, from "old documents" in Babylon ($\text{𒈞} \text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$). [K. 7931]
- Left half, lower portion of reverse, $3\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; + 26 lines. Part of an omen-text forming, according to the colophon, the 2nd part of a composition. A great number of lines begin with $\text{𒀭} \text{𒌷} \text{𒌷}$; cf. *supra*, p. 421, K. 2192. The catch-line reads:— $\text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$ $\text{𒀭} \text{𒌷} \text{𒌷}$. [K. 7932]
- Portion out of the middle, 3in. by $2\frac{1}{4}$ in.; 18 + + + lines. Prescriptions and directions for ceremonies to be used for the benefit of sick people. [K. 7933]
- Right-hand corner, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; $\pm$ 17 lines. Part of a mythological text. This fragment may belong to the same tablet as K. 3353; see above, p. 525. [K. 7934]
- Portion out of the middle, $2\frac{7}{8}$ in. by $2\frac{5}{8}$ in.; + 24 lines. Astrological forecasts taken from observations of the sun. [K. 7935]
- Right half, upper portion of obverse, $3\frac{7}{8}$ in. by 2in.; 27 + lines. Astrological forecasts concerning public affairs. [K. 7936]
- Portion of the right half, $4\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $\pm$ 31 lines. Forecasts. [K. 7937]
- Fragment of the left half, 3in. by $2\frac{7}{8}$ in.; 11 + lines. Astrological forecasts for the various months. [K. 7938]
- Portion out of the middle, $2\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 10 + traces of 2 $\pm$ + lines. Astrological forecasts. [K. 7939]

† Partly effaced.

Portion out of the middle, $2\frac{3}{16}$ in. by $1\frac{3}{8}$ in.; traces of $7 + 18 \pm \dots + \dots$ lines. Part of an incantation-text. [K. 7954]

Portion out of the middle, 3 in. by $2\frac{7}{8}$ in.; $17 \pm \dots$ lines. Astrological forecasts taken from observations of the moon. They partly relate to public affairs. [K. 7955]

Fragment of the lower portion of reverse, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; $\dots + 18$ lines. Astrological (?) forecasts. Of the catch-line only



is visible.

[K. 7956]

Lower portion, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; $19 +$ traces of 5 lines. Part of a Sumero-Akkadian religious text. [K. 7957]

Portion out of the middle, $3\frac{1}{4}$ in. by $2\frac{9}{16}$ in.; $21 + \dots$ lines. Omens concerning incidents that may happen to men. [K. 7958]

Fragment out of the middle, $2\frac{1}{4}$ in. by $2\frac{1}{16}$ in.; $18 + \dots$ lines. Omens concerning houses, etc. [K. 7959]

Portion out of the middle, $2\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; $10 + 14 + \dots + \dots$ lines. Astrological forecasts for the month Elul taken from observations of the sun; cf. *supra*, p. 423, K. 2221. [K. 7960]

Right half, lower portion, $2\frac{11}{16}$ in. by $2\frac{1}{4}$ in.; $10 + 15 +$ (edge) 3 ± 18 lines. Part of an astrological (?) text. [K. 7961]

Portion of the right half, $2\frac{5}{8}$ in. by $1\frac{15}{16}$ in.; $15 \pm \dots$ lines. Forecasts. [K. 7962]

Portion out of the middle, 3 in. by 2 in.; $20 + \dots$ lines. Astrological forecasts. [K. 7963]

Upper portion, right half, $2\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; $(\dots +) 18 + 14 + \dots$ lines. Part of a list of names of stones. [K. 7964]

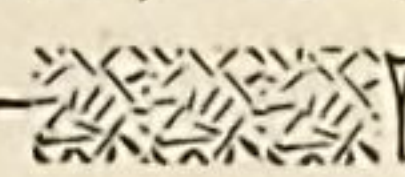
Portion of the left half, $2\frac{3}{4}$ in. by $1\frac{15}{16}$ in.; $16 + \dots$ lines. Astrological forecasts taken from observations of the moon. The sentences begin with $\nabla \lll \prec \lll \nabla \nabla \nabla$. [K. 7965]

Lower portion, left half, 3 in. by 3 in.; $20 + (\dots + \dots +) 9$ lines; marginal number $\ll$. Astrological forecasts taken from observations of the clouds, etc. Cf. *supra*, p. 430, K. 2299. [K. 7966]

Fragment out of the middle, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in.; $13 + \dots$ lines. Part of the introduction to an inscription of an Assyrian king. [K. 7967]

* Partly effaced.

* Of the king's name only the end is left:—.

- Right-hand corner, $2\frac{3}{8}$ in. by $1\frac{3}{4}$ in.; $12 \pm \dots$ lines. Copy of a text containing astrological forecasts. [K. 8040]
- Portion of the right half, $3\frac{7}{8}$ in. by $2\frac{7}{8}$ in.; $18 + 11$ lines. Omens concerning incidents that may happen to a king, *etc.* Cf. *supra*, p. 579, K. 3944. [K. 8041]
- Portion of the right half, $2\frac{7}{8}$ in. by $2\frac{3}{8}$ in.; $21 + \dots$ lines. Omens concerning incidents that may happen to men. [K. 8042]
- Fragment out of the middle, 2 in. by $1\frac{3}{4}$ in.; $13 + \dots$ lines. Part of a religious (?) text. [K. 8043]
- Right-hand corner, $2\frac{1}{4}$ in. by $1\frac{3}{4}$ in.; $13 \pm \dots$ lines. Forecasts concerning 𐎶𐎶𐎶 and 𐎶𐎶 𐎶𐎶 , *etc.* [K. 8044]
- Right-hand corner, $2\frac{1}{8}$ in. by $1\frac{1}{4}$ in.; $\dots + 7$ lines. Forecasts. [K. 8045]
- Portion out of the middle, $2\frac{5}{8}$ in. by $2\frac{3}{8}$ in.; $18 \pm \dots$ lines. Omens concerning incidents that may happen to men, *etc.* [K. 8046]
- Right-hand corner, $2\frac{1}{8}$ in. by 2 in.; $10 + 10$ lines. Forecasts concerning the chances of a sick man's life. [K. 8047]
- Fragment of the upper portion, $2\frac{1}{8}$ in. by $1\frac{5}{16}$ in.; 8 lines. Omens concerning incidents that may happen to men and houses. [K. 8048]
- Fragment of the upper portion of one side, $2\frac{3}{8}$ in. by $1\frac{11}{16}$ in.; $13 + 10 + \dots$ lines. Regulations for making offerings. [K. 8049]
- Fragment of the upper portion of one side, 2 in. by $1\frac{1}{2}$ in.; $12 + \dots$ lines. Forecasts concerning 𐎶𐎶𐎶 and 𐎶𐎶𐎶 , *etc.* [K. 8050]
- Fragment out of the middle, $2\frac{1}{8}$ in. by $1\frac{1}{2}$ in.; $11 + \dots$ lines. Part of a prayer. [K. 8051]
- Fragment of the lower portion, $2\frac{5}{8}$ in. by $1\frac{1}{8}$ in.; $1 + 7$ lines. Fragment of an inscription of an Assyrian king. [K. 8053]
- Fragment of the left half, 1 in. by $\frac{13}{16}$ in.; $7 + (\dots + \dots +) 7$ lines. Fragment of a religious text. [K. 8054]
- Fragment out of the middle, $1\frac{3}{8}$ in. by 1 in.; $11 + \dots$ lines. Fragment of a religious text. [K. 8055]
- Fragment of the right half, $1\frac{3}{8}$ in. by $\frac{15}{16}$ in.; $10 + 7$ lines. Forecasts. Of the catch-line only the end is visible:— 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 . [K. 8056]
- Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; $\dots + 9 \pm \dots + \dots$ lines. Part of an incantation-text. [K. 8057]

Fragment out of the middle, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 + lines. Fragment of an incantation-text with an interlinear Assyrian version.

Left-hand corner, $1\frac{5}{8}$ in. by $\frac{3}{4}$ in.; 4 + (..... + +) 1 lines. Fragment
of a religious text. [K. 8060]

[K. 8060]

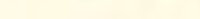
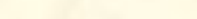
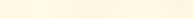
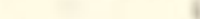
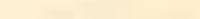
Fragment out of the middle, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in.; 10 + lines. Part
of an omen-text. [K. 8061]

[K. 8061]

Fragment out of the middle, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in.; 11 + lines.
 Omens concerning houses. [K. 8062]

[K. 8062]

Lower portion, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in.; 25 + 23 lines. Omens derived from the actions of dogs; *cf. supra*, pp. 63, 821, K. 236 and K. 6957. *E.g.*, lines 13 ff. of obverse read:—

一、                      

Line 25 of obverse reads :—

一 二 三 四 五 六 七 八 九 十 十一 十二 十三 十四 十五 十六 十七 十八 十九 二十 二十一 二十二 二十三 二十四 二十五 二十六 二十七 二十八 二十九 三十 三十一 三十二 三十三 三十四 三十五 三十六 三十七 三十八 三十九 四十 四十一 四十二 四十三 四十四 四十五 四十六 四十七 四十八 四十九 五十 五十一 五十二 五十三 五十四 五十五 五十六 五十七 五十八 五十九 六十 六十一 六十二 六十三 六十四 六十五 六十六 六十七 六十八 六十九 七十 七十一 七十二 七十三 七十四 七十五 七十六 七十七 七十八 七十九 八十 八十一 八十二 八十三 八十四 八十五 八十六 八十七 八十八 八十九 九十 九十一 九十二 九十三 九十四 九十五 九十六 九十七 九十八 九十九 一百

and beneath $\langle \overline{V} \rangle \overline{V} \rightarrow \rightarrow \overline{V}$ are the characters “ $\overline{V} \langle \overline{V} \rangle \overline{V} \rightarrow \rightarrow \overline{V}$ ”; if these be compared with line 1 of reverse:

一 二 三 四 五 六 七 八 九 十 十一 十二 十三 十四 十五 十六 十七 十八 十九 二十 二十一 二十二 二十三 二十四 二十五 二十六 二十七 二十八 二十九 三十 三十一 三十二 三十三 三十四 三十五 三十六 三十七 三十八 三十九 四十 四十一 四十二 四十三 四十四 四十五 四十六 四十七 四十八 四十九 五十 五十一 五十二 五十三 五十四 五十五 五十六 五十七 五十八 五十九 六十 六十一 六十二 六十三 六十四 六十五 六十六 六十七 六十八 六十九 七十 七十一 七十二 七十三 七十四 七十五 七十六 七十七 七十八 七十九 八十 八十一 八十二 八十三 八十四 八十五 八十六 八十七 八十八 八十九 九十 九十一 九十二 九十三 九十四 九十五 九十六 九十七 九十八 九十九 一百

it is evident that they form an emendation of the text.

[K. 8063 + K. 8066]

Fragment out of the middle, 2 $\frac{3}{8}$ in. by 1 $\frac{3}{8}$ in.; 13 $\pm$ lines. Omens derived from the actions of dogs. Cf. *supra*, pp. 63, 821, K. 236 and K. 6957. [K. 8064]

[K. 8064]

Left-hand-corner, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; 9 lines. Omens derived from the actions
of dogs. Cf. the preceding number. [K. 8065]

[K. 8065]

Lower portion, 2 in. by $1\frac{3}{16}$ in.; + + + 6 + 12 + 10 lines in double-columns; Babylonian. Part of an explanatory list of stars. Lines 9 ff. of Column V are a duplicate of K. 250,† Column V, lines 1 ff.

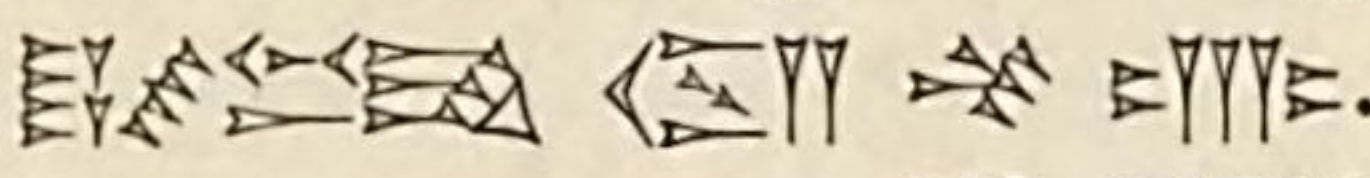
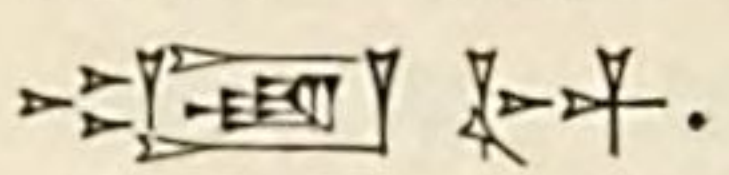
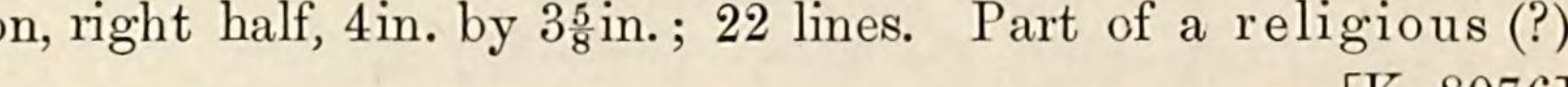
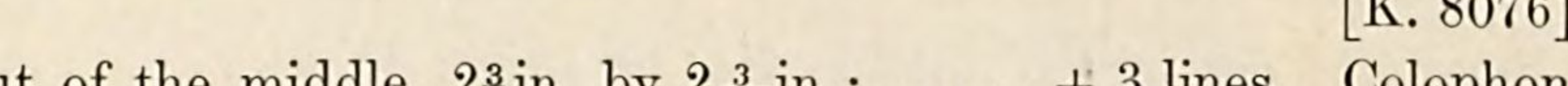
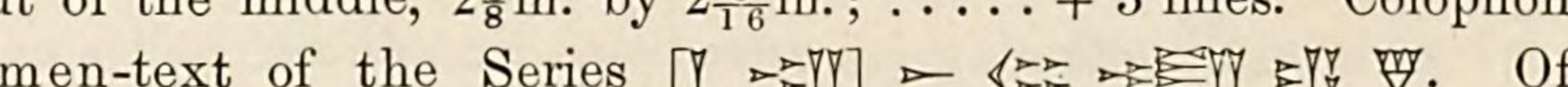
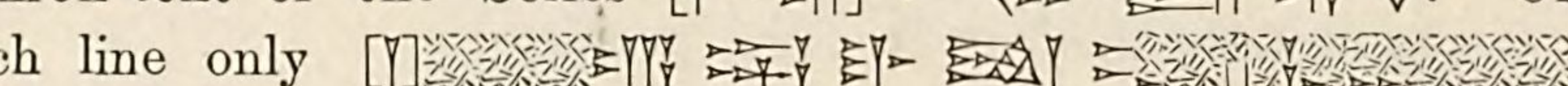
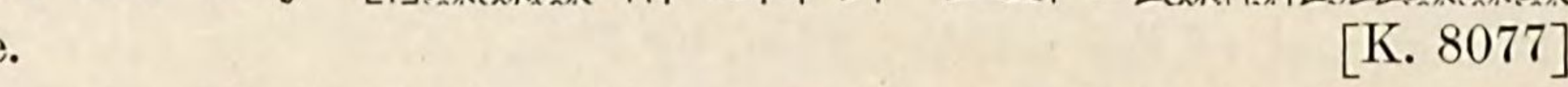
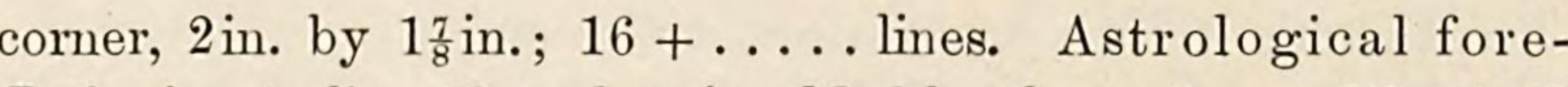
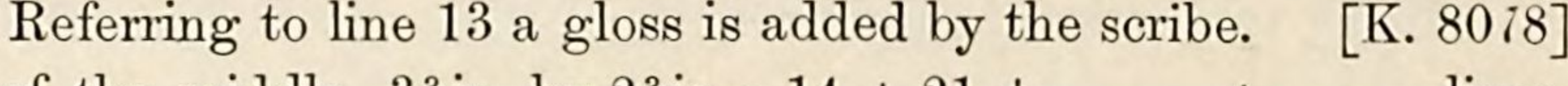
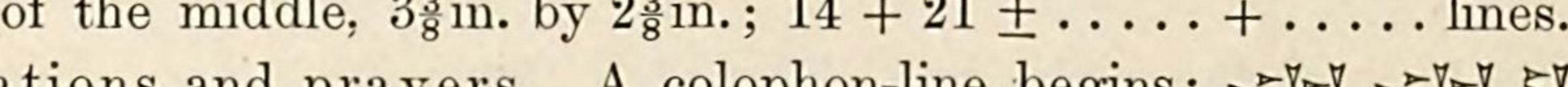
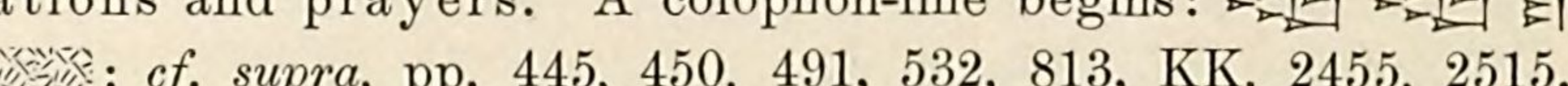
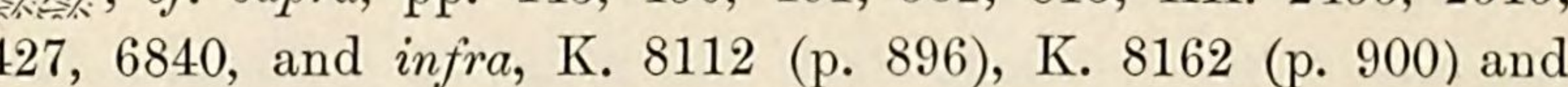
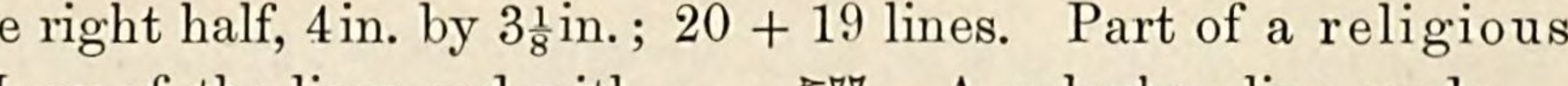
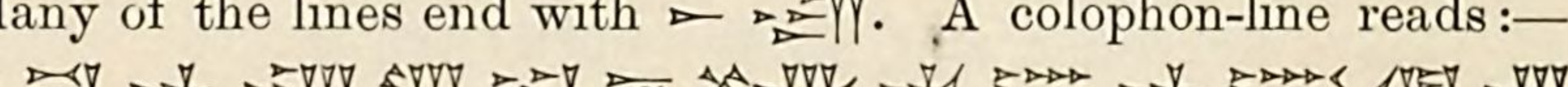
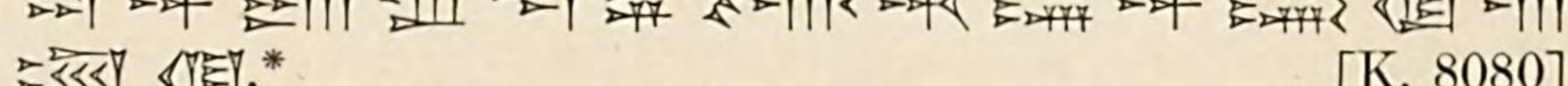
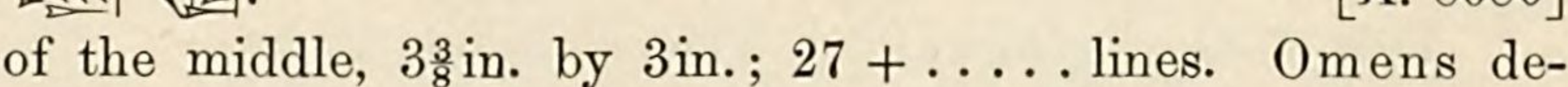
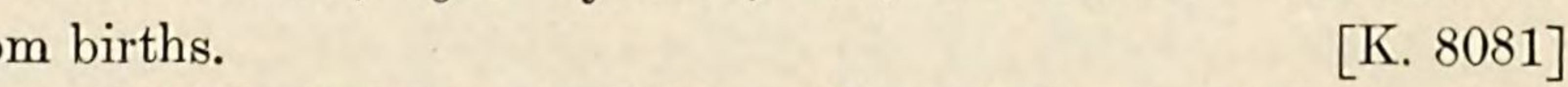
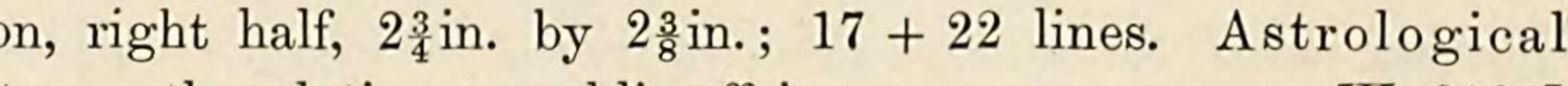
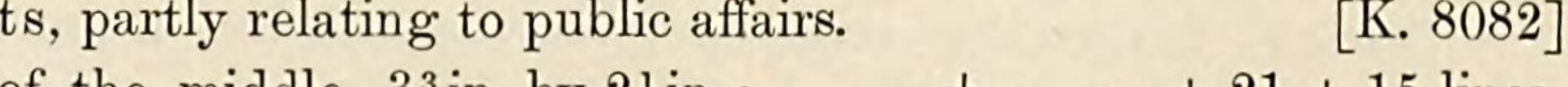
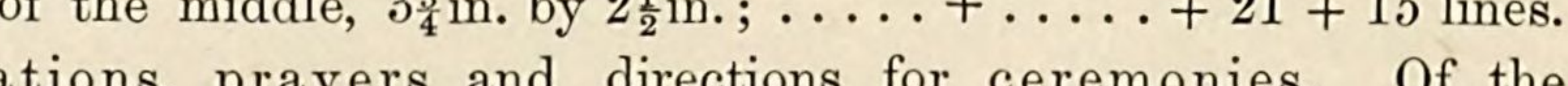
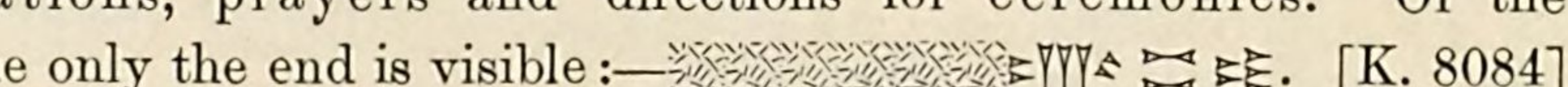
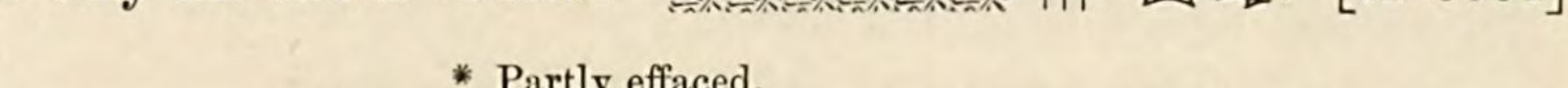
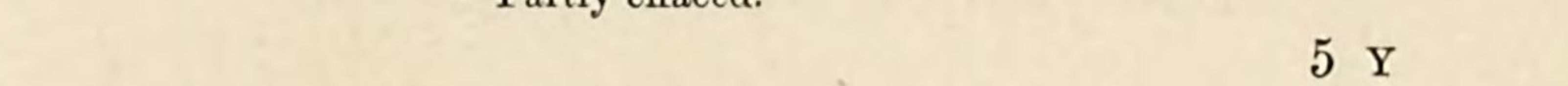
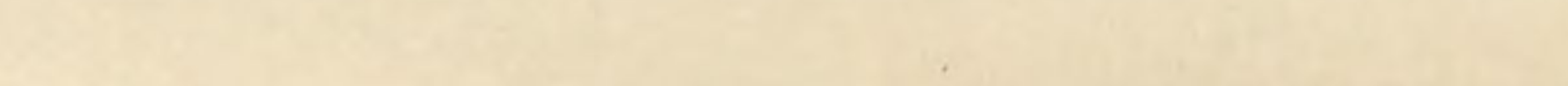
[K. 8067]

Portion out of the middle, 3in. by 2in.; 5 + + + 18 lines.
Part of a hemerology. [K. 8068]

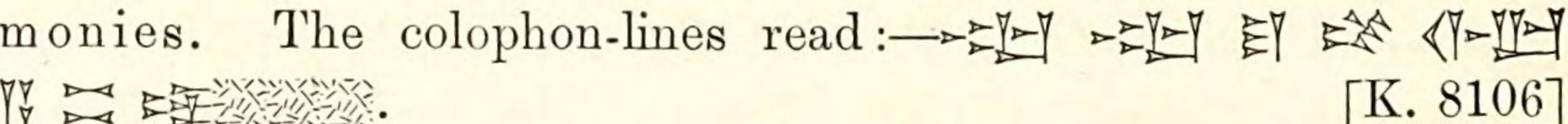
[K. 8068]

* Partly effaced.

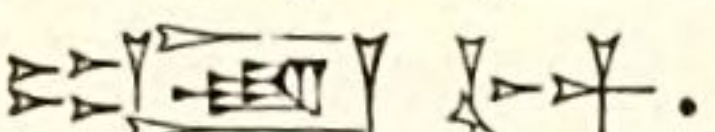
† On p. 65, for "obverse" read "reverse," and for "reverse" read "obverse."

- Fragment out of the middle, $2\frac{5}{8}$ in. by $1\frac{7}{8}$ in.; 11 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [K. 8070]
- Upper portion, $3\frac{1}{4}$ in. by $3\frac{1}{4}$ in.; 27 + 22 lines. Omens forming, according to the colophon, the 3rd tablet of the Series . Duplicate of K. 3815; see above, p. 567. [K. 8071]
- Portion of the right half, $2\frac{7}{8}$ in. by 2in.; (..... +) 19 + (+) lines. Part of one section of an incantation-text, ending with . [K. 8072]
- Portion out of the middle, $3\frac{5}{8}$ in. by 2in.; 27 ± lines. Omens derived from the appearances of animals. [K. 8073]
- Portion out of the middle, $2\frac{4}{8}$ in. by $2\frac{5}{16}$ in.; 6 + 16 + + lines. Prescriptions and directions for ceremonies to be used for the benefit of sick people. One section begins:—                               

Fragment of the upper portion, 3in. by $2\frac{1}{2}$ in.; 7 + 7 + 15 + lines.

Part of a text containing incantations, prayers and directions for ceremonies. The colophon-lines read:— [K. 8106]

Upper portion, right half, $3\frac{1}{4}$ in. by $2\frac{7}{8}$ in.; 20 + 6 lines. Part of a text containing incantations, prayers and directions for ceremonies.

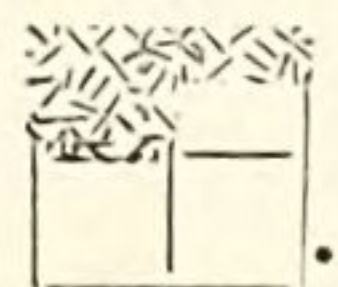
One section ends with . [K. 8107]

Portion out of the middle, 3in. by $2\frac{1}{8}$ in.; 10 + lines. Part of a list of names of persons arranged in groups according to their trades or professions. [K. 8108]

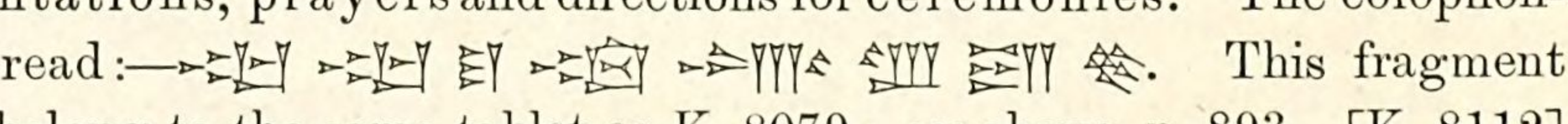
Portion out of the middle, $2\frac{7}{16}$ in. by $2\frac{1}{4}$ in.; 14 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [K. 8109]

Right-hand corner, 3in. by $2\frac{1}{4}$ in.; + 12 + 12 + lines. Part of a text containing incantations and directions for ceremonies to be used for the benefit of people suffering from diseases of the eyes. [K. 8110]

Portion out of the middle, 3in. by $2\frac{3}{8}$ in.; 18 + lines. Part of a religious text. Referring to line 3 an interlinear gloss is added by the scribe. At the top of line 1 part of a geometrical figure is visible:—

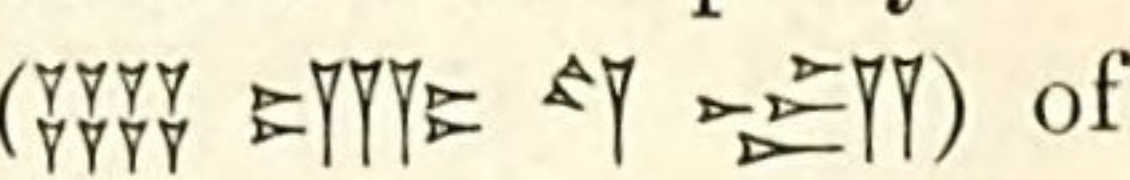
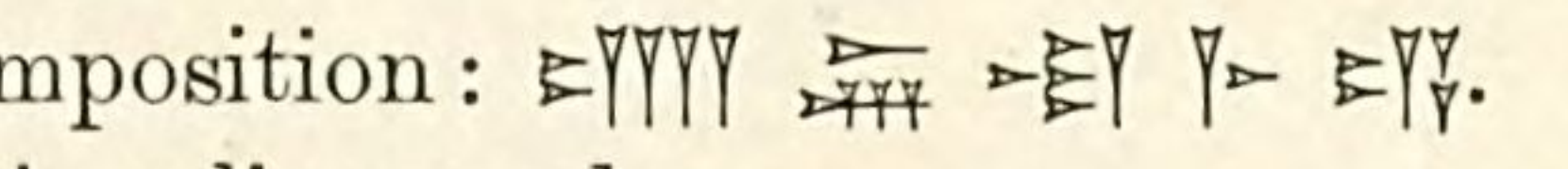


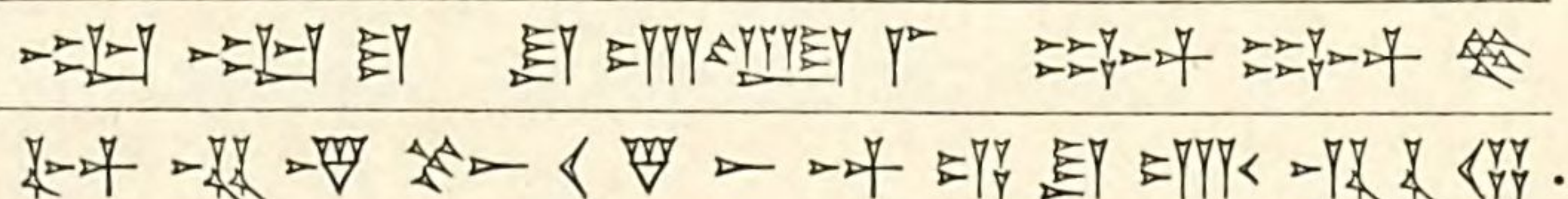
[K. 8111]

Portion out of the middle, $2\frac{7}{8}$ in. by $2\frac{3}{4}$ in.; 21 + 17 + + lines. Incantations, prayers and directions for ceremonies. The colophon-lines read:—. This fragment may belong to the same tablet as K. 8079; *see* above, p. 893. [K. 8112]

Portion out of the middle, $2\frac{1}{2}$ in. by $1\frac{7}{8}$ in.; + + 15 + 10 lines. Part of a text containing incantations, prayers and directions for ceremonies. *Cf. infra*, p. 899, K. 8151. [K. 8113]

Portion out of the middle, $3\frac{1}{16}$ in. by $2\frac{3}{8}$ in.; 20 + 20 + + lines. Part of an incantation-text. [K. 8114]

Upper portion, $3\frac{3}{8}$ in. by $2\frac{5}{8}$ in.; 13 + 14 lines. Incantations and prayers forming, according to the colophon, the 8th part () of a composition: . The catch-line and a preceding colophon-line read:—



[K. 8116]

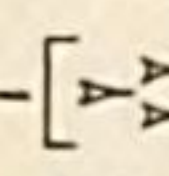
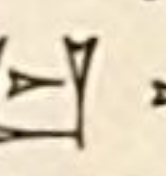
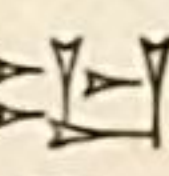
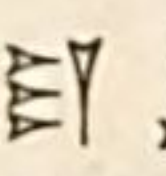
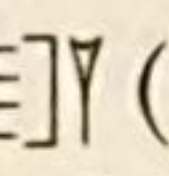
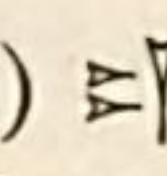
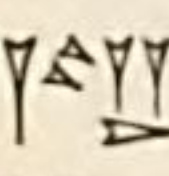
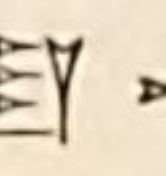
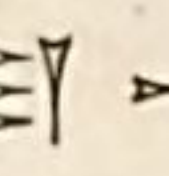
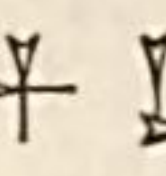
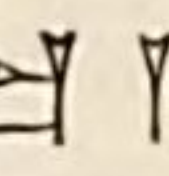
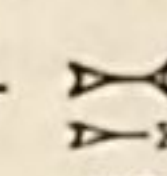
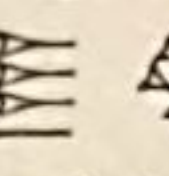
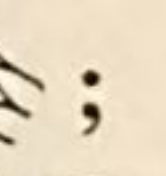
Portion of the right half, $2\frac{11}{16}$ in. by $2\frac{1}{2}$ in.; + + 18 + traces of 2 lines. Part of a text containing incantations, prayers and directions for ceremonies. [K. 8142]

Lower portion, $3\frac{1}{8}$ in. by $2\frac{11}{16}$ in.; 13 + 15 + 16 + 11 lines. Part of a list of names of officials and their titles, similar to that of K. 1359; *see* above, p. 274. [K. 8143]

Portion out of the middle, $3\frac{1}{4}$ in. by 3 in.; 21 + lines. Omens concerning incidents that may happen to men, *etc.* [K. 8144]

Portion out of the middle, $3\frac{1}{16}$ in. by 2 in.; 26 + lines. Astrological forecasts taken from observations of the moon. They partly relate to public affairs. [K. 8145]

Portion out of the middle, $3\frac{3}{4}$ in. by $3\frac{1}{8}$ in.; 19 + (+ +) + + 5 lines. Regulations for making offerings. [K. 8146]

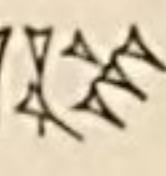
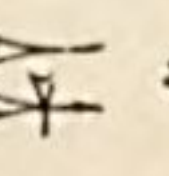
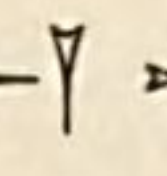
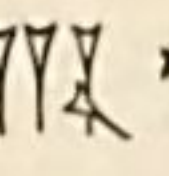
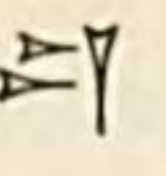
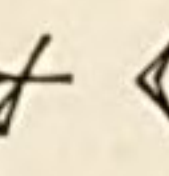
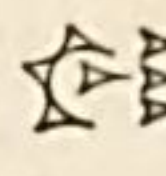
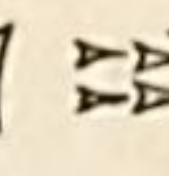
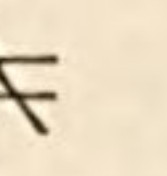
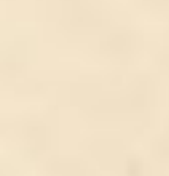
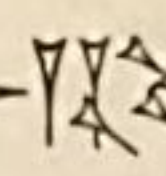
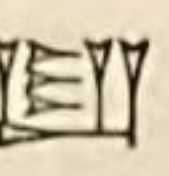
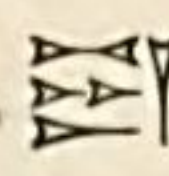
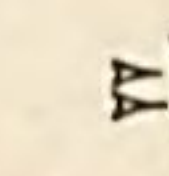
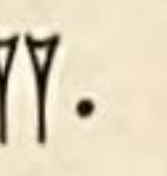
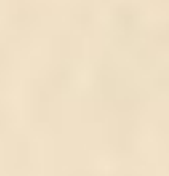
Lower portion, $2\frac{3}{4}$ in. by $2\frac{5}{8}$ in.; 16 + 15 lines. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line reads:—[   ] (?)          ; *cf. supra*, pp. 40, 447, K. 155 and K. 2487. [K. 8147]

Fragment of the upper portion of one side, $3\frac{7}{8}$ in. by $2\frac{1}{2}$ in.; 21 ± lines. Copy of a text containing astrological forecasts. [K. 8148]

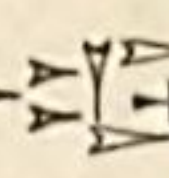
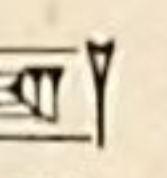
Portion out of the middle, $2\frac{7}{8}$ in. by $1\frac{7}{8}$ in.; 19 + lines. Part of a text containing incantations and prayers. [K. 8149]

Portion out of the middle, $2\frac{7}{8}$ in. by $1\frac{3}{4}$ in.; 22 + lines. Part of a religious text with an interlinear Assyrian version. [K. 8150]

Portion out of the middle, $2\frac{7}{8}$ in. by 2 in.; + + 3 + 10 lines. Part of a text containing incantations, prayers and directions for ceremonies. The catch-lines read:—

                                       .

This fragment may belong to the same tablet as K. 8113; *cf. supra*, p. 896. [K. 8151]

Fragment of the right half, $2\frac{1}{4}$ in. by $2\frac{3}{16}$ in.; + 15 + + lines. Part of an incantation-text. Two sections end with        . [K. 8152]

Portion out of the middle, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in.; + ± 5 + 13 lines. Omens derived from the actions of birds. [K. 8153]

Fragment of the lower portion of reverse, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; + + 10 + 4 lines. Part of a text containing incantations and directions for ceremonies and rites. [K. 8154]

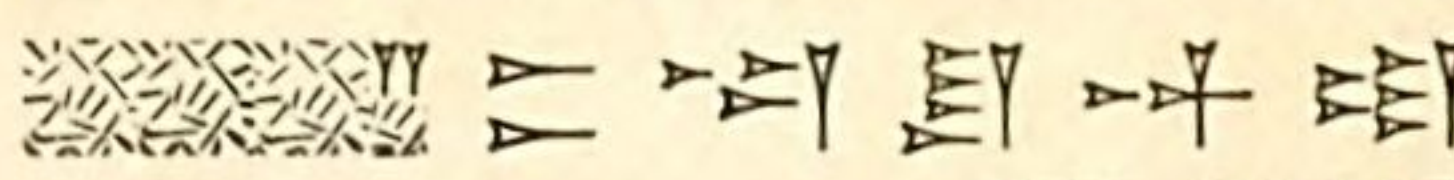
Left-hand corner, $2\frac{1}{8}$ in. by $1\frac{7}{8}$ in.; 15 + (..... + +) 12 lines. Part of a text containing sacrificial prayers to *Šamaš* and *Rammân* and directions for ceremonies and rites. [K. 8155]

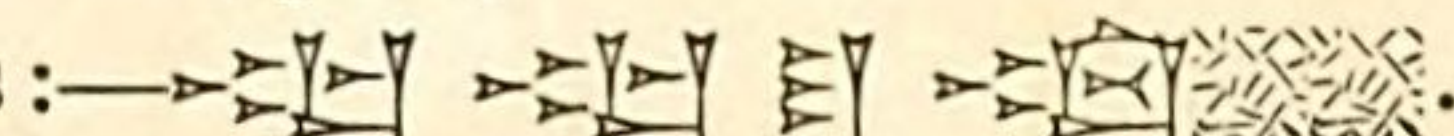
Upper portion, $3\frac{5}{8}$ in. by 3 in.; 5 + 15 lines. Part of a religious text. [K. 8156]

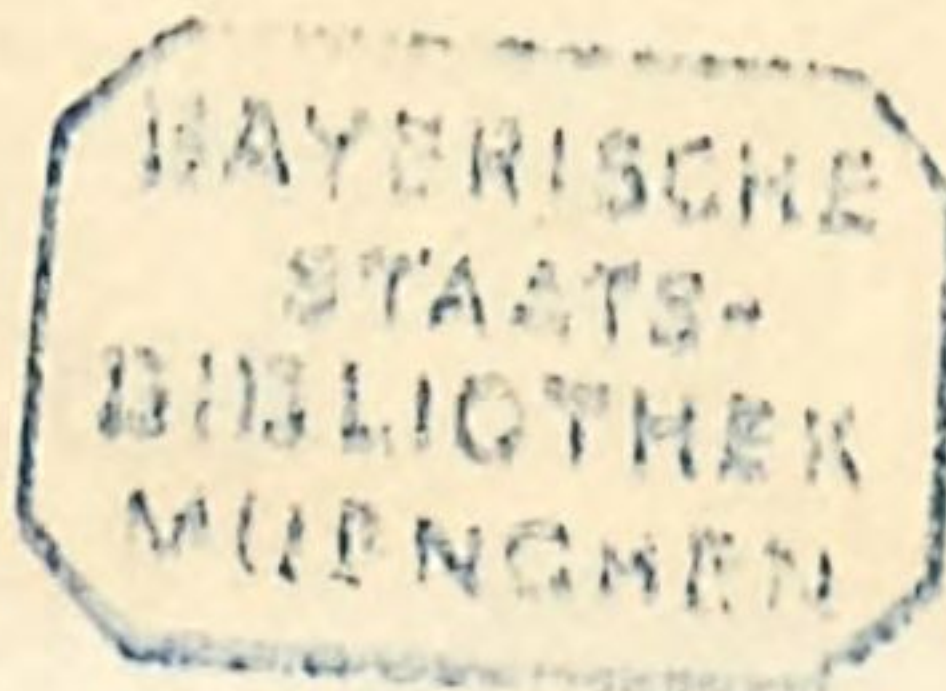
Fragment of the left half, $2\frac{1}{16}$ in. by $1\frac{7}{8}$ in.; 12 + lines. Part of a text containing incantations, prayers and directions for ceremonies. [K. 8158]

Portion of the right half, $2\frac{5}{16}$ in. by $2\frac{1}{4}$ in.; 21 ± lines. Part of a text containing incantations and directions for ceremonies and rites. [K. 8159]

Portion out of the middle, $2\frac{3}{4}$ in. by $1\frac{7}{8}$ in.; 13 + lines. Part of a text containing prescriptions and directions for ceremonies to be used for the benefit of sick people. [K. 8160]

Fragment of the right half, $2\frac{5}{16}$ in. by $1\frac{5}{8}$ in.; + 8 lines. End of a religious text. Of the catch-line only  is visible. [K. 8161]

Fragment of the right half, $2\frac{3}{8}$ in. by $2\frac{1}{4}$ in.; + 11 + + lines. Part of a text containing incantations, prayers and directions for ceremonies. A colophon-line begins:—. Between lines 7 and 8 is an emendation of the text by the scribe. [K. 8162]



Bezold, Carl,

Catalogue of the cuneiform tablets in the Kouyunjik Collection of the
British Museum

Bd.: 2

(1891)

4 A.or. 1956 b-2

urn:nbn:de:bvb:12-bsb11467816-6